# 2024 SUMMIT COUNTY OPERATING BUDGET

Maintaining our financial stability and strong financial management practices.





November 30, 2023

Re: 2024 Operating Budget

Dear Council President Sims and Members of County Council:

It is my pleasure to submit to you the 2024 Operating Budget for the County of Summit. The 2024 operating budget is \$674.1 million. This budget represents revenues collected and expended from local, state and federal sources. The 2024 budget for all funds of \$674.1 million is 1.8% higher than the 2023 adjusted budget of \$662.5 million and is 6.4% higher than the original 2023 budget adopted by County Council, which totaled \$630.6 million. In 2008, the County's total budget stood at \$576 million with the general fund's portion totaling \$122 million. The budget plan I present to you today, for 2024, includes a general fund budget of \$152 million and total countywide employment of 2,746 full-time employees. In 2008, the County maintained nearly 1,000 employees more than it does today. It is important to note that this budget submittal continues to exclude one-time federal funding. While activities and projects initiated from these funds continue to require a substantial dedication of our time and resources over the next few years, it remains important to keep our annual operating budget separate and measured against available local and continual resources. Additionally, our future economic assumptions include an allowance for an economic slowdown in light of known one-time federal support for the economy coming to an end.

Technology and work process improvements continue to be an important focus in both the allocation of our local resources as well as the previously mentioned federal programs. In 2023, we completed a virtual courtroom platform that connects all courts and correction facilities in the County, along with prosecutors and defense attorneys. This investment will streamline the criminal justice system, allowing for efficient and safe operations that will ultimately save taxpayer dollars far into the future. We continue to invest County general funds in broadband improvements that will build a public safety fiber network, connecting all 31 communities. The ring will serve as the backbone for public safety communications allowing each community to build broadband networks in their communities and provide internet and data services to schools, residents and businesses.

In 2023, we launched the first phase of a new Enterprise Resource Planning (ERP) system, with the Finance module going live as planned in January of 2023 followed by the Utility Billing module in October for the Department of Sanitary Sewer Systems. Additionally, the Fiscal Office went live with their Computer Assisted Mass Appraisal (CAMA) real estate system in October. In this first year of use of the new ERP system, some changes have been made to the chart of accounts that will cause the prior year data to reflect differently. The Human Capital Management (HCM) module of the ERP system, which includes all Payroll, Human Resources and Timekeeping functions remain on track for a 2024 launch.

The County of Summit continues to be an economic model that other local governments point to for comparison. Our county sales tax remains the lowest in the state, with only one other county at this rate. Of the big six counties in Ohio, we continue to maintain the lowest per capita general fund operating budget. In March of 2023, Moody's Investors Service affirmed its long-term rating of 'Aa1' on Summit County's existing general obligation (GO) debt. In its July 2022 rating report, Moody's noted the County's "conservative budgeting policies and practices will continue to result in consistent governmental operations, including the maintenance of solid reserves and liquidity". I look forward to continuing our good work together, aimed at keeping the County in a strong financial position.

Sincerely,

Aure Steeries

Ilene Shapiro Summit County Executive





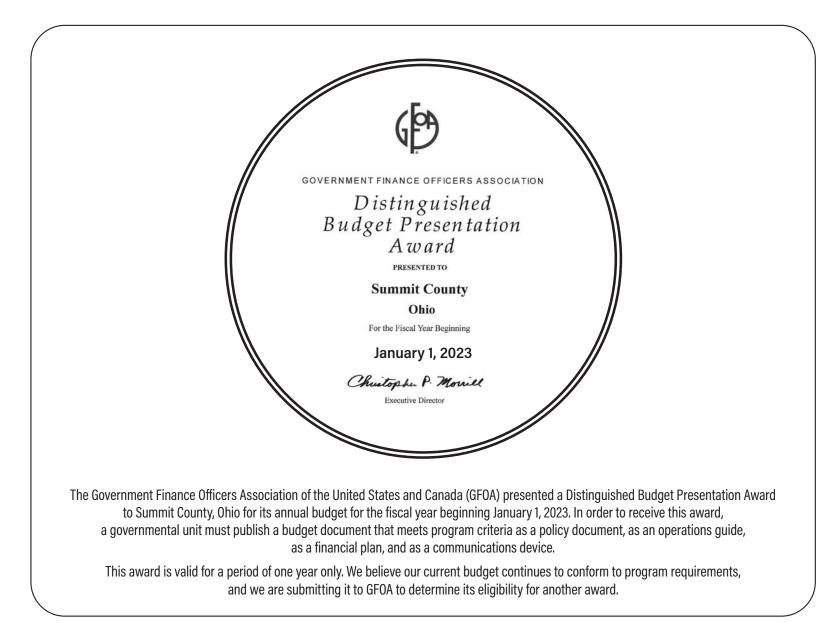
# **MISSION STATEMENT**

"To provide a high quality of life through the provision of goods and services to all residents of the County of Summit in a fiscally responsible manner."

\* As adopted by the Council of the County of Summit, State of Ohio, Resolution # 2004-491, September 20, 2004

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# **Budget Policy (Codified)**



#### Charter of Summit County, Ohio/Relevant Sections pertaining to County Budget

### Charter of Summit County, Ohio/Relevant Sections Pertaining to the County Budget

**EDITOR'S NOTE**: The Summit County Charter was originally adopted by the voters at an election on November 6, 1979. Dates in parentheses following a section heading indicate that such section was amended or adopted on the date given.

#### **SECTION 2.03 POWERS AND DUTIES OF THE COUNTY EXECUTIVE**

The County Executive shall have all the powers and duties of an administrative nature under this Charter and responsibility for the day-to-day running of the departments, offices and agencies of County government under his or her jurisdiction and control. Such powers and duties include, but are not limited to, the following:

#### (Amended 11-8-05.)

1.) To appoint, suspend, discipline and remove all county personnel except those who, as provided by general law, are under the jurisdiction of officers, boards, agencies, commissions and authorities of a county other than the board of county commissioners, and except those who are appointed by the County Council pursuant to Section 3.03(I) of this Charter.

(Amended 11-5-91.)

2.) To appoint officers and members of boards, agencies, commissions and authorities required by general law to be appointed by boards of county commissioners and of such additional boards, commissions, agencies and authorities as may hereafter be created pursuant to this Charter. No such appointment shall be effective until confirmed by the County Council, but if the County Council shall fail to act on an appointment within sixty days, it shall become effective without such approval. The County Executive shall use good faith efforts to reflect the diversity of the people of the County in appointing such officers and members.

(Amended 11-4-97.)

3.) To approve or veto any ordinance or resolution as provided in Section 3.04 of this Charter.

4.) To serve, in person or by his delegate, as a member of the County Board of Revision.

5.) To execute contracts, conveyances and evidences of indebtedness on behalf of the County.

6.) To attend meetings of the County Council and take part in the discussion of all matters before County Council.

7.) To introduce ordinances and resolutions for consideration by the County Council and otherwise to make recommendations for actions to be taken by the County.

8.) To submit to the County Council a proposed operating budget for each fiscal year which shall contain at least the following:

9.) To submit annually to the County Council a capital improvements program which shall contain at least the following:

#### (Added (d) 11-5-91.)

10.) To submit a written message to the County Council accompanying the proposed operating budget and capital improvements program explaining the budget both in fiscal terms and in terms of work to be done, outlining the proposed financial policies of the County for the current fiscal year and describing the important features of the budget. The message shall include any proposals for major changes in financial policies and in expenditures, appropriations and revenues as compared with the preceding fiscal year and the reasons for such proposals, and an itemization and explanation of each proposed capital improvement.

The operating budget and capital improvements program and accompanying message shall be submitted to the County Council by February 15 of each year.



11.) To conduct collective bargaining regarding uniform wages and compensatory benefits with any recognized employee bargaining unit and administer uniform personnel procedures for all County employees of the County Fiscal Officer, Clerk of the Court of Common Pleas, Medical Examiner, County Engineer, Prosecuting Attorney, Sheriff, County Council and County Executive.

(Amended 11-6-01.)

12.) To submit to the County Council annually a five year financial forecast for the general operating funds of the County.

(Added (12) 11-5-91.)



#### Codified Ordinances of Summit County, OH/Relevant Sections pertaining to County Budget

### Codified Ordinances of Summit County, OH/Relevant Sections Pertaining to the County Budget

#### **130.03 AMENDMENT OF LINE ITEM APPROPRIATIONS AND FUND TRANSFERS**

(a) The County Executive is hereby authorized to approve and authorize the transfer of funds from one line item appropriation to another line item appropriation by executive order in accord with the following:

Ord. 81-126. Approved 3-17-81; Ord. 2019-466. Adopted 12-9-19.)

(Ord. 91-533. Approved 8-8-91; Ord. 2019-466. Adopted 12-9-19.)

(b) The County Fiscal Officer is hereby authorized and directed to make the transfer of funds from one (1) line item appropriation to another line item appropriation as provided herein upon receipt of and in accordance with the appropriate executive order.

(Ord. 81-126. Approved 3-17-81; Ord. 2019-466. Adopted 12-9-19.)

#### **183.01 ANNUAL TAX BUDGET**

a.) On or before April 15 of each year, the Executive shall distribute to each department, office, agency, authority, board and commission annual tax budget forms with instructions requesting such information that the Executive finds necessary to prepare the annual tax budget.

b.) The annual tax budget forms prescribed by the Executive shall request at least that information required for such forms by the State Bureau of Supervision and Inspection of Public Offices and Ohio R.C. 5705.29.

c.) On or before June 1 of each year, each department, office, agency, authority, board and commission shall file with the Executive, in such form prescribed for that purpose, a complete and accurate estimate of all contemplated revenue and expenditures for the following fiscal year.

d.) The Executive shall include in the annual tax budget the full amounts requested by district authorities which by general law may fix the amount of revenue they are to receive from the County, but in no event shall such requests be in excess of the amount authorized by general law.

e.) On or before July 1 of each year the Executive shall submit the proposed annual tax budget to Council for adoption and file at least two (2) copies with the Fiscal Officer for purpose of public inspection.

f.) The Fiscal Officer shall maintain copies of the proposed annual tax budget in such a manner as to facilitate public inspection as provided by general law.

g.) On or before July 15 of each year Council shall adopt a tax budget for the following fiscal year, and the Clerk of Council shall submit such tax budget to the Executive and Fiscal Officer within five (5) days after adoption.

h.) Prior to adoption of the annual tax budget Council shall hold at least one (1) public hearing. Notice of such public hearing shall be given in a newspaper of general circulation within the County at least ten (10) days prior to the date of hearing.

i.) The Fiscal Officer shall maintain at least two (2) copies of the tax budget adopted by Council in such a manner as to facilitate public inspection as provided by general law.

(Ord. 87-692. Approved 11-18-87.)

#### **183.02 SUMMIT COUNTY BUDGET COMMISSION**

a.) There is hereby created the Summit County Budget Commission consisting of the County Executive, County Fiscal Officer, County Prosecuting Attorney, and such other members as shall be elected in the manner provided by general law. The Budget Commission shall assume all powers and duties as are vested in or imposed upon county budget commissions by general law, and shall perform such other duties as may be provided by ordinance or resolution of Council.



b.) The Budget Commission shall meet at the office of the Fiscal Officer on the first Monday in February and first Monday in August, annually. All proceedings shall be open to the public and comply with notice and open meeting requirements as provided by general law.

c.) The Budget Commission shall complete its work on or before September 1 of each year, unless for good cause the State Tax Commissioner extends the time for completing the work.

d.) In the event the State Tax Commissioner extends the time to complete work or any request is filed by the Budget Commission for an extension of time to complete work, the Budget Commission shall notify the Executive and Council on or before such extension is granted or such request made.

e.) A majority of the members of the Budget Commission shall constitute a quorum, provided that no action of the Budget Commission shall be valid unless approved by a majority of its members.

f.) Members of the Budget Commission shall be reimbursed as provided by general law.

g.) The Fiscal Officer shall serve as Secretary of the Budget Commission and shall keep a full and accurate record of all proceedings open for public inspection.

h.) The Budget Commission shall determine its own rules and order of business. All rules and all agendas, minutes of proceedings, rulings, decisions, policies or other authoritative matters of a continuing nature shall be in written form, immediately forwarded to the Executive and Council and kept as other public records, available to the public as provided by general law.

i.) The Budget Commission shall provide to the Executive and Council the County's official certificate of estimated resources together with such certification as required by general law on or before September 1 of each year for those funds to be available the following fiscal year.

j.) Revisions of the estimated revenues due the County for the following fiscal year shall be made by the Budget Commission, and a revised official certificate of estimated resources shall be issued to the Executive and Council by the Budget Commission on or before November 1 of each year, which shall also include all revenues collected from a new source not included in the official certificate and, upon certification of the Fiscal Officer that excess balances and receipts to date exceed the certified estimate, such excess funds received. k.) If a tax levy or issue has been placed upon the November ballot, decision of which shall affect the certification of resources to the County, the Budget Commission shall issue its revised official certificate of estimated resources as if such tax levy or issue will fail. If such tax levy or issue does not fail, the Budget Commission shall issue another revised official certificate to the Executive and Council including such additional resources realized from the tax levy or issue within three (3) days of the election.

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I.) On or before January 20 of each year, the Fiscal Officer shall certify to the Executive, Council and Budget Commission unencumbered year-end and carry-over fund balances from the previous year.

m.) The Budget Commission after receiving the certification of the Fiscal Officer as to year-end and carryover fund balances from the previous year shall revise its estimate of resources available for expenditure by the County and shall certify to the Executive and Council an amended official certificate of estimated resources by January 31 of each year.

(Ord. 87-692. Adopted 11-18-87; Ord. 2012-291. Adopted 7-30-12.)

#### 183.03 ANNUAL OPERATING BUDGET

a.) On or before November 15 of each year the Executive, if in receipt of the official certificate of estimated resources from the Summit County Budget Commission by September 1 of each year in accordance with Section 183.02(c), should submit to Council either a proposed temporary or permanent operating budget for the next fiscal year which shall contain at least the following:

b.) On or before October 15 of each year the Executive shall meet with each department, office, agency, authority, board and commission to discuss their estimated revenues and budgetary needs for the following year.

c.) Prior to October 15 of each year and before the Executive's meeting with the Court of Common Pleas, Domestic, General, Juvenile, and Probate Divisions, each division of the Common Pleas Court shall submit a written request for an appropriation for the following year setting forth estimated administrative expenses that the judge or administrative judge considers reasonably necessary for the operation of such division as provided by general law.



d.) In meetings open to the public with notice being given as provided by general law, Council shall review the budget prepared by the Executive for the following year with the Executive and each affected department, office, agency, authority, board and commission and complete the review by December 15 of each year.

e.) Prior to the close of the hearing process, a public hearing shall be held by Council with respect to the budget requests of the divisions of the Courts of Common Pleas.

f.) The Clerk of Council shall notify each division of its hearing at least ten (10) days in advance.

g.)On or before the last regularly scheduled meeting of each year Council shall adopt a temporary or permanent budget and any appropriation measure for the following year.

h.) The Council at that time shall adopt a budget for each division of the Common Pleas Court that is determined, after a public hearing and considering the request of the division, to be reasonably necessary to meet all the administrative expenses of such division.

i.) If a permanent operating budget for the following year has not been proposed or, if proposed, adopted by December 31 of each year, then on or before February 15 of each year the Executive shall submit to Council a proposed permanent operating budget for that fiscal year.

J.)This proposed permanent operating budget shall contain at least the following:

k.) On or before April 1 of each year, Council shall adopt a permanent operating budget and any appropriation measure for that fiscal year which shall not exceed the latest amended official certificate of estimated resources certified by the Budget Commission, or in the case of an appeal as provided by general law, the State Board of Tax Appeals. I.) As part of any annual appropriation measure, or amendment thereto, Council shall adopt a spending plan setting forth a quarterly schedule of expenses and expenditures of all appropriations for the fiscal year from the general fund budget, classified to set forth separately a quarterly schedule of expenses and expenditures for each department, office, agency, authority, board and commission, and within each, the amount appropriated for personal services, including employee salaries and fringe benefits. Each department, office, agency, authority, board and commission shall be limited in its expenses and expenditures of funds appropriated from the general fund during any quarter by the schedule established in the spending plan, which shall serve as a limitation during that quarter on making contracts or giving of orders involving the expenditure of funds during that quarter.

(Ord. 87-692. Approved 11-18-87.)

### 187.01 DEPARTMENT OF FINANCE AND BUDGET TO ANNUALLY PREPARE FIVE-YEAR PROJECTIONS

The County Executive's Department of Finance and Budget, as a budgetary officer of the County, shall annually prepare five-year projections for the County's General Fund, Federal Revenue Sharing Fund, County Sales and Use Tax Fund, Real Estate Assessment Fund, Debt Service Funds, Department of Job and Family Services Funds, and any other funds that may have an impact on the general operations of the County, in accordance with the guidelines of the American Institution of Certified Public Accountants (A.I.C.P.A.), the first of which shall cover the period 1986 through 1990, inclusive.

(Ord. 2001-254. Adopted 5-21-01.)

#### 187.02 FILING WITH CLERK OF COUNCIL; DOCUMENTATION

The projections required by Section 187.01 shall be filed with the Clerk of Council by July 1 of each year. All officeholders of departments shall, upon request, submit documentation and/or internal projections by May 15, to the Office of Budget and Management to enable filing by July 1.

(Ord. 86-209. Approved 4-25-86.)



Codified Ordinances of Summit County, OH/Relevant Sections pertaining to County Budget

#### **187.03 ANNUAL UPDATE**

The projections outlined in Section 187.01 shall be updated annually, for the subsequent five year period in accordance with A.I.C.P.A. guidelines, by March 31 of each year.

(Ord. 86-209. Approved 4-25-86.)

#### **187.04 REVIEW BY COUNTY FISCAL OFFICER**

The projections shall be reviewed by the County Fiscal Officer.

(Ord. 86-209. Approved 4-25-86.)

#### **187.05 PRESENTATION TO COUNTY COUNCIL**

The projections and review shall be presented to County Council prior to the first regularly scheduled meeting in June.

(Ord. 86-209. Approved 4-25-86.)

#### **187.06 EFFECTIVE DATE**

This process shall become effective no later than January 1, 1987. Council encourages implementation of these evaluations as soon as possible.

(Ord. 86-209. Approved 4-25-86.)

#### 195.01 FURNISHING FINANCIAL INFORMATION TO COUNCIL, EXECUTIVE AND AUDITOR

Each County officeholder described in Article 4.01 of the Charter, and the Executive, shall upon request promptly furnish to Council, the Fiscal Officer and the Executive such information, advice and recommendations as may be required

pertaining to the officeholder's or Executive's current and projected receipts and expenditures, operating and capital improvement requirements, and personnel, supplies and equipment utilization. Such information shall be furnished in such form as the Fiscal Officer, Executive and Council may prescribe and according to such schedules as Council may approve.

(Ord. 82-443. Approved 9-8-82.)

#### **195.02 POLICY ADOPTION; GOALS**

a.) In order to further the economic competitiveness of the County of Summit in both the regional and world economy while preserving the environment and providing equal opportunity to County residents to share in the benefits of the County's economic success, the County hereby establishes a policy on the disbursement of grants from its General Fund. In evaluating requests for a grant from its General Fund, the County shall consider whether the grant, if disbursed, would further one or more of the following strategic goals of the County:

b.) Restrictions on Grants. Grants from the General Fund shall be subject to the following restrictions:

c.) Financial Reporting on Grants. The County Executive shall establish financial reporting guidelines which all outside agencies, receiving a grant from the General Operating Funds of the County, are required to follow.

(Ord. 2001-336. Adopted 6-11-01.)

#### **195.03 COLLECTION AND DEPOSIT OF PUBLIC MONEYS**

All fees, costs, percentages, allowances, proceeds of sale of merchandise or equipment received by law by any County official, judge or employee shall be received and collected for the sole use of the treasury of the County of Summit and shall be held and accounted for and paid over as public moneys to be credited to the General Fund except as provided by Ohio R.C. 325.31 or where applicable the permanent improvement or such other fund as otherwise provided by law.



If the total amount of public moneys received by any employee of the County Council, County Executive, County Fiscal Officer, County Prosecutor, County Sheriff, County Engineer, County Clerk of Courts, Office of Information Technology, Internal Audit Department, or any department or division thereof, does not exceed \$1.000.00 on any given day, the moneys received shall be deposited no later than three business days following the day of receipt, provided, that the office receiving the funds has adopted policies and procedures to safeguard the public moneys until such time as they are deposited. Otherwise, all public moneys received shall be deposited have a forth in General Provision 9.38 of the Ohio Revised Code.

(Ord. 84-166. Approved 3-20-84; Ord. 2017-019. Adopted 1-30-17.)

### 195.04 POSTPONING DEADLINE FOR PAYMENT OF TAXES FOR RESERVISTS FROM SUMMIT COUNTY CALLED TO ACTIVE DUTY IN CONNECTION WITH ANY DECLARATION OF WAR

Payment of real property taxes and assessments for owner occupancy property are postponed while any Summit County reservists are on active status. All penalty and interest normally assessed against unpaid taxes will be waived during this time frame. Upon return from active duty, all reservists from Summit County will be given the opportunity to participate in a payment plan for the payments of unpaid real estate taxes accrued during their absence. Such payment plan will be based on their financial status and approval of the Fiscal Officer.

(Ord. 2003-194. Adopted 3-31-03.)



#### **County of Summit Budget Policy**

#### **County of Summit Budget Policy**

Leadership has been described as the capacity to translate vision into reality. The County of Summit works along with a myriad of governmental, public and private sector entities to provide benefits to our residents in five general service areas: criminal justice, social services, economic development, environmental and infrastructure capital improvements, and general government including information technology. The County attempts to balance the needs of all the residents with the resources available.

The County Executive has sought to incorporate a long-term view of the direction of the economy to help guide the short-term decision making necessary to prepare the 2024 budget. The 2024 budget incorporated some basic guiding principles which included the preservation of vital services, the fair and equitable treatment of all officeholders and employees, and the long-term preservation of employment for all our current employees. These guiding principles are balanced with and are interdependent on the objective of achieving a budget that is sustainable not just for 2024 but for years to come and the preservation of adequate reserves to ensure the long-term economic health of the county.

The Summit County Executive believes that it is necessary for the County to maintain not less than a 17.3% reserve in general unencumbered funds to preserve the financial strength of the County. Summit County's annual general fund operating budget for 2024 of \$151.9 million marks the third consecutive year the budget will exceed the level at which it stood prior to the start of the recession in 2008. In 2008 the County had nearly 952 more employees than it does today. This level of spending reflects the County's ongoing policy of living within the means provided by its available resources. This spending plan will leave the County with general fund reserves totaling approximately 22% of general fund expenditures and is part of a five-year spending plan which seeks to maintain reserves in excess of the 17.3% desired minimum.

Since 2008 the county has incorporated a variety of cost savings measures, revenue enhancements and innovative collaborations. The measures taken by the county over the past several years were necessary to achieve the desired budget goals.



#### **Accounting & Reporting Policies**

#### **Accounting & Reporting Policies**

The County of Summit recognizes the process of formulating and adopting the financial policies as recommended by the Government Finance Officers Association (GFOA) and the National Advisory Council on State and Local Budgeting (NACSLB). The GFOA recommends that, at a minimum, "financial policies in the following areas be developed by professional staff and formally adopted by the jurisdiction's governing board as well as the governing boards of those component units...and other bodies under their jurisdiction."

- Financial Planning Policies
- Revenue Policies
- Expenditure Policies

Summit County operates using a mix of formally adopted policies such as its cash reserve, investment and debt policies and informal policies designed to provide consistency with a level of flexibility in managing the County's financial planning.

#### **Financial Planning Policies:**

**Balanced Budget** – The County defines a balanced operating budget as a budget for which projected expenditures are equal to projected revenues. When a deviation from a balanced operating budget is planned, it is also presented to County Council in accordance with Section 183.03 of the Codified Ordinances of the County of Summit.

**Long-Range Planning** – According to Section 2.03 of the Codified Ordinances of the County of Summit, the County Executive is required "To submit a written message to the County Council accompanying the proposed operating budget and capital improvements program explaining the budget both in fiscal terms and in terms of work to be done, outlining the proposed financial policies of the County for the current fiscal year and describing the important features of the budget. The message shall include any proposals for major changes in financial policies and in expenditures, appropriations and revenues as compared with the preceding fiscal year and the reasons for such proposals, and an itemization and explanation of each proposed capital improvement." The Executive accomplishes this in the budget letter, along with a Budget Policy statement and a Budget Highlights message. Summit County maintains five-year forecasts for all of its major funds and uses these forecasts in conjunction with its capital investment plan as a long range planning tool.

**Asset Inventory** – The County, through Council Resolution, sets the guidelines to inventory and assess the condition of all major capital assets. The current standards are that an asset must have a cost of \$15,000 or more and a useful life in excess of five years.

#### **Revenue Policies:**

**Revenue Diversification** – Summit County has gone to great lengths since 2008 to diversify its revenue portfolio to the extent legally and practically possible. Summit County, like most counties in Ohio, still remains reliant on sales and property taxes for a significant portion of its local revenue.

**Fees and Charges** - Chapter 113 of the Codified Ordinances of the County of Summit addresses the criteria for the various types of County fees and charges.

**Use of One-time Revenues** – One-time revenues are used to support non-recurring operational and capital expenditures. One-time revenues are not used to support ongoing operational costs or to avoid budget reductions.

**Use of Unpredictable Revenues** – The County monitors revenues on a monthly basis and adjusts forecasts and budgets as necessary to manage unpredictable revenues.





**Expenditure Policies:** 

**Debt Capacity, Issuance and Management** – See Debt Policy.

**Reserve or Stabilization Accounts** – For budgeting purposes, it is the goal of the County to maintain a carryover unencumbered fund balance in the General Fund and Budget Stabilization Fund of at least 17.3% of the budgeted operating expenditures for the year. The County targets balances for all of its major funds to maintain a 90-day reserve.

**Operating/Capital Expenditure Accountability** – The Department of Finance and Budget monitors actual revenues and expenditures and performs comparisons to the budget on a monthly basis. Results are presented to the County Executive and County Council on a monthly basis along with appropriation adjustments as necessary.

#### **Accounting Basis:**

**Basis of Budget** - The County budgets on a cash basis. Encumbrances outstanding at year-end are carried over in the following year as an addition to the budget or are discharged. Encumbrances that are discharged return to the fund balance and may be re-appropriated during the current year or subsequent years.

**Basis of Financial Reporting** - Government-wide financial statements, proprietary and fiduciary funds are prepared using the accrual basis of accounting. Governmental funds use the modified accrual basis of accounting. Differences in the accrual and the modified accrual basis of accounting arise in the recognition of revenue, the recording of deferred revenue and in the presentation of expenses versus expenditures.

**Revenues** – On an accrual basis, revenue from sales taxes is recognized in the period in which the taxable sale takes place. Revenue from property taxes is recognized in the fiscal year for which the taxes are levied. Revenue from grants, entitlements and donations is recognized in the fiscal year in which all eligibility requirements have been satisfied. Under the modified accrual basis, the following revenue sources are considered to be both measurable and available at year-end: sales and use taxes, investment income, federal and state grants and subsidies, state-levied locally shared taxes (including motor vehicle license fees and gasoline taxes), fees and rentals.

**Deferred Revenue**- Deferred revenue arises when assets are recognized before revenue recognition criteria have been satisfied.

**Expenses/Expenditures**- On the accrual basis of accounting, expenses are recognized at the time they are incurred. The measurement focus of governmental fund accounting is on decreases in net financial resources (expenditures) rather than expenses. Expenditures are generally recognized in the accounting period in which the related fund liability is incurred, if measurable.

The Fiscal Office-Audit Division prepares a Annual Comprehensive Financial Report each year by taking the actual revenue and expenditures recorded on the County's accounting system during the year and making adjustments as required to present the County's audited financial reports in accordance with established rules and practices. Examples of adjustments are accruing revenue receivables and expenditures payables as of year end. These adjustments are not recognized on the accounting system of the County until revenue is actually received or expenditures are actually paid.

#### Fund Structure:

The County accounting system is organized and operated on a fund basis. A fund is defined as a fiscal and accounting entity with a self-balancing set of accounts recording cash and other resources, together with all related liabilities and residual equity or balances, and changes therein, which are segregated for the purpose of carrying on specific activities or attaining certain objectives in accordance with special regulations, restrictions or limitations. The County Operating Budget includes the following fund types:

All of the funds of the County can be divided into three categories: Governmental funds, Proprietary funds, and Fiduciary funds.

**Governmental Funds**- those through which most governmental functions of the County are financed. Governmental fund reporting focuses on the sources, uses and balances of current financial resources. The following are the County's major governmental funds:

- GENERAL FUND: This fund accounts for the general operating revenues and expenditures of the County not specifically required to be recorded elsewhere. The primary revenue sources are property taxes, sales and use tax, charges for services, intergovernmental revenues and interest income.
- SPECIAL REVENUE FUNDS: These funds are used to account for specific governmental revenues requiring separate accounting because of legal or regulatory provisions or administrative action. These





funds include the Job and Family Services, Children Services, Alcohol, Drug Addiction & Mental Health Services and Board of Developmental Disabilities, which are the major funds of the County, and all federal and state grant funds, not accounted for in the enterprise funds.

- DEBT SERVICE FUND: This fund is used to account for revenues received and used to pay principal and interest on general obligation debt. Revenues are derived primarily from property taxes.
- CAPITAL PROJECT FUNDS: These funds are used to account for the acquisition or construction of capital assets. Revenues and financing resources are derived primarily from the issuance of bonds and notes or receipts from the General Fund and Special Revenue Funds.

