

## **LEGAL ADVERTISEMENT NOTICE TO BIDDERS**

**Electronic bids will be received no later than Wednesday, June 18, 2025, at 2:00 p.m. E.S.T,**  
at: <https://summitcountyoh.munisselfservice.com/vss/Vendors/VBids/Default.aspx> pursuant to  
Resolution 2025-012 for:

**Non-Emergency Transportation (NET) Services**  
**Estimate \$6,000,000.00**

You must be registered as a vendor to download the bid documents. Please register at no cost at  
<https://summitcountyoh.munisselfservice.com/vss>. Download instructions at  
<https://co.summitoh.net/departments/Purchasing.html#nav-about>. For more information please  
contact [VendorSelfService@summitoh.net](mailto:VendorSelfService@summitoh.net)

Hard copies will not be accepted and will be returned unopened.  
The County reserves the right to reject all bids.

County of Summit  
Ilene Shapiro, County Executive

To be advertised on Wednesday, May 28, 2025, and posted on Summit County's Website and the  
County of Summit Department of Job and Family Services web site.

Emailed to Akron Beacon Journal on May 20, 2025.

Bill to: Summit County Purchasing Account 698819.  
175 South Main Street Room 742  
Akron, Ohio 44308