

COUNTY OF SUMMIT
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 02/15/17

DEPT: Department of Development Page

SIGNATURE LIST NO. 4

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1700718	343 Katherine Ave Akron OH	How To Construction Company	\$10,950.00	Lowest quote	
R1700719	210 E Glenwood Ave Akron OH	How To Construction Company	\$5,050.00	Lowest quote	
R1700720	474 N Firestone Blvd Akron OH	How To Construction Company	\$18,290.00	Lowest quote	
R1700723	399 Norton Ave Barberton OH	How To Construction Company	\$8,160.00	Lowest quote	
R1700724	1572 Goodyear Blvd Akron OH	Lindsey Construction & Design Inc	\$11,930.00	Lowest quote	
R1700725	1143 Wilbur Ave Akron OH	Lindsey Construction & Desgin Inc	\$13,225.00	Lowest quote	
R1700726	5487 Pepperidge Rd Clinton OH	Lindsey Construction & Desgin Inc	\$16,850.00	Lowest quote	

\$84,455.00

CLERK

COUNTY EXECUTIVE

COUNTY FISCAL OFFICER

COUNCIL PRESIDENT

COUNTY ENGINEER

DIRECTOR OF FINANCE & BUDGET

FINANCE COMMITTEE CHAIR

COUNTY OF SUMMIT
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 02/15/17

DEPT: Emergency Management Agency

SIGNATURE LIST NO. 2

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1700565	75 Participants Meal Tickets	Guest Services Inc	\$9,075.00	Hospitality BPS Yearly retreat	
R1700698	9 Dell latitude ES470 laptops	Amazon.com LLC	\$6,291.00	OIT DIR #201700000504 Lowest quote	

CLERK _____ \$15,366.00 _____

COUNTY EXECUTIVE _____ COUNTY FISCAL OFFICER _____

COUNCIL PRESIDENT _____ COUNTY ENGINEER _____

DIRECTOR OF FINANCE & BUDGET _____ FINANCE COMMITTEE CHAIR _____

COUNTY OF SUMMIT
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 02/15/17

DEPT: Finance and Budget

SIGNATURE LIST NO. 2

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1700654	2017 Yearly Membership Dues	County Commissioners Association of Ohio	\$12,558.00		

CLERK

\$12,558.00

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PURCHASE ORDER SIGNATURE LIST

DATE: 02/15/17

DEPT: Home Weatherization

SIGNATURE LIST NO. 1

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1700646	Insulation 216 NW 24th St Barberton, OH	Weatherization Rx LLC	\$5,082.69	HWAP Approved Vendor	

CLERK

\$5,082.69

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PURCHASE ORDER SIGNATURE LIST

DATE: 02/15/17

DEPT: Job and Family Services

SIGNATURE LIST NO. 4

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
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R1700562	Maintenance and support for the already established Q Matic system	Technical Communities Inc	\$5,387.37	OIT DIR #201600000564 BPS	
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R1700662	Tables and chairs for the CCMEP interviewing area	Office Depot Inc	\$5,012.54	State Term Pricing	
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HS021517	Ohio Works Incentive Program 01/01/17-06/30/17	General Encumbrance	\$80,000.00		
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CLERK

\$90,399.91

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COUNTY OF SUMMIT
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PURCHASE ORDER SIGNATURE LIST

DATE: 02/15/17

DEPT: Office of Information Technology

SIGNATURE LIST NO. 2

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1700653	2017 Bomgar Integration with ServiceNow	MNJ Technologies Direct Inc	\$21,842.51	OIT #201700000539 State Term	
R1700657	Annual support for software, updates and support	Oracle America Inc	\$22,692.16	OIT #201700000563 Sole Source (Letter on file)	

CLERK _____ \$44,534.67 _____

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DIRECTOR OF FINANCE & BUDGET _____ FINANCE COMMITTEE CHAIR _____

COUNTY OF SUMMIT
BOARD OF CONTROL

PURCHASE ORDER SIGNATURE LIST

DATE: 02/15/16

DEPT: Physical Plants

SIGNATURE LIST NO. 1

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1700604	Carpeting at 191 South Main St.	Central Flooring & Acoustics Inc	\$6,506.48	State Term Pricing	

CLERK

\$6,506.48

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PURCHASE ORDER SIGNATURE LIST

DATE: 02/15/17

DEPT: Sanitary Sewer Services

SIGNATURE LIST NO. 2

<u>P.O.#</u>	<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>AMOUNT</u>	<u>COMMENT</u>	<u>CONTRACT</u>
R1700617	(1) Moyno complete pump for WWTP #25	Schultz Fluid Handling Equipment Inc	\$9,762.00	BPS	

CLERK _____ \$9,762.00 _____

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COUNCIL PRESIDENT _____ COUNTY ENGINEER _____

DIRECTOR OF FINANCE & BUDGET _____ FINANCE COMMITTEE CHAIR _____