**Proprietary Funds**- Proprietary fund reporting focuses on the determination of operating income, changes in net assets, financial position and cash flows. Proprietary funds are classified as either enterprise or internal service.

**ENTERPRISE FUNDS:** These funds are used to account for operations that provide services which are financed primarily by user charges. The Sewer Revenue fund is reported as major funds of the County.

**INTERNAL SERVICE FUNDS:** These funds are used to account for the financing on a cost-reimbursement basis of goods or services provided by one department or agency to other departments or agencies. Charges to the user departments are intended to recover total cost. The internal service funds include: Office Services, Telephone, Workers Compensation, Insurance & Risk Management, Geographic Information Systems, Internal Audit and Information Technology.

**Fiduciary Funds**- Fiduciary fund reporting focuses on net assets and changes in net assets. The fiduciary fund category is split into four classifications: pension trust funds, investment trust funds, private-purpose trust funds and agency funds. The County only maintains agency funds.

**AGENCY FUNDS:** These funds include property and other taxes and intergovernmental resources which have been collected and will be distributed to other taxing districts located within the County. Agency funds are purely custodial in nature. The County includes the following agency funds in the budget document: Soil & Water.

Each section of the budget is categorized by officeholder or major agency. In addition to any respective departments under the General Fund, each budget section may also contain other fund types. These additional funds are listed as follows:

#### EXECUTIVE

- Special Revenue Funds- CDBG, Home Program, Land Reutilization Administration, Medical Examiner Lab Fees, Animal Control, Hazardous Materials, Issue 2 Administration, Enterprise Zone, Emergency Management
- Special Projects- Administration
- Agency Funds- Soil & Water

#### FISCAL OFFICE

• **Special Revenue Funds**- Delinquent Tax, Tax Lien Administration, Delinquent Real Estate Tax & Assessment (DRETAC), Real Estate Assessment

#### SHERIFF

• **Special Revenue Funds**- DUI Enforcement, DARE, Drug Unit, Juvenile Diversion, Juvenile Diversion North, Law Enforcement Liaison, Concealed Weapon Admin, 911 Wireless, Continuing Professional Training.

#### PROSECUTOR

• Special Revenue Funds- Child Support Enforcement, DRETAC.

#### **CLERK OF COURTS**

• Special Revenue Funds- Computerization

#### COURTS

• Special Revenue Funds- Probation Services, Probate Court Computerization, Common Pleas Special Projects, Domestic Relations Court Legal Research, Domestic Relations Court Special Projects



#### **JOB & FAMILY SERVICES**

• Special Revenue Funds- All programs

#### SANITARY SEWER SERVICES

• Enterprise Funds -Sewer

#### ENGINEER

• Special Revenue Funds- Motor Vehicle & Gas Tax, Drainage Maintenance

#### **DEVELOPMENT GRANTS**

• Special Revenue Funds- All programs



#### **Debt Policy**

#### **Debt Policy**

#### **189.01 MAXIMUM PAYMENTS FOR DEBT SERVICE; DEFINITIONS.**

Except in emergencies as defined and declared by resolution of County Council, the level of payments for inside millage debt service should not exceed nine percent (9%) of revenues. "Revenues" shall be defined as the certificate of estimated resources for the current year, excluding the beginning balance, for the general and sales tax funds combined. "Level of payments" shall be defined as the actual payment due on bond issues and the payment that would be due on note issues were they in the form of bond issues. For purposes of converting note issues to bond issues for this calculation, interest rates per the most current edition of the Bond Buyers Index are to be used.

(Ord. 88-388. Approved 7-25-88.)

#### **189.02 MAXIMUM DEBT ISSUANCE.**

Except in emergencies as defined and declared by resolution of County Council, the amount of inside millage debt issued should be limited to the total of the following calculations:

(a) The current debt leeway within the unvoted direct debt limitation, plus the sum of any reserves that are in the County's debt service funds, less the sum of:

Any issue that has been exempted from the unvoted direct debt limitation for any reason other than that the debt service has been, or is expected to be in accordance with statute, paid from sources other than the inside millage of the County.

Any matured and unredeemed principal and interest; and

In 1990 and subsequent years, any amount that still exists as a deficit in the Human Services Fund. The "Human Services Fund" shall be defined as the accumulated variance between the County's share of annual costs for human services' programs and the amount actually paid by the County against such obligations.

(Ord. 88-388. Approved 7-25-88.)

#### **189.03 DEBT ISSUANCE BEYOND LIMITATION.**

Debt may be issued beyond the limitation established herein without enacting the emergency provision provided the issuance does not exceed the amount of debt principal to be retired during the year or one million dollars (\$1,000,000), whichever is less.

(Ord. 88-388. Approved 7-25-88.)

#### **189.04 STATUTORY LIMITATIONS NOT TO BE EXCEEDED.**

Nothing in this chapter is meant to allow the County to exceed any limits established by general law, including, but not limited to, the direct debt limitation or the indirect debt and unvoted property tax limitation.

(Ord. 88-388. Approved 7-25-88.)

#### Reliance on current revenue vs. debt to finance capital improvements

The County plans to use current revenues to pay for short-term capital projects, repair and maintenance items and plans to reserve long-term debt for capital improvements with useful lives of ten years or more.

#### Annual preparation of Capital Improvement Plan

The County will produce a five-year capital improvement plan (CIP) and update the plan annually. The plan will remain flexible to permit changes in project priorities. Debt will be issued in accordance with the CIP as necessary.



#### Parameters for annual note issues

Annual note issues will be used to finance on-going capital needs of the County that exceed current revenue sources. In addition, annual notes will be limited to items with useful lives shorter than 10 (ten) years. Notes may be used for projects during the construction period with the intention of taking the notes to bonds upon completion, when actual costs are finalized. As necessary, the County will renew the notes at maturity. The County's goal is to annually pay down the maximum amount allowable with the budget, but not less than 10% of the outstanding note balance.

#### Debt not to exceed useful life of assets

The County will not issue debt for any capital improvement for a term that exceeds the useful life of the improvement.

#### Bond structuring considerations

Bond amortization schedules will be structured to minimize interest expense within the constraints of revenue available for debt service. The structure may include features such as serial and term bonds, original issue discounts, premiums and mandatory sinking funds in any configuration that enhances the marketability of the bonds in order to minimize the total cost of financing. The bonds should include call features to maximize the County's ability to advance refund and retire the debt early. However, the call features should be balanced with market conditions to ensure that the total cost of financing is not adversely affected.

#### Credit enhancement consideration

For each debt issue, the County will analyze the potential economic benefit of utilizing credit enhancement (bond insurance, bank letters of credit, etc.) and will pursue such enhancement provided cost savings are obtainable. Further, the County will only pursue credit enhancement from companies that maintain the highest possible rating by nationally recognized rating agencies for their products.



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# **Budget Planning**



#### **Budget & Goal Setting Process**

#### **Budget & Goal Setting Process**

#### **Operating Budget**

The Charter of Summit County requires the County Executive to submit the annual operating budget and appropriation ordinance to County Council (Art. II, Sec. 2.03(8)). The County Council must approve a final appropriation ordinance by April 1 according to state law. The Charter requires the following information be submitted as part of the budget proposal:

a.) A statement of estimated revenues from all sources, including fund balances from the preceding year.

b.) A statement of proposed expenditures, shown by department, office, agency, authority, board and commission, and by activity, character and object and not exceeding estimated revenues for such year.

c.) A schedule of estimated revenues and proposed expenditures for each county department, office, agency, authority, board and commission, on a quarterly or frequent basis, and;

d.) A summary of the contents of the proposed operating budget.

The Charter also requires the Executive to submit a written message to County Council explaining the budget in fiscal terms, and outlining the proposed financial policies of the County. The message must identify any proposals for major changes in financial policies and the reasons for the change. The message incorporates the Executive's goals for the fiscal year.

#### 2024 Budgetary Goals & Strategy

The Summit County Executive's Office and County Council work jointly to manage the County's annual budget, with the goal of maintaining a fiscally responsible plan that seeks to preserve fund balances and provide services at prudent levels over the long term. Since 2008, the County has reduced County employment by nearly 1,000 full time positions to achieve this goal.

On a monthly basis, the Executive's Department of Finance and Budget updates a five-year forecast which trends general fund revenues, expenditures and expected fund balances and provides an update to the Executive, County Council and the public. This forecast is used for modeling future year budgets and making decisions related to staffing, services and capital investment in the County. Additionally, the County also updates long range forecasts for its levy-funded agencies (Board of Developmental Disabilities, Children's Services Board, and Alcohol, Drug Addiction and Mental Health Services Board), Sanitary Sewer Services Department, Engineer's Office, Real Estate Assessment Fund, Jobs and Family Services Fund, and Child Support Enforcement Agency, all on a quarterly basis. These forecasts, along with the County's annual Capital Improvement Plan, have proven essential for designing budgets that allow Summit County to operate as the most efficient of Ohio's large urban counties and provide a roadmap used to balance the County's ability to address priorities ranging from the current opiate epidemic to upgrades and the potential consolidation of the County's dispatch operations.

Summit County operates at the lowest county sales tax rate of any county in the state at .50%. Only Stark has a similar rate, with 86 of the 88 counties operating on higher sales tax rates. Other large urban county rates in Ohio include Lucas - 1.50%, Franklin - 1.25%, Cuyahoga - 1.25%, Hamilton - 1.25% and Montgomery - 1.25%. Summit is also the only county in Ohio that, based on a charter provision, cannot enact an emergency piggyback tax without putting the measure on the ballot. As a result, Summit County has the lowest General Fund budget of any of the large urban counties in the State of Ohio.

The Department of Finance and Budget (DFB) prepares monthly, a one year and five-year forecast document for presentation to the County Executive, County Council and other interested parties as requested. These forecasts form the basis for ongoing budgetary planning and are presented as part of the County's annual operating budget. Additionally, the Department of Finance and Budget collects and review updated five-year forecasts for the County's other major operating funds on not less than an annual basis and includes those forecasts as part of the County's annual operating budget. These forecasts are prepared by the chief budgetary officer of the department administering the major fund.



The unencumbered fund balance in the General Fund at the end of the year 2023 was \$9,755,090[BS1]. For budgeting purposes, it is the goal of the County to maintain a carryover unencumbered fund balance in the General Fund and Budget Stabilization Fund of no less than 17.3% of the budgeted operating expenditures for the year. The County maintains a Budget Stabilization Fund to be used only in emergency situations. The balance in the Budget Stabilization Fund is projected to remain at \$25,325,501.00 at year-end 2024. By regulation of the Ohio Revised Code, these funds are not to be certified by the Budget Commission of the County as an available source of funds until they are needed for an emergency situation. For 2024, the targeted balance would be \$25,507,285 (17.3% of \$147,440,958) with the actual projected balance totaling \$35,260,793.

The 2024 budget plan includes a general fund budget of \$151.99 million and total countywide employment of 2,746. This is a reduction of nearly 1,000 employees since 2008. Prior year budgets were significantly aided by the funding Summit County received under The Coronavirus Aid, Relief, and Economic Security Act, (the CARES Act) as a community with a population in excess of 500,000. Summit County received a direct allocation in excess of \$94.4 million, with approximately \$14 million directly relieving the County's prior year budgets.

In addition to the positive impact the CARES Act funds had on our operating budget in 2020, it allowed us to invest in technologies which will allow us to operate remotely and more efficiently in previous years and continuing into 2024. Investments in technology and workflow improvements play an important role in our ability to right size our County operations and ensure the delivery of quality services and value for our taxpayers. We are currently in the process of building a virtual courtroom platform that will connect all of the courts and correction facilities in the County, along with prosecutors and defense attorneys. In 2023, Summit County Common Pleas Courts began using the system with Municipal Courts coming onto the system in the next phase of implementation. This investment totals approximately \$13 million and will streamline the criminal justice system to allow for efficient and safe operations that will ultimately save taxpayer dollars far into the future. Additionally, we are in the process of investing heavily in remote work technology for our employees, technologies that allow for on-line services such as building plan submittals and review, remote probations services and continuing a project that started in 2021, that embarks on a complete upgrade of our enterprise accounting, timekeeping and workflow systems.

In 2024 we continued our work with several of our local communities, on a scalable, state of art, countywide 911 dispatching system. In October 2019, the County and City of Akron were the first two communities to go live with the new system. This proved to be an amazing collaborative effort that we should all be proud of. The Fairlawn, Stow, and Cuyahoga Falls dispatch centers went live on the CAD system in May 2021. In addition to the dispatch centers, the move also placed the Akron, Cuyahoga Falls, Fairlawn, Mogadore, New Franklin, Silver Lake, Stow, Summit County SO, Tallmadge, and the University of Akron police departments onto a regional records management system which allowed for a more seamless sharing of incident, person, and other investigative data between these agencies.

Summit County and Akron received a grant for \$574,819.10 to upgrade the Vesta 9-1-1 Call Processing equipment in April 2022. This grant was a federal grant (funded by US DOT, NHTSA, Department of Commerce, and NTIA) and locally administered by the Ohio 9-1-1 Program Office and Ohio Department of Commerce/State Fire Marshall. This grant funded 60% of the upgrade costs for the 9-1-1 equipment utilized by the Summit County Sheriff and City of Akron dispatch centers. In 2023, the consolidated dispatch center became fully operational using the previously mentioned technology; we continue to move forward with implementation of consolidating dispatch operations to improve efficiency and save even more taxpayer dollars.

The County also remains committed to maintaining and upgrading its existing facilities, while incorporating energy efficiency standards into these plans. In 2024, the County will continue with a multiyear \$19 million initiative to upgrade HVAC systems, replace roofs, and install energy efficient LED lighting at several of its facilities. At the Summit County Jail, the County will spend approximately \$12.8 million to replace heating and cooling plants, air handlers and temperature controls along with replacing showers, sinks and toilets to provide substantial savings and reduce future water usage. These improvements along with a new RFID card reader system and the recent \$500 thousand-dollar camera system upgrade in the Jail, will continue to make the Jail a safer and more efficient County facility.



Lastly, we continue to make job creation one of our top priorities. In 2023,, Summit County's Department of Community and Economic Development in partnership with Elevate Greater Akron, launched the Greater Akron Business Navigator. The Business Navigator is a shared resource intended to amplify all the services of the providers in the ecosystem. The intended audience is small businesses, entrepreneurs, and the general community. The Business Navigator is the front door into the entrepreneurial support system. In 2024, Summit County has implemented new programming to connect with minority and disadvantaged small businesses to ensure that the County's purchasing power reaches these businesses. This will also allow the County to increase its vendor pool which can help to make the most effective use of taxpayer dollars. In 2024 we are continuing with a major initiative to develop a countywide high speed broadband network.



#### 2024 Operating Budget Timeline

Independently elected officeholders, boards, and commissions submit their goals and objectives, with their proposed budgets, to the County Executive through the Department of Finance and Budget. The Department of Finance and Budget prepares the operating budget and submits it to County Council along with the goals of the various offices, boards and commissions. County Council reviews the goals with each office, board and commission during the operating budget hearings.

| Process   | Proposed Dates              | Actual Dates                |
|---|-----------------------------|-----------------------------|
| Budgets in MUNIS for Offices released             | September 1, 2023           | September 1, 2023           |
| Office Requested entered in MUNIS                 | September 25, 2023          | Various                     |
| Department Hearings                               | October 2023                | October 2023                |
| Executive Review                                  | October 2023                | October 2023                |
| Revenue Forecast to Council                       | November 6, 2023            | November 6, 2023            |
| Budget Presented to Council                       | November 6, 2023            | November 6, 2023            |
| Council Hearings                                  | October 16-December 4, 2023 | October 16-December 4, 2023 |
| Appropriation Resolutions to<br>Council Committee | November 6, 2023            | November 6, 2023            |
| Appropriation Resolutions Adopted                 | December 4, 2023            | December 4, 2023            |
|   |                             |                             |

#### 2024 Capital Budget Timeline

Independently elected officeholders, boards, and commissions submit their goals and objectives, with their proposed budgets, to the County Executive through the Department of Finance and Budget. The Department of Finance and Budget prepares the Capital Improvements Budget and submits it to County Council along with the goals of the various offices, boards and commissions. County Council will review and approve this budget with the normal legislative process.

| Process                                   | Proposed Dates    | Actual Dates                 |
|---|-------------------|------------------------------|
| Distribute Budget Forms<br>Electronically | November 22, 2023 | November 22, 2023            |
| Forms Due Back from Offices               | December 11, 2023 | November 25-Decemer 11, 2023 |
| Office Hearings                           | December 2023     | December 2023                |
| Executive Review                          | January 2, 2024   | January 2, 2024              |
| Budget Presented to Council               | January 22, 2024  | January 22, 2024             |
| Appropriation Resolution to Council       | January 22, 2024  | January 22, 2024             |
| Appropriation Resolution Adopted          | February 12, 2024 | February 12, 2024            |
|   |                   |                              |



#### **Budget Preparation Process - Procedure**

#### Summit County, OH Budget Preparation Process

The County Executive is required to submit an operating and capital budget annually to the County Council for their review and approval. On or before the last regularly scheduled meeting of the year Council will adopt either a temporary or permanent budget and any appropriation measure for the following year. The operating budget also requires the County Executive to submit a written message explaining the budget in fiscal terms and outlining the proposed financial policies of the County. The message must identify any proposals for major changes in financial policies and the reasons for the change. This message also will incorporate the Executive's goals for the fiscal year. On or before April 1 of each year, Council shall adopt a permanent operating budget and appropriation measures for that fiscal year.

In August, the Executive's Department of Finance and Budget (Finance & Budget) distributes the budget spreadsheet (Program Budget) to the departments (nearly 40 departments) along with information on the prior year's budget and spending. This form contains

information on the upcoming fiscal years budgets and expenditures along with their goals, objectives, prior years information and indicators, challenges and issues the department is facing in the upcoming fiscal year. This information is completed by the departments and then sent back to Finance & Budget.

In 2023, Finance & Budget began implementation of a new budget process through their new Enterprise ERP system (MUNIS) using the module Central Budget Entry. In 2024, Finance & Budget will continue this implementation by using MUNIS for the operating budget including payroll budgeting. Finance & Budget begins with entering Target Budgets under the Target Level budget. The Departments enter their budget requests into MUNIS in the Entity level budget. Finance & Budget will then review the budgets and hold budgetary meetings with the departments as needed. Finance & Budget will then move the budget status from Entity Level budget to Proposed Level budget and prepare a draft of the operating budget that is submitted to the County Executive for her review. After she has reviewed the budget, Finance & Budget will make any necessary changes and move the budget level from Proposed to Council. The Executive will then present a draft copy to County Council.

County Council will hold budgetary hearings with the departments as needed. County Council will notify Finance & Budget of any changes that need to be made. Once all applicable changes have been made, a final copy of the budget is submitted to County Council for approval via a resolution. Once the budget has been approved by County Council, the Director of Finance and Budget will move the budget level in MUNIS from Council to Adopted and run the Post to Master for Reports function. This function will post the current year budget in MUNIS and it is verified by Finance & Budget and Accounting. Immediately following the year-end close process, the Director of Finance and Budget will run the Budget Completion Journal/update function making the new year budget available to departments.

Finance & Budget will run a report from MUNIS monthly to review the expenditures compared to the appropriations. All variances are investigated by the Finance & Budget, who will contact the department for more information if needed.

Based on the discussion with the department, they will enter in an amendment request in MUNIS via the Budget Transfers and Amendments module. Finance & Budget will combine all requests to prepare an appropriation amendment or an adjustment and it is sent to the County Council for approval. We also noted that per the County Charter, the Executive has the ability to make line item adjustments within appropriated budget as long as the adjustment does not exceed 30% of the line item being changed. If it exceeds this amount or it is a salary line item amendment for over \$25,000, County Council must approve these amendments as well.

Adjustments that have been done by the County Executive are put on an Executive Order, that department's Finance Manager must sign the form stating that the appropriation adjustment requested does not reduce the line items to be adjusted below an amount sufficient to cover all unliquidated and outstanding obligations, and the Department of Finance and Budget is responsible for reviewing and approving the entry, the Director of Finance and Budget will sign it, followed by the County Executive.



It is sent to the originating department for entry into MUNIS with the signed Executive Order attached in MUNIS. The budget amendment in MUNIS is reviewed and approved by Finance & Budget as well as Accounting. If the adjustment is required to be approved by County Council, Finance & Budget will prepare the legislation that goes to County Council on behalf of the department. Once County Council has approved the amendment the appropriation requests are approved in MUNIS by Finance & Budget as well as Accounting. Finance & Budget regularly reviews actual spending compared to budget in MUNIS through various reporting methods.

#### **Public Input**

Upon introduction of the budget to County Council, public budget hearings are set with each department, allowing for Council members and the public to ask questions and weigh in on the budget process and priorities. Additionally, the Executive and Council create committees from time to time, offering members of the community, a chance to participate in policy and decision-making groups to help provide direction on various initiatives.

#### **Budget Monitoring**

The Department of Finance reviews budget vs. actual reports on a monthly basis through MUNIS a well as reporting available in SSRS. MUNIS allows individuals involved in the process to access information at the Org-Object level all the way down to the Project level within a department. Finance and Budget uses MUNIS and SSRP Reporting to identify where expenditures have exceeded the budget for an Org-Object code. At this point, negatives are investigated by scanning the expenses that are rolling to the account and will contact process owners to make changes where necessary. The department heads also have access to MUNIS and they can use their own monitoring procedures.

#### **Budgetary Updates to Council/Executive**

The Department of Finance and Budget provides monthly budget updates to County Council during the Regular and/or Committee meetings. The main focus is on the General Fund but significant issues in other major funds (such as DJFS, DOES, Engineer, etc.) as well as economic trends on the local, state and national levels are presented as needed.

The Department of Finance and Budget also meets monthly with the County Executive, DOES, DJFS, Fiscal Office and Building Standards to review financial statements for those agencies and the General Fund with a strong focus on revenue streams and current trends. A five year forecast model is also used for the General Fund and is updated on a monthly basis. The projections meet the requirements of Section 187.01 of the Codified Ordinances which requires the DFB prepare five-year projections.



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# **Budget Overview**



### A GREAT PLACE TO LIVE





### **COUNTY OVERVIEW AND VISION - COMMUNITY AMENITIES**





#### The Dedication of the Sojourner Truth Legacy Plaza and Statue

In 2018, Summit County Executive Shapiro facilitated a meeting of women leaders for a celebration of the 100th Anniversary of the 19th Amendment. This Summit Suffrage Centennial Committee led to the formation of the Sojourner Truth Project, which under the steady hand of Towanda Mullins, revived community efforts to commemorate abolitionist and women's rights activist, Sojourner Truth, for her 1851 speech at the Ohio Women's Rights Convention. The County contributed \$350,000 toward the construction of a plaza, designed by landscape architect Dion Harris of Summit Metro Parks, and a statue, created by internationally renowned artist Woodrow Nash, near the site of Truth's historic speech. The Sojourner Truth Plaza and Statue was dedicated in May of 2024 to the applause and elation of residents and visitors alike and looks to inspire Black and women trailblazers for years to come.





### **Department of Public Safety - Summit Emergency Communications Center**

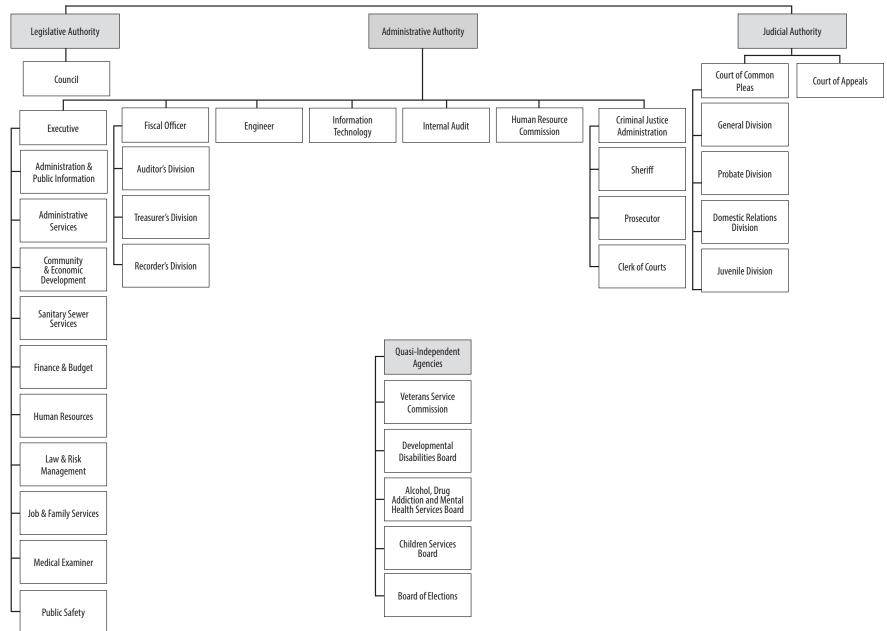
In February of 2022, work began to merge the dispatch operations of Summit County, Cuyahoga Falls, Fairlawn, Stow, and Tallmadge into a consolidated dispatch center, the Summit Emergency Communications Center (SECC). In October of 2023, public officials, public safety personnel, and community stakeholders celebrated the opening of the SECC, which now dispatches for a total of fifteen communities. This state-of-the-art facility serves eighteen law enforcement and fire departments and over 350,000 residents. The SECC answers an overage of 5,000 calls for 9-1-1 and 20,000 non-emergency calls each month.



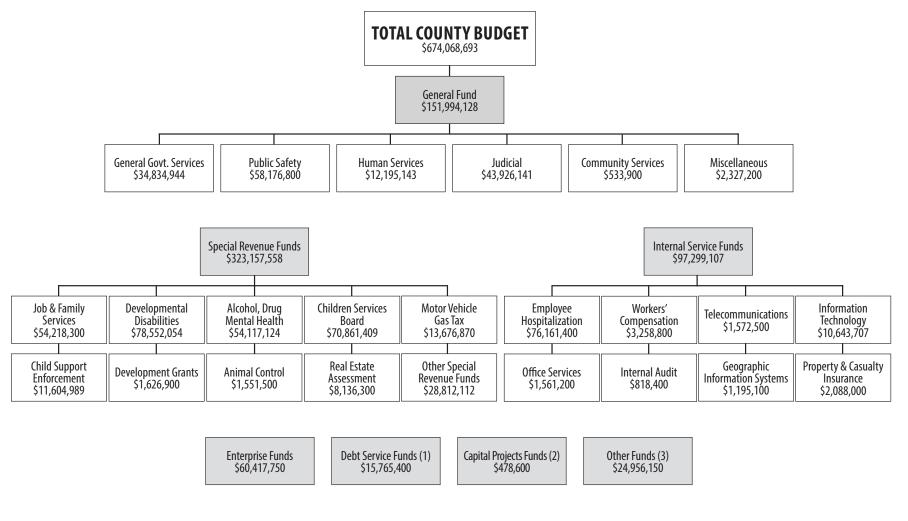


Structure of County of Summit Government

### CITIZENS OF SUMMIT COUNTY







Debt Service Funds include Sewer Debt Service. 1.

Capital Projects Funds do not include the Capital Improvements Plan budget. Other Funds consist of the Trust & Agency Funds and various other Governmental Funds. 2. 3.

Rev. 11.23



### **Executive's Budget Overview**

### **Budget Overview**

### **Summit County General Information**

The County, formed in 1840, is located in northeastern Ohio and covers an area of 412.8 square miles. Twenty-two cities and villages as well as nine townships are located in the County. The largest city in the County, the City of Akron, is the county seat. According to the 2020 Census, the County has a population of 540,428, making it the fourth most populous of the 88 counties in Ohio.

In 1979, the voters of the County adopted a Charter, establishing the first charter form of county government in Ohio. The Charter became effective January 1, 1981. It replaced a statutory form of county government and provided the County much of the same home rule powers exercised by municipalities. The Charter currently provides for a County Executive and an 11-member County Council (the "Council"), comprised of three members elected at-large and eight members elected from the districts they represent. The County Executive is the primary administrative and budgetary official for the County. Currently, the Executive's Office is divided into ten departments, each of which has jurisdiction over a different portion of the administration. The Council exercises the legislative and policy-making power of the County. The Council meets on a weekly basis to consider and approve resolutions and ordinances that are proposed by either the Executive or one of the Council members. The legislative powers enjoyed by the Council include, but are not limited to appropriating funds, adoption of operating and capital improvement budgets, levying taxes, issuing bonds and notes, establishing procedures for and approving of contracts for services and public works, and establishing personnel procedures. The Executive and each Council member are elected to four-year terms.

The Fiscal Officer, Clerk of Courts, Engineer, Sheriff, and Prosecuting Attorney are all separately elected officials that carry out certain specified administrative functions of the County, in addition to those carried out by the Executive. The elected Fiscal Officer performs the duties of the statutory offices of Recorder, Treasurer, and Auditor. The other offices perform the same functions under the Charter as their statutory equivalents. Each of these officers are elected on a county-wide basis to a four-year term of office, and each officer exercises independent authority within the limits of the Ohio law and the County's Charter.

The judicial functions of the County are carried out by the Court of Common Pleas, which is divided into four divisions: General, Domestic, Juvenile and Probate, as well as the Court of Appeals for the Ohio Ninth District. All judges are elected county-wide to six-year terms.

Several quasi-independent agencies are part of the County structure, each of which perform a variety of functions, including the Veterans Service Commission, the Board of Developmental Disabilities, the Children's Services Board, the Alcohol, Drug Addiction and Mental Health Services Board, and the Board of Elections.

