

LEGAL ADVERTISEMENT

NOTICE TO BIDDERS

Electronic bids will be received no later than Friday, May 30, 2025 at 2:00 p.m. E.S.T, at: <https://summitcountyoh.munisselfservice.com/vss/Vendors/VBids/Default>, pursuant to Council Resolution 2025-113 for the:

Summit County Juvenile Court Facility -5 Year Full Maintenance HVAC Agreement

Estimated Cost - \$185,000.00

There will be a mandatory pre-bid walk through on Tuesday, May 21 2025, at 10:00 a.m. to be held at the Juvenile Court Facility located at 650 Dan St., Akron, OH 44310

You must be registered as a vendor to download the bid documents. Please register at no cost at <https://summitcountyoh.munisselfservice.com/vss>. Download instructions at <https://co.summitoh.net/departments/Purchasing.html#nav-about>. For more information, please

contact VendorSelfService@summitoh.net

Hard copies will not be accepted and will be returned unopened.
The County reserves the right to reject all bids.

County of Summit
Ilene Shapiro, County Executive

To be advertised on Friday, May 16, 2025, and posted on the Summit County's Web site.

Emailed to Akron Beacon Journal on .

Bill to: Summit County Purchasing Acct. 698819
175 South Main Street Room 742
Akron, Ohio 4430