

COUNTY OF SUMMIT
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 03/06/19

DEPT: Department of Development - Page 1

SIGNATURE LIST NO. 3

P.O.#	DESCRIPTION	VENDOR	AMOUNT	COMMENT	CONTRACT
R1900895	4025 Brookside Ct Norton OH	Summit Excavating Inc	\$9,600.00	Lowest quote	
R1900897	1763 Ambre Dr Akron OH	Wood Investment Property LLC	\$9,399.00	Lowest quote	
R1900899	3517 Hawthorne Dr Richfield OH	Wood Investment Property LLC	\$10,049.00	Lowest quote	
R1900900	680 Sagamore Rd Northfield OH	Wood Investment Property LLC	\$10,999.00	Lowest quote	
R1900901	87 Whaley Rd Peninsula OH	Wood Investment Property LLC	\$10,149.00	Lowest quote	

\$50,196.00

CLERK

COUNTY EXECUTIVE

COUNTY FISCAL OFFICER

COUNCIL PRESIDENT

COUNTY ENGINEER

DIRECTOR OF FINANCE & BUDGET

FINANCE COMMITTEE CHAIR

COUNTY OF SUMMIT
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 03/06/19

DEPT: Department of Development - Page 2

SIGNATURE LIST NO. 3

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1900902	1447 Center Rd New Franklin OH	Summit Excavating Inc	\$11,699.00	Lowest quote	
R1900903	7181 Natalie Blvd Sagamore Hills OH	Wood Investment Property LLC	\$11,999.00	Lowest quote	
R1900904	4729 Sunset Dr Richfield OH	Wood Investment Property LLC	\$10,049.00	Lowest quote	
R1900905	5841 Spikerman Dr Clinton OH	Wood Investment Property LLC	\$9,399.00	Lowest quote	
R1900906	3751 Valley Dr Norton OH	Summit Excavating Inc	\$8,751.00	Lowest quote	

\$51,897.00

CLERK

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PURCHASE ORDER SIGNATURE LIST

DATE: 03/06/19

DEPT: Sanitary Sewer Services

SIGNATURE LIST NO. 7

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1900890	Emergency repair of sewer at 4267 Cheval Circle, Stow	HM Miller Construction Co	\$15,485.05	Emergency	
R1900891	Emergency repair of pump station #116 in Hudson	Kenmore Construction Co Inc	\$11,021.36	Emergency	
R1900947	Tree removal for the Hines Hill Trunk Sewer Replacement Project	H&H Land Clearing LLC	\$9,900.00	Lowest Quote	

CLERK _____ \$36,406.41 _____

COUNTY EXECUTIVE _____ COUNTY FISCAL OFFICER _____

COUNCIL PRESIDENT _____ COUNTY ENGINEER _____

DIRECTOR OF FINANCE & BUDGET _____ FINANCE COMMITTEE CHAIR _____