

COUNTY OF SUMMIT  
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 12/11/19

DEPT: Clerk of Courts

SIGNATURE LIST NO. 5

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1903754	(2) ScanPro 2200 microfilm machines	World Micrographics Inc	\$13,038.00	OIT201900001934 Best Practical Source (memo on file)	

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CLERK

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\$13,038.00

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COUNTY EXECUTIVE

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COUNTY FISCAL OFFICER

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COUNCIL PRESIDENT

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COUNTY ENGINEER

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DIRECTOR OF FINANCE & BUDGET

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FINANCE COMMITTEE CHAIR

COUNTY OF SUMMIT  
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 12/11/19

DEPT: Common Pleas Court

SIGNATURE LIST NO. 10

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1903751	Polycom support agreement for 2020	SoundCom Corp	\$11,394.00	OIT 201900001928 State Term pricing (memo on file)	

CLERK \_\_\_\_\_ \$11,394.00 \_\_\_\_\_

COUNTY EXECUTIVE \_\_\_\_\_ COUNTY FISCAL OFFICER \_\_\_\_\_

COUNCIL PRESIDENT \_\_\_\_\_ COUNTY ENGINEER \_\_\_\_\_

DIRECTOR OF FINANCE & BUDGET \_\_\_\_\_ FINANCE COMMITTEE CHAIR \_\_\_\_\_

COUNTY OF SUMMIT  
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 12/11/19

DEPT: Job and Family Services

SIGNATURE LIST NO. 26

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1903738	Annual Abacus software maintenance for period 01/01/20-12/31/20	Unitronix Data Systems Inc	\$5,789.00	OIT 1900001935 Best Practical Source (memo on file)	
TBD	CCMEP Incentive Program	General Encumbrance	\$10,000.00		

CLERK \_\_\_\_\_ \$15,789.00 \_\_\_\_\_

COUNTY EXECUTIVE \_\_\_\_\_ COUNTY FISCAL OFFICER \_\_\_\_\_

COUNCIL PRESIDENT \_\_\_\_\_ COUNTY ENGINEER \_\_\_\_\_

DIRECTOR OF FINANCE & BUDGET \_\_\_\_\_ FINANCE COMMITTEE CHAIR \_\_\_\_\_

COUNTY OF SUMMIT  
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 12/11/18

DEPT: Juvenile Court

SIGNATURE LIST NO. 9

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
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R1903767	Process of Service on DN Cases	Federal Express Corp	\$20,000.00	Best Practical Source (memo on file)	
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CLERK \_\_\_\_\_ \$20,000.00 \_\_\_\_\_

COUNTY EXECUTIVE \_\_\_\_\_ COUNTY FISCAL OFFICER \_\_\_\_\_

COUNCIL PRESIDENT \_\_\_\_\_ COUNTY ENGINEER \_\_\_\_\_

DIRECTOR OF FINANCE & BUDGET \_\_\_\_\_ FINANCE COMMITTEE CHAIR \_\_\_\_\_

COUNTY OF SUMMIT  
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 12/11/19

DEPT: Physical Plants

SIGNATURE LIST NO. 11

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1903765	New Carpet for the Courthouse - 4th Floor	Central Flooring & Acoustics Inc	\$14,379.32	State Term pricing	
TBD	Repair/replace sheave, bearings and seals for elevator at Courthouse Annex	Schindler Elevator Corp	\$23,997.00	Lowest of 2 quotes	

\$38,376.32

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CLERK

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COUNCIL PRESIDENT

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DIRECTOR OF FINANCE & BUDGET

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FINANCE COMMITTEE CHAIR

COUNTY OF SUMMIT  
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 12/11/19

DEPT: Prosecutor's Office

SIGNATURE LIST NO. 8

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
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TBD	Renovations on the 7th floor - Prosecutor's Office	Canton Floors Inc.	\$19,147.00	Lowest Quote	
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CLERK \_\_\_\_\_ \$19,147.00 \_\_\_\_\_

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COUNTY OF SUMMIT  
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 12/11/19

DEPT: Sanitary Sewer Services

SIGNATURE LIST NO. 25

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1903786	Replacement parts for the Zelway Muffin Monster	JWC Environmental Inc	\$11,190.78	Sole Source (Letter on file)	

CLERK \_\_\_\_\_ \$11,190.78 \_\_\_\_\_

COUNTY EXECUTIVE \_\_\_\_\_ COUNTY FISCAL OFFICER \_\_\_\_\_

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COUNTY OF SUMMIT  
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 12/11/19

DEPT: Veterans Service Commission

SIGNATURE LIST NO. 3

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1903769	(10) Lenovo ThinkCentre M720's	MNJ Technologies Direct Inc	\$6,640.00	OIT 201900001930 State Term pricing	

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CLERK

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\$6,640.00

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COUNTY EXECUTIVE

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COUNCIL PRESIDENT

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COUNTY ENGINEER

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DIRECTOR OF FINANCE & BUDGET

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FINANCE COMMITTEE CHAIR