

COUNTY OF SUMMIT
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 04/17/19

DEPT: Department of Development

SIGNATURE LIST NO. 7

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1901349	Appliance purchase for Saferstein Towers	Home Depot USA Inc	\$17,034.00	USA Communities pricing	
R1901383	3136 W Edgerton Rd Silver Lake OH	GB Hawk Construction LLC	\$9,960.00	Lowest Quote	
R1901384	3534 Frawood Dr Uniontown OH	Lindsey Construction & Design Inc	\$6,100.00	Lowest Quote	
R1901385	5507 Pepperidge Rd New Franklin OH	Lindsey Construction & Design Inc	\$12,050.00	Only Quote	
R1901386	2704 N Bender Ave Akron OH	Lindsey Construction & Design Inc	\$9,150.00	Only Quote	
R1901387	262 Corunna Ave Akron OH	Lindsey Construction & Design Inc	\$10,700.00	Only Quote	

\$64,994.00

CLERK

COUNTY EXECUTIVE

COUNTY FISCAL OFFICER

COUNCIL PRESIDENT

COUNTY ENGINEER

DIRECTOR OF FINANCE & BUDGET

FINANCE COMMITTEE CHAIR

COUNTY OF SUMMIT
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 04/17/19

DEPT: Emergency Management Agency

SIGNATURE LIST NO. 6

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1901394	(5) Dell OptiPlex 7060 SFF	Dell Technologies Inc	\$5,659.65	OIT 201900001582 Lowest Quote	

_____ \$5,659.65 _____
CLERK

_____ COUNTY EXECUTIVE _____ COUNTY FISCAL OFFICER

_____ COUNCIL PRESIDENT _____ COUNTY ENGINEER

_____ DIRECTOR OF FINANCE & BUDGET _____ FINANCE COMMITTEE CHAIR

COUNTY OF SUMMIT
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 04/17/19

DEPT: Job and Family Services

SIGNATURE LIST NO. 8

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1901372	Provide Qmatic Care Software and Hardware Maintenance 03/01/19-02/29/20	Technical Communities Inc	\$18,705.87	OIT 201900001573 Best Practical Source (memo on file)	

_____ \$18,705.87 _____
CLERK

_____ COUNTY EXECUTIVE _____ COUNTY FISCAL OFFICER

_____ COUNCIL PRESIDENT _____ COUNTY ENGINEER

_____ DIRECTOR OF FINANCE & BUDGET _____ FINANCE COMMITTEE CHAIR