# COUNTY OF SUMMIT BOARD OF CONTROL

## PURCHASE ORDER SIGNATURE LIST

|            | Department of Developme   | .mt                        |                  | DATE: 09/26/18     |                       |  |
|------------|---------------------------|----------------------------|------------------|--------------------|-----------------------|--|
| DEPT:      | Department of Development |                            |                  | SIGNATURE LIST NO  | SIGNATURE LIST NO. 14 |  |
| P.O.#      | DESCRIPTION               | VENDOR                     | AMOUNT           | COMMENT            | CONTRAC               |  |
| R1802884   | New HP Plotter for        | MNJ Technolo<br>Direct Inc | ogies \$6,096.00 | OIT 201800001290   |                       |  |
|            | Planning and GIS          | Direct Inc                 |                  | State Term Pricing |                       |  |
|            |                           |                            |                  |                    |                       |  |
|            |                           |                            |                  |                    |                       |  |
|            |                           |                            |                  |                    |                       |  |
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|            |                           |                            |                  |                    |                       |  |
|            |                           |                            |                  |                    |                       |  |
|            |                           |                            | <b>*</b>         | 206.00             |                       |  |
| CLERK      |                           |                            | \$6,0            | 096.00             |                       |  |
| COUNTY EXI | ECHTIVE                   |                            | COUNTY FIGS.     | AL OFFICER         |                       |  |
| COUNTY EX  | ECUTIVE                   |                            | COUNTY FISCA     | AL OFFICER         |                       |  |
| COUNCIL PR | PESIDENT                  |                            | COUNTY ENGI      | VEED.              |                       |  |

DIRECTOR OF FINANCE & BUDGET

FINANCE COMMITTE CHAIR

#### **COUNTY OF SUMMIT BOARD OF CONTROL**

### **PURCHASE ORDER SIGNATURE LIST**

|                  |   |                |               | DATE: 09/26/18                        |          |  |
|------------------|---|----------------|---------------|---------------------------------------|----------|--|
| DEPT:            | Insurance   |                |               | SIGNATURE LIST NO. 6                  |          |  |
| P.O.#            | DESCRIPTION   | VENDOR         | AMOUNT        | COMMENT                               | CONTRACT |  |
| Pending W9       | Software analytical tool<br>for use by Employee<br>Benefits and Finance and<br>Budget to use in | Springbuk, Inc | \$19,300.00   | Pending OIT<br>Quotes obtained by NFP |          |  |
|                  | assessing claims data<br>and wellness information   |                |               |                                       |          |  |
|                  |   |                |               |                                       |          |  |
|                  |   |                |               |                                       |          |  |
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|                  |   |                |               |                                       |          |  |
|                  |   |                | \$1Q <b>:</b> | 300.00                                |          |  |
| CLERK            |   |                | 410,0         |                                       |          |  |
| COUNTY EXECUTIVE |   | COUNTY FISCAL  | . OFFICER     |                                       |          |  |
| COUNCIL PE       | RESIDENT  |                | COUNTY ENGIN  | EER                                   |          |  |
|                  |   |                |               |                                       |          |  |

FINANCE COMMITTE CHAIR

**DIRECTOR OF FINANCE & BUDGET** 

# COUNTY OF SUMMIT BOARD OF CONTROL

# PURCHASE ORDER SIGNATURE LIST

**DATE:** 09/26/18

|                  |  |  |                       | DATE                                  | : 09/26/16 |
|------------------|--|--|-----------------------|---------------------------------------|------------|
| DEPT:            | Job and Family Services  |  |                       | SIGNATURE LIST NO. 22                 |            |
| P.O.#            | DESCRIPTION  | VENDOR   | AMOUNT                | COMMENT                               | CONTRACT   |
| R1802896         | Medicaid Healthcheck<br>Subaward Agreement for<br>Education Services for<br>Pregnant Women<br>For the period 10/1/18 to<br>9/30/19. Not to exceed<br>\$10,000.00 | Akron Children's<br>Hospital                     | \$10,000.00           | Contract                              |            |
| R1802890         | TSSP laptops and VPN<br>Tokens   | Ohio Department<br>of Job and Family<br>Services | \$5,170.00            | OIT 201800001303<br>Government Entity |            |
|                  |  |  |                       |                                       |            |
|                  |  |  |                       |                                       |            |
| CLERK            |  |  | \$15,1                | 70.00                                 |            |
| COUNTY EXECUTIVE |  |  | COUNTY FISCAL OFFICER |                                       |            |
| COUNCIL F        | PRESIDENT  |  | OUNTY ENGINE          | ER                                    |            |
| DIRECTOR         | OF FINANCE & BUDGET  | FI   | NANCE COMMI           | TTE CHAIR                             |            |

#### **COUNTY OF SUMMIT BOARD OF CONTROL**

### **PURCHASE ORDER SIGNATURE LIST**

**DATE**: 09/26/18 SIGNATURE LIST NO. 14 COMMENT CONTRACT

Sheriff DEPT: P.O.# DESCRIPTION **VENDOR** AMOUNT R1802913 Bertelsmann Learning LLC; Relias LLC; AHC Media LLC \$24,514.06 OIT 201800001265 Sole Source (letter on file) Renewal of Relias Training Module for JaiL

| CLERK                        | \$24,514.06            |  |
|------------------------------|------------------------|--|
| COUNTY EXECUTIVE             | COUNTY FISCAL OFFICER  |  |
| COUNCIL PRESIDENT            | COUNTY ENGINEER        |  |
| DIRECTOR OF FINANCE & BUDGET | FINANCE COMMITTE CHAIR |  |