### **Budget Goals & Strategy**

The Executive's Office and Council work jointly to manage the County's annual budget, with the goal of maintaining a fiscally responsible plan that seeks to preserve fund balances and provide services at prudent levels over the long term. On a monthly basis, the Executive's Department of Finance and Budget updates a five-year forecast which trends general fund revenues, expenditures and expected fund balances and provides an update to the Executive, Council and the public. This forecast is used for modeling future year budgets and making decisions related to staffing, services and capital investment in the County. Additionally, the County also updates long range forecasts for its levy-funded agencies (Board of Developmental Disabilities, Children's Services Board, and Alcohol, Drug Addiction and Mental Health Services Board), Department of Sanitary Sewer Services, Engineer's Office, Real Estate Assessment Fund, Department of Jobs and Family Services, and Child Support Enforcement Agency, all on a quarterly basis. These forecasts, along with the County's annual Capital Improvement Plan, have proven essential for designing budgets that allow Summit County to operate as the most efficient of Ohio's large urban counties and provide a roadmap used to balance the County's ability to address priorities ranging from the current opiate epidemic to upgrades and the potential consolidation of the County's dispatch operations.

Summit County operates at the lowest county sales tax rate of any county in the state at .50%. Only Stark County has a similar rate, with 86 of the 88 counties operating on higher sales tax rates. Other large urban county rates in Ohio include Lucas - 1.50%, Franklin - 1.25%, Cuyahoga - 1.25%, Hamilton - 1.25% and Montgomery - 1.25%. Summit is also the only county in Ohio that, based on a



charter provision, cannot enact an emergency piggyback tax without putting the measure on the ballot. As a result, Summit County has the lowest General Fund budget of any of the large urban counties in the State of Ohio.

The County's outstanding general obligation bonds are currently rated "AA+" by Standard & Poor's Ratings Services and "Aa1" by Moody's Investors Service.

### 2024 Budget

The 2024 operating budget is \$674.1 million. This budget represents revenues collected and expended from local, state and federal sources. The 2024 budget is 2.1% higher than the 2023 adjusted budget of \$660 million and is 5.4% higher than the original 2023 budget adopted by County Council, which totaled \$639.5 million. The General Fund budget represents an increase of 13.2% from 2023 and is driven largely by personnel costs, including strategic increases to staffing levels along with wage and healthcare increases.

Additionally, the General Fund continues to be impacted by the rising costs for indigent defense. Attorney fee reimbursements increased 17.2% from 2022 to 2023. The Legal Defenders Office contract will increase \$728,430 in 2024. These increases are in direct correlation to the changes made by the Ohio Legislature in the 2024-2025 State Biennial Budget which allocated funding that allows for reimbursement rates of approximately 78%. In 2007, Summit County was only reimbursed for 27% of its funding for indigent defense.

| FUND                       | 2024 BUDGET   | % BUDGET | 2023<br>ADJUSTED<br>BUDGET | % INCREASE<br>2023-2024 | 2023<br>Original<br>Budget |
|----------------------------|---------------|----------|----------------------------|-------------------------|----------------------------|
| General Fund               | \$151,994,128 | 23%      | \$148,480,289              | 12%                     | \$134,227,300              |
| Social Service<br>Agencies | 200,548,526   | 30%      | 207,534,948                | 4%                      | 193,326,904                |
| Sewer Fund                 | 60,417,750    | 9%       | 59,731,678                 | 5%                      | 57,173,000                 |

| Motor Vehicle<br>Gas Tax    | 13,676,870    | 2%   | 14,468,940    | -1% | 13,793,500    |
|-----------------------------|---------------|------|---------------|-----|---------------|
| Internal Service            | 97,299,107    | 14%  | 97,093,744    | 3%  | 95,515,000    |
| Debt Service<br>(Incl DSSS) | 15,765,400    | 2%   | 14,971,600    | 5%  | 14,971,600    |
| All Other Funds             | 134,366,912   | 20%  | 87,075,601    | 9%  | 121,709,966   |
| Total                       | \$674,068,693 | 100% | \$629,356,800 | 6%  | \$630,717,270 |
|                             |               |      |               |     |               |

The 2023 Budget was aided by the funding Summit County received under America Rescue Plan Act (ARPA) of 2021. This money was disbursed to the County over two years, the first half of which arrived in May 2021 and the balance was received in June 2022. As a community with a population greater than 500,000, Summit County received a direct allocation of \$105.1 million.

Under the guidelines issued by the U.S. Treasury, ARPA funds must be committed by December 31, 2024, with all funds expended by December 31, 2026. The County has followed the philosophy that these funds are a once in a lifetime

opportunity and will be used for projects that provide significant long-term benefit to the residents of the County and/or address projects for which the County has not historically had sufficient funding.

Currently, the largest project the County intends to fund is the Summit County Public Safety Fiber and Communications Network. The County has earmarked approximately \$38.7 million of ARPA funds to build a fiber ring which connects all 31 communities. The ring will serve as the backbone for public safety communications and will provide the opportunity for internet service providers to build community networks connected to the ring and offer internet services to residents and businesses. In addition, the County is committing approximately \$27.5 million of its own funds to partner with the City of Fairlawn to build a data center which will serve as the hub for the Countywide network. In 2022, the County and City of Fairlawn came together and created the Summit-Fairlawn Broadband Regional Council of Governments to operate the data center and network.

The use of ARPA funding for capital projects continues to be included in the County's Capital Improvement Program which is adopted by County Council annually. For purposes of consistency in presenting the County's operating budget, the use of ARPA funding is not reflected in this 2024 Operating budget. Benefits to the operating budget received from ARPA funds were effectuated over the course of 2023.



### **Revenue Analysis**

Summit County's General Fund revenues are expected to reach an all-time high in 2024, thanks in large part to growth in Real Estate Property tax revenue (30.54%) and intergovernmental receipts (49.52%). For 2024, Summit County's[BS1] original projected General Fund revenues were expected to total \$151.6 million. Based on the first five months of actual results,

current projections now track to \$157.4 million. Summit County will realize a continued increase in sales tax collections in 2024, as projected revenue is anticipated to increase by about \$0.6 million to \$58.8 million.

Consumer spending continues to be strong through the first 5 months of 2024 with sales tax collections up 1.87% for the same period in 2023. The Executive's Department of Finance and Budget (DFB) anticipates the County will finish 2024 with an overall increase in sales tax collections of 1.0%.

Summit County's share of Ohio's casino tax revenue continues to lag estimates. In Ohio, counties receive 51% of the tax on gross casino revenues. For Summit County, total collections in 2024 are (as of May 31) anticipated to amount to \$3.68 million which is a decrease of 4.6% from what was collected in 2023 and remains significantly below estimates provided by the state at the time the casinos were approved by voters in 2008.

For 2024, Summit County is projecting a 1% increase in local government revenue sharing from the State of Ohio. Local government revenue sharing and tangible personal property tax distributions from the State of Ohio have dropped from a combined \$15.3 million in 2001 to a projected \$7 million in 2024.

The State of Ohio's 2024-2025 biennial budget increased funding for reimbursements to Counties who are required to front the cost of indigent defense in Ohio. Reimbursements rates, beginning in October 2019 increased to 70% and in July 2021, approached nearly 100%. Based on information from the Ohio Public Defenders Office, we anticipate the rate to be 78% for 2024.

Prior to these changes, the State only reimbursed at 42%. For 2024, the amount received from the State is projected to increase to \$6,718,140.

Locally, Summit County's unemployment rate of 4.8% for May, 2024 is higher than the state average of 4.6% and higher than the national average of 4.0%. The number of clients receiving cash and food assistance from the Summit County Department of Job and Family Services remains at historically high levels. As of May, total recipients of food assistance has remained flat year over year, recipients of Medicaid has decreased due to changes made at the Federal level.

Based on 2023's actual revenue collections the County finished 2023 with an overall increase of 7.6%., the Executive's Office continues to believe this level of growth is unsustainable. So, for purposes of ensuring that future budgets and expenditure levels are established at supported levels, DFB is fore-casting an economic slowdown and thus is projecting negative revenue growth in 2023 of 1.2%.

### **General Fund Major Revenues (in millions)**

|                        | 2019    | 2023    |
|------------------------|---------|---------|
| Sales Tax              | \$46.64 | \$58.56 |
| Casino Tax             | 3.31    | 3.86    |
| Property Transfer Tax  | 9.61    | 9.42    |
| Interest Earning       | 5.85    | 14.98   |
| Local Government Funds | 6.39    | 7.93    |
| Total                  | \$71.80 | \$94.75 |

For 2024, total budgeted expenditures are expected to exceed budgeted revenues by a total of \$150,456. The projected shortfall will come from reserve balances.

The following is a brief summary of some of the revenue assumptions for 2024 for some of the County's larger funds:

• General Fund revenues are estimated to decrease by 1.2% in 2024 over forecasted revenue collections for 2023 (see General Fund Five Year Forecast). This is due to continued positive economic growth in 2022, despite the COVID-19 pandemic and anticipated slowing of the economy for the near future. It was assumed that the economy would decline in 2022 compared to 2021, which ended up not being adversely affected by COVID-19 in the end. Current estimates show 2024 revenues exceeding 2023 by 20.68[BS1] %. Property (5%) and sales tax (1.5%) collections are expected to increase in 2024. The County is expected to receive 80% in reimbursements from the State of Ohio for indigent defense



costs. Local government distributions from the State of Ohio are expected to increase by 1% in the coming year. Transfers from the Title Fund and

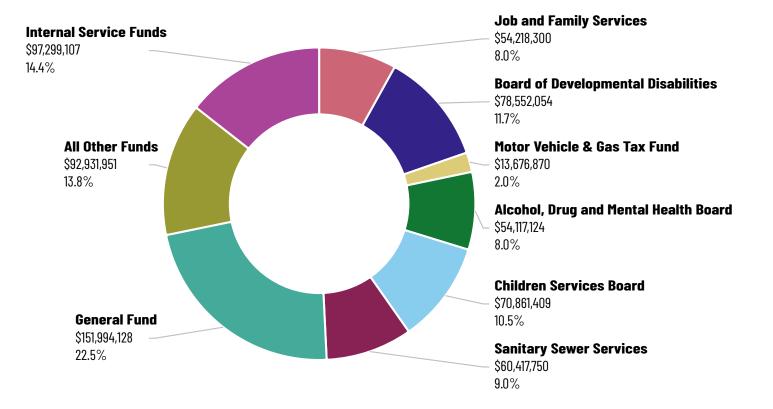
- Building Standards Fund revenues are expected to total \$3.6 million in 2024. For budgetary purposes, it is estimated that the County will draw on general fund reserves in the amount of \$150,456 in 2024, however the County's forecast of actual expenditures anticipates the County will finish 2024 with a surplus of \$1,444,161 (see General Fund Five Year Forecast).
- Communities and agencies receiving services from the Sheriff's Police Rotary Fund are expected to see an increase in rates again in 2024. This fund pays for the cost of providing patrol service to various communities in Summit County including the City of Green, Northfield Center Township, Coventry Township, Twinsburg Township, and the Akron Canton Regional Airport, and security services to various County departments including Job and Family Services, the
- Developmental Disabilities Board, and the Summit County Health Department. In 2014, the Executive's Department of Finance & Budget and the Summit County Sheriff's Office developed new contract rates for these communities and agencies based on actual costs and hours worked which more fully captured the supervisory costs associated with these contracts and allocated them on an actual hours worked basis rather than a per deputy basis. These rates were updated in 2023 to cover the 2024 2026 contract period and reflect increased costs for labor contracts, dispatching services and radio and dispatch equipment purchases.
- The Children Services Board's 2024 total revenues are expected to increase by 2.2% in comparison to 2023 forecasted levels (see Five Year Forecast). The agency passed a 2.25 mill property tax levy, along with a 1 mill increase that was approved by voters in November of 2018. This additional millage generated \$12.6 million of annual revenue for the agency beginning in 2020.
- The Alcohol, Drug Addiction and Mental Health Services Board's (ADM) 2024 total revenues are expected to increase by .07% compared to 2023 forecasted levels (see Five Year Forecast). In November 2019, ADM Board passed a six-year, 2.95 mill renewal levy. This successful passage of this levy provides the ADM Board with a level of confidence that they will continue to provide a comprehensive continuum of care for the foreseeable future.
- The revenues for the Developmental Disabilities Board's 2024 total revenues are expected to decrease by .05%, in comparison to 2023 forecasted levels (see Five Year Forecast). The decrease is due primarily to the phase out of additional federal share of reimbursement (eFMAP).
- The Department of Jobs and Family Services' 2024 revenues reflect nearly a \$1.9 million increase Public Assistance revenues as compared to its original 2023 estimated resources (See JFS Budget Section). This is funded primarily by increases in Medicaid and Food Assistance revenues and other federal and state pass-through allocations.

- Excluding reimbursements from Ohio Water Development Authority loans, the Department of Sanitary Sewer Services expects overall revenues to increase in 2024 in comparison to 2023 levels (see Five Year Forecast). The County recently worked with consultants to develop a cost-of-service model and new rate structure for sewer user fees for the next seven years. The new rates were approved by County Council in a prior year.
- The Engineer's Office is expecting a slight decrease in revenues for its Motor Vehicle Gas Tax fund for 2024. However, revenues increased in prior years, as the Ohio Department of Taxation increased gas tax effective July 1, 2019. (See Five Year Forecast).
- The County's hospitalization fund is expected to see an increase in revenue in 2024 based on an increase of both employer and employee premiums of 10% in 2024. The County continues to pay 90% of these premiums with employees picking up the remaining 10%.





# Total Expenditures 2024 Budget - All Funds Graph







# **Total Expenditures - All Funds**

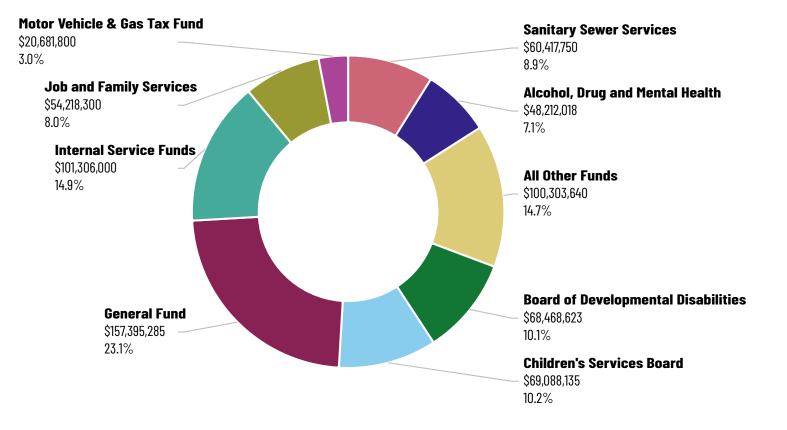
### Total Expenditures

|                                       | 2024<br>Adopted |                |
|---------------------------------------|-----------------|----------------|
| Fund                                  | Budget          | % of Total     |
| General Fund                          | 151,994,128     | 22.5%          |
| Board of Developmental Disabilities   | 78,552,054      | 11.7%          |
| Alcohol, Drug and Mental Health Board | 54,117,124      | 8.0%           |
| Internal Service Funds                | 97,299,107      | 14.4%          |
| Children Services Board               | 70,861,409      | 10.5%          |
| Sanitary Sewer Services               | 60,417,750      | 9.0%           |
| Job and Family Services               | 54,218,300      | 8.0%           |
| Motor Vehicle & Gas Tax Fund          | 13,676,870      | 2.0%           |
| All Other Funds                       | 92,931,951      | 13.8%          |
| Total                                 | 674,068,693     | <b>100.0</b> % |





# **Total Revenue - All Funds Graph - Revenue**





# **Total Revenue - All Funds**

|                                     | 2024<br>Estimated<br>Revenue | % of Total |
|-------------------------------------|------------------------------|------------|
| Alcohol, Drug and Mental Health     | 48,212,018.00                | 7.1%       |
| All Other Funds                     | 100,303,640.00               | 14.7%      |
| Board of Developmental Disabilities | 68,468,623.00                | 10.1%      |
| Children's Services Board           | 69,088,135.00                | 10.2%      |
| General Fund                        | 157,395,285.31               | 23.1%      |
| Internal Service Funds              | 101,306,000.00               | 14.9%      |
| Job and Family Services             | 54,218,300.00                | 8.0%       |
| Motor Vehicle & Gas Tax Fund        | 20,681,800.00                | 3.0%       |
| Sanitary Sewer Services             | 60,417,750.00                | 8.9%       |
| Grand Total                         | 680,091,551.31               |            |



# **Budget Summary - General Fund**

| Description                    | Department<br>Number           | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget | 2024<br>Adopted<br>Budget - 2023<br>Adjusted<br>Budget | % Change of 2024<br>Adopted<br>Budget - 2023<br>Adjusted<br>Budget |
|--------------------------------|--------------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|--|--|
| County Council                 |                                |                                |                                |                            |                                |                           |  |  |
| Council Gen Office             | 10010                          | 854,033                        | 880,725                        | 935,000.91                 | 889,596                        | 960,900                   | 25,899   | 2.8%   |
|                                | <b>County Council Subtotal</b> | 854,033                        | 880,725                        | 935,000.91                 | 889,596                        | 960,900                   | 25,899   | 2.8%   |
| Summit County-GF               |                                |                                |                                |                            |                                |                           |  |  |
| Indigent Defense               | 11020                          | 4,845,804                      | 7,171,091                      | 8,465,000.00               | 8,402,091                      | 8,025,000                 | (440,000)  | (5.2)%   |
| Alternative Corrections        | 11050                          | 6,446,831                      | 7,147,800                      | 0.01                       | 0                              | 8,981,000                 | 8,981,000  | 0.0%   |
| SC Audit Fees                  | 11100                          | 160,077                        | 157,814                        | 225,000.00                 | 161,461                        | 273,500                   | 48,500   | 21.6%  |
| SC County Municipal Courts     | 11150                          | 777,467                        | 873,929                        | 89,490.94                  | 61,112                         | 899,000                   | 809,509  | 904.6%   |
| SC Human Services Support      | 11200                          | 4,566,190                      | 4,341,864                      | 4,574,008.66               | 3,523,414                      | 4,284,400                 | (289,609)  | (6.3)%   |
| SC Insurance, Pensions & Taxes | 11250                          | 1,060,271                      | 1,036,580                      | 1,305,261.00               | 1,237,944                      | 1,305,300                 | 39   | 0.0%   |
| SC Medically Fragile Children  | 11300                          | 0                              | 0                              | 2,168,767.37               | 0                              | 1,469,400                 | (699,367)  | (32.2)%  |
| SC Soil & Water Support        | 11350                          | 171,900                        | 171,900                        | 171,900.00                 | 171,900                        | 171,900                   | 0  | 0.0%   |
| SC Public Defender             | 11400                          | 1,305,390                      | 1,871,000                      | 3,311,100.00               | 3,311,009                      | 4,039,500                 | 728,400  | 22.0%  |
| SC Utilities & Rentals         | 11450                          | 4,079,914                      | 3,828,911                      | 4,130,583.70               | 3,607,787                      | 3,903,400                 | (227,184)  | (5.5)%   |
| SC Vital Statistics            | 11500                          | 2,748                          | 2,832                          | 10,000.00                  | 0                              | 10,000                    | 0  | 0.0%   |
| SC GF Miscellaneous            | 11930                          | 2,223,479                      | 2,286,103                      | 2,328,133.70               | 1,187,619                      | 794,100                   | (1,534,034)  | (65.9)%  |
| Countywide Grants GF           | 11950                          | 308,977                        | 155,597                        | 527,000.00                 | 526,154                        | 342,000                   | (185,000)  | (35.1)%  |
| Transfer Out                   | 11999                          | 21,514,727                     | 40,633,546                     | 111,905,000.00             | 111,632,971                    | 6,933,000                 | (104,972,000)  | (93.8)%  |
|                                | Summit County-GF Subtotal      | 47,463,775                     | 69,678,966                     | 139,211,245.38             | 133,823,461                    | 41,431,500                | (97,779,745)   | (70.2)%  |
| Executive                      |                                |                                |                                |                            |                                |                           |  |  |
| Executive Administration       | 13010                          | 2,338,914                      | 1,053,835                      | 1,326,866.90               | 1,320,542                      | 1,359,600                 | 32,733   | 2.5%   |
| Finance & Budget               | 13020                          | 784,539                        | 852,244                        | 990,424.96                 | 943,130                        | 1,059,000                 | 68,575   | 6.9%   |
| Administrative Services        | 13030                          | 3,672,009                      | 3,777,688                      | 4,026,060.97               | 3,826,455                      | 4,219,700                 | 193,639  | 4.8%   |
| Executive Human Resources      | 13040                          | 487,862                        | 683,068                        | 821,468.06                 | 810,211                        | 597,244                   | (224,224)  | (27.3)%  |



| Description                  | Department<br>Number             | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget | 2024<br>Adopted<br>Budget - 2023<br>Adjusted<br>Budget | % Change of 2024<br>Adopted<br>Budget - 2023<br>Adjusted<br>Budget |
|------------------------------|----------------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|--|--|
| Executive Law                | 13050                            | 939,416                        | 661,580                        | 778,966.56                 | 753,744                        | 904,700                   | 125,733  | 16.1%  |
| Consumer Affairs             | 13060                            | 99,481                         | 16,630                         | 2,114.92                   | 2,115                          | 20,000                    | 17,885   | 845.7%   |
| Public Safety                | 13070                            | 0                              | 0                              | 203,680.72                 | 198,164                        | 183,800                   | (19,881)   | (9.8)%   |
| Economic Development Admin   | 13401                            | 597,913                        | 731,584                        | 881,843.34                 | 791,171                        | 978,200                   | 96,357   | 10.9%  |
| Medical Examiner             | 13510                            | 2,167,536                      | 2,088,360                      | 186,639.42                 | 183,470                        | 2,811,100                 | 2,624,461  | 1,406.2%   |
|                              | <b>Executive Subtotal</b>        | 11,087,669                     | 9,864,989                      | 9,218,065.85               | 8,829,002                      | 12,133,344                | 2,915,278  | 31.6%  |
| Fiscal Officer               |                                  |                                |                                |                            |                                |                           |  |  |
| Fiscal Officer Operations    | 18100                            | 5,035,190                      | 5,245,124                      | 5,973,606.26               | 5,878,381                      | 6,274,200                 | 300,594  | 5.0%   |
|                              | <b>Fiscal Officer Subtotal</b>   | 5,035,190                      | 5,245,124                      | 5,973,606.26               | 5,878,381                      | 6,274,200                 | 300,594  | 5.0%   |
| Human Resource Commission    |                                  |                                |                                |                            |                                |                           |  |  |
| HRC Administration           | 20010                            | 203,782                        | 207,759                        | 219,896.67                 | 217,080                        | 227,800                   | 7,903  | 3.6%   |
| Human I                      | Resource Commission Subtotal     | 203,782                        | 207,759                        | 219,896.67                 | 217,080                        | 227,800                   | 7,903  | 3.6%   |
| Bd of Elections              |                                  |                                |                                |                            |                                |                           |  |  |
| BOE Administration           | 21010                            | 5,589,641                      | 5,987,964                      | 795,646.15                 | 642,572                        | 7,371,500                 | 6,575,854  | 826.5%   |
|                              | <b>Bd of Elections Subtotal</b>  | 5,589,641                      | 5,987,964                      | 795,646.15                 | 642,572                        | 7,371,500                 | 6,575,854  | 826.5%   |
| Clerk of Courts              |                                  |                                |                                |                            |                                |                           |  |  |
| Clerk General Office         | 22010                            | 3,003,399                      | 2,767,749                      | 708,231.97                 | 274,644                        | 3,482,100                 | 2,773,868  | 391.7%   |
|                              | <b>Clerk of Courts Subtotal</b>  | 3,003,399                      | 2,767,749                      | 708,231.97                 | 274,644                        | 3,482,100                 | 2,773,868  | 391.7%   |
| Court of Appeals             |                                  |                                |                                |                            |                                |                           |  |  |
| Ct of Appeals Administration | 24010                            | 104,306                        | 86,329                         | 39,518.25                  | 11,412                         | 106,700                   | 67,182   | 170.0%   |
|                              | <b>Court of Appeals Subtotal</b> | 104,306                        | 86,329                         | 39,518.25                  | 11,412                         | 106,700                   | 67,182   | 1 <b>70.0</b> %  |
| Common Pleas Court           |                                  |                                |                                |                            |                                |                           |  |  |
| Comm Pleas Ct General Office | 25010                            | 6,964,929                      | 7,778,457                      | 934,814.35                 | 700,711                        | 10,015,600                | 9,080,786  | 971.4%   |
| CPC Adult Probation          | 25020                            | 3,229,168                      | 3,400,431                      | 1,179,723.69               | 369,346                        | 3,166,800                 | 1,987,076  | 168.4%   |
| CPC Grand Jury               | 25030                            | 45,220                         | 43,320                         | 20,494.86                  | 3,260                          | 69,000                    | 48,505   | 236.7%   |



| Description                    | Department<br>Number               | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget | 2024<br>Adopted<br>Budget - 2023<br>Adjusted<br>Budget | % Change of 2024<br>Adopted<br>Budget - 2023<br>Adjusted<br>Budget |
|--------------------------------|------------------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|--|--|
| Court Exp & Jury               | 25100                              | 58,778                         | 36,129                         | 64,862.34                  | 27,270                         | 100,000                   | 35,138   | 54.2%  |
|                                | <b>Common Pleas Court Subtotal</b> | 10,298,095                     | 11,258,337                     | 2,199,895.24               | 1,100,587                      | 13,351,400                | 11,151,505   | <b>506.9</b> %   |
| Probate Court                  |                                    |                                |                                |                            |                                |                           |  |  |
| Probate Ct General Office      | 26010                              | 2,221,791                      | 2,163,348                      | 428,515.21                 | 218,834                        | 2,656,200                 | 2,227,685  | 519.9%   |
|                                | Probate Court Subtotal             | 2,221,791                      | 2,163,348                      | 428,515.21                 | 218,834                        | 2,656,200                 | 2,227,685  | <b>519.9</b> %   |
| <b>Domestic Relations Cour</b> | t                                  |                                |                                |                            |                                |                           |  |  |
| Dom Rel Ct General Office      | 27100                              | 2,924,008                      | 3,061,904                      | 260,198.68                 | 253,051                        | 3,349,341                 | 3,089,142  | 1,187.2%   |
|                                | Domestic Relations Court Subtotal  | 2,924,008                      | 3,061,904                      | 260,198.68                 | 253,051                        | 3,349,341                 | 3,089,142  | 1,187.2%   |
| Juvenile Court                 |                                    |                                |                                |                            |                                |                           |  |  |
| Juv Ct General Office          | 28010                              | 2,666,730                      | 2,737,835                      | 324,716.59                 | 244,222                        | 3,043,900                 | 2,719,183  | 837.4%   |
| Juv Ct Clerk's Office          | 28020                              | 1,986,315                      | 2,026,441                      | 209,316.38                 | 205,614                        | 2,238,900                 | 2,029,584  | 969.6%   |
| Detention Home                 | 28030                              | 3,397,987                      | 3,420,713                      | 789,547.48                 | 605,732                        | 3,963,000                 | 3,173,453  | 401.9%   |
|                                | Juvenile Court Subtotal            | 8,051,032                      | 8,184,989                      | 1,323,580.45               | 1,055,569                      | 9,245,800                 | 7,922,220  | <b>598.5</b> %   |
| Prosecutor                     |                                    |                                |                                |                            |                                |                           |  |  |
| Prosecutor Administration      | 29010                              | 6,731,698                      | 7,336,724                      | 905,405.18                 | 868,840                        | 8,139,800                 | 7,234,395  | 799.0%   |
|                                | Prosecutor Subtotal                | 6,731,698                      | 7,336,724                      | 905,405.18                 | 868,840                        | 8,139,800                 | 7,234,395  | <b>799.0</b> %   |
| Sheriff                        |                                    |                                |                                |                            |                                |                           |  |  |
| Sheriff General Office         | 31010                              | 10,376,239                     | 3,560,471                      | 1,819,096.06               | 1,622,519                      | 12,094,200                | 10,275,104   | 564.8%   |
| Sheriff Jail                   | 31030                              | 18,816,095                     | 8,234,527                      | 3,157,623.18               | 2,039,209                      | 26,651,700                | 23,494,077   | 744.0%   |
| Sheriff Marine Patrol          | 31070                              | 40,713                         | 44,000                         | 51,683.78                  | 51,461                         | 45,700                    | (5,984)  | (11.6)%  |



| Description             | Department<br>Number                 | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget | 2024<br>Adopted<br>Budget - 2023<br>Adjusted<br>Budget | % Change of 2024<br>Adopted<br>Budget - 2023<br>Adjusted<br>Budget |
|-------------------------|--------------------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|--|--|
| Sheriff Court Security  | 31120                                | 681,742                        | 756,978                        | 96,920.81                  | 79,741                         | 851,700                   | 754,779  | 778.8%   |
|                         | Sheriff Subtotal                     | 29,914,789                     | 12,595,976                     | 5,125,323.83               | 3,792,931                      | 39,643,300                | 34,517,976   | 673.5%   |
| Veterans Service Comm   | ission                               |                                |                                |                            |                                |                           |  |  |
| Veterans Administration | 55010                                | 2,061,033                      | 2,351,085                      | 3,421,425.78               | 2,663,872                      | 3,620,243                 | 198,817  | 5.8%   |
| ١                       | Veterans Service Commission Subtotal | 2,061,033                      | 2,351,085                      | 3,421,425.78               | 2,663,872                      | 3,620,243                 | 198,817  | 5.8%   |
|                         | Total                                | 135,544,241                    | 141,671,969                    | 170,765,555.81             | 160,519,831                    | 151,994,128               | (18,771,428)   | (11.0)%  |



