



**ILENE
SHAPIRO**
COUNTY EXECUTIVE

PLANNING COMMISSION

PURPOSE: Coordinating development and growth throughout the County of Summit for future development within the County.

TERM: Fixed 3-year term

NOTE: Members must be residents of the County of Summit.

Nine members are appointed by the County of Summit Executive, along with two members of the County Council, for 11 members.

Appointed by the County Executive:

1. David Kline, Former Mayor – City of Tallmadge
Home 330-633-0857
Dkline34@sbcglobal.net
Term: 1/1/16 to 12/31/18
Reappointed: 1/1/19 to 12/31/21
Reappointed: 1/1/22 to 12/31/24
Reappointed: 1/1/25 to 12/31/27

2. Mayor Allen P. Mavrides
Municipal Services Coordinator (Mayor of Munroe Falls) DLZ Ohio, Inc.
1 Canal Square Plaza, Suite 1300
Akron, Ohio 44308
Home 330-923-0401
Office 330-928-1029
Fax 330-688- 4759
amavrides@dlz.com
Term: 1/1/03 to 12/31/05
Reappointed: 1/1/06 to 12/31/08
Reappointed: 1/1/09 to 12/31/11
Reappointed: 1/1/12 to 12/31/14
Reappointed: 1/1/15 to 12/31/16
Reappointed: 1/1/17 to 12/31/19
Reappointed: 1/1/20 to 12/31/22
Reappointed: 1/1/23 to 12/31/25

3. Halle Jones Capers Halle's Engineering & Design LLC
520 S. Main Street, Suite 2531
Akron, OH 44311
330-631-5654 - Cell
halle@hallesead.com
Term: 8/15/22 to 8/14/25

4. David C. Whited
3121 Athens Road
Silverlake, Ohio 44224
Home 330-524-2887
dcwhited@gmail.com
Term: 8/5/24 to 8/5/26

5. Rich Reville, Trustee
Northfield Center Township
Home: 8120 Olde 8 Road Northfield
Center, OH 44067
Office: 9546 Brandywine Northfield
Center, OH 44067
216-538-6305 – Cell 330-467-7646 -- Office
rreville@northfieldcenter.com (Appointment
formerly held by Becky Corbett)
Term: 1/24/22 to 12/31/24
Reappointed: 1/1/25 to 12/31/27

6. Jeffrey Snell
Office: 253 W. Aurora Road
Sagamore Hills, Ohio 44067
Home: 219 Ballantrae Drive
Sagamore Hills, Ohio 44067
Home 330-467-9600
Office 330-467-8650
216-288-5690 - Cell
Jsnell10@gmail.com
jeff@attorneySnell.com
Term: 1/1/18 to 12/31/20
Reappointed: 1/1/21 to 12/31/23
Reappointed: 1/1/24 to 12/31/26

7. Robert J. Terry
874 Patterson Avenue
Akron, Ohio 44310
330-203-4758- Cell
330-923-4072- Fax
330-542-4255- Home
rjterry874@gmail.com
Term: 1/1/00 to 12/31/02
Reappointed: 1/1/03 to 12/31/05
Reappointed: 1/1/06 to 12/31/08
Reappointed: 1/1/09 to 12/31/11
Reappointed: 1/1/12 to 12/31/14
Reappointed: 1/1/15 to 12/31/17
Reappointed: 1/1/18 to 12/31/20
Reappointed: 1/1/21 to 12/31/23
Reappointed: 1/1/24 to 12/31/26

8. Jason Segedy
~~University of Akron~~
~~City of Akron~~
~~166 South High Street~~
~~Akron, Ohio 44308~~
330-703-6778 -- Cell
jsegedy@uakron.edu
Term: 1/1/14 to 12/31/16
Reappointed: 1/1/17 to 12/31/19
Reappointed: 1/1/20 to 12/31/22
Reappointed: 1/1/23 to 12/31/25

9. Dennis C. Stoiber, ASLA 2850 Hastings Road
Silver Lake, Ohio
44224 330-3883852-Home
Dennis9250@att.net
Term: 1/1/05 to 12/31/07
Reappointed: 1/1/08 to 12/31/10
Reappointed: 1/1/11 to 12/31/13
Reappointed: 1/1/14 to 12/31/16
Reappointed: 1/1/17 to 12/31/19
Reappointed: 1/1/20 to 12/31/22
Reappointed: 1/1/23 to 12/31/25

10. Erin Dickinson **Council Member -Required**

County of Summit Council
175 South Main Street, 7th Floor
Akron, Ohio 44308
330-697-0785 – Cell
eldickinson@gmail.com
Term: 8/29/22 to 12/31/23
Reappointed: 1/1/24 to 12/31/26

11. Christine Wiedie-Higham **Council Member-Required**

County of Summit Council
175 South Main Street, 7th Floor
Akron, Ohio 44308
330-603-9387 – Cell
Chigham05@gmail.com
Term: 8/29/22 to 12/31/24
Reappointed: 1/1/25 to 12/31/27

Organized under the Ohio Revised Code, Section 713.22, County of Summit Resolutions 81-7, 81-36, County of Summit Codified Ordinances, Chapter 141, and the County of Summit Planning Commission by-laws.

General:

Following the break-up of the Tri-County Regional Planning in the mid-1970s, the County of Summit, found it necessary to establish its own Planning Commission to deal with various aspects of land use and development in the townships throughout the County. These aspects include, but are not limited to the following:

1. Major and minor real estate developments (subdivisions);
2. Variances or departures from the County's Subdivision Regulations;
3. Township initiatives governing their zoning regulations;
4. Street, road, and alley vacations.

Meetings:

Meetings are held on the last Thursday of the month at 3:00 p.m. in the County of Summit Council Chambers, located on the 7th Floor of 175 South Main Street, Akron, Ohio 44308.

Contact for Board Information:

Dennis Tubbs
Assistant Director, GIS & Planning Division
Department of Community and Economic Development
175 South Main Street, Room 103
Akron, Ohio 44308
330-643-7440- Office
330-643-2886- Fax
dtubbs@summitoh.net