

LEGAL ADVERTISEMENT

NOTICE TO BIDDERS

Electronic bids will be received no later than Thursday, December 18, 2025 at 2:00 p.m. E.S.T, at: <https://summitcountyoh.munisselfservice.com/vss/Vendors/VBids/Default.aspx> pursuant to Resolution 2025-325 for:

Ohio Region 5 – Two Separate Projects:

- Region 5 SWAT Project: Night Vision Equipment (Night Vision for 2 Teams)
- Region 5 SWAT Project: Tactical SWAT Robots (Robots for 3 Teams)

You must be registered as a vendor to download the bid documents. Please register at no cost at <https://summitcountyoh.munisselfservice.com/vss>. Download instructions at <https://co.summitoh.net/departments/Purchasing.html#nav-about>. For more information, please contact VendorSelfService@summitoh.net

Hard copies will not be accepted and will be returned unopened.
The County reserves the right to reject all bids.

County of Summit
Ilene Shapiro, County Executive

To be advertised on Thursday, December 4, 2025, and posted on Summit County's

Website. Emailed to Akron Beacon Journal on November 24, 2025.

Bill to: Summit Co Emergency Management Agency
175 S Main ST # 103
Akron, OH 44308-1332
Account number 897238