# **Budget Summary - Other Funds**

| Description                  | Department<br>Number                 | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget | 2024<br>Adopted<br>Budget - 2023<br>Adjusted<br>Budget | % Change of 2024<br>Adopted<br>Budget - 2023<br>Adjusted<br>Budget |
|------------------------------|--------------------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|--|--|
| Executive                    |                                      |                                |                                |                            |                                |                           |  |  |
| Public Safety                | 13070                                | 10,003,542                     | 10,961,180                     | 31,819,700                 | 12,200,378                     | 1,409,400                 | (30,410,300)   | (95.6)%  |
| Emergency Management         | 13310                                | 680,133                        | 683,863                        | 864,299                    | 647,343                        | 738,400                   | (125,899)  | (14.6)%  |
| EMA Grants                   | 13395                                | 1,793,578                      | 815,941                        | 3,274,908                  | 845,028                        | 0                         | (3,274,908)  | (100.0)%   |
| SORT                         | 13396                                | 114,275                        | 100,701                        | 206,808                    | 109,993                        | 0                         | (206,808)  | (100.0)%   |
| LEPC                         | 13397                                | 51,405                         | 79,879                         | 118,297                    | 33,829                         | 0                         | (118,297)  | (100.0)%   |
| Dev-Grant Admin              | 13494                                | 2,407,372                      | 3,183,627                      | 11,701,758                 | 4,489,508                      | 275,000                   | (11,426,758)   | (97.6)%  |
| Dev-Grant Prog               | 13495                                | 766,899                        | 990,967                        | 4,530,535                  | 1,158,819                      | 1,251,900                 | (3,278,635)  | (72.4)%  |
| CDBG Loan                    | 13496                                | 0                              | 0                              | 0                          | 0                              | 100,000                   | 100,000  | 0.0%   |
| Medical Examiner-Special Rev | 13520                                | 412,167                        | 455,003                        | 495,063                    | 358,530                        | 492,040                   | (3,023)  | (0.6)%   |
| Medical Examiner-Grant       | 13550                                | 18,050                         | 31,505                         | 44,554                     | 44,554                         | 0                         | (44,554)   | (100.0)%   |
| Animal Control               | 13601                                | 986,490                        | 1,099,783                      | 1,432,220                  | 1,179,950                      | 1,443,100                 | 10,880   | 0.8%   |
| Building Regulation          | 13701                                | 3,096,886                      | 3,181,935                      | 5,723,909                  | 5,074,141                      | 4,939,650                 | (784,259)  | (13.7)%  |
|                              | <b>Executive Subtotal</b>            | 20,330,798                     | 21,584,384                     | 60,212,050                 | 26,142,072                     | 10,649,490                | (49,562,560)   | (82.3)%  |
| <b>Executive Affiliates</b>  |                                      |                                |                                |                            |                                |                           |  |  |
| Gen Oblig Bond Retirement    | 14050                                | 9,659,423                      | 9,400,162                      | 11,142,800                 | 11,040,573                     | 9,977,000                 | (1,165,800)  | (10.5)%  |
| Executive Capital Projects   | 14900                                | 7,023,435                      | 20,852,963                     | 91,372,363                 | 38,730,494                     | 478,600                   | (90,893,763)   | (99.5)%  |
|                              | <b>Executive Affiliates Subtotal</b> | 16,682,858                     | 30,253,125                     | 102,515,163                | 49,771,067                     | 10,455,600                | (92,059,563)   | (89.8)%  |
| DSSS                         |                                      |                                |                                |                            |                                |                           |  |  |
| DSSS Administration          | 15010                                | 54,222,832                     | 61,520,408                     | 71,878,407                 | 65,907,784                     | 60,417,750                | (11,460,657)   | (15.9)%  |
| DSSS Debt Serv               | 15500                                | 8,680,048                      | 3,867,084                      | 3,830,700                  | 3,811,311                      | 5,788,400                 | 1,957,700  | 51.1%  |
| DSSS Capital Projects        | 15900                                | 4,132,853                      | 20,383,711                     | 19,471,431                 | 6,513,501                      | 0                         | (19,471,431)   | (100.0)%   |
|                              | DSSS Subtotal                        | 67,035,733                     | 85,771,202                     | 95,180,538                 | 76,232,596                     | 66,206,150                | (28,974,388)   | (30.4)%  |



| Description                     | Department<br>Number             | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget | 2024<br>Adopted<br>Budget - 2023<br>Adjusted<br>Budget | % Change of 2024<br>Adopted<br>Budget - 2023<br>Adjusted<br>Budget |
|---------------------------------|----------------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|--|--|
| Job and Family Services         |                                  |                                |                                |                            |                                |                           |  |  |
| JFS Operations                  | 16010                            | 44,346,333                     | 46,280,885                     | 54,312,078                 | 52,426,726                     | 54,218,300                | (93,778)   | (0.2)%   |
| WIA                             | 16960                            | 55,095                         | 25,398                         | 555,877                    | 12,086                         | 0                         | (555,877)  | (100.0)%   |
|                                 | Job and Family Services Subtotal | 44,401,429                     | 46,306,284                     | 54,867,955                 | 52,438,812                     | 54,218,300                | (649,655)  | (1.2)%   |
| Fiscal Officer                  |                                  |                                |                                |                            |                                |                           |  |  |
| Fiscal Officer Operations       | 18100                            | 10,409,508                     | 10,728,879                     | 15,331,968                 | 10,467,082                     | 12,887,100                | (2,444,868)  | (15.9)%  |
| Fiscal Off NonProductive Land   | 18200                            | 10,600                         | 9,418                          | 498,730                    | 10,623                         | 350,000                   | (148,730)  | (29.8)%  |
|                                 | Fiscal Officer Subtotal          | 10,420,108                     | 10,738,297                     | 15,830,697                 | 10,477,705                     | 13,237,100                | (2,593,597)  | (16.4)%  |
| Clerk of Courts                 |                                  |                                |                                |                            |                                |                           |  |  |
| Clerk Title Bureau              | 22200                            | 2,876,697                      | 2,779,858                      | 7,174,986                  | 6,999,667                      | 4,244,300                 | (2,930,686)  | (40.8)%  |
| Clerk Special Revenue           | 22960                            | 487,385                        | 727,587                        | 645,425                    | 590,999                        | 632,400                   | (13,025)   | (2.0)%   |
|                                 | <b>Clerk of Courts Subtotal</b>  | 3,364,082                      | 3,507,445                      | 7,820,411                  | 7,590,667                      | 4,876,700                 | (2,943,711)  | (37.6)%  |
| Law Library                     |                                  |                                |                                |                            |                                |                           |  |  |
| Law Library Administration      | 23010                            | 292,462                        | 295,597                        | 278,998                    | 236,909                        | 277,600                   | (1,398)  | (0.5)%   |
|                                 | Law Library Subtotal             | 292,462                        | 295,597                        | 278,998                    | 236,909                        | 277,600                   | (1,398)  | (0.5)%   |
| Common Pleas Court              |                                  |                                |                                |                            |                                |                           |  |  |
| CPC Grants                      | 25950                            | 1,889,093                      | 1,718,331                      | 5,113,383                  | 1,985,792                      | 0                         | (5,113,383)  | (100.0)%   |
| CPC Special Revenue             | 25960                            | 681,963                        | 769,864                        | 1,952,468                  | 765,412                        | 2,042,524                 | 90,056   | 4.6%   |
|                                 | Common Pleas Court Subtotal      | 2,571,056                      | 2,488,195                      | 7,065,852                  | 2,751,204                      | 2,042,524                 | (5,023,328)  | (71.1)%  |
| Probate Court                   |                                  |                                |                                |                            |                                |                           |  |  |
| Probate Special Revenue         | 26960                            | 575,007                        | 632,331                        | 978,721                    | 557,848                        | 358,800                   | (619,921)  | (63.3)%  |
|                                 | Probate Court Subtotal           | 575,007                        | 632,331                        | 978,721                    | 557,848                        | 358,800                   | (619,921)  | (63.3)%  |
| <b>Domestic Relations Court</b> |                                  |                                |                                |                            |                                |                           |  |  |
| Dom Rel Ct Grants               | 27950                            | 5,000                          | 84,049                         | 82,100                     | 58,914                         | 0                         | (82,100)   | (100.0)%   |



|                                |                                |                                |                                |                            |                                |                           | 2024<br>Adopted                     | % Change of 2024<br>Adopted         |
|--------------------------------|--------------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|-------------------------------------|-------------------------------------|
| Description                    | Department<br>Number           | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget | Budget - 2023<br>Adjusted<br>Budget | Budget - 2023<br>Adjusted<br>Budget |
| Dom Rel Ct Special Revenue     | 27960                          | 247,178                        | 302,235                        | 306,110                    | 217,831                        | 331,248                   | 25,138                              | 8.2%                                |
| Dom                            | estic Relations Court Subtotal | 252,178                        | 386,284                        | 388,210                    | 276,745                        | 331,248                   | (56,962)                            | (14.7)%                             |
| Juvenile Court                 |                                |                                |                                |                            |                                |                           |                                     |                                     |
| Juv Ct Grants                  | 28950                          | 8,951,316                      | 9,992,854                      | 15,912,472                 | 7,953,841                      | 0                         | (15,912,472)                        | (100.0)%                            |
| Juv Ct Special Revenue         | 28960                          | 127,172                        | 64,584                         | 2,487,114                  | 504,536                        | 280,400                   | (2,206,714)                         | (88.7)%                             |
| JC IV-E Reimb                  | 28970                          | 0                              | 0                              | 0                          | 0                              | 100,000                   | 100,000                             | 0.0%                                |
|                                | Juvenile Court Subtotal        | 9,078,488                      | 10,057,438                     | 18,399,586                 | 8,458,377                      | 380,400                   | (18,019,186)                        | (97.9)%                             |
| Prosecutor                     |                                |                                |                                |                            |                                |                           |                                     |                                     |
| Prosecutor Administration      | 29010                          | 638,368                        | 673,315                        | 711,955                    | 694,475                        | 78,300                    | (633,655)                           | (89.0)%                             |
| Prosecutor Grants              | 29950                          | 1,110,326                      | 944,212                        | 2,439,507                  | 1,394,162                      | 0                         | (2,439,507)                         | (100.0)%                            |
| Prosecutor Special Revenue     | 29960                          | 968,240                        | 944,618                        | 1,565,467                  | 967,064                        | 1,134,300                 | (431,167)                           | (27.5)%                             |
|                                | Prosecutor Subtotal            | 2,716,935                      | 2,562,144                      | 4,716,930                  | 3,055,701                      | 1,212,600                 | (3,504,330)                         | (74.3)%                             |
| CSEA                           |                                |                                |                                |                            |                                |                           |                                     |                                     |
| CSEA Administration            | 30010                          | 8,733,448                      | 8,836,806                      | 10,965,483                 | 9,877,476                      | 11,604,989                | 639,506                             | 5.8%                                |
|                                | CSEA Subtotal                  | 8,733,448                      | 8,836,806                      | 10,965,483                 | 9,877,476                      | 11,604,989                | 639,506                             | 5.8%                                |
| Sheriff                        |                                |                                |                                |                            |                                |                           |                                     |                                     |
| Sheriff General Office         | 31010                          | 8,565,464                      | 9,935,036                      | 11,082,848                 | 9,730,055                      | 11,027,000                | (55,848)                            | (0.5)%                              |
| Sheriff Jail                   | 31030                          | 589,446                        | 531,184                        | 688,582                    | 453,253                        | 662,400                   | (26,182)                            | (3.8)%                              |
| Sheriff Foreclosure Task Force | 31140                          | 31                             | 23,015                         | 85,979                     | 85,917                         | 91,200                    | 5,221                               | 6.1%                                |
| Sheriff Drug Unit ESAC         | 31220                          | 106,648                        | 300,763                        | 292,900                    | 249,522                        | 235,000                   | (57,900)                            | (19.8)%                             |
| Sheriff ESAC                   | 31230                          | 29,735                         | 150,000                        | 170,000                    | 88,564                         | 110,000                   | (60,000)                            | (35.3)%                             |
| 911 Wreless Service            | 31940                          | 0                              | 356,386                        | 170,000                    | 0                              | 170,000                   | 0                                   | 0.0%                                |
| Sheriff Grants                 | 31950                          | 6,697,932                      | 21,264,431                     | 6,577,847                  | 3,655,677                      | 0                         | (6,577,847)                         | (100.0)%                            |
| Sheriff Administration         | 31960                          | 90,520                         | 88,973                         | 97,243                     | 65,856                         | 81,600                    | (15,643)                            | (16.1)%                             |
|                                | Sheriff Subtotal               | 16,079,776                     | 32,649,787                     | 19,165,399                 | 14,328,844                     | 12,377,200                | (6,788,199)                         | (35.4)%                             |



|                                   | Department                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted | 2024<br>Adopted<br>Budget - 2023<br>Adjusted | % Change of 2024<br>Adopted<br>Budget - 2023<br>Adjusted |
|-----------------------------------|------------------------------------|----------------|----------------|------------------|----------------|-----------------|--|--|
| Description                       | Number                             | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          | Budget                                       | Budget   |
| Engineer                          |                                    |                |                |                  |                |                 |  |  |
| Engineer Administration           | 40010                              | 2,016,335      | 1,746,380      | 2,168,294        | 1,629,436      | 1,760,000       | (408,294)                                    | (18.8)%  |
| Engineer Maintenance              | 40200                              | 7,132,955      | 6,967,725      | 8,151,390        | 7,131,015      | 7,535,570       | (615,820)                                    | (7.6)%   |
| Engineer Engineering              | 40300                              | 3,284,936      | 3,251,038      | 4,258,993        | 3,440,606      | 4,381,300       | 122,307                                      | 2.9%   |
| Engineer Capital Improvment       | 40400                              | 8,029,830      | 11,601,634     | 11,544,498       | 5,393,667      | 0               | (11,544,498)                                 | (100.0)%   |
| Engineer Community Rotary         | 40500                              | 288,045        | 29,430         | 200,000          | 0              | 200,000         | 0  | 0.0%   |
| Engineer Ditches                  | 40600                              | 291,246        | 582,003        | 2,002,381        | 434,450        | 1,960,000       | (42,381)                                     | (2.1)%   |
| Engineer Surface Water            | 40700                              | 86,971         | 408,593        | 744,402          | 378,406        | 650,000         | (94,402)                                     | (12.7)%  |
| Countywide SWMD                   | 40800                              | 0              | 0              | 3,202,561        | 241,372        | 0               | (3,202,561)                                  | (100.0)%   |
| Engineer Capital Projects         | 40900                              | 2,186,717      | 3,201,733      | 10,772,618       | 8,640,887      | 0               | (10,772,618)                                 | (100.0)%   |
| Engineer Mtr Veh-Perm Tax LTD     | 40970                              | 0              | 0              | 0                | 3,726,099      | 0               | 0  | 0.0%   |
|                                   | Engineer Subtotal                  | 23,317,036     | 27,788,535     | 43,045,138       | 31,015,937     | 16,486,870      | (26,558,268)                                 | (61.7)%  |
| <b>Developmental Disabilities</b> |                                    |                |                |                  |                |                 |  |  |
| Developmental Disabilities        | 2115                               | 61,445,906     | 64,514,437     | 88,052,084       | 71,051,064     | 75,569,994      | (12,482,090)                                 | (14.2)%  |
| DD Special Revenue                | 50960                              | 7,709          | 2,581          | 2,979,647        | 0              | 2,982,060       | 2,413  | 0.1%   |
| Deve                              | lopmental Disabilities Subtotal    | 69,103,475     | 67,360,661     | 92,704,710       | 71,051,064     | 78,552,054      | (14,152,656)                                 | (15.3)%  |
| Alcohol, Drug & Ment Hith Bd      |                                    |                |                |                  |                |                 |  |  |
| Alcohol,Drug & Mental Health      | 2120                               | 40,399,775     | 39,395,342     | 61,613,816       | 44,420,770     | 54,117,124      | (7,496,692)                                  | (12.2)%  |
| Alcohol                           | , Drug & Ment Hith Bd Subtotal     | 40,399,775     | 39,395,342     | 61,613,816       | 44,420,770     | 54,117,124      | (7,496,692)                                  | (12.2)%  |
| Childrens Services                |                                    |                |                |                  |                |                 |  |  |
| Children's Services Board         | 2125                               | 57,273,820     | 59,243,299     | 71,664,822       | 62,647,766     | 70,861,409      | (803,413)                                    | (1.1)%   |
|                                   | <b>Childrens Services Subtotal</b> | 57,273,820     | 59,243,299     | 71,664,822       | 62,647,766     | 70,861,409      | (803,413)                                    | (1.1)%   |
| Park Project                      |                                    |                |                |                  |                |                 |  |  |
| Akron Zoo                         | 60100                              | 9,005,246      | 14,814,515     | 15,214,300       | 14,874,948     | 15,347,500      | 133,200                                      | 0.9%   |
|                                   | Park Project Subtotal              | 9,005,246      | 14,814,515     | 15,214,300       | 14,874,948     | 15,347,500      | 133,200                                      | 0.9%   |



| Description                    | Department<br>Number           | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget | 2024<br>Adopted<br>Budget - 2023<br>Adjusted<br>Budget | % Change of 2024<br>Adopted<br>Budget - 2023<br>Adjusted<br>Budget |
|--------------------------------|--------------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|--|--|
| Internal Services              |                                |                                |                                |                            |                                |                           |  |  |
| Workers Comp                   | 72100                          | 2,089,899                      | 2,023,316                      | 3,393,429                  | 1,813,892                      | 3,258,800                 | (134,629)  | (4.0)%   |
| Employee Benefits              | 72110                          | 64,807,413                     | 68,232,387                     | 72,064,428                 | 71,035,585                     | 71,861,400                | (203,028)  | (0.3)%   |
| Employee Benefits Stop Loss    | 72120                          | 2,829,657                      | 4,247,817                      | 5,000,000                  | 4,389,510                      | 4,300,000                 | (700,000)  | (14.0)%  |
| Telephone                      | 72200                          | 1,099,978                      | 1,169,923                      | 1,836,339                  | 1,022,828                      | 1,572,500                 | (263,839)  | (14.4)%  |
| Geographic Information Systems | 72300                          | 703,338                        | 789,032                        | 1,036,480                  | 916,605                        | 1,195,100                 | 158,620  | 15.3%  |
| Office Services                | 72400                          | 991,344                        | 945,937                        | 1,512,887                  | 800,621                        | 1,561,200                 | 48,313   | 3.2%   |
| Property & Casualty            | 72500                          | 1,619,423                      | 1,837,647                      | 2,456,780                  | 2,180,208                      | 2,088,000                 | (368,780)  | (15.0)%  |
| Internal Auditor Admin         | 72600                          | 655,272                        | 677,265                        | 752,714                    | 678,481                        | 818,400                   | 65,686   | 8.7%   |
| IT Administration              | 72700                          | 6,059,049                      | 7,826,893                      | 10,173,541                 | 9,122,404                      | 10,643,707                | 470,166  | 4.6%   |
| Internal Leases                | 72800                          | 0                              | 0                              | 500,000                    | 214,610                        | 0                         | (500,000)  | (100.0)%   |
|                                | Internal Services Subtotal     | 80,855,372                     | 87,750,218                     | 98,726,597                 | 92,174,745                     | 97,299,107                | (1,427,490)  | (1.4)%   |
| Summit County NGF-Non-Op       |                                |                                |                                |                            |                                |                           |  |  |
| Transfer Out                   | 81990                          | 20,600                         | 27,200                         | 30,000                     | 0                              | 30,000                    | 0  | 0.0%   |
| Summi                          | t County NGF-Non-Op Subtotal   | 20,600                         | 29,414                         | 30,000                     | 0                              | 30,000                    | 0  | 0.0%   |
| Soil & Water Conservation Dist |                                |                                |                                |                            |                                |                           |  |  |
| Soil & Water Gen Admin         | 91100                          | 537,662                        | 584,286                        | 1,069,600                  | 788,662                        | 1,151,800                 | 82,200   | 7.7%   |
| Soil & Wa                      | ter Conservation Dist Subtotal | 537,662                        | 584,286                        | 1,069,600                  | 788,662                        | 1,151,800                 | 82,200   | 7.7%   |
|                                | Total                          | 483,047,348                    | 553,035,588                    | 782,454,977                | 579,169,914                    | 522,074,565               | (260,380,412)  | (33.3)%  |
|                                |                                |                                |                                |                            |                                |                           |  |  |



# General Fund Expenditure by Type

### General Fund Expenditure by Type

|                               |       | 2023<br>Actual | 2024<br>Adopted |               |          |
|-------------------------------|-------|----------------|-----------------|---------------|----------|
| Description                   |       | Expenditures   | Budget          | Difference    | % Change |
| Salaries                      |       | 15,379,181     | 67,107,600      | 51,728,419    | 336.4    |
| Fringe Benefits               |       | 6,029,592      | 25,895,000      | 19,865,408    | 329.5    |
| Professional Services         |       | 15,942,371     | 33,109,228      | 17,166,857    | 107.7    |
| Internal Services             |       | 388,173        | 1,304,000       | 915,827       | 235.9    |
| Supplies & Materials          |       | 433,741        | 1,426,200       | 992,459       | 228.8    |
| Travel & Continuing Education |       | 61,903         | 200,400         | 138,497       | 223.7    |
| Vehicle and Fuel Repair       |       | 35,698         | 497,800         | 462,102       | 1,294.5  |
| Utilities                     |       | 3,142,690      | 3,400,600       | 257,910       | 8.2      |
| Grants & Subsidies            |       | 6,053,066      | 8,725,100       | 2,672,034     | 44.1     |
| Equipment                     |       | 73,410         | 334,100         | 260,690       | 355.1    |
| Other                         |       | 1,347,034      | 3,061,100       | 1,714,066     | 127.2    |
| Transfers Out                 |       | 106,977,597    | 6,933,000       | (100,044,597) | (93.5)   |
| All Other Funds               |       | 4,655,375      | 0               | (4,655,375)   | (100.0)  |
|                               | Total | 160,519,831    | 151,994,128     | (8,525,703)   | (5.3)    |



# Fund Summary - General Fund by Officeholder

### Fund Summary

| Description                 |       | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-----------------------------|-------|--------------------------------|---------------------------|
| County Council              |       | 889,596                        | 960,900                   |
| Summit County-GF            |       | 133,823,461                    | 41,431,500                |
| Executive                   |       | 8,829,002                      | 12,133,344                |
| Fiscal Officer              |       | 5,878,381                      | 6,274,200                 |
| Human Resource Commission   |       | 217,080                        | 227,800                   |
| Bd of Elections             |       | 642,572                        | 7,371,500                 |
| Clerk of Courts             |       | 274,644                        | 3,482,100                 |
| Court of Appeals            |       | 11,412                         | 106,700                   |
| Common Pleas Court          |       | 1,100,587                      | 13,351,400                |
| Probate Court               |       | 218,834                        | 2,656,200                 |
| Domestic Relations Court    |       | 253,051                        | 3,349,341                 |
| Juvenile Court              |       | 1,055,569                      | 9,245,800                 |
| Prosecutor                  |       | 868,840                        | 8,139,800                 |
| Sheriff                     |       | 3,792,931                      | 39,643,300                |
| Veterans Service Commission |       | 2,663,872                      | 3,620,243                 |
|                             | Total | 160,519,831                    | 151,994,128               |





# 2024 Projected Fund Balance - General Fund

The unencumbered fund balance in the General Fund at the end of the year 2023 was \$9,755,090.12. For budgeting purposes, it is the goal of the County to maintain a carryover unencumbered fund balance in the General Fund and Budget Stabilization Fund of no less than 17.3% of the budgeted operating expenditures for the year. The County maintains a Budget Stabilization Fund to be used only in emergency situations. The balance in the Budget Stabilization Fund is projected to remain at \$25,325,501.00 at year-end 2024. By regulation of the Ohio Revised Code, these funds are not to be certified by the Budget Commission of the County as an available source of funds until they are needed for an emergency situation. For 2024, the targeted balance would be \$25,507,285 (17.3% of \$147,440,958 with the actual projected balance totaling \$35,260,793.

The following chart summarizes historical General Fund revenue, expenditures and fund balance of the County:

|  | 2020 |               | 2021 |               | 2022 |               | 2023 |               | 2024 |               |
|--|------|---------------|------|---------------|------|---------------|------|---------------|------|---------------|
| Receipts                                 |      | \$122,786,527 |      | \$130,996,148 |      | \$140,162,514 |      | \$161,871,120 |      | \$157,395,285 |
| Expenditures                             |      | \$114,663,631 |      | \$134,059,428 |      | \$141,655,339 |      | \$160,519,831 |      | \$154,994,128 |
| Outstanding Encumbrances                 |      | \$10,610,393  |      | \$6,682,949   |      | \$4,921,337   |      | \$5,313,334   |      | \$5,313,334   |
| Available Fund Balance                   |      | \$32,474,369  |      | \$33,338,533  |      | \$31,845,708  |      | \$35,080,591  |      | \$35,260,793  |
| Budget Stabilization Fund Balance        |      | \$25,325,501  |      | \$25,325,501  |      | \$25,325,501  |      | \$25,325,501  |      | \$25,325,501  |
| Ending General Fund Unencumbered Balance |      | \$7,148,868   |      | \$8,013,032   |      | \$6,520,207   |      | \$9,755,090   |      | \$9,935,292   |
| Fund Balance % of Revenues               |      | <b>26.4</b> % |      | 25.5%         |      | 22.7%         |      | 21.7%         |      | 22.4%         |
| Fund Balance % of Expenditures           |      | 28.3%         |      | <b>24.9</b> % |      | 22.5%         |      | 21.9%         |      | 22.7%         |



# All Funds Sources and Uses

|  | 2022<br>Actual<br>Expenditures | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|--|--------------------------------|--------------------------------|---------------------------|
| Charges for Services                               | 158,515,489                    | 155,813,000                    | 190,832,124               |
| Fines & Forfeitures                                | 860,171                        | 841,726                        | 835,187                   |
| Interest Income                                    | 4,523,977                      | 15,255,590                     | 17,646,663                |
| Intergovernmental Revenue                          | 126,893,267                    | 106,734,494                    | 123,556,677               |
| Licenses & Permits                                 | 789,353                        | 662,952                        | 990,000                   |
| Miscellaneous Revenue                              | 70,105,610                     | 109,426,180                    | 73,171,977                |
| Other Taxes  | 15,844,657                     | 21,220,748                     | 19,042,750                |
| Permissive Taxes                                   | 6,754,816                      | 6,752,430                      | 6,751,600                 |
| Property Taxes                                     | 171,408,106                    | 181,132,492                    | 188,390,109               |
| Sales Taxes  | 56,648,358                     | 58,562,699                     | 58,874,465                |
| Total Financial Sources                            | 612,343,803                    | 656,402,312                    | 680,091,551               |
| Community Services                                 | 26,483,888                     | 22,499,603                     | 32,370,200                |
| Debt Service                                       | 13,267,246                     | 14,851,883                     | 15,765,400                |
| General Government Services                        | 227,676,779                    | 313,685,956                    | 206,110,106               |
| Human Services                                     | 224,966,550                    | 246,611,087                    | 279,820,791               |
| Judicial   | 45,100,077                     | 15,933,332                     | 58,626,356                |
| Public Safety                                      | 37,294,230                     | 18,923,730                     | 67,498,970                |
| Transportation                                     | 23,596,206                     | 17,594,723                     | 13,876,870                |
| Total Financial Uses                               | 598,384,976                    | 650,100,315                    | 674,068,693               |
| Sources Over (Under) Uses *                        | 13,958,827                     | 6,301,997                      | 6,022,858                 |
| *Negative balances anticipate use of fund reserves |                                | -,,,,,,                        | -,,                       |



# Full Time Employees Budgeted

| Department                |                              | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|---------------------------|------------------------------|---------------|---------------|---------------|---------------|---------------|
| Board of Elections        |                              | 38.00         | 38.00         | 37.00         | 38.00         | 40.00         |
| Clerk of Courts           |                              | 77.50         | 78.50         | 77.50         | 76.50         | 76.50         |
| Council                   |                              | 15.00         | 15.00         | 14.00         | 14.00         | 14.00         |
| Engineer                  |                              | 103.64        | 102.64        | 108.64        | 106.58        | 105.88        |
| Executive                 |                              | 175.38        | 176.01        | 181.87        | 185.85        | 183.65        |
| Fiscal Office             |                              | 152.50        | 147.50        | 146.50        | 138.30        | 141.00        |
| Human Resource Commission |                              | 4.00          | 4.00          | 4.00          | 4.00          | 4.00          |
| Information Technology    |                              | 32.40         | 33.40         | 41.50         | 40.00         | 43.00         |
| Internal Audit            |                              | 7.00          | 6.00          | 6.00          | 6.00          | 6.00          |
| Job & Family Services     |                              | 387.58        | 357.13        | 364.58        | 363.88        | 372.51        |
| Judicial                  |                              | 312.30        | 303.53        | 293.39        | 294.83        | 297.24        |
| Prosecutor                |                              | 196.58        | 194.40        | 200.66        | 203.68        | 204.34        |
| Sanitary Sewer Systems    |                              | 141.61        | 134.51        | 129.65        | 137.31        | 139.89        |
| Sheriff                   |                              | 407.00        | 401.00        | 402.00        | 398.00        | 378.00        |
| Social                    |                              | 686.50        | 696.50        | 709.50        | 731.00        | 739.50        |
|                           | <b>Total - All Functions</b> | 2,736.99      | 2,688.11      | 2,716.78      | 2,737.93      | 2,745.51      |
| Total General Fund        |                              | 932.59        | 929.68        | 935.98        | 933.91        | 936.77        |
| Total All Other Funds     |                              | 1,804.40      | 1,758.43      | 1,780.80      | 1,804.02      | 1,808.74      |
|                           | Total All Funds              | 2,736.99      | 2,688.11      | 2,716.78      | 2,737.93      | 2,745.51      |



