# **Board of Control Meeting of December 06, 2023**

Deb Matz called the meeting to order at 10:30 a.m.

<u>ROLL CALL:</u> Deb Matz representing Ilene Shapiro, present; Mark Potter representing Veronica Sims, present; Aquila Hollinger representing Al Brubaker, present; Christina Balliet representing Kristen Scalise, present. Phil Montgomery, present.

<u>APPROVAL OF MINUTES:</u> The minutes of the November 29, 2023, meeting were approved.

## **ORDER OF BUSINESS:**

- I. Professional Service Contracts
  - A. Provide biometric screenings and flu vaccinations for County employees and other participating public entities' employees from 01/01/24-12/31/24, as Best Practical Source.

    Akron General Partners, Inc.

    Not to exceed \$50,0000.00

    (Human Resources-Div. of Employee Benefits)

Mr. Potter moved to award a professional service contract to Akron General Partners, Inc. in an amount not to exceed \$50,000.00 to provide biometric screenings and flu vaccinations for County employees and other participating public entities' employees from 01/01/24-12/31/24, as Best Practical Source for Human Resources -Division of Employee Benefits.

Motion passed 4-0......DIR 403-23

- II. Fiduciary Contracts None
- **III.** Construction Contracts None

1 age 2	01 3	
	IV.	Real Property Leases/Purchases - None
	V.	Purchase Contracts and Leases of Personal Property
		A. Competitive Bidding Exceeding \$75,000.00 - None
		B. <u>Exempt Contracts Exceeding \$75,000.00</u> - None
		C. <u>Lease of Personal Property Exceeding \$75,000.00</u> - None
	VI.	<u>Miscellaneous</u> - None
		CONSENT AGENDA:
	VII.	Purchase Orders exceeding \$25,000.00 up to \$75,000.00

# A. Fiscal

1. Requisition – TBD to PPI Graphics for 2024 Homestead renewal forms, envelopes, printing, and postage as Best Practical Source in an amount not to exceed \$25,496.94.

#### **BOARD OF CONTROL MINUTES**

Page 3 of 3

# B. Public Safety

- 1. Requisition TBD to Regroup for an annual subscription to provide public notification alerts for one-year, effective 01/01/24 -12/31/24, as Best Practical Source in an amount not to exceed \$33,600.00.
- 2. R2023/4173 to Montrose Ford Inc. for the purchase of (1) one 2024 Ford Maverick as a replacement vehicle for the radio administrator, under CUE pricing in an amount not to exceed \$32,223.79.

## C. Sheriff

1. Requisition – TBD to Victory Supply for the purchase of uniforms, bedding, towels, and other supplies for inmates at the jail under Public Cooperative pricing, Buyboard Contract #669-22, in an amount not to exceed \$34,038.75.

## D. Sanitary Sewer Services

Requisition – TBD to ProTech Security for the purchase and installation of a camera system for the Operations
 Management Center, located at 33 East Cole Avenue, Akron, OH, under State term pricing contract #534521, pending IT approval in an amount not to exceed \$25,915.87.

Mr. Potter moved to award the above purchase order(s). Motion passed 4-0......DIR 050-23(CA)

# VIII. Adjourn

There being no further business, the meeting was adjourned at 10:32 a.m. sk 12/06/23