### COUNTY OF SUMMIT BOARD OF CONTROL

# **PURCHASE ORDER SIGNATURE LIST**

**DATE:** 6/26/19

				DAIE:	6/26/19
DEPT:	Information Technology			SIGNATURE LIST NO.	12
P.O.#	DESCRIPTION	VENDOR	AMOUNT	COMMENT	CONTRACT
R1902101	Aruba - L19E29-1450 - OMJC	Rolta Advizex Technologies LLC	\$24,177.30	IT201900001675 Less than State Term	
R1902112	UPS Battery Replacement - OIT	Vertiv Corporation	\$15,473.16	Best Practical Source memo IT201900001681	
R1902113	UPS Capacitor Replacement - OIT	Vertiv Corporation	\$6,578.46	Best Practical Source memo IT201900001682	
CLERK	"Grulg		\$46,2	28.92	
COUNTY EX	(ECUTIVE	CO	UNTY FISCAL	OFFICER	

**DIRECTOR OF FINANCE & BUDGET** 

COUNCIL PRESIDENT

FINANCE COMMITTE CHAIR

COUNTY ENGINEER

### **COUNTY OF SUMMIT BOARD OF CONTROL**

# **PURCHASE ORDER SIGNATURE LIST**

				DATE	: 06/26/19
DEPT:	Medical Examiner			SIGNATURE LIST NO	). 2
P.O.#	DESCRIPTION	VENDOR	AMOUNT	COMMENT	CONTRACT
R1902085	Service Agreements for histology equipment 6/16/19-6/25/20	Leica Microsystems	\$18,272.75 Inc	Best Practical Source Memo	ce
		•			
3.10	14ml =		\$18,2	72.75	
CLERK					
COUNTY EX	ECUTIVE		COUNTY FISCAL	OFFICER	
COUNCIL PR	RESIDENT		COUNTY ENGINE	ER	

**FINANCE COMMITTE CHAIR** 

**DIRECTOR OF FINANCE & BUDGET** 

# COUNTY OF SUMMIT BOARD OF CONTROL

# **PURCHASE ORDER SIGNATURE LIST**

DEPT: Physical Plants SIGNATURE LIST NO. 5

P.O.# DESCRIPTION VENDOR AMOUNT COMMENT CONTRACT

R1902146 450 SY carpet replacement on 8th Floor Ohio Bldg.

Central Flooring & \$23,132.53 State Term Pricing Acoustices

S. MYWWS	\$23,132.53		
COUNTY EXECUTIVE	COUNTY FISCAL OFFICER		
COUNCIL PRESIDENT	COUNTY ENGINEER		
DIRECTOR OF FINANCE & BUDGET	FINANCE COMMITTE CHAIR		

### **COUNTY OF SUMMIT BOARD OF CONTROL**

**PURCHASE ORDER SIGNATURE LIST DATE:** 6/26/19 Prosecutor's Office DEPT: SIGNATURE LIST NO. 3 P.O.# DESCRIPTION **VENDOR AMOUNT** COMMENT CONTRACT R1902015 \$7,460.00 Metro Bus Ads for Metro Regional Invoice 4/2/19 Transit Authority Victims Assistance \$7,460.00

**COUNTY EXECUTIVE COUNTY FISCAL OFFICER COUNCIL PRESIDENT COUNTY ENGINEER DIRECTOR OF FINANCE & BUDGET FINANCE COMMITTE CHAIR**