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# **Revenue Projections**



# **General Fund Revenue/Certificate**

|         |                         |       | 2021<br>Actual | 2022<br>Actual | 2023<br>Final<br>Certificate | 2023<br>Actual | Official<br>2024<br>Certificate |
|---------|-------------------------|-------|----------------|----------------|------------------------------|----------------|---------------------------------|
| TAXES   |                         |       |                |                |                              |                |                                 |
| 410010  | R.E. Property Taxes     |       | 22,882,513     | 23,655,745     | 22,834,656                   | 23,600,423     | 29,872,540                      |
| 410020  | Trailer Tax             |       | 11,014         | 11,845         | 10,200                       | 11,375         | 10,200                          |
| 411010  | Sales Tax               |       | 53,798,662     | 56,648,358     | 56,886,781                   | 58,562,699     | 58,874,465                      |
| 412010  | Casino Tax Revenue      |       | 3,655,827      | 3,859,400      | 3,280,490                    | 3,856,980      | 3,678,384                       |
| 412040  | Property Transfer Tax   |       | 11,861,968     | 11,985,257     | 10,203,660                   | 9,421,533      | 8,602,626                       |
|         |                         | Total | 92,209,983     | 96,160,605     | 93,215,787                   | 95,453,010     | 101,038,215                     |
| LICENSE | S                       |       |                |                |                              |                |                                 |
| 424100  | Vendor Licenses         |       | 36,700         | 33,407         | 35,000                       | 32,185         | 35,000                          |
| 423500  | Cigarette Licenses      |       | 8,007          | 5,844          | 3,000                        | 6,088          | 3,000                           |
|         |                         | Total | 44,707         | 39,251         | 38,000                       | 38,273         | 38,000                          |
| INTERGO | VERNMENTAL              |       |                |                |                              |                |                                 |
| 440100  | IV-D Fees               |       | 169,365        | 154,104        | 150,000                      | 296,248        | 150,000                         |
| 441280  | Defense of Indigents    |       | 2,859,987      | 4,893,920      | 5,723,926                    | 5,052,134      | 6,718,140                       |
| 444040  | Local Government        |       | 7,202,047      | 7,745,241      | 7,930,859                    | 7,930,859      | 7,715,670                       |
| 443800  | JC-Fed School Breakfast |       | 17,458         | 34,644         | 75,000                       | 29,084         | 75,000                          |
| 443920  | JC-Fed School Lunch     |       | 35,930         | 57,950         | -                            | 58,399         | -                               |
| 447280  | Public Defender         |       | 782,653        | 1,589,665      | 450,000                      | 1,939,092      | 3,280,000                       |
| 448600  | IV-E Admin Fees         |       | 108,872        | 114,404        | 116,692                      | 69,650         | 95,089                          |
|         |                         | Total | 11,176,312     | 14,589,928     | 14,446,477                   | 15,375,467     | 18,033,899                      |
| CHARGE  | S FOR SERVICES          |       |                |                |                              |                |                                 |
| 452040  | Tax Maps                |       | 72             | 55             | 58                           | б              | 77                              |
| 452280  | Akron Jail              |       | 4,516,527      | 4,632,512      | 4,748,325                    | 4,749,581      | 4,868,591                       |
| 452440  | Auditor Fees            |       | 3,233,582      | 3,002,883      | 3,063,046                    | 3,292,282      | 3,205,037                       |
| 452520  | Board of Election Fees  |       | 3,915          | 1,810          | 1,846                        | 5,440          | 5,484                           |
| 452680  | Clerk of Court Fees     |       | 1,473,292      | 1,631,935      | 1,665,949                    | 1,876,346      | 1,937,544                       |



|          |                          |       |            |            | 2023        |            | Official    |
|----------|--------------------------|-------|------------|------------|-------------|------------|-------------|
|          |                          |       | 2021       | 2022       | Final       | 2023       | 2024        |
|          |                          |       | Actual     | Actual     | Certificate | Actual     | Certificate |
| 453080   | Juvenile Court Fees      |       | 9,582      | 10,775     | 11,361      | 8,564      | 6,045       |
| 453480   | Other Fees               |       | 11,012     | 6,252      | 7,014       | 4,334      | 4,361       |
| 453960   | Probate Court Fees       |       | 531,407    | 513,031    | 523,292     | 608,296    | 538,520     |
| 454280   | Recorder Fees            |       | 3,204,161  | 2,429,362  | 2,544,772   | 2,386,253  | 1,793,161   |
| 454440   | Sheriff Fees             |       | 1,143,761  | 548,968    | 528,262     | 569,497    | 565,441     |
| 454760   | Treasurer Fees           |       | 1,943,854  | 2,018,227  | 2,058,592   | 2,072,710  | 2,111,604   |
| 454840   | U.S. Marshall            |       | 2,224      | -          | -           | 3,590      | -           |
| 455880   | Muni Court Refunds       |       | 32,081     | 54,832     | 55,929      | 33,214     | 30,843      |
| 454520   | Soil & Water Site Review |       | 18,000     | 18,000     | 18,000      | 18,000     | 18,000      |
| 457080   | Photo-Copies             |       | 2,722      | 2,991      | 2,933       | 1,861      | 1,921       |
|          |                          | Total | 16,126,193 | 14,871,634 | 15,229,379  | 15,629,973 | 15,086,629  |
| FINES AN | ND FORFEITURES           |       |            |            |             |            |             |
| 460010   | Fines                    |       | 539,759    | 379,128    | 366,047     | 382,715    | 348,687     |
|          |                          | Total | 539,759    | 379,128    | 366,047     | 382,715    | 348,687     |
| MISCELL  | ANEOUS                   |       |            |            |             |            |             |
| 480160   | Bureau of Inspection     |       | 115,414    | 113,280    | 230,981     | 114,971    | 118,911     |
| 481810   | Election Expense         |       | 873,210    | 510,089    | 325,000     | 143,392    | 650,000     |
| 484060   | Miscellaneous            |       | 4,067      | 13,792     | 13,427      | 4,725      | 2,246       |
| 485860   | County Car reimbursement |       | 14,597     | 15,764     | 16,990      | 7,931      | 11,015      |
| 486160   | Indirect Costs           |       | 1,977,972  | 1,911,441  | 1,959,330   | 1,993,366  | 1,965,449   |
| 487210   | Rents and Leases         |       | 86,901     | 92,056     | 92,451      | 94,556     | 92,058      |
| 484510   | Parking Deck             |       | 750,603    | 840,652    | 818,765     | 790,741    | 784,071     |
| 487510   | Sale of Pers. Property   |       | 5,420      | 15,398     | 5,000       | 34,672     | 5,000       |
| 488710   | Unclaimed Money          |       | 1,028,996  | 339,209    | 150,000     | 639,761    | 150,000     |
| 488860   | Unexpended AllowPros.    |       | 302        | 3,265      | 3,330       | 861        | 886         |
| 489010   | Unexpended AllowSheriff  |       | 21,009     | 13,569     | 13,841      |            | 22,734      |
|          | • • • • • • • •          | Total | ,          | - ,        | - ,         |            | ,           |



|                |                        |       |             |             | 2023        |             | Official    |
|----------------|------------------------|-------|-------------|-------------|-------------|-------------|-------------|
|                |                        |       | 2021        | 2022        | Final       | 2023        | 2024        |
|                |                        |       | Actual      | Actual      | Certificate | Actual      | Certificate |
| INTEREST       | AND OTHER              |       |             |             |             |             |             |
| 470010         | Interest - Treasurer   |       | 3,084,134   | 4,411,104   | 14,754,465  | 14,981,017  | 15,655,363  |
| 494610         | Other Refunds & Reimb. |       | 2,941,714   | 2,242,350   | 1,799,010   | 1,735,690   | 1,036,122   |
| 499900         | Transfers-In           |       | 279,481     | -           | 6,177,200   | 5,950,000   | 2,356,000   |
| 499901         | Advances-In            |       | -           | 3,627,200   | 8,678,800   | 8,500,000   | -           |
|                |                        | Total | 6,305,330   | 10,280,654  | 31,409,475  | 31,166,707  | 19,047,485  |
| GRAND<br>TOTAL |                        |       | 131,280,775 | 140,189,714 | 158,334,280 | 161,871,120 | 157,395,285 |



# **Revenue Analysis: Charges for Services**

#### Summary

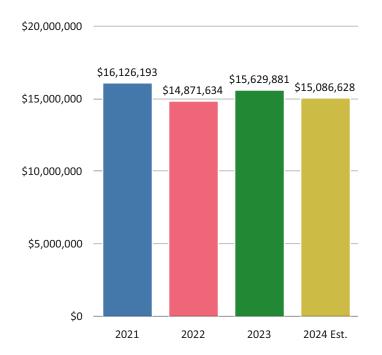
The County receives operating revenues for its General Fund from charges and fees for various services provided to the public and to a lesser extent to other political subdivisions. Such charges include fees for recordings and filings, Clerk of Court Fees, autopsy fees, election fees, jail fees from the City of Akron and various other fees.

#### Analysis

These charges are not material in amount to the County's General Fund when viewed individually, but in the aggregate they would be considered significant.

### Projection

2024 revenues, overall, are projected to decrease about 3.5% over last years actual revenue . A decrease in recording fee revenue, sheriff fees and jail fees charged for the boarding of misdemeanant prisoners will all contribute to the decrease.





# **Revenue Analysis: Property Transfer Tax**

#### Summary

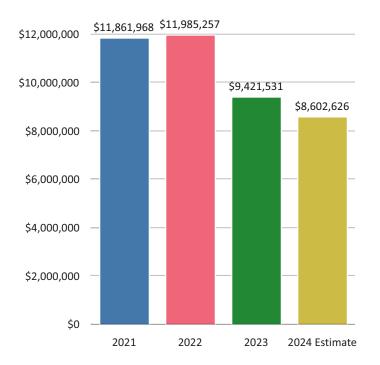
The County currently levies a 3.0 mil real property transfer tax. It is levied on the valuation of the real property at the time it is sold or transferred.

#### Analysis

Total annual transfers and the average valuation of those transfer remains far below their peak level of 2005 and average levels from 1997-2007.

#### Projection

A conservative approach has been adopted in predicting Property Transfer Tax collections, based on the trend over the last five years. While revenue growth has been consistent during that time, with growth in both average valuation and the number of properties transferring, the 2024 forecast predicts a slight reduction in comparison to 2023 actual dollars collected.





# **Revenue Analysis: Property Tax**

#### Summary

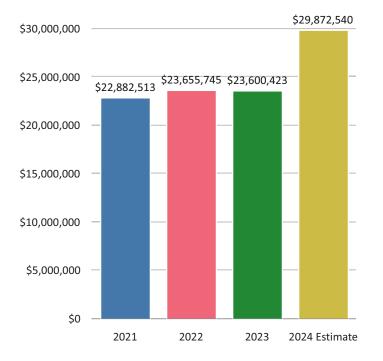
These taxes are levied on Real and Public Utility and Tangible Personal Property. They are collected and distributed by the County Fiscal Officer. The General Fund levy is in an amount of 1.63 mils of which approximately .57 mills are dedicated to Debt Service. The remainder of the levy is used for General Fund Operations.

#### Analysis

Property Tax revenues have been quite predictable over the years. Assessed valuations on real property are performed by the County Fiscal Officer every six years with an update performed every three years. Annually the valuation is adjusted based on new construction.

#### Projection

The 2024 collection year estimate reflects approximately 1.3% growth in total assessed valuation of \$18,432,800,950, levied across the county for tax year 2023. The County splits a 2.2 mil tax assessment between its General Fund and General Bond Obligation Fund.





### **Revenue Analysis: Local Government Funds**

#### Summary

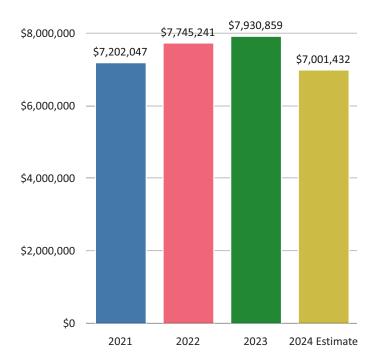
These are statutory State-level government assistance funds which are distributed to each county by a predetermined formula based primarily upon population and assessed valuation. The County then allocated this total based on an agreed upon formula among the County, cities, villages and townships in the County. The County's share of the total is 30%.

#### Analysis

The County has seen revenue drop significantly over the past decade as a result of the 50% phase-out, of local government revenue sharing enacted by the State of Ohio in 2011 under House Bill 153. However even with the small increases in revenue in 2022 and 2023, a conservative approach has been adopted in 2024 in predicting Local Government Funds.

### Projection

The 2024 projection reflects estimates provided by the State of Ohio, Department of Taxation.





### **Revenue Analysis: Investment Income**

#### Summary

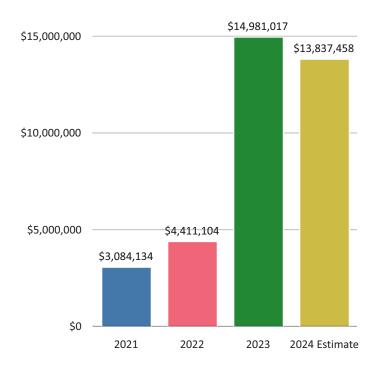
Investments of County monies are governed by the State Uniform Depository Act. The County Fiscal Officer is responsible for investing all County monies. As of December 31, 2023, the weighted average maturity of the County's portfolio was 2.31 years, with a yield to maturity of 2.17%. The County's core investment portfolio had a market value of \$322.4 million.

#### Analysis

The County's investment policy is established based upon 1) Compliance with all State and Federal laws, 2) safety of principal, 3) liquidity and 4) yield. It is somewhat erratic in that revenue is determined on a cash basis, that is, it is credited to the fund when received, rather than when earned.

### Projection

The 2024 projection show a slight decrease from last years actual earnings.





### **Revenue Analysis: Sales Tax**

#### Summary

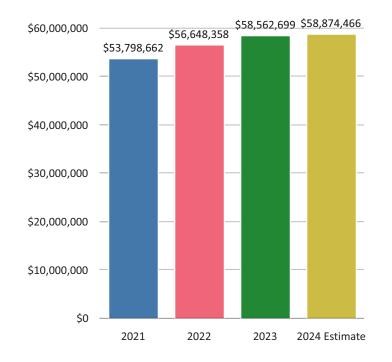
The County currently levies a one-half of one percent Sales and Use Tax. The tax is levied on certain retail sales and upon the storage, use or consumption of tangible personal property with the County. The taxes are collected and distributed by the State of Ohio, with the monthly receipts being approximately 2 months after the month of collections.

#### Analysis

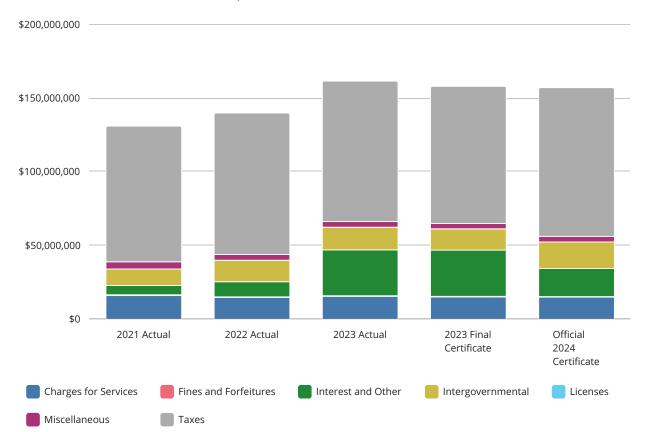
The Sales and Use Taxes were first collected in August 1981. The collections from these taxes grew pretty consistently from that time through 2007. During the recession of 2008/2009, annual collections dropped by nearly 10% but have rebounded to grow by more than 4.25% annually from 2010 - 2016. In 2017 and 2018 collections were impacted by the phase-out of taxation on Medicaid Managed Care Organizations. This phase-out, by the State of Ohio, cost Summit County more than \$3.7 million in annual sales tax collections. In 2023 average collections grew by a little over 1%.

#### Projection

Summit County's sales tax growth exceeded over a 9% growth in 2022 despite the continued economic impact of the COVID pandemic in 2020 continuing into 2022 with a slight increase in 2023. Management has chosen to take a conservative approach for forecasting sales tax revenues in 2024.

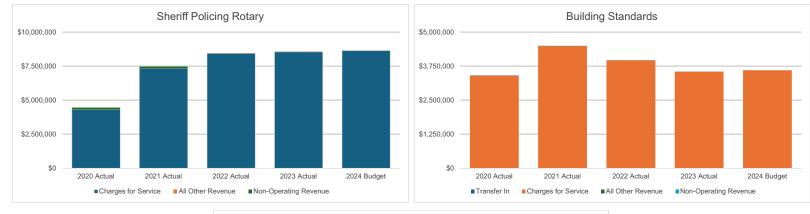




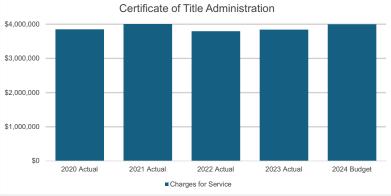


# **Summary of Revenues - General Fund**

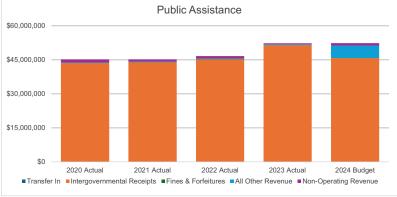


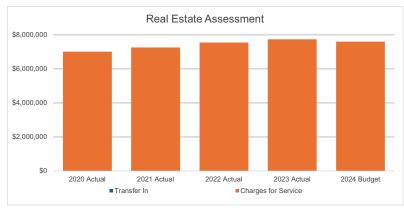


# Summary of Revenues - Major Governmental Funds

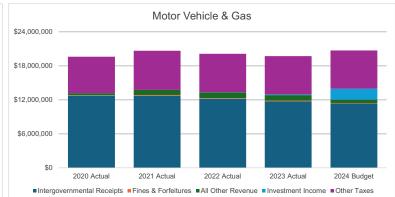


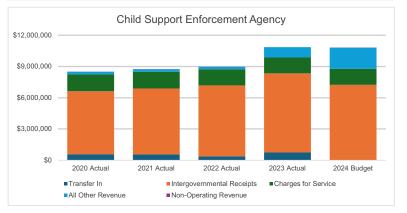






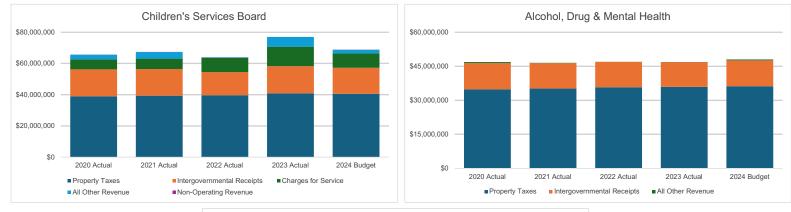
# Summary of Revenues - Major Special Revenue Funds



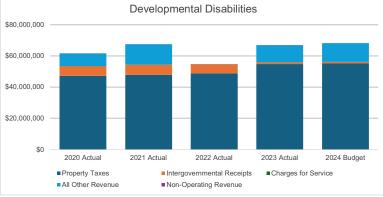


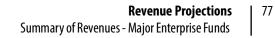
Summit County Operating Budget





# Summary of Revenues - Major Boards & Commissions

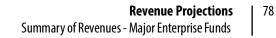








# **Summary of Revenues - Major Enterprise Funds**







# **Summary of Revenues - Major Enterprise Funds**

# **Five Year Forecasts**



# **General Fund**

|   | 2019 Actual | 2020 Actual | 2021 Actual | 2022 Actual | 2023 Forecast | 2024 Forecast | 2025 Forecast | 2026 Forecast | 2027 Forecast |
|---|-------------|-------------|-------------|-------------|---------------|---------------|---------------|---------------|---------------|
| Beginning General Fund Balance                  | 5,490,495   | 6,069,473   | 7,148,868   | 7,148,868   | 8,281,818     | 8,714,552     | 8,564,096     | 8,921,038     | 9,719,799     |
| Revenues:                                       |             |             |             |             |               |               |               |               |               |
| Sales & Use Tax                                 | 46,635,024  | 49,256,826  | 53,798,662  | 53,798,662  | 58,291,550    | 58,874,466    | 59,463,210    | 60,057,843    | 60,658,421    |
| Property Tax-Real Estate                        | 18,776,329  | 19,308,938  | 22,882,513  | 22,882,513  | 23,722,584    | 26,566,339    | 27,008,547    | 27,523,897    | 28,052,736    |
| Personal Property Tax                           | 0           | 0           | 0           | 0           | 0             | 0             | 0             | 0             | 0             |
| Casino Tax Revenue                              | 3,308,659   | 2,578,181   | 3,655,827   | 3,655,827   | 3,678,383     | 3,678,383     | 3,678,383     | 3,678,383     | 3,678,383     |
| Property Transfer Tax                           | 9,610,302   | 10,047,896  | 11,861,968  | 11,861,968  | 9,055,395     | 8,602,626     | 8,172,494     | 8,254,219     | 8,666,930     |
| Other Taxes                                     | 9,795       | 10,710      | 11,014      | 11,014      | 10,200        | 10,200        | 10,200        | 10,200        | 10,200        |
| Licenses & Permits                              | 33,297      | 32,686      | 44,707      | 44,707      | 30,293        | 38,000        | 38,000        | 38,000        | 38,000        |
| Intergovernmental Receipts                      | 10,005,368  | 10,063,977  | 11,176,312  | 11,176,312  | 15,344,345    | 17,319,660    | 17,525,939    | 17,735,643    | 17,948,835    |
| Charges for Services                            | 14,545,118  | 18,579,991  | 16,126,193  | 16,126,193  | 14,771,178    | 15,086,628    | 15,412,652    | 15,745,815    | 16,086,273    |
| Fines & Forfeitures                             | 516,551     | 481,551     | 539,759     | 539,759     | 338,531       | 348,687       | 359,148       | 369,922       | 381,020       |
| Miscellaneous                                   | 3,811,736   | 4,494,164   | 4,878,491   | 4,878,491   | 3,487,173     | 3,802,371     | 3,549,232     | 3,948,069     | 3,698,939     |
| Interest and Other                              | 8,756,806   | 7,931,608   | 6,020,703   | 6,020,703   | 24,704,407    | 17,229,581    | 17,246,178    | 17,224,582    | 16,260,033    |
| Total Projected Revenues                        | 116,008,985 | 122,786,527 | 130,996,148 | 130,996,148 | 153,434,041   | 151,556,941   | 152,463,984   | 154,586,573   | 155,479,770   |
| Projected Revenues plus General Fund<br>Balance | 121,499,480 | 128,856,000 | 138,145,016 | 138,145,016 | 161,715,859   | 160,271,493   | 161,028,080   | 163,507,611   | 165,199,569   |
| Expenditures:                                   |             |             |             |             |               |               |               |               |               |
| Personnel                                       | 75,064,889  | 62,776,885  | 75,102,032  | 75,102,032  | 85,906,464    | 92,138,510    | 94,219,617    | 97,166,376    | 99,563,677    |
| Operating                                       | 27,733,420  | 26,924,884  | 30,209,529  | 30,209,529  | 38,756,867    | 42,113,072    | 42,311,336    | 42,922,585    | 43,143,179    |
| Other   | 11,565,423  | 24,961,862  | 28,747,867  | 28,747,867  | 28,337,977    | 17,455,815    | 15,576,089    | 13,698,850    | 13,824,150    |
| Total Projected Expenditures                    | 114,363,733 | 114,663,631 | 134,059,428 | 134,059,428 | 153,001,307   | 151,707,397   | 152,107,042   | 153,787,812   | 156,531,006   |
| Projected Revenues Over/(Under)<br>Expenditures | 1,645,252   | 8,122,896   | (3,063,280) | (3,063,280) | 432,734       | (150,456)     | 356,942       | 798,761       | (1,051,236)   |
| Change in Encumbrance Reserve                   | (1,066,274) | (7,043,501) | 3,927,444   | 3,927,444   |               |               |               |               |               |
| Ending General Fund Unencumbered Balance        | 6,069,473   | 7,148,868   | 8,013,032   | 8,013,032   | 8,714,552     | 8,564,096     | 8,921,038     | 9,719,799     | 8,668,563     |
| Budget Stabilization Fund Balance               | 25,325,501  | 25,325,501  | 25,325,501  | 25,325,501  | 25,325,501    | 25,325,501    | 25,325,501    | 25,325,501    | 25,325,501    |
| Total Unencumbered General Funds                | 31,394,974  | 32,474,369  | 33,338,533  | 33,338,533  | 34,040,053    | 33,889,597    | 34,246,539    | 35,045,300    | 33,994,064    |



|   | 2019 Actual          | 2020 Actual       | 2021 Actual   | 2022 Actual | 2023 Forecast | 2024 Forecast | 2025 Forecast | 2026 Forecast | 2027 Forecast |
|---|----------------------|-------------------|---------------|-------------|---------------|---------------|---------------|---------------|---------------|
| % of Expenditures                                   | 0.27                 | 0.28              | 0.25          | 0.25        | 0.22          | 0.22          | 0.23          | 0.23          | 0.22          |
| Revenue Assumptions:                                |                      |                   |               |             |               |               |               |               |               |
| Property Conveyance - 23% Decline 2023, 5% De       | cline 2024 & 2025, 1 | % Growth 2026, 5% | % Growth 2027 |             |               |               |               |               |               |
| Sales Tax - 1.5% Growth 2023, 1% Growth 2024-       | 2027                 |                   |               |             |               |               |               |               |               |
| Property Tax - 5% Growth 2024                       |                      |                   |               |             |               |               |               |               |               |
| Indigent Reimbursement of 80% in 2023-2027          |                      |                   |               |             |               |               |               |               |               |
| \$1,356k Title & \$1,000k BS Transfer 2019-2022     |                      |                   |               |             |               |               |               |               |               |
| No assumption of one time revenues                  |                      |                   |               |             |               |               |               |               |               |
| Expenditure Assumptions:                            |                      |                   |               |             |               |               |               |               |               |
| General Wage Increases - 3.5% in 2024, 3% in 20     | 25, 2.5% in 2026-20  | )27               |               |             |               |               |               |               |               |
| Healthcare Premiums - 10% increases 2024, 5% i      | increases 2025-2027  |                   |               |             |               |               |               |               |               |
| BOE - \$820k increase in 2024, \$300k increase in 2 | 2026                 |                   |               |             |               |               |               |               |               |
| Most non-discretionary expenditures growing are     | ound 2% - 3% Annu    | ally              |               |             |               |               |               |               |               |



|                                    | Estimated 2024 | Estimated 2025 | Estimated 2026 | Estimated 2027 | Estimated 2028 |
|------------------------------------|----------------|----------------|----------------|----------------|----------------|
| REVENUES                           |                |                |                |                |                |
| Total Fees                         | 7,700,000      | 7,800,000      | 7,900,000      | 8,000,000      | 8,000,000      |
| EXPENDITURES                       |                |                |                |                |                |
| Salaries                           | 3,365,000      | 3,465,000      | 3,664,000      | 3,813,000      | 3,966,400      |
| Benefits                           | 1,350,000      | 1,450,000      | 1,500,000      | 1,570,000      | 1,650,000      |
| Internal Charge Backs              | 1,600,000      | 1,650,000      | 1,750,000      | 1,800,000      | 1,850,000      |
| Supplies                           | 32,000         | 32,000         | 38,000         | 34,000         | 34,000         |
| Travel                             | 12,000         | 14,000         | 14,000         | 14,000         | 14,000         |
| Motor Vehicle                      | 14,000         | 16,000         | 18,000         | 18,000         | 18,000         |
| Contract Services                  | 420,000        | 670,000        | 720,000        | 500,000        | 500,000        |
| Rentals                            | 62,500         | 63,100         | 64,000         | 65,000         | 65,000         |
| Advertising & Printing             | 55,000         | 32,000         | 125,000        | 45,000         | 45,000         |
| Other Expense                      | 240,000        | 250,000        | 270,000        | 280,000        | 280,000        |
| Equipment                          | 20,000         | 20,000         | 25,000         | 25,000         | 25,000         |
| Total Expenditures                 | 7,170,500      | 7,662,100      | 8,188,000      | 8,164,000      | 8,447,400      |
| <b>OPERATING SURPLUS (DEFICIT)</b> | 529,500        | 137,900        | (288,000)      | (164,000)      | (447,400)      |
| BEG UNENC CASH BALANCE             | 6,414,193      | 6,943,693      | 7,081,593      | 6,793,593      | 6,629,593      |
| END UNENC CASH BALANCE             | 6,943,693      | 7,081,593      | 6,793,593      | 6,629,593      | 6,182,193      |



