

## NOTICE TO BIDDERS

Electronic bids will be received no later than Friday, February 6, 2026, at 2:00 p.m. E.S.T, at: <https://summitcountyoh.munisselfservice.com/vss/Vendors/VBids/Default.aspx> pursuant to Resolution 2026-002 for:

**1 Hazmat Meter for SORT Hazmat Team**  
**Estimate \$75,000.00**

You must be registered as a Bidder to download the bid documents. Please register at no cost at <https://summitcountyoh.munisselfservice.com/vss>. Download instructions at <https://co.summitoh.net/departments/Purchasing.html#nav-about>. For more information, please contact [VendorSelfService@summitoh.net](mailto:VendorSelfService@summitoh.net)

Hard copies will not be accepted and will be returned unopened.  
The County reserves the right to reject all bids.

County of Summit  
Ilene Shapiro, County Executive

To be advertised on Friday, January 23, 2026, on Summit County's Website.