

COUNTY OF SUMMIT, OHIO

Ilene Shapiro, Executive

Building Standards Division · buildingstandards.summitoh.net

1030 East Tallmadge Avenue · Akron, Ohio 44310 · 330.630.7280 · fax 330.630.7296

February 20, 2018

Contractor Registration Types

1. Communication Wiring (Low-voltage; alarm, security, vacuum, etc.)
2. Demolition
3. Electrical **
4. Fire Alarm **
5. Fire Suppression **
6. General Contractor (concrete; excavator; home builder; roofing; siding; sign)
7. HVAC ** (Fireplace; Kitchen Hood; Mechanical)
8. Hydronic **
9. Kitchen Hood Suppression **
10. Medical Gas**
11. Plumbing **
12. Refrigeration **
13. Underground Fire Main **
14. Other (as required by Chief Building Official)

**** Requires current State of Ohio License Certificate
(O.C.I.L.B or State Fire Marshal) ****

Respectfully,

Mark J. Shenot, CBO
Mark J. Shenot
Chief Building Official

COUNTY OF SUMMIT, OHIO

Ilene Shapiro, Executive

Building Standards Division · buildingstandards.summitoh.net

1030 East Tallmadge Avenue · Akron, Ohio 44310 · 330.630.7280 · fax 330.630.7296

Contractor Registration Application

Registration Fee \$145.00 per registration \$90.00 Renewal Fee if paid prior to expiration

Business Name: _____ Date: _____

Business Type: Sole Proprietorship / Partnership / Corporation / LLC. / Other

Business Address: _____

City: _____ State: _____ Zip: _____

Business Phone: _____ Fax: _____

Mobile Phone: _____ E-Mail: _____

Online User Name: _____

Registrant Name: _____ Home Phone: _____

Registration Type: _____ Federal ID #: _____

State License Number: _____ Expiration Date: _____

Signature: _____

County of Summit, Building Standards Division requires the following:

- 1. Original \$10,000 Contractors Surety Bond (County bond form), with power of attorney attached.
(Continuation Certificate with expiration date is acceptable with renewals)**
- 2. Certificate of liability insurance.**
- 3. Attach current OCILB / State Fire Marshal's license (if applicable).**

Notary: _____ Date: _____

My Commission Expires: _____

COUNTY OF SUMMIT, OHIO

Ilene Shapiro, Executive

Building Standards Division · buildingstandards.summitoh.net

1030 East Tallmadge Avenue · Akron, Ohio 44310 · 330.630.7280 · fax 330.630.7296

Contractor Registration Bond

Bond Number _____

Know all men by these present that we _____
(Contractor Company Name)

located at _____ in the State of _____,
(Business Address)

as principal, and _____ a corporation duly licensed
(Bonding Company)

to do surety business in the State of Ohio, as surety, are held and firmly bound unto the County of Summit and its citizenry, as obligee, in the penal sum of not to exceed **Ten Thousand Dollars (\$10,000.00)** lawful money of the United States, for which payment well and truly to be made, we bind ourselves and our legal representatives, firmly by these presents.

The condition of the above obligation is such, that, whereas, the principal has been registered as a contractor by the obligee.

Now, therefore, if the principal shall perform its work in the County of Summit in a workman like manner and faithfully perform the duties and in all things comply with the laws of the County of Summit, including all amendments thereto, pertaining to the license or the permit applied for, then this obligation to be void; otherwise, to remain in full force and effect until cancelled by the surety as provided below or released by the obligee.

This bond may be terminated at any time by the surety upon sending written notice by first class U.S. mail to the obligee and the principal at the address last known to surety, and at the expiration of thirty (30) days from the mailing of said notice, this bond shall terminate and the surety shall be relieved from any liability for any acts or omissions of the principal subsequent to that date. The surety shall not be liable for more than the amount of this bond, regardless of the number of claims made against this bond or the number of years this bond remains in force. Any revision of the amount of this bond shall be cumulative.

Dated; this _____ day of _____, 20____.

Date of expiration _____

Principal:

Surety: _____

Address: _____

State: _____ Zip: _____

Phone: _____

By: _____

Title: _____