# Sanitary Sewer Fund

| Intergovernmental / Master Meter Revenue - Total         5,693,301         6,284,000         6,199,001         6,199,001         7,087,128         7,285,908         7,435,007           13091         City Of Luvora-Aurora Shores         35,594         94,000         44,000         4,449         4,449         50,843         50,590           13166         City of Luvora-Aurora Shores         3,111,722         3,250,000         2,107,550         2,163,768         2,217,755         5,216,736         2,127,755         2,163,768         2,163,768         2,127,755         5,218,738         3,517,905         5,56,31         5,56,31         5,57,31         5,55,431         5,57,331         5,57,331         5,57,331         5,57,331         5,71,515         5,200         4,300,000         350,000         4,46,852         499,588         413,222           13136         Portage County Plant Operation         346,170         4,300,000         18,000         18,000         18,000         18,000         18,000         18,000         18,000         18,000         2,000,000         2,000,000         2,000,000         2,000,000         2,000,000         2,000,000         2,000,000         2,000,000         2,000,000         2,000,000         2,000,000         1,000,00         1,000,00         1,000,00         1,000,00 <th></th> <th></th> <th>2022 Actual</th> <th>2023 Forecast</th> <th>2024 Forecast</th> <th>2025 Forecast</th> <th>2026 Forecast</th> <th>2027 Forecast</th> <th>2028 Forecast</th> |       |   | 2022 Actual | 2023 Forecast | 2024 Forecast | 2025 Forecast | 2026 Forecast | 2027 Forecast | 2028 Forecast |
|--|-------|---|-------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 13106         City Of Cuyahoga Falls-Mudbrook         3,111,722         3,250,000         3,315,000         3,381,300         3,448,926         3,517,905         3,588,263           13136         City of Tallmadge-Subdist 3-D         1,458,716         1,775,000         2,107,556         2,163,786         2,221,725         2,281,433           13137         Stark County Plant Operation         340,710         400,000         350,000         474,200         448,682         499,688         513,322           131526         Silver Lake-Mudbrook         388,704         360,000         360,000         380,416         396,633         413,565         431,242           14001         Maint Assessment Portage Co         16,430         18,000         18,000         18,000         18,000         18,000         18,000         18,000         18,000         18,000         150,000         50,500         51,015         52,030           14004         Delinguent User Charge Billing         1,571,516         1,800,000         150,000         150,000         150,000         150,000         150,000         150,000         150,000         150,000         150,000         150,000         150,000         164,44         3,414         3,315           14004         Delinguent User Charge Billing   |       | Intergovernmental / Master Meter Revenue - Total          | 5,693,361   | 6,284,000     | 6,199,000     | 6,919,851     | 7,087,128     | 7,258,998     | 7,435,607     |
| 13136City of Tallmadge-Subdist 3-D1,458,7161,775,0001,775,0002,107,5562,163,7862,221,7252,281,43313137Stark County Plant Operation357,605450,000350,000526,889540,946555,431570,35813138Portage County Plant Operation340,710400,000350,000474,200486,852499,888513,32213526Silver Lake-Mudbrook388,704360,000380,016396,633413,565431,24214001Maint Assessment Portage Co16,43018,00018,00018,00018,00018,00014002Deferred Tap-in Fees17,57,1514,320,8064,321,5004,304,7854,347,8334,391,3114,435,2244,479,57714003Deferred Tap-in Fees17,57,1511,800,0002,140,5512,000,0002,000,0002,000,0002,000,0002,000,0002,000,00014004Deferred Tap-in Fees38,292150,000150,000150,000150,000150,000150,000150,000150,00015062Construction Service76,600100,000100,000102,000104,040106,121108,24315076Intraagency County Billing32,73335,00035,00035,70036,41437,14237,88515227Fees-Perrits1,217,75125,000130,0001,224,0001,440,40146,121108,24315377Fees-Sewret Layer License5,2204,5005,5005,5005,500  | 13091 | City Of Aurora-Aurora Shores                              | 35,904      | 49,000        | 49,000        | 49,490        | 49,985        | 50,485        | 50,990        |
| 13137Stark County Plant Operation357,605450,000350,000526,889540,946555,431570,35813138Portage County Plant Operation340,710400,000350,000474,200486,852499,888513,32213226Silver Lake-Mudbrook388,704360,000360,000380,416396,633413,565431,24214001Maint Assessment Portage Co16,43011,00018,0002,000,0001,000,0001,000,00100,000100,000100,000100,000100,000100,000100,000100,000100,0001,000,0001,020,0001,000,0001,020,0001,00  | 13106 | City Of Cuyahoga Falls-Mudbrook                           | 3,111,722   | 3,250,000     | 3,315,000     | 3,381,300     | 3,448,926     | 3,517,905     | 3,588,263     |
| 13138Portage County Plant Operation340,710400,000350,000474,200486,852499,888513,32213526Silver Lake-Mudbrook388,704360,000360,000380,416396,633413,565431,24214001Maint Assessment Portage Co16,43018,00015,0155,20,3001400416,5155,20,30015,00016,00014,4114,12437,85515,227Fees-Concesionaire3,35715,50035,500   | 13136 | City of Tallmadge-Subdist 3-D                             | 1,458,716   | 1,775,000     | 1,775,000     | 2,107,556     | 2,163,786     | 2,221,725     | 2,281,433     |
| 13526Silver Lake-Mudbrook388,704360,000360,000380,416396,633413,565431,24214001Maint Assessment Portage Co16,43018,00014,00551,51552,03014,044150,000150,000150,000150,000150,000150,000150,000150,000150,000150,000150,000150,000150,000150,000150,000150,000150,000150,000160,010106,121108,24315827168,2551,200,000135,00035,70035,70035,70036,41437,14237,85815227Fees-Concesionaire33,277125,00013,20,0001,224,0001,481,0401,629,14415377Fees-Permits121,775125,000136,350137,714139,091140,48215497Fees-Sewer Layer License5,2204,5005,5005,5005,5005,5005,5005,5005,5005,500  | 13137 | Stark County Plant Operation                              | 357,605     | 450,000       | 350,000       | 526,889       | 540,946       | 555,431       | 570,358       |
| 14001Maint Assessment Portage Co16,43018,00018,00018,00018,00018,00014002Maint Assessment Summit Co (includes Special Assessments)4,228,8064,321,5004,304,7854,347,8334,391,3114,435,2244,479,57714003Deferred Tap-in Fees107,62050,00050,00050,00050,0002,000,0002,000,0002,000,0002,000,0002,000,0002,000,0002,000,0002,000,0002,000,0002,000,0002,000,000150,0  | 13138 | Portage County Plant Operation                            | 340,710     | 400,000       | 350,000       | 474,200       | 486,852       | 499,888       | 513,322       |
| 14002Maint Assessment Summit Co (includes Special Assessments)4,228,8064,321,5004,304,7854,347,8334,391,3114,435,2244,479,57714003Deferred Tap-in Fees107,62050,00050,00050,00050,0002,000,0002,000,0002,000,0002,000,0002,000,0002,000,0002,000,0002,000,0002,000,0002,000,0002,000,000150,000140,4824,549,4834,549,4734,549,4834,549,4834,549,4834,549,4834,549,4834,549,4834,549,4834,549,4834,549,4834,549,4834,549,4834,549,4834,549,4834,549,4834,549,4444,554,54315,54715,549<  | 13526 | Silver Lake-Mudbrook                                      | 388,704     | 360,000       | 360,000       | 380,416       | 396,633       | 413,565       | 431,242       |
| 14003Deferred Tap-in Fees107,62050,00050,00050,50051,00551,51552,03014004Delinquent User Charge Billing1,571,5161,800,0002,140,5512,000,0002,000,0002,000,00014006Fairlawn Sewer Maintenance38,292150,000150,000150,000150,000150,000150,00015062Construction Service76,600100,000100,000102,000104,040106,121108,24315076Intraagency County Billing32,79335,00035,70035,70036,41437,14237,88515227Fees-Concessionaire3,35715362Billing Charge Fee1,168,2551,200,0001,220,0001,346,4001,481,0401,629,14415377Fees-Permits121,775125,000136,350137,714139,091140,48215497Fees-Sewer Layer License5,2204,5005,5005,5005,5005,50015527Fees-Tap-In2,159,4302,100,0002,100,0001,200,0001,200,0001,200,0001,200,00015692Reg User Chg Billings (Rate Increase + New Growth)32,525,70439,446,00042,404,45045,160,73948,096,18750,500,99753,026,64615737Slurry Removal6461,5001,5001,5301,5451,56117022Other Non-Operating Revenue7,3037,0007,0007,01417,2127,284<  | 14001 | Maint Assessment Portage Co                               | 16,430      | 18,000        | 18,000        | 18,000        | 18,000        | 18,000        | 18,000        |
| 14004Delinquent User Charge Billing1,571,5161,800,0002,140,5512,000,0002,000,0002,000,00014006Fairlawn Sewer Maintenance38,292150,000150,000150,000150,000150,000150,00015062Construction Service76,6001000,000100,000102,000104,040106,121108,24315076Intraagency County Billing32,79335,00035,00035,70036,41437,14237,85515227Fees-Concessionaire3,35715362Billing Charge Fee1,168,2551,200,0001,200,0001,346,4001,481,0401,629,14415377Fees-Permits121,775125,000135,000136,350137,714139,091140,48215497Fees-Sewer Layer License5,2204,5005,5005,5005,5005,50015527Fees-Tap-In2,159,4302,100,0002,100,0001,200,0001,200,0001,200,0001,200,00015632Industrial Pretreatment Bill1,304,7291,251,0001,200,0001,200,0001,200,0001,200,0001,200,00015692Reg User Chg Billings (Rate Increase + New Growth)32,525,70439,446,00042,404,45045,160,73948,96,18750,500,99753,026,04615737Slurry Removal6461,5001,5001,5151,5301,5451,56117042Other Roceipts149,29320,00020,0002   | 14002 | Maint Assessment Summit Co (includes Special Assessments) | 4,228,806   | 4,321,500     | 4,304,785     | 4,347,833     | 4,391,311     | 4,435,224     | 4,479,577     |
| 14006Fairlawn Sewer Maintenance38,292150,000150,000150,000150,000150,00015062Construction Service76,600100,000100,000102,000104,040106,121108,24315076Intraagency County Biling32,79335,00035,00035,70036,41437,14237,85515227Fees-Concessionaire3,357   | 14003 | Deferred Tap-in Fees                                      | 107,620     | 50,000        | 50,000        | 50,500        | 51,005        | 51,515        | 52,030        |
| 15062Construction Service76,600100,000100,000102,000104,040106,121108,24315076Intraagency County Billing32,79335,00035,00035,70036,41437,14237,88515227Fees-Concessionaire3,35715362Billing Charge Fee1,168,2551,200,0001,200,0001,224,0001,346,4001,481,0401,629,14415377Fees-Permits121,775125,000135,000136,350137,714139,091140,48215497Fees-Sewer Layer License5,2204,5005,5005,5005,5005,50015527Fees-Tap-In2,159,4302,100,0002,100,0002,121,0002,142,2102,163,6322,185,26815632Industrial Pretreatment Bill1,304,7291,251,0001,200,0001,200,0001,200,0001,200,0001,200,00015692Reg User Chg Billings (Rate Increase + New Growth)32,525,70439,446,00042,404,45045,160,73948,096,18750,500,99753,026,04615737Slurry Removal6461,5001,5001,5151,5301,5451,56117022Other Non-Operating Revenue7,3037,0007,0077,1417,2127,28417042Other Receipts149,29320,00020,00020,20020,40220,60620,81217045County Car Reimbursement15,33715,00015,00015,30015,60615,91816,236 <td< td=""><td>14004</td><td>Delinquent User Charge Billing</td><td>1,571,516</td><td>1,800,000</td><td>2,140,551</td><td>2,000,000</td><td>2,000,000</td><td>2,000,000</td><td>2,000,000</td></td<>   | 14004 | Delinquent User Charge Billing                            | 1,571,516   | 1,800,000     | 2,140,551     | 2,000,000     | 2,000,000     | 2,000,000     | 2,000,000     |
| 15076Intraagency County Billing32,79335,00035,00035,70036,41437,14237,88515227Fees-Concessionaire3,35715362Billing Charge Fee1,168,2551,200,0001,200,0001,224,0001,346,4001,481,0401,629,14415377Fees-Permits121,775125,000135,000136,350137,714139,091140,48215497Fees-Sewer Layer License5,2204,5005,5005,5005,5005,50015527Fees-Tap-In2,159,4302,100,0002,100,0002,121,0002,142,2102,163,6322,185,26815632Industrial Pretreatment Bill1,304,7291,251,0001,200,0001,200,0001,200,0001,200,0001,200,00015692Reg User Chg Billings (Rate Increase + New Growth)32,525,70439,446,00042,404,45045,160,73948,096,18750,500,99753,026,04615737Slurry Removal6461,5001,5001,5151,5301,5451,56117022Other Non-Operating Revenue7,3037,0007,0007,0707,1417,2127,28417042Other Receipts149,29320,00020,00020,20020,40220,60620,81217045County Car Reimbursement15,33715,00015,00015,01615,91816,23617047Employee Parking Fee1,8303,6003,6003,6723,7453,8203,877  | 14006 | Fairlawn Sewer Maintenance                                | 38,292      | 150,000       | 150,000       | 150,000       | 150,000       | 150,000       | 150,000       |
| 15227Fees-Concessionaire3,35715362Billing Charge Fee1,168,2551,200,0001,200,0001,224,0001,346,4001,481,0401,629,14415377Fees-Permits121,775125,000135,000136,350137,714139,091140,48215497Fees-Sewer Layer License5,2204,5005,5005,5005,5005,50015527Fees-Tap-In2,159,4302,100,0002,100,0002,121,0002,142,2102,163,6322,185,26815632Industrial Pretreatment Bill1,304,7291,251,0001,200,0001,200,0001,200,0001,200,0001,200,00015692Reg User Chg Billings (Rate Increase + New Growth)32,525,70439,446,00042,404,45045,160,73948,096,18750,500,99753,026,04615737Slurry Removal6461,5001,5001,5151,5301,5451,56117022Other Non-Operating Revenue7,3037,0007,0007,0707,1417,2127,28417042Other Receipts149,29320,00020,00020,20020,40220,66620,81217045County Car Reimbursement15,33715,00015,00015,30015,66615,91816,23617047Employee Parking Fee1,8303,6003,6003,6723,7453,8203,897   | 15062 | Construction Service                                      | 76,600      | 100,000       | 100,000       | 102,000       | 104,040       | 106,121       | 108,243       |
| 15362Billing Charge Fee1,168,2551,200,0001,200,0001,224,0001,346,4001,481,0401,629,14415377Fees-Permits121,775125,000135,000136,350137,714139,091140,48215497Fees-Sewer Layer License5,2204,5005,5005,5005,5005,5005,50015527Fees-Tap-In2,159,4302,100,0002,100,0002,121,0002,142,2102,163,6322,185,26815632Industrial Pretreatment Bill1,304,7291,251,0001,200,0001,200,0001,200,0001,200,0001,200,00015692Reg User Chg Billings (Rate Increase + New Growth)32,525,70439,446,00042,404,45045,160,73948,096,18750,500,99753,026,04615737Slurry Removal6461,5001,5001,5151,5301,5451,56117022Other Non-Operating Revenue7,3037,0007,0007,0707,1417,2127,28417042Other Receipts149,29320,00020,00020,20020,40220,60620,81217045County Car Reimbursement15,33715,00015,00015,30015,60615,91816,23617047Employee Parking Fee1,8303,6003,6003,6723,7453,8203,897   | 15076 | Intraagency County Billing                                | 32,793      | 35,000        | 35,000        | 35,700        | 36,414        | 37,142        | 37,885        |
| 15377Fees-Permits121,775125,000135,000136,350137,714139,091140,48215497Fees-Sewer Layer License5,2204,5005,5005,5005,5005,5005,50015527Fees-Tap-In2,159,4302,100,0002,100,0002,121,0002,142,2102,163,6322,185,26815632Industrial Pretreatment Bill1,304,7291,251,0001,200,0001,200,0001,200,0001,200,00015692Reg User Chg Billings (Rate Increase + New Growth)32,525,70439,446,00042,404,45045,160,73948,096,18750,500,99753,026,04615737Slurry Removal6461,5001,5001,5151,5301,5451,56117022Other Non-Operating Revenue7,3037,0007,0007,0707,1417,2127,28417042Other Receipts149,29320,00020,00020,20020,40220,60620,81217045County Car Reimbursement15,33715,00015,00015,30015,60615,91816,23617047Employee Parking Fee1,8303,6003,6003,6723,7453,8203,897  | 15227 | Fees-Concessionaire                                       | 3,357       |               |               |               |               |               |               |
| 15497Fees-Sewer Layer License5,2204,5005,5005,5005,5005,5005,50015527Fees-Tap-In2,159,4302,100,0002,100,0002,121,0002,142,2102,163,6322,185,26815632Industrial Pretreatment Bill1,304,7291,251,0001,200,0001,200,0001,200,0001,200,0001,200,00015692Reg User Chg Billings (Rate Increase + New Growth)32,525,70439,446,00042,404,45045,160,73948,096,18750,500,99753,026,04615737Slurry Removal6461,5001,5001,5151,5301,5451,56117022Other Non-Operating Revenue7,3037,0007,0007,0707,1417,2127,28417042Other Receipts149,29320,00020,00020,20020,40220,60620,81217045County Car Reimbursement15,33715,00015,00015,30015,60615,91816,23617047Employee Parking Fee1,8303,6003,6723,7453,8203,897  | 15362 | Billing Charge Fee  | 1,168,255   | 1,200,000     | 1,200,000     | 1,224,000     | 1,346,400     | 1,481,040     | 1,629,144     |
| 15527Fees-Tap-In2,159,4302,100,0002,100,0002,121,0002,142,2102,163,6322,185,26815632Industrial Pretreatment Bill1,304,7291,251,0001,200,0001,200,0001,200,0001,200,0001,200,00015692Reg User Chg Billings (Rate Increase + New Growth)32,525,70439,446,00042,404,45045,160,73948,096,18750,500,99753,026,04615737Slurry Removal6461,5001,5001,5151,5301,5451,56117022Other Non-Operating Revenue7,3037,0007,0007,0707,1417,2127,28417042Other Receipts149,29320,00020,00020,20020,40220,60620,81217045County Car Reimbursement15,33715,00015,00015,30015,60615,91816,23617047Employee Parking Fee1,8303,6003,6003,6723,7453,8203,897   | 15377 | Fees-Permits  | 121,775     | 125,000       | 135,000       | 136,350       | 137,714       | 139,091       | 140,482       |
| 15632Industrial Pretreatment Bill1,304,7291,251,0001,200,000 <th< td=""><td>15497</td><td>Fees-Sewer Layer License</td><td>5,220</td><td>4,500</td><td>5,500</td><td>5,500</td><td>5,500</td><td>5,500</td><td>5,500</td></th<>   | 15497 | Fees-Sewer Layer License                                  | 5,220       | 4,500         | 5,500         | 5,500         | 5,500         | 5,500         | 5,500         |
| 15692Reg User Chg Billings (Rate Increase + New Growth)32,525,70439,446,00042,404,45045,160,73948,096,18750,500,99753,026,04615737Slurry Removal6461,5001,5001,5151,5301,5451,56117022Other Non-Operating Revenue7,3037,0007,0007,0707,1417,2127,28417042Other Receipts149,29320,00020,00020,20020,40220,60620,81217045County Car Reimbursement15,33715,00015,00015,30015,60615,91816,23617047Employee Parking Fee1,8303,6003,6003,6723,7453,8203,897  | 15527 | Fees-Tap-In   | 2,159,430   | 2,100,000     | 2,100,000     | 2,121,000     | 2,142,210     | 2,163,632     | 2,185,268     |
| 15737Slurry Removal6461,5001,5001,5151,5301,5451,56117022Other Non-Operating Revenue7,3037,0007,0007,0707,1417,2127,28417042Other Receipts149,29320,00020,00020,20020,40220,60620,81217045County Car Reimbursement15,33715,00015,00015,30015,60615,91816,23617047Employee Parking Fee1,8303,6003,6003,6723,7453,8203,897   | 15632 | Industrial Pretreatment Bill                              | 1,304,729   | 1,251,000     | 1,200,000     | 1,200,000     | 1,200,000     | 1,200,000     | 1,200,000     |
| 17022Other Non-Operating Revenue7,3037,0007,0007,0707,1417,2127,28417042Other Receipts149,29320,00020,00020,20020,40220,60620,81217045County Car Reimbursement15,33715,00015,00015,30015,60615,91816,23617047Employee Parking Fee1,8303,6003,6003,6723,7453,8203,897   | 15692 | Reg User Chg Billings (Rate Increase + New Growth)        | 32,525,704  | 39,446,000    | 42,404,450    | 45,160,739    | 48,096,187    | 50,500,997    | 53,026,046    |
| 17042Other Receipts149,29320,00020,00020,20020,40220,60620,81217045County Car Reimbursement15,33715,00015,00015,30015,60615,91816,23617047Employee Parking Fee1,8303,6003,6003,6723,7453,8203,897  | 15737 | Slurry Removal  | 646         | 1,500         | 1,500         | 1,515         | 1,530         | 1,545         | 1,561         |
| 17045County Car Reimbursement15,33715,00015,00015,30015,60615,91816,23617047Employee Parking Fee1,8303,6003,6003,6723,7453,8203,897  | 17022 | Other Non-Operating Revenue                               | 7,303       | 7,000         | 7,000         | 7,070         | 7,141         | 7,212         | 7,284         |
| 17047         Employee Parking Fee         1,830         3,600         3,672         3,745         3,820         3,897   | 17042 | Other Receipts  | 149,293     | 20,000        | 20,000        | 20,200        | 20,402        | 20,606        | 20,812        |
|  | 17045 | County Car Reimbursement                                  | 15,337      | 15,000        | 15,000        | 15,300        | 15,606        | 15,918        | 16,236        |
| 17402 Reimbursements 408,790 - 107,670   | 17047 | Employee Parking Fee                                      | 1,830       | 3,600         | 3,600         | 3,672         | 3,745         | 3,820         | 3,897         |
|  | 17402 | Reimbursements  | 408,790     |               | 107,670       | _             | _             | _             | -             |



|       |   | 2022 Actual | 2023 Forecast | 2024 Forecast | 2025 Forecast | 2026 Forecast | 2027 Forecast | 2028 Forecast |
|-------|---|-------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 17522 | Rental/Lease of Real Property                             | 223,611     | 225,000       | 235,000       | 236,500       | 241,230       | 246,055       | 250,976       |
| 17562 | Sales-Personal Property                                   | 247,202     | 175,000       | 175,000       | 175,000       | 175,000       | 175,000       | 175,000       |
| 19002 | Other Refund/Reimbursement                                | 7,363       | 3,900,000     |               | -             | -             | -             | -             |
| 19995 | Advances In   | 8,500,000   | 4,500,000     | 3,700,000     | 2,150,000     | 1,000,000     | 450,000       |               |
| 19999 | Transfers In  |             |               |               |               |               |               |               |
|       | Total Revenues, Sewer Operating Fund (excludes carryover) | 58,615,263  | 65,907,100    | 64,307,056    | 66,080,730    | 68,230,563    | 70,467,417    | 72,943,549    |
| Less: |   |             |               |               |               |               |               |               |
| 20501 | Salaries - Pool Budget                                    | 7,301,300   | 7,820,900     | 7,867,800     | 8,103,834     | 8,346,949     | 8,597,357     | 8,855,278     |
| 20525 | Overtime  | 693,911     | 680,000       | 700,000       | 701,400       | 702,803       | 704,208       | 705,617       |
| 25501 | Employee Benefits - Pool Budget                           | 3,245,000   | 3,445,000     | 3,625,000     | 3,878,750     | 4,150,263     | 4,440,781     | 4,751,636     |
| 27102 | Professional Services                                     | 43,594      | 200,000       | 100,000       | 150,000       | 150,000       | 150,000       | 150,000       |
| 30401 | Internal Charge Backs Pool                                | 1,233,180   | 1,350,000     | 1,389,000     | 1,416,780     | 1,445,116     | 1,474,018     | 1,503,498     |
| 30501 | Supplies Pool Budget                                      | 428,843     | 450,000       | 450,000       | 544,500       | 658,845       | 797,202       | 964,615       |
| 35501 | Materials - Pool Budget                                   | 702,004     | 1,000,000     | 1,000,000     | 1,025,000     | 1,050,625     | 1,076,891     | 1,103,813     |
| 37501 | Travel/Cont. Ed Pool Budget                               | 9,828       | 10,000        | 20,000        | 20,200        | 20,402        | 20,606        | 20,812        |
| 40501 | Vehicle Fuel/Repair                                       | 272,172     | 365,000       | 400,000       | 407,200       | 414,530       | 421,991       | 429,587       |
| 45501 | Contract Services - Pool Budget                           | 1,600,733   | 2,067,800     | 2,517,670     | 2,568,023     | 2,619,384     | 2,671,772     | 2,725,207     |
| 45602 | Govt. Disposal Total (includes 45602)                     | 15,072,631  | 29,000,000    | 30,000,000    | 31,500,000    | 32,602,500    | 33,743,588    | 34,924,613    |
| 45605 | Private Disposal  | 13,308,078  | 280,000       | 290,000       | -             | -             | -             | -             |
| 50501 | Utilities - Pool Budget                                   | 1,781,064   | 1,900,000     | 1,950,000     | 1,969,500     | 1,989,195     | 2,009,087     | 2,029,178     |
| 52501 | Insurance   | -           | 190,000       |               | -             | -             | -             | -             |
| 54501 | Rentals/Leases Pool Budget                                | 793,239     | 1,217,300     | 1,491,200     | 1,506,112     | 1,521,173     | 1,536,385     | 1,551,749     |
| 58501 | Advertising/Printing                                      | 179         | 1,000         | 1,000         | 1,010         | 1,020         | 1,030         | 1,041         |
| 60501 | Other - Pool Budget                                       | 374,702     | 400,000       | 425,000       | 429,250       | 433,543       | 437,878       | 442,257       |
| 70501 | Equipment   | 400,724     | 1,032,000     | 662,000       | 678,550       | 695,514       | 712,902       | 730,724       |
| 78501 | Capital Outlay - Pool                                     | 2,159,739   | 1,600,000     | 1,350,000     | 1,350,000     | 1,350,000     | 1,350,000     | 1,350,000     |
| 80501 | Debt Service - Pool                                       | -           | 14,000        | 14,000        | 14,000        | 14,000        | 14,000        | 14,000        |
| 84998 | Advances Out  | 6,891,460   | 8,500,000     | 4,500,000     | 3,700,000     | 2,150,000     | 1,000,000     | 450,000       |
| 84999 | Transfers Out, Debt                                       | 3,587,734   | 4,150,000     | 5,768,869     | 6,088,869     | 7,662,080     | 9,062,360     | 10,062,360    |



|       |  | 2022 Actual | 2023 Forecast | 2024 Forecast | 2025 Forecast | 2026 Forecast | 2027 Forecast | 2028 Forecast |
|-------|--|-------------|---------------|---------------|---------------|---------------|---------------|---------------|
|       | GO Bonds                                 | 2,875       |               | -             | -             | -             | -             | -             |
|       | OWDA Loans                               | 3,658,424   | 3,688,635     | 4,078,325     | 5,624,778     | 5,944,778     | 7,518,778     | 8,918,778     |
|       | OPWC Loans                               | 28,791      | 29,391        | 28,791        | 28,791        | 28,791        | 28,791        | 28,791        |
|       | City of Hudson Sewer Transfer Debt       | 112,629     | 112,650       | 115,300       | 115,300       | 114,511       | 114,791       | 114,791       |
|       | Adjustment to reconcile                  | (214,984)   | 5,241         |               |               |               |               |               |
| 84999 | Transfers Out, New Capital Outlay        |             |               | 1,546,453     | 320,000       | 1,574,000     | 1,400,000     | 1,000,000     |
|       | Total Expenditures, Sewer Operating Fund | 59,900,116  | 65,673,000    | 64,521,539    | 66,052,978    | 67,977,940    | 70,222,055    | 72,765,984    |
|       | Net Funds Available, (Current Year)      | (1,284,853) | 234,100       | (214,483)     | 27,752        | 252,623       | 245,361       | 177,565       |
|       | End of Year Cash Balance                 | 4,102,040   | 288,909       | 74,425        | 102,177       | 354,801       | 600,162       | 777,727       |
|       |  |             |               |               |               |               |               |               |



# Engineer's Motor Vehicle Gas Tax Fund (MVGT)

|                                   |                    | 2024 Forecast | 2025 Forecast | 2026 Forecast | 2027 Forecast | 2028 Forecast | 2029 Forecast |
|-----------------------------------|--------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| REVENUE                           |                    |               |               |               |               |               |               |
| Permissive Auto Tax               |                    | 436,100       | 441,100       | 446,100       | 451,200       | 456,300       | 461,500       |
| County Permissive Tax             |                    | 6,468,300     | 6,533,000     | 6,598,300     | 6,664,300     | 6,730,900     | 6,798,200     |
| Gas Tax                           |                    | 3,650,600     | 3,687,100     | 3,724,000     | 3,761,200     | 3,798,800     | 3,836,800     |
| License Tax                       |                    | 9,083,300     | 9,355,800     | 9,636,500     | 9,925,600     | 10,223,400    | 10,530,100    |
| Other Revenue                     |                    | 1,020,000     | 1,020,000     | 1,020,000     | 1,020,000     | 1,020,012     | 1,020,024     |
| Municipal Courts                  |                    | 100,000       | 100,000       | 100,000       | 100,000       | 100,001       | 100,002       |
| Other Receipts                    |                    | 10,000        | 10,000        | 10,000        | 10,000        | 10,001        | 10,002        |
| Reimbursements                    |                    | 900,000       | 900,000       | 900,000       | 900,000       | 900,001       | 900,002       |
| FEMA/Grant Reimbursement          |                    |               |               |               |               |               |               |
| Sale of Property                  |                    | 5,000         | 5,000         | 5,000         | 5,000         | 5,001         | 5,002         |
| Interest income                   |                    | 5,000         | 5,000         | 5,000         | 5,000         | 5,001         | 5,002         |
|                                   | Total Revenue      | 20,658,300    | 21,037,000    | 21,424,900    | 21,822,300    | 22,229,412    | 22,646,624    |
| EXPENSE                           |                    |               |               |               |               |               |               |
| Personnel                         |                    | 10,420,100    | 10,732,700    | 11,054,700    | 11,386,300    | 11,727,900    | 12,079,700    |
| Operations                        |                    | 3,197,530     | 3,229,500     | 3,261,800     | 3,294,400     | 3,327,300     | 3,360,600     |
| Debt Service                      |                    | 6,000         | 0             | 0             | 0             | 0             | 0             |
| Subtotal General Operating Budget |                    | 13,623,630    | 13,962,200    | 14,316,500    | 14,680,700    | 15,055,200    | 15,440,300    |
| Capital                           |                    | 7,034,670     | 7,074,800     | 7,108,400     | 7,141,600     | 7,174,212     | 7,206,324     |
|                                   | Total Expenditures | 20,658,300    | 21,037,000    | 21,424,900    | 21,822,300    | 22,229,412    | 22,646,624    |



### **Developmental Disabilities Fund (DD)**

|                               |                             | 2022 Actual  | 2023 Forecast | 2024 Forecast | 2025 Forecast | 2026 Forecast | 2027 Forecast | 2028 Forecast |
|-------------------------------|-----------------------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| REVENUE                       |                             |              |               |               |               |               |               |               |
| PROPERTY TAXES                |                             | \$54,579,529 | \$55,241,701  | \$55,243,701  | \$66,120,703  | \$66,120,703  | \$66,120,703  | \$66,120,703  |
| REIMBURSEMENTS                |                             | 8,934,604    | 11,064,782    | 11,141,000    | 9,357,311     | 9,469,767     | 9,582,222     | 9,694,678     |
| OTHER RECEIPTS                |                             | 2,020,565    | 2,238,372     | 1,758,929     | 2,457,595     | 2,457,595     | 2,457,595     | 2,457,595     |
|                               | TOTAL REVENUE               | \$65,534,698 | \$68,544,855  | \$68,143,630  | \$77,935,609  | \$78,048,065  | \$78,160,520  | \$78,272,976  |
| EXPENDITURES                  |                             |              |               |               |               |               |               |               |
| SALARIES                      |                             | \$19,358,786 | \$20,363,047  | \$21,720,516  | \$21,958,643  | \$22,400,054  | \$22,845,615  | \$23,295,363  |
| EMPLOYEE BENEFITS             |                             | 7,774,733    | 8,941,774     | 9,712,632     | 9,003,044     | 9,184,022     | 9,366,702     | 9,551,099     |
| MEDICAID COSTS                |                             | 26,372,684   | 29,482,206    | 32,614,918    | 34,112,056    | 35,054,161    | 36,006,255    | 36,968,805    |
| DIRECT SERVICE CONTRACTS      |                             | 7,371,318    | 8,773,595     | 8,284,310     | 8,380,489     | 8,380,489     | 8,380,489     | 8,380,489     |
| OTHER EXPENSES                |                             | 3,636,916    | 2,945,312     | 3,237,617     | 2,992,827     | 3,002,503     | 3,012,271     | 3,022,133     |
|                               | TOTAL EXPENDITURES          | \$64,514,437 | \$70,505,933  | \$75,569,993  | \$76,447,059  | \$78,021,229  | \$79,611,331  | \$81,217,889  |
| NE                            | T REVENUES AND EXPENDITURES | \$1,020,261  | \$(1,961,078) | \$(7,426,363) | 1,488,550     | \$26,836      | \$(1,450,811) | \$(2,944,913) |
| FUND BALANCE                  |                             |              |               |               |               |               |               |               |
| <b>BEGINNING FUND BALANCE</b> |                             | \$63,723,040 | \$64,743,301  | \$62,782,223  | \$55,355,860  | \$56,844,410  | \$56,871,246  | \$55,420,435  |
| REVENUE                       |                             | 65,534,698   | 68,544,855    | 68,143,630    | 77,935,609    | 78,048,065    | 78,160,520    | 78,272,976    |
| EXPENDITURES                  |                             | (64,514,437) | (70,505,933)  | (75,569,993)  | (76,447,059)  | (78,021,229)  | (79,611,331)  | (81,217,889)  |
| EN                            | DING OPERATING FUND BALANCE | \$64,743,301 | \$62,782,223  | \$55,355,860  | \$56,844,410  | \$56,871,246  | \$55,420,435  | \$52,475,522  |

**Revenue Assumptions:** 

- Property taxes as per most current tax certificate and assumes a replacement for the next levy cycle as provided by the SCFO.

- Phase out of additional federal share of reimbursement (eFMAP) by 12/31/2023.

- All other revenue remains flat.

Expenditure Assumptions:

- Personnel costs increase 1% annually and assumes five new staff each year beginning with 2025.

- Phase out of enhanced federal share of waiver match, increase in Medicaid rates for DSP wage increases beginning 1/1/2024 in addition to typical waiver growth.

- Direct Services Contracts and Other Expenses are based on historic average spending.



# **Children Services Fund (CSB)**

|                                    | 2020 Actual | 2021 Actual | 2022 Actual | 2023<br>Forecast | 2024<br>Forecast | 2025<br>Forecast | 2026<br>Forecast | 2027<br>Forecast | 2028<br>Forecast | 2029<br>Forecast | 2030<br>Forecast  | 2031<br>Forecast | 2032<br>Forecast  |            |
|------------------------------------|-------------|-------------|-------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------------|------------------|-------------------|------------|
| Beginning Carry<br>Forward Balance | \$18,685    | \$28,361    | \$38,502    | \$45,941         | \$49,061         | \$47,049         | \$46,226         | \$44,774         | \$42,666         | \$39,876         | \$36,377          | \$32,145         | \$27,152          |            |
| REVENUES                           |             |             |             |                  |                  |                  |                  |                  |                  |                  |                   |                  |                   |            |
| Levy                               | \$38,982    | \$39,402    | \$40,047    | \$40,650         | \$40,988         | \$41,358         | \$41,732         | \$42,109         | \$42,490         | \$42,874         | \$43,261          | \$43,652         | \$44,046          | (1)        |
| Title IV-E<br>Administration       | 8,852       | 8,997       | 9,079       | 8,900            | 9,570            | 11,885           | 12,196           | 12,516           | 12,844           | 13,181           | 13,528            | 13,884           | 14,250            | (3)        |
| Title IV-E Placement               | 6,454       | 6,713       | 6,992       | 7,415            | 7,835            | 8,153            | 8,739            | 9,378            | 10,072           | 10,828           | 11,651            | 12,547           | 13,522            | (3)        |
| State                              | 6,124       | 5,616       | 5,196       | 5,537            | 5,714            | 6,302            | 6,951            | 7,667            | 8,457            | 9,327            | 10,288            | 11,347           | 12,516            |            |
| Other                              | 5,234       | 6,686       | 5,370       | 4,865            | 4,742            | 5,077            | 5,435            | 5,818            | 6,229            | 6,668            | 7,139             | 7,642            | 8,182             | (4)        |
| Total Operating<br>Revenues        | \$65,646    | \$67,414    | \$66,684    | \$67,367         | \$68,849         | \$72,775         | \$75,054         | \$77,488         | \$80,091         | \$82,879         | \$85 <i>,</i> 867 | \$89,072         | \$92 <i>,</i> 515 |            |
| EXPENDITURES                       |             |             |             |                  |                  |                  |                  |                  |                  |                  |                   |                  |                   |            |
| Payroll                            | \$21,986    | \$22,553    | \$22,659    | \$22,900         | \$25,212         | \$25,803         | \$26,408         | \$27,027         | \$27,661         | \$28,310         | \$28,973          | \$29,653         | \$30,348          |            |
| Benefits                           | 9,262       | 9,371       | 9,052       | 9,835            | 12,034           | 12,454           | 12,889           | 13,338           | 13,804           | 14,285           | 14,784            | 15,300           | 15,834            |            |
| Paid Placements                    | 12,768      | 13,667      | 16,397      | 17,150           | 17,500           | 19,029           | 20,693           | 22,501           | 24,467           | 26,606           | 28,931            | 31,460           | 34,209            | (2)        |
| Foster Care                        | 3,725       | 3,655       | 3,451       | 3,850            | 3,800            | 3,776            | 3,752            | 3,728            | 3,705            | 3,681            | 3,658             | 3,635            | 3,612             |            |
| Adoption Related                   | 1,499       | 1,246       | 1,040       | 975              | 985              | 951              | 919              | 887              | 857              | 828              | 799               | 772              | 746               |            |
| Other Child Related                | 1,217       | 1,194       | 1,062       | 1,423            | 1,056            | 1,080            | 1,104            | 1,129            | 1,155            | 1,181            | 1,208             | 1,235            | 1,263             |            |
| Other                              | 5,513       | 5,587       | 5,583       | 8,115            | 10,274           | 10,506           | 10,744           | 10,986           | 11,235           | 11,489           | 11,748            | 12,014           | 12,285            | (4)(5<br>) |
| Total Operating<br>Expenditures    | \$55,970    | \$57,273    | \$59,244    | \$64,247         | \$70,861         | \$73,600         | \$76,508         | \$79,598         | \$82,883         | \$86,379         | \$90,101          | \$94,067         | \$98,296          |            |
| Operating Surplus/<br>(Deficit)    | 9,676       | 10,141      | 7,441       | 3,120            | (2,012)          | (824)            | (1,454)          | (2,110)          | (2,792)          | (3,500)          | (4,235)           | (4,995)          | (5,781)           |            |
| Ending Carry<br>Forward Balance    | \$28,361    | \$38,502    | \$45,941    | \$49,061         | \$47,049         | \$46,226         | \$44,774         | \$42,666         | \$39,876         | \$36,377         | \$32,145          | \$27,152         | \$21 <i>,</i> 373 |            |
|                                    |             |             |             |                  |                  |                  |                  |                  |                  |                  |                   |                  |                   |            |

(1) The new 1 mill levy is projected to generate \$12,203,804. Levy revenue increases over the life of the levy (.25% annually) are based on prior levy period experience.

(2) Paid Placements for the years of 2021 through 2025 were adjusted in May of 2020 to allow for a yearly 5.56% increase which is the annualized average increase over the course



|                               | 2020 Actual      | 2021 Actual       | 2022 Actual        | 2023<br>Forecast  | 2024<br>Forecast   | 2025<br>Forecast   | 2026<br>Forecast | 2027<br>Forecast  | 2028<br>Forecast  | 2029<br>Forecast   | 2030<br>Forecast | 2031<br>Forecast | 2032<br>Forecast |
|-------------------------------|------------------|-------------------|--------------------|-------------------|--------------------|--------------------|------------------|-------------------|-------------------|--------------------|------------------|------------------|------------------|
| of the previous levy cy       | ycle (2014 throu | gh 2019). 2020    | was adjusted to r  | eflect current tr |                    |                    |                  |                   |                   |                    |                  |                  |                  |
| (3) During the Pander<br>IV-E | mic period begin | ning in March o   | f 2020, the Feder  | al Medical Assis  | tance Percentag    | ge (FMAP) has b    | oeen increased l | oy 6.2% (69.839   | % total rate). Th | is is a positive d | river of our     |                  |                  |
| revenue increase. The         | increase will ex | tend until the la | st day of the quai | rter in which the | e pandemic end     | ls, or the next fi | scal year.       |                   |                   |                    |                  |                  |                  |
| (4) 2020 Other revenu<br>the  | ie and Other exp | enses were adju   | ısted in January o | f 2021 to accou   | nt for Title XX re | evenue and an e    | xpense (People   | Admin) which v    | vere booked by    | the county fisca   | l office after   |                  |                  |
| Operating Forecast wa         | as published.    |                   |                    |                   |                    |                    |                  |                   |                   |                    |                  |                  |                  |
| (5) 2021 Other expense        | se was adjusted  | in February of 2  | 022 to account fo  | r an expense (\$  | 12,377.20) whi     | ch was booked      | by the county fi | scal office after | the Operating F   | orecast was pu     | blished.         |                  |                  |



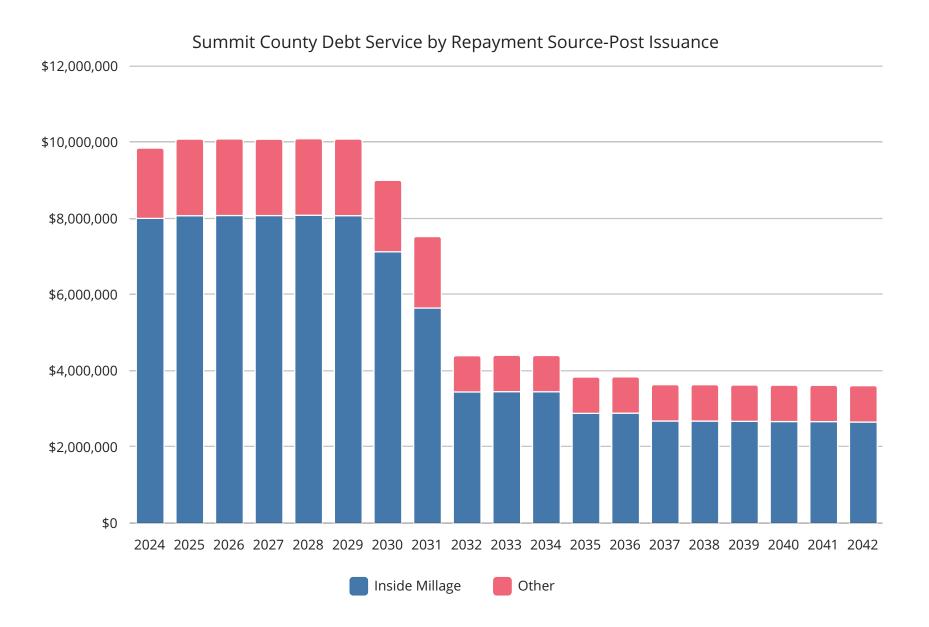
# Alcohol, Drug Addiction & Mental Health Services Fund

|   | 2020 Actual | 2021 Actual | 2022 Actual | 2023<br>Budgeted | 2022 Eprocast | 2024 Eprocast | 2025 Eprocast | 2026 Enrocast | 2027 Enrocast | 2028 Enrocast | 2029 Forecast |
|---|-------------|-------------|-------------|------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Paginning Cash Dalansa                          |             |             |             | -                |               |               |               |               |               |               |               |
| Beginning Cash Balance                          | 45,851,345  | 48,201,733  | 54,021,761  | 60,133,459       | 67,659,738    | 67,659,738    | 69,356,226    | 63,238,070    | 54,774,848    | 49,086,121    | 46,822,880    |
| Revenue Receipts                                |             |             |             |                  |               |               |               |               |               |               |               |
| FEDERAL   |             |             |             |                  |               |               |               |               |               |               |               |
| 1. OhioMHAS                                     | 4,640,120   | 4,295,802   | 4,671,243   | 5,448,773        | 4,778,455     | 4,778,455     | 5,634,689     | 4,523,455     | 4,523,455     | 4,523,455     | 4,523,455     |
| Subtotal OhioMHAS                               | 4,640,120   | 4,295,802   | 4,671,243   | 5,448,773        | 4,778,455     | 4,778,455     | 5,634,689     | 4,523,455     | 4,523,455     | 4,523,455     | 4,523,455     |
| 2. Other Federal                                | 235,841     | 245,775     | 156,893     | 81,665           | 0             | 0             | 0             | 0             | 0             | 0             | 0             |
| Subtotal Federal                                | 4,875,961   | 4,541,577   | 4,828,136   | 5,530,438        | 4,778,455     | 4,778,455     | 5,634,689     | 4,523,455     | 4,523,455     | 4,523,455     | 4,523,455     |
| STATE   |             |             |             |                  |               |               |               |               |               |               |               |
| 1. OhioMHAS                                     | 4,939,756   | 6,641,334   | 6,077,873   | 5,523,771        | 5,697,098     | 5,697,098     | 5,775,117     | 5,775,117     | 5,775,117     | 5,775,117     | 5,775,117     |
| Subtotal OhioMHAS                               | 4,939,756   | 6,641,334   | 6,077,873   | 5,523,771        | 5,697,098     | 5,697,098     | 5,775,117     | 5,775,117     | 5,775,117     | 5,775,117     | 5,775,117     |
| 2. Other State                                  | 322,260     | 416,758     | 312,379     | 71,890           | 50,158        | 30,408        | 30,408        | 30,408        | 30,408        | 30,408        | 30,408        |
| Subtotal State                                  | 5,262,016   | 7,058,092   | 6,390,252   | 5,595,661        | 5,747,256     | 5,727,506     | 5,805,525     | 5,805,525     | 5,805,525     | 5,805,525     | 5,805,525     |
| Local (Non-Levy)                                | 515,792     | 376,811     | 95,481      | 15,615           | 372,391       | 379,493       | 379,493       | 379,587       | 383,239       | 386,927       | 386,927       |
| Operating Levy                                  | 34,227,037  | 34,826,687  | 35,197,604  | 35,779,909       | 35,799,126    | 36,179,260    | 36,179,260    | 36,179,260    | 36,179,260    | 36,179,260    | 36,179,260    |
| Total Revenue Receipts                          | 44,880,806  | 46,803,167  | 46,511,473  | 46,921,621       | 46,697,228    | 47,064,714    | 47,998,967    | 46,887,827    | 46,891,479    | 46,895,167    | 46,895,167    |
| Expenditures:                                   |             |             |             |                  |               |               |               |               |               |               |               |
| Agency - Non-Medicaid                           | 30,127,293  | 27,822,094  | 26,233,259  | 24,894,348       | 32,139,433    | 29,224,050    | 30,567,291    | 30,720,127    | 30,873,728    | 31,028,097    | 31,183,237    |
| Other contracts and allocations                 | 9,843,707   | 10,571,322  | 11,627,380  | 11,809,045       | 17,597,838    | 13,319,085    | 20,179,569    | 21,111,569    | 18,043,367    | 14,317,569    | 14,017,569    |
| Other Administration                            | 343,077     | 296,222     | 341,262     | 359,199          | 434,864       | 392,820       | 514,457       | 535,035       | 556,437       | 578,694       | 601,842       |
| Salary and Fringe                               | 2,216,341   | 2,293,502   | 2,197,874   | 2,332,750        | 2,603,765     | 2,432,271     | 2,855,806     | 2,984,317     | 3,106,674     | 3,234,048     | 3,366,644     |
| Total Expenditures                              | 42,530,418  | 40,983,140  | 40,399,775  | 39,395,342       | 52,775,900    | 45,368,226    | 54,117,123    | 55,351,049    | 52,580,206    | 49,158,408    | 49,169,292    |
| Projected Revenue Over/<br>(Under Expenditures) | 2,350,388   | 5,820,028   | 6,111,698   | 7,526,279        | (6,078,672)   | 1,696,488     | (6,118,156)   | (8,463,222)   | (5,688,727)   | (2,263,241)   | (2,274,125)   |
| Ending Operating Cash<br>Balance                | 48,201,733  | 54,021,761  | 60,133,459  | 67,659,738       | 61,581,066    | 69,356,226    | 63,238,070    | 54,774,848    | 49,086,121    | 46,822,880    | 44,548,755    |
| Months of Operating Cash on<br>Hand             | 13.60       | 15.82       | 17.86       | 20.61            | 14.00         | 18.34         | 14.02         | 11.88         | 11.20         | 11.43         | 10.87         |



|   |                   |                    |                     | 2023               |                    |                      |                      |               |               |               |               |
|---|-------------------|--------------------|---------------------|--------------------|--------------------|----------------------|----------------------|---------------|---------------|---------------|---------------|
|   | 2020 Actual       | 2021 Actual        | 2022 Actual         | Budgeted           | 2023 Forecast      | 2024 Forecast        | 2025 Forecast        | 2026 Forecast | 2027 Forecast | 2028 Forecast | 2029 Forecast |
| ADM Permanent Improvement<br>Fund   | 0                 | 0                  | 0                   | 0                  | 1,928,606          | 1,832,199            | 1,832,199            | 1,007,709     | 1,007,709     | 1,007,709     | 1,007,709     |
| Total Cash (Operating +<br>Improvement)   | 48,201,733        | 54,021,761         | 60,133,459          | 67,659,738         | 63,509,672         | 71,188,425           | 65,070,269           | 55,782,558    | 50,093,830    | 47,830,590    | 45,556,465    |
| This financial forecast presents to the   | ne best of manage | ment's knowledge   | e and belief, the A | .DM Board's expe   | cted results of op | erations for the for | recast period.       |               |               |               |               |
| Accordingly, the forecast reflects ma   | anagement's judg  | ment as of 07/06/  | 2023, the date of   | the forecast of th | ne expected condi  | tions and its expec  | ted course of action | on.           |               |               |               |
| There will usually be differences be  | tween forecasted  | and actual results | because events a    | nd circumstances   | frequently do no   | t occur as expected  | d and those          |               |               |               |               |
| differences may be material.  |                   |                    |                     |                    |                    |                      |                      |               |               |               |               |
|   |                   |                    |                     |                    |                    |                      |                      |               |               |               |               |
| Revenue Assumptions:  |                   |                    |                     |                    |                    |                      |                      |               |               |               |               |
| Federal and State funding was adju  | sted based on pre | liminary awards fo | or SFY2023.         |                    |                    |                      |                      |               |               |               |               |
|   | -                 |                    |                     |                    |                    |                      |                      |               |               |               |               |
| Levy rate = 2.95 mill, no increase; beginning in 2021.  |                   |                    |                     |                    |                    |                      |                      |               |               |               |               |
| Levy projected collections received by ADM from the County of Summit's Fiscal Office on February 7, 2022. |                   |                    |                     |                    |                    |                      |                      |               |               |               |               |
|   |                   |                    |                     |                    |                    |                      |                      |               |               |               |               |
|   |                   |                    |                     |                    |                    |                      |                      |               |               |               |               |



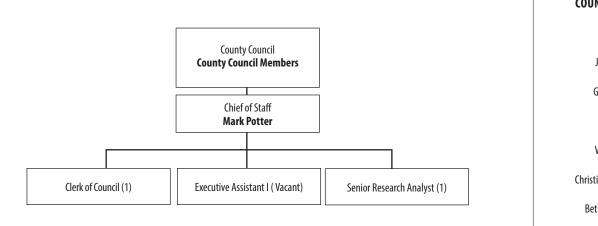




#### Council | 94

Fund: 1001-General Fund | Department: 10010-Summit County Council





**COUNCIL MEMBERS** District 1 **Rita Darrow** District 2 John Schmidt **District 3** Gloria Rodgers **District** 4 Jeff Wilhite District 5 Veronica Sims District 6 Christine Wiedie Higham District 7 Bethany McKenney **District 8** Anthony DeVitis At-Large John Donofrio At-Large Elizabeth Walters At-Large Erin Dickinson



#### **Program Description and Challenges**

Summit Council is responsible for the timely, effective processing of legislation. County Council is continuing to establish a visible presence in Summit County through local events to keep constituents aware of what is going on in the community. The office also addresses a variety of constituent concerns/ issues.

#### **Program Goals and Objectives**

Examine current staff duties and responsibilities and update as necessary to reflect office's current operational platform.

Continue process of accurately and effectively maintaining and disposing office records in compliance with the Records Retention Policies. Review and update Records Retention Policies as necessary.

#### **Performance Measures**

| Measure                         | Objective  | Prior Year Estimate | Budget Year Objective |
|---------------------------------|--|---------------------|-----------------------|
| Amount of Legislation Processed | The effective processing/record-keeping of legislation | 424                 | 430                   |
| Constituent Calls               | Record keeping of constituent concerns/issues          | 145                 | 180                   |



#### 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                         | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|-------------------------|---------------|---------------|---------------|---------------|---------------|
| Clerk of Council        | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Council Chief of Staff  | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Council President       | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| County Council Member   | 10.0          | 10.0          | 10.0          | 10.0          | 10.0          |
| Executive Assistant 1   | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Senior Research Analyst | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
|                         | 15.0          | 15.0          | 14.0          | 14.0          | 14.0          |



#### Department Expenditure Summary

| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Officials        | 51000                   | 339,316                        | 341,952                        | 351,419                    | 351,419                        | 357,400                   |
| Salaries-Employees        | 51200                   | 179,591                        | 180,298                        | 191,840                    | 182,623                        | 203,300                   |
| Council- Emp Benefit      | 520AA                   | 292,599                        | 302,445                        | 316,942                    | 304,645                        | 325,400                   |
| Professional Services     | 53000                   | 2,500                          | 1,492                          | 2,500                      | 1,727                          | 2,500                     |
| Contract Services         | 53100                   | 10,248                         | 23,648                         | 21,500                     | 12,674                         | 21,500                    |
| Rentals & Leases          | 53800                   | 0                              | 0                              | 1,200                      | 836                            | 1,200                     |
| Advertising & Printing    | 53900                   | 1,001                          | 2,436                          | 5,000                      | 4,761                          | 5,000                     |
| Internal Services Charges | 54300                   | 13,100                         | 13,300                         | 13,100                     | 13,100                         | 13,100                    |
| Supplies                  | 54400                   | 6,178                          | 1,882                          | 6,500                      | 5,334                          | 6,500                     |
| Travel & Expense          | 55200                   | 4,635                          | 8,285                          | 17,500                     | 7,621                          | 17,500                    |
| Other Expenses            | 55300                   | 4,866                          | 4,987                          | 5,000                      | 4,706                          | 5,000                     |
| Equipment                 | 57300                   | 0                              | 0                              | 2,500                      | 150                            | 2,500                     |
|                           | <b>Department Total</b> | 854,033                        | 880,725                        | 935,001                    | 889,596                        | 960,900                   |



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County Executive Ilene Shapiro



Administration & Public Information

Brian Nelsen Greta Johnson Chief of Staff Assistant Chief of Staff Department of

**Craig Stanley** Director Department of Administrative Services



**Diane Miller-Dawson** Director Department of Community & Economic Development



Phil Montgomery Director Department of Finance & Budget

Sharon Reaves Director Department of . Human Resources



Terri Burns Director





Deborah S. Matz Director Department of Law & Risk Management



Dr. Lisa Kohler Director Medical Examiner





**Michael Vinay** Director Department of Sanitary Sewer Services

Lori Pesci Director Department of Public Safety





# **Executive Budget Summary by Fund**

#### **Executive Budget Summary by Fund**

| Description                | Organization<br>Number | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2024<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget | 2024<br>Adopted<br>Budget - 2023<br>Adjusted<br>Budget | % Change of 2024<br>Adopted<br>Budget - 2023<br>Adjusted<br>Budget |
|----------------------------|------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|--|--|
| General Fund               |                        |                                |                                |                            |                                |                           |  |  |
| Exec Administration        | 10011301               | 2,338,914                      | 1,053,835                      | 1,326,867                  | 1,320,542                      | 1,359,600                 | 32,733   | 2.5%   |
| Finance & Budget           | 10011302               | 784,539                        | 852,244                        | 990,425                    | 943,130                        | 1,059,000                 | 68,575   | 6.9%   |
| Exec Administrative Serv   | 10011303               | 3,672,009                      | 3,777,688                      | 4,026,061                  | 3,826,455                      | 4,219,700                 | 193,639  | 4.8%   |
| Exec HR                    | 10011304               | 487,862                        | 683,068                        | 821,468                    | 810,211                        | 597,244                   | (224,224)  | (27.3)%  |
| Exec Law                   | 10011305               | 939,416                        | 661,580                        | 778,967                    | 753,744                        | 904,700                   | 125,733  | 16.1%  |
| Consumer Affairs           | 10011306               | 99,481                         | 16,630                         | 2,115                      | 2,115                          | 20,000                    | 17,885   | 845.7%   |
| Public Safety-GF           | 10011307               | 0                              | 0                              | 203,681                    | 198,164                        | 183,800                   | (19,881)   | (9.8)%   |
| Econ Dev Adm               | 10011341               | 597,913                        | 731,584                        | 881,843                    | 791,171                        | 978,200                   | 96,357   | 10.9%  |
| Medical Examiner           | 10011351               | 2,167,536                      | 2,088,360                      | 186,639                    | 183,470                        | 2,811,100                 | 2,624,461  | 1,406.2%   |
| General Fu                 | nd Total               | 11,087,669                     | 9,864,989                      | 9,218,066                  | 8,829,002                      | 12,133,344                | 2,915,278  | 31.6%  |
| Non-General Funds          |                        |                                |                                |                            |                                |                           |  |  |
| Building Standards         | 10101370               | 3,070,473                      | 3,181,935                      | 5,723,909                  | 5,074,141                      | 4,939,650                 | (784,259)  | (13.7)%  |
| Public Safety-Comms        | 10151307               | 1,317,769                      | 1,747,884                      | 5,659,556                  | 1,926,063                      | 1,409,400                 | (4,250,156)  | (75.1)%  |
| EXE-Animal Control         | 20011360               | 986,490                        | 1,099,783                      | 1,432,220                  | 1,179,950                      | 1,443,100                 | 10,880   | 0.8%   |
| HUD-Grants Admin           | 20121344               | 0                              | 0                              | 0                          | 0                              | 204,300                   | 204,300  | 0.0%   |
| HUD-Grants Program         | 20121345               | 0                              | 0                              | 0                          | 0                              | 846,900                   | 846,900  | 0.0%   |
| CDBG Loan                  | 20121346               | 0                              | 0                              | 0                          | 0                              | 100,000                   | 100,000  | 0.0%   |
| Grant Admin                | 20131344               | 0                              | 0                              | 0                          | 0                              | 70,700                    | 70,700   | 0.0%   |
| HUD-Grants Program         | 20131345               | 0                              | 0                              | 0                          | 0                              | 405,000                   | 405,000  | 0.0%   |
| ME Lab                     | 20301352               | 412,167                        | 455,003                        | 495,063                    | 358,530                        | 492,040                   | (3,023)  | (0.6)%   |
| EMA Operating              | 20411331               | 0                              | 0                              | 0                          | 0                              | 738,400                   | 738,400  | 0.0%   |
| Akron Zoo                  | 21106010               | 9,005,246                      | 14,814,515                     | 15,214,300                 | 14,874,948                     | 15,347,500                | 133,200  | 0.9%   |
| Executive Capital Projects | 40091490               | 0                              | 0                              | 0                          | 0                              | 478,600                   | 478,600  | 0.0%   |



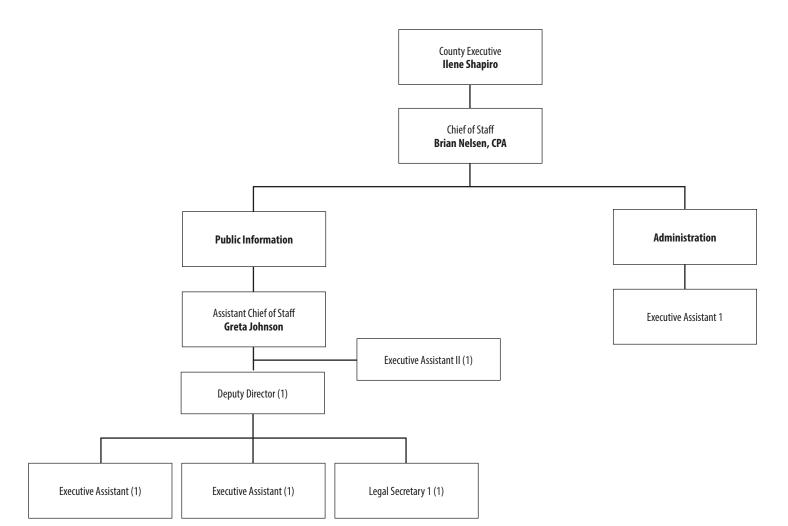
### Executive Budget Summary by Fund

|                             |                        |                                |                                |                            |                                |                           | 2024<br>Adopted                     | % Change of 2024<br>Adopted         |
|-----------------------------|------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|-------------------------------------|-------------------------------------|
| Description                 | Organization<br>Number | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2024<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget | Budget - 2023<br>Adjusted<br>Budget | Budget - 2023<br>Adjusted<br>Budget |
| Office Services             | 60017240               | 991,344                        | 945,937                        | 1,512,887                  | 800,621                        | 1,561,200                 | 48,313                              | 3.2%                                |
| Workers Comp                | 60027210               | 2,089,899                      | 2,023,316                      | 3,393,429                  | 1,813,892                      | 3,258,800                 | (134,629)                           | (4.0)%                              |
| Employee Benefits           | 60037211               | 64,807,413                     | 68,232,387                     | 72,064,428                 | 71,035,585                     | 71,861,400                | (203,028)                           | (0.3)%                              |
| Employee Benefits Stop Loss | 60047212               | 2,829,657                      | 4,247,817                      | 5,000,000                  | 4,389,510                      | 4,300,000                 | (700,000)                           | (14.0)%                             |
| Property & Casualty Ins     | 60057250               | 1,619,423                      | 1,837,647                      | 2,456,780                  | 2,180,208                      | 2,088,000                 | (368,780)                           | (15.0)%                             |
| Telephone Service           | 60067220               | 1,099,978                      | 1,169,923                      | 1,836,339                  | 1,022,828                      | 1,572,500                 | (263,839)                           | (14.4)%                             |
| GIS                         | 60087230               | 703,338                        | 789,032                        | 1,036,480                  | 916,605                        | 1,195,100                 | 158,620                             | 15.3%                               |
| Non-General Fund            | ls Total               | 88,933,196                     | 100,545,180                    | 115,825,390                | 105,572,882                    | 112,312,590               | (3,512,800)                         | (3.0)%                              |

#### Executive | 103

Fund: 1001-General Fund | Department: 13010-Administration & Public Information







#### 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Chief of Staff-Executive       | 0.6           | 0.6           | 0.6           | 0.6           | 0.6           |
| Community Relations Specialist | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| County Executive               | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Deputy Director Communications | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Director of Communications     | 0.0           | 0.9           | 0.9           | 0.9           | 0.9           |
| Executive Assistant 1          | 4.0           | 3.0           | 2.0           | 2.0           | 1.0           |
| Executive Assistant 2          | 1.0           | 1.0           | 2.0           | 1.0           | 2.0           |
| Public Information Officer     | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Secretary 1                    | 1.0           | 0.0           | 1.0           | 1.0           | 0.0           |
| Secretary 2                    | 0.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Senior Administrator-EXE       | 0.0           | 0.0           | 0.0           | 1.0           | 2.0           |
|                                | 8.6           | 8.5           | 9.5           | 9.5           | 10.5          |
| Assistant Director             | 0.9           | 0.0           | 0.0           | 0.0           | 0.3           |



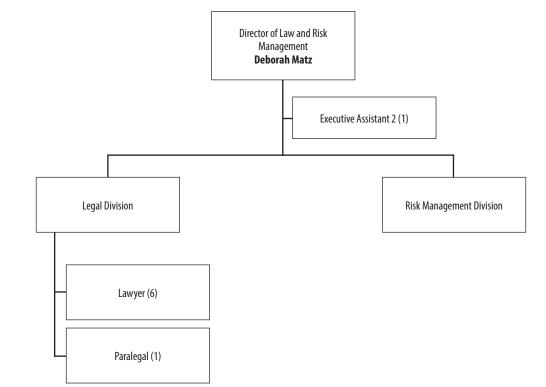
#### Department Expenditure Summary

|                           |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|---------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description               | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| Salaries-Officials        | 51000                   | 150,139        | 152,749        | 155,500          | 155,405        | 158,200         |
| Exec Adm Sal-Empl         | 512AP                   | 754,026        | 611,585        | 817,467          | 816,345        | 801,900         |
| Exec Adm Emp Benefi       | 520AP                   | 260,765        | 241,214        | 302,166          | 302,166        | 320,000         |
| Contract Services         | 53100                   | 88,587         | 3,922          | 4,000            | 3,825          | 4,000           |
| Advertising & Printing    | 53900                   | 14,202         | 12,014         | 16,736           | 16,046         | 15,000          |
| Internal Services Charges | 54300                   | 7,626          | 9,227          | 10,497           | 8,070          | 15,000          |
| Supplies                  | 54400                   | 13,014         | 13,704         | 12,500           | 11,431         | 25,000          |
| Capital Expense           | 55000                   | 877,469        | 0              | 0                | 0              | 0               |
| Travel & Expense          | 55200                   | 898            | 4,435          | 5,000            | 4,487          | 17,500          |
| Other Expenses            | 55300                   | 56,907         | 4,986          | 3,000            | 2,767          | 3,000           |
| Equipment                 | 57300                   | 115,282        | 0              | 0                | 0              | 0               |
|                           | <b>Department Total</b> | 2,338,914      | 1,053,835      | 1,326,867        | 1,320,542      | 1,359,600       |

#### Executive 106

Fund: 1001-General Fund | Department: 13050 - Law and Risk Management







#### **Program Description and Challenges**

The Department of Law and Risk Management is responsible for providing legal services to all of the departments under the executive, managing the County's employee benefits programs and liability insurance program, operating the Records Center, the Division of Public Safety and the Office of Consumer Affairs. This narrative is directed to the functions of the Law Department and the Records Center.

The Law Department negotiates, drafts, reviews and approves agreements proposed by all different offices within the County. Additionally, the Law Department is responsible to monitor all litigation in which the County is named as a party, whether represented by the Prosecutor's office or outside counsel. Attorneys within the Law Department prepare materials responsive to discovery requests, subpoenas and public records requests.

The Records Center is responsible for maintenance of wide variety of public records for many different elected offices as well as all divisions under the Executive.

#### **Program Goals and Objectives**

- 1. Monitor and control expenses of outside counsel.
- 2. Reduce quantity of paper records stored, increase participation in document imaging program.



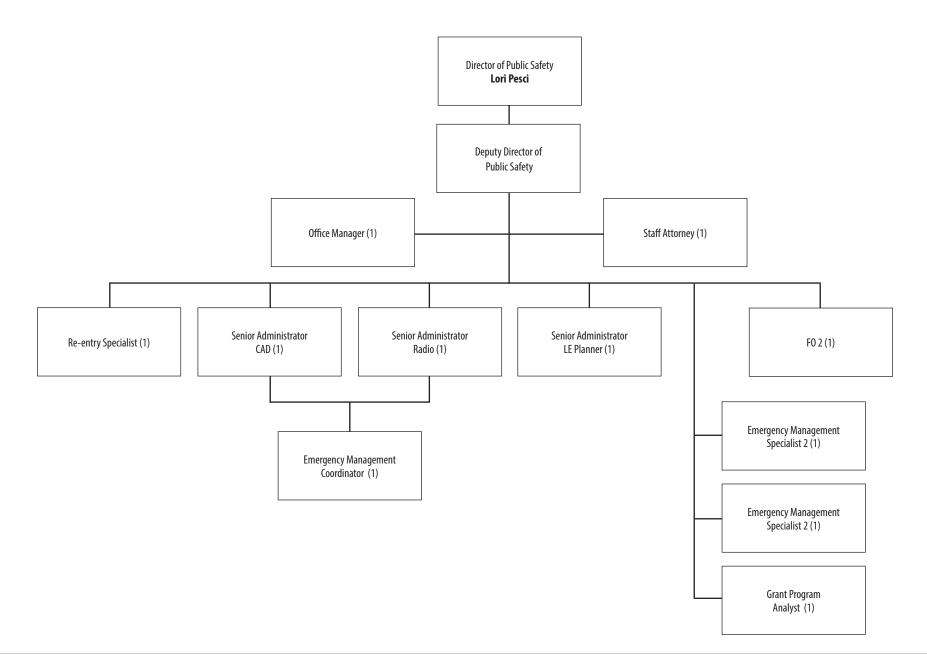
#### 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                                 | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|---------------------------------|---------------|---------------|---------------|---------------|---------------|
| Attorney 1                      | 1.0           | 1.0           | 0.5           | 1.0           | 1.0           |
| Assistant Director              | 0.0           | 0.0           | 0.0           | 0.0           | 0.4           |
| Asst Director of Administration | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Attorney 2                      | 1.5           | 1.5           | 2.5           | 2.0           | 2.0           |
| Consumer Affairs Investigator   | 0.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Deputy Dir - Labor Relations    | 0.4           | 0.4           | 0.4           | 0.4           | 0.0           |
| Deputy Dir - Public Safety      | 0.4           | 0.4           | 0.4           | 0.0           | 0.0           |
| Director of Law                 | 0.7           | 0.7           | 0.7           | 0.6           | 0.6           |
| Executive Assistant 1           | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Executive Assistant 2           | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Paralegal                       | 1.0           | 1.0           | 0.9           | 0.0           | 1.0           |
| Senior Administrator-EXE        | 1.6           | 0.7           | 0.7           | 0.0           | 0.0           |
|                                 | 8.5           | 7.6           | 8.9           | 6.0           | 7.0           |



| Description                | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|----------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Employees         | 51200                   | 664,637                        | 453,494                        | 513,185                    | 513,185                        | 604,900                   |
| Exec Law Emp Benefit       | 520AT                   | 212,916                        | 157,766                        | 184,151                    | 172,609                        | 226,000                   |
| Kaiser Perm to MMO-Medflex | 52330                   | 0                              | 0                              | 0                          | 11,543                         | 0                         |
| Unemployment Compensation  | 52590                   | 0                              | 7,208                          | 0                          | 0                              | 0                         |
| Professional Services      | 53000                   | 43,333                         | 25,314                         | 62,830                     | 38,759                         | 55,000                    |
| Contract Services          | 53100                   | 1,332                          | 220                            | 1,000                      | 773                            | 1,000                     |
| Internal Services Charges  | 54300                   | 14,107                         | 14,756                         | 14,800                     | 14,377                         | 14,800                    |
| Supplies                   | 54400                   | 3,092                          | 2,823                          | 3,000                      | 2,500                          | 3,000                     |
|                            | <b>Department Total</b> | 939,416                        | 661,580                        | 778,967                    | 753,744                        | 904,700                   |







#### **Program Description and Challenges**

The Department of Public Safety assists in coordinating county-wide initiatives with system stakeholders. The Department specifically oversees operations of the Emergency Management Agency, Office of Justice Affairs, Summit County – City of Akron 800MHZ Regional Radio System and the Consolidated Computer-Aided Dispatch System.

Emergency Management Agency – leads, coordinates, and supports the emergency management system, to protect lives and prevent the loss of property from all hazards

Office of Justice Affairs – engages in strategic planning to enhance the systemic performance of the criminal justice system by providing information and technical assistance to justice system stakeholders to streamline resources, improve services, fund initiatives, and heighten the use of technology as it pertains to the criminal justice system and the overall public safety of the citizens of Summit County.

Summit County – City of Akron 800MHz Regional Radio System – provides mission critical voice and data communications to public safety, public works, government, and transportation users in Summit County, Ohio.

Consolidated Computer-Aided Dispatch System – provides a shared dispatch infrastructure among several communities throughout Summit County, to create a seamless integration and access of information for first responders.

#### **Program Goals and Objectives**

- 1. Facilitate the consolidation of dispatching services county-wide.
- 2. Assist the Summit County Sheriff in managing the jail population.
- 3. Work with stakeholders to evaluate justice system processes to identify gaps and implement solutions to promote efficiency and cost savings, while continuing to ensure the safety of the community.
- 4. Implement a county-wide data sharing platform that will assist with coordinating services for individuals suffering from substance use and mental health issues to create a more robust continuum of care resulting in an overall healthier community.



|                            | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|----------------------------|---------------|---------------|---------------|---------------|---------------|
| Attorney 1                 | 0.0           | 0.0           | 0.0           | 0.0           | 0.1           |
| Deputy Dir - Public Safety | 0.0           | 0.0           | 0.0           | 0.1           | 0.1           |
| Director of Public Safety  | 0.0           | 0.0           | 0.0           | 0.5           | 0.4           |
| Fiscal Officer 2           | 0.0           | 0.0           | 0.0           | 0.0           | 0.8           |
| Research Analyst           | 0.0           | 0.0           | 0.0           | 0.5           | 0.0           |
| Senior Administrator-EXE   | 0.0           | 0.0           | 0.0           | 0.2           | 0.0           |
| Staff Attorney 1           | 0.0           | 0.0           | 0.0           | 0.3           | 0.0           |
|                            | 0.0           | 0.0           | 0.0           | 1.6           | 1.4           |



| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| ExecPS-Salaries           | 512AD                   | 0                              | 0                              | 155,589                    | 154,891                        | 118,300                   |
| Exec PS-Benefits          | 520AD                   | 0                              | 0                              | 39,592                     | 39,592                         | 25,000                    |
| Professional Services     | 53000                   | 0                              | 0                              | 3,000                      | 0                              | 3,000                     |
| Contract Services         | 53100                   | 0                              | 0                              | 1,000                      | 296                            | 1,000                     |
| Internal Services Charges | 54300                   | 0                              | 0                              | 1,000                      | 50                             | 1,000                     |
| Supplies                  | 54400                   | 0                              | 0                              | 1,500                      | 1,446                          | 1,500                     |
| Travel & Expense          | 55200                   | 0                              | 0                              | 1,000                      | 889                            | 1,000                     |
| Other Expenses            | 55300                   | 0                              | 0                              | 1,000                      | 1,000                          | 33,000                    |
|                           | <b>Department Total</b> | 0                              | 0                              | 203,681                    | 198,164                        | 183,800                   |



# Fund: 2041-Emergency Management Agency | Department: 13310 - EMA Operating

|                             | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|-----------------------------|---------------|---------------|---------------|---------------|---------------|
| 911 Coordinator / Training  | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Administrative Specialist   | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Deputy Dir - Public Safety  | 0.0           | 0.4           | 0.0           | 0.9           | 0.9           |
| Emergency Mgmt Coordinator  | 0.0           | 0.2           | 0.2           | 0.0           | 0.0           |
| Emergency Mgmt Specialist 1 | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Emergency Mgmt Specialist 2 | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Grant Program Analyst       | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Office Manager              | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Senior Administrator-EXE    | 1.2           | 1.2           | 1.2           | 0.8           | 0.8           |
| Staff Attorney 1            | 0.0           | 0.0           | 0.0           | 0.3           | 0.0           |
|                             | 6.2           | 5.8           | 5.4           | 6.0           | 5.7           |



|                           |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|---------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description               | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| Salaries-Employees        | 51000                   | 341,490        | 317,433        | 371,176          | 331,082        | 361,700         |
| Employee Benefits         | 52000                   | 107,505        | 109,269        | 246,288          | 120,299        | 137,000         |
| Contract Services         | 53100                   | 36,700         | 36,700         | 49,600           | 49,371         | 50,000          |
| Internal Services Charges | 54300                   | 13,864         | 25,405         | 32,195           | 12,389         | 31,300          |
| Supplies                  | 54400                   | 10,171         | 9,343          | 23,853           | 12,210         | 15,500          |
| Materials                 | 54900                   | 449            | 0              | 0                | 0              | 0               |
| Travel & Expense          | 55200                   | 6,726          | 8,814          | 6,186            | 4,748          | 10,000          |
| Other Expenses            | 55300                   | 109,900        | 109,900        | 117,900          | 113,112        | 117,900         |
| Grants & Mandates         | 57000                   | 49,886         | 54,019         | 81               | 0              | 0               |
| Equipment                 | 57300                   | 3,441          | 12,980         | 17,020           | 4,131          | 15,000          |
|                           | <b>Department Total</b> | 680,133        | 683,863        | 864,299          | 647,343        | 738,400         |



# Fund:1015-Public Safety Operations | Department: 13070-PS Communications

#### Program Description and Challenges

<u>800MHz Radio</u>-The County of Summit, through its Division of Public Safety, and the City of Akron collectively own and operate the Summit County – Akron 800MHz Regional Radio System (SCA8RRS). The system is a ten site, twenty-five channel P25 simulcast system and provides mission critical communications to over 80 public safety and public works departments throughout Summit County; supporting more than 6,000 digital radios. The system is connected to the State of Ohio MARCS system forming a statewide "system of systems" radio network.

Summit County is the fiscal agent for the System, which is funded by monthly fees assessed to each user and billed semiannually. System operations are currently fully funded through user fees. In addition, the County is the employer of the Radio System Administrator, who manages the daily operation of the System, which includes overseeing emergency repairs and scheduled maintenance, as well as usage, inventory, licensing and billing issues.

<u>800MHz Radio – County Radios</u>-The County of Summit, through its Division of Public Safety, and the City of Akron collectively own and operate the Summit County – Akron 800MHz Regional Radio System (SCA8RRS). The system is a ten site, twenty-five channel P25 simulcast system and provides mission critical communications to over 80 public safety and public works departments throughout Summit County; supporting more than 6,000 digital radios. The system is connected to the State of Ohio MARCS system forming a statewide "system of systems" radio network.

Summit County is the fiscal agent for the System, which is funded by monthly fees assessed to each user and billed semiannually. System operations are currently fully funded through user fees. In addition, the County is the employer of the Radio System Administrator, who manages the daily operation of the System, which includes overseeing emergency repairs and scheduled maintenance, as well as usage, inventory, licensing and billing issues. This fund collects fees from only Summit County non-general fund agencies on a per radio basis.

#### **Program Goals and Objectives**

- 1. 800 MHz Radios-Ensure network up-time meets or exceeds 99.999%.
- 2. 800 MHz Radios-Ensure operational costs do not exceed user fee revenue.
- 3. 800 MHz Radio-Ensure system users meet MARCS 2025 deadline for Link Layer Authentication
- 4. 800 MHz County Radios-Ensure county employee radios operate properly; arrange repair and replacement as needed.
- 5. 800 MHz County Radios-Ensure adequate system coverage at critical county facilities.



|                               | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|-------------------------------|---------------|---------------|---------------|---------------|---------------|
| Communications Technician DHS | 0.5           | 0.0           | 0.0           | 0.0           | 0.0           |
| Deputy Dir-Public Safety      | 0.2           | 0.2           | 0.6           | 0.0           | 0.0           |
| Director of Public Safety     | 0.0           | 0.0           | 0.0           | 0.5           | 0.6           |
| Emergency Mgmt Coordinator    | 0.0           | 0.4           | 0.4           | 0.0           | 0.4           |
| Research Analyst              | 0.0           | 0.0           | 0.0           | 0.5           | 0.0           |
| Senior Administrator-EXE      | 1.2           | 1.2           | 1.2           | 1.5           | 1.2           |
| Staff Attorney 1              | 0.0           | 0.0           | 0.0           | 0.2           | 0.4           |
|                               | 1.9           | 1.8           | 2.2           | 2.7           | 2.6           |



| Providely a               | 01: 4 //                | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|---------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description               | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| Salaries-Employees        | 51200                   | 249,594        | 360,644        | 433,969          | 367,019        | 254,000         |
| EMA 800MHz Emp Benefit    | 520BT                   | 82,334         | 97,591         | 167,345          | 119,478        | 88,300          |
| Contract Services         | 53100                   | 895,363        | 1,175,724      | 3,981,048        | 1,292,713      | 824,400         |
| Rentals & Leases          | 53800                   | 42,054         | 39,658         | 65,830           | 48,273         | 44,700          |
| Internal Services Charges | 54300                   | 2,464          | 4,496          | 43,808           | 3,882          | 11,000          |
| Supplies                  | 54400                   | 0              | 2,000          | 6,573            | 0              | 2,000           |
| Capital Expense           | 55000                   | 0              | 0              | 73,200           | 0              | 0               |
| Other Expenses            | 55300                   | 30,700         | 31,299         | 534,804          | 43,744         | 145,000         |
| Equipment                 | 57300                   | 15,259         | 36,472         | 352,979          | 50,954         | 40,000          |
|                           | <b>Department Total</b> | 1,317,769      | 1,747,884      | 5,659,556        | 1,926,063      | 1,409,400       |



# Fund: 1001-General Fund | Department: 11050-Alternative Corrections

| Description       | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Contract Services | 53100                   | 6,446,831                      | 7,147,800                      | 0                          | 0                              | 8,981,000                 |
|                   | <b>Department Total</b> | 6,446,831                      | 7,147,800                      | 0                          | 0                              | 8,981,000                 |



# Fund: 1001-General Fund | Department: 13060 Consumer Affairs

|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Consumer Affairs Investigator  | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Deputy Dir of Consumer Affairs | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
|                                | 2.0           | 2.0           | 0.0           | 0.0           | 0.0           |

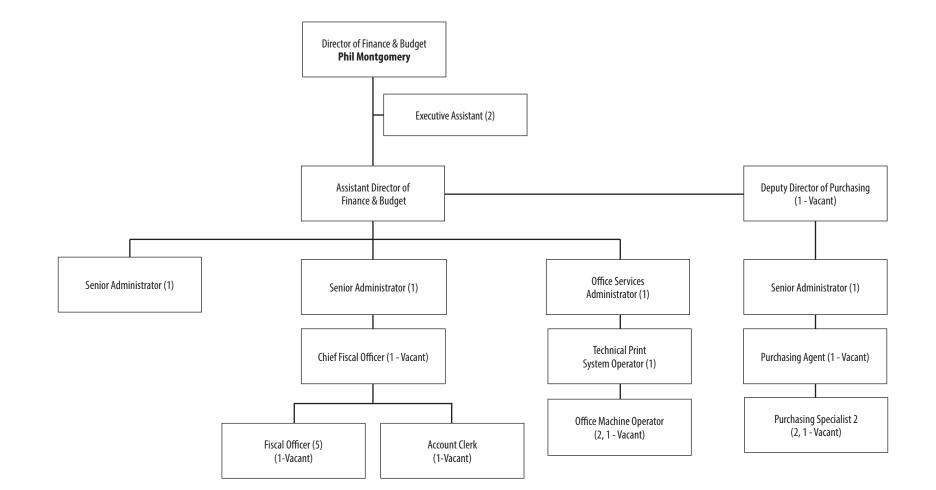


| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Employees        | 51200                   | 80,405                         | 0                              | 0                          | 0                              | 0                         |
| Employee Benefits         | 520AU                   | 15,517                         | 0                              | 0                          | 0                              | 0                         |
| Advertising & Printing    | 53900                   | 715                            | 0                              | 0                          | 0                              | 0                         |
| Internal Services Charges | 54300                   | 1,296                          | 0                              | 0                          | 0                              | 0                         |
| Supplies                  | 54400                   | 22                             | 0                              | 0                          | 0                              | 0                         |
| Other Expenses            | 55300                   | 1,526                          | 16,630                         | 2,115                      | 2,115                          | 20,000                    |
|                           | <b>Department Total</b> | 99,481                         | 16,630                         | 2,115                      | 2,115                          | 20,000                    |

#### Executive 122

Fund: 1001-General Fund | Department: 13020-Finance and Budget







#### Program Description and Challenges

<u>Finance and Budget/Budget Management</u> - The Executive's Department of Finance and Budget (DFB) oversees the preparation and on-going maintenance of the County's operating and capital budgets. The department is responsible for preparing and reviewing five-year projections for all the County's major operating funds and preparing an annual budget that guides the County's financial condition in accordance with these projections. Annual operating budgets are normally submitted to County Council on the first Monday in November preceding the fiscal year, with passage requested by December 31st. A six-year capital plan is also prepared and submitted to County council on the first Monday in January with passage requested by the end of February.

Throughout the course of the year, DFB runs bi-weekly payroll projections, monitors budget availability and reviews fund balances to ensure budgetary compliance. DFB prepares executive orders and legislation as necessary to adjust and increase appropriations and routinely prepares adjustments to the County's certificate of estimated resources, for submission to the County Budget Commission.

<u>Finance and Budget/Purchasing/ Board of Control</u> - In November of 1995, the voters of Summit County amended the Summit County Charter to establish a Department of Purchasing under the direction of the County Executive (Article VII of Summit County Charter). The Department of Purchasing is responsible for ensuring that all goods and services purchased by county offices are procured in compliance with Chapter 177 of the Summit County Codified Ordinances. The Department of Purchasing ensures that quotes have been obtained and that bids and requests for proposals have been properly executed and obtained where necessary.

On a weekly basis, the Department of Purchasing prepares an agenda for the County Board of Control, whose approval is required prior to issuing a purchase order and executing a contract for all purchases that exceed \$5,000. The Department of Purchasing submits with this agenda, all of the documentation that verifies the purchase is being made in compliance with the requirements of Chapter 177 of the codified ordinances. The Department of Purchasing acts as the recording secretary for the Board of Control and issues directives authorizing those purchases approved by the Board.

#### **Program Goals and Objectives**

- 1. Budget Management -Prepare an annual budgetary plan which seeks to maximize service delivery and maintain long term financial stability.
- 2. Budget Management Streamline and improve the financial and budgetary delivery model across the county.
- 3. Purchasing Ensure that all purchases are made in compliance with Chapter 177 of the Summit County Codified Ordinances.
- 4. Purchasing Coordinate various offices' purchases to leverage pricing discounts for larger purchases.

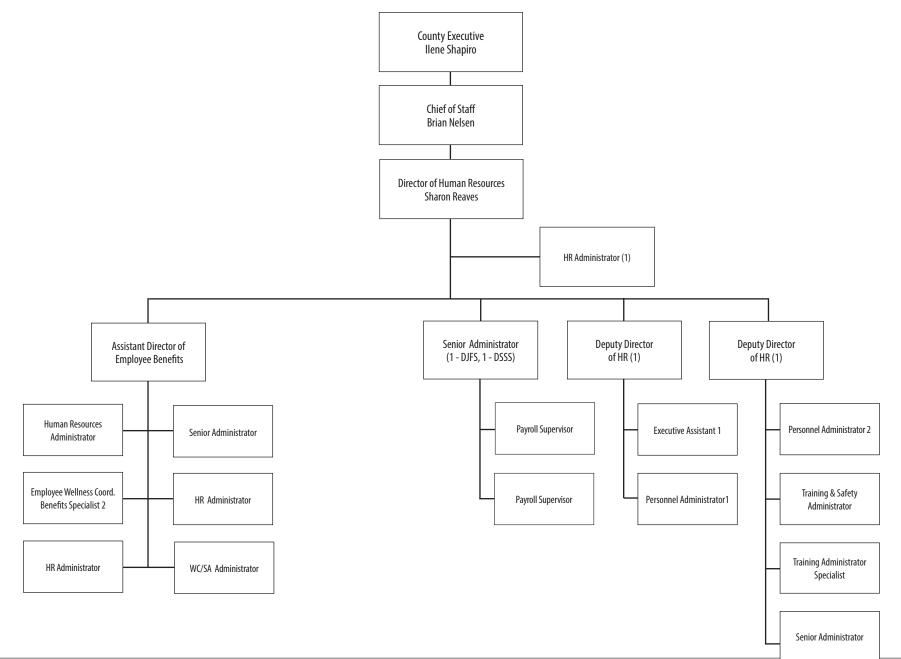


|                            | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|----------------------------|---------------|---------------|---------------|---------------|---------------|
| Account Clerk 3            | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Chief Fiscal Officer       | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Deputy Director - Finance  | 0.0