

COUNTY OF SUMMIT  
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 10/17/18

DEPT: Common Pleas Court

SIGNATURE LIST NO. 7

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1803008	Purchase of (1) 2018 Ford Fusion SE FWD	Montrose Ford Inc	\$18,740.43	Lowest quote	
R1803099	Annual jury data load from BOE	Jury Systems Incorporated	\$6,488.00	OIT 201800001326 Best Practical Source (memo on file)	

CLERK \_\_\_\_\_

\$25,228.43 \_\_\_\_\_

COUNTY EXECUTIVE \_\_\_\_\_

COUNTY FISCAL OFFICER \_\_\_\_\_

COUNCIL PRESIDENT \_\_\_\_\_

COUNTY ENGINEER \_\_\_\_\_

DIRECTOR OF FINANCE & BUDGET \_\_\_\_\_

FINANCE COMMITTEE CHAIR \_\_\_\_\_

**COUNTY OF SUMMIT  
BOARD OF CONTROL**

**PURCHASE ORDER SIGNATURE LIST**

DATE: 10/17/18

DEPT: Information Technology

SIGNATURE LIST NO. 14

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1803104	Install 12 count fiber for Engineer's Office	City of Akron	\$6,035.00	OIT 201800001322	Government Entity
R1803105	Aruba switches, power supply and transceiver for the Engineer's Office	Advizex Technologies LLC	\$11,047.89	OIT 201800001321	Less than State Term
R1803111	Application Xtender and Reports Maintenance for the Fiscal Office	Kofile Technologies Inc	\$9,085.00	OIT 201800001327	Best Practical Source (Memo on file)

<u>CLERK</u>	<u>\$26,167.89</u>
<u>COUNTY EXECUTIVE</u>	<u>COUNTY FISCAL OFFICER</u>
<u>COUNCIL PRESIDENT</u>	<u>COUNTY ENGINEER</u>
<u>DIRECTOR OF FINANCE &amp; BUDGET</u>	<u>FINANCE COMMITTEE CHAIR</u>

COUNTY OF SUMMIT  
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DEPT: Office Services

DATE: 10/17/18

SIGNATURE LIST NO. 2

P.O.#	DESCRIPTION	VENDOR	AMOUNT	COMMENT	CONTRACT
R1803150	(840)Cases of 8.5 x 11 20lb 92 bright, white copy paper	WB Mason Co Inc	\$21,730.80	Lowest Quote	

CLERK \_\_\_\_\_

\_\_\_\_\_ \$21,730.80

COUNTY EXECUTIVE \_\_\_\_\_

\_\_\_\_\_ COUNTY FISCAL OFFICER

COUNCIL PRESIDENT \_\_\_\_\_

\_\_\_\_\_ COUNTY ENGINEER

DIRECTOR OF FINANCE & BUDGET \_\_\_\_\_

\_\_\_\_\_ FINANCE COMMITTEE CHAIR

COUNTY OF SUMMIT  
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 10/17/18

DEPT: Physical Plants

SIGNATURE LIST NO. 7

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
--------------	--------------------	---------------	---------------	----------------	-----------------

R1803013	Emergency repair at the 200 High Street County Parking Deck	AmeriSeal & Restoration LLC	\$5,640.83	Emergency	
----------	---	--------------------------------	------------	-----------	--

CLERK \_\_\_\_\_

\$5,640.83 \_\_\_\_\_

COUNTY EXECUTIVE \_\_\_\_\_

COUNTY FISCAL OFFICER \_\_\_\_\_

COUNCIL PRESIDENT \_\_\_\_\_

COUNTY ENGINEER \_\_\_\_\_

DIRECTOR OF FINANCE & BUDGET \_\_\_\_\_

FINANCE COMMITTEE CHAIR \_\_\_\_\_

COUNTY OF SUMMIT  
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 10/17/18

DEPT: Prosecutor's Office

SIGNATURE LIST NO. 3

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
--------------	--------------------	---------------	---------------	----------------	-----------------

R1803088	2019 Jeter File System	Jeter Systems Corp	\$8,227.00	State Term Pricing	
----------	------------------------	--------------------	------------	--------------------	--

CLERK \_\_\_\_\_

\_\_\_\_\_  
\$8,227.00

COUNTY EXECUTIVE \_\_\_\_\_

\_\_\_\_\_  
COUNTY FISCAL OFFICER

COUNCIL PRESIDENT \_\_\_\_\_

\_\_\_\_\_  
COUNTY ENGINEER

DIRECTOR OF FINANCE & BUDGET \_\_\_\_\_

\_\_\_\_\_  
FINANCE COMMITTEE CHAIR

COUNTY OF SUMMIT  
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 10/17/18

DEPT: Sheriff

SIGNATURE LIST NO. 16

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1803126	4 body cameras and 5 year service contract for cameras and accessories	Axon Enterprise, Inc.	\$20,446.00	OIT 201800001324 National IPA Pricing	

CLERK \_\_\_\_\_ \$20,446.00 \_\_\_\_\_

COUNTY EXECUTIVE \_\_\_\_\_ COUNTY FISCAL OFFICER \_\_\_\_\_

COUNCIL PRESIDENT \_\_\_\_\_ COUNTY ENGINEER \_\_\_\_\_

DIRECTOR OF FINANCE & BUDGET \_\_\_\_\_ FINANCE COMMITTEE CHAIR \_\_\_\_\_