

NOTICE TO BIDDERS

Electronic bids will be received no later than Friday, September 18, 2026, at 2:00 p.m. E.S.T, at: <https://summitcountyoh.munisselfservice.com/vss/Vendors/VBids/Default.aspx> pursuant to Resolution 2026-206 for:

Food services at the Summit County Jail for the period for a one-year period with four options to renew.

Estimate \$1,000,000.00/year.

You must be registered as a Bidder to download the bid documents. Please register at no cost at <https://summitcountyoh.munisselfservice.com/vss>. Download instructions at <https://co.summitoh.net/departments/Purchasing.html#nav-about>. For more information, please contact VendorSelfService@summitoh.net

Hard copies will not be accepted and will be returned unopened.
The County reserves the right to reject all bids.

County of Summit
Ilene Shapiro, County Executive

To be advertised on Monday, August 31, 2026, on Summit County's Website.