

COUNTY OF SUMMIT  
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 07/31/19

DEPT: Clerk of Courts

SIGNATURE LIST NO. 4

P.O.#                      DESCRIPTION                      VENDOR                      AMOUNT                      COMMENT                      CONTRACT

R1902180	Merchant Service Charges 2019 services	Banc of America Merchant Services LLC	\$24,500.00	Best Practical Source memo	
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CLERK

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\$24,500.00

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COUNTY EXECUTIVE

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COUNTY FISCAL OFFICER

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COUNCIL PRESIDENT

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COUNTY ENGINEER

\_\_\_\_\_  
DIRECTOR OF FINANCE & BUDGET

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FINANCE COMMITTEE CHAIR

COUNTY OF SUMMIT  
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 07/03/19

DEPT: Job and Family Services

SIGNATURE LIST NO. 15

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
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R1902119	VM Ware Horizon Environment Renewal 9/9/19 to 9/8/20	Oarnet	\$10,355.15	State Term Pricing IT201900001678	
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CLERK

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\$10,355.15

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COUNTY EXECUTIVE

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COUNTY FISCAL OFFICER

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COUNCIL PRESIDENT

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COUNTY ENGINEER

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DIRECTOR OF FINANCE & BUDGET

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FINANCE COMMITTEE CHAIR

COUNTY OF SUMMIT  
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 06/26/19

DEPT: Physical Plants

SIGNATURE LIST NO. 5

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
TBD	Paint and stain Probate Court offices	Yerman & Young Painting	\$17,996.00	Lowest Quote	

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CLERK

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\$17,996.00

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COUNTY EXECUTIVE

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COUNTY FISCAL OFFICER

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COUNCIL PRESIDENT

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COUNTY ENGINEER

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DIRECTOR OF FINANCE & BUDGET

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FINANCE COMMITTEE CHAIR

COUNTY OF SUMMIT  
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 07/03/19

DEPT: Sheriff

SIGNATURE LIST NO. 7

P.O.#      DESCRIPTION      VENDOR      AMOUNT      COMMENT      CONTRACT

TBD      Inmate Property  
Packaging System      CPI Guardian, Inc.      \$12,168.00      Sole Source memo

\_\_\_\_\_ \$12,168.00 \_\_\_\_\_  
CLERK

\_\_\_\_\_ COUNTY EXECUTIVE \_\_\_\_\_ COUNTY FISCAL OFFICER

\_\_\_\_\_ COUNCIL PRESIDENT \_\_\_\_\_ COUNTY ENGINEER

\_\_\_\_\_ DIRECTOR OF FINANCE & BUDGET \_\_\_\_\_ FINANCE COMMITTEE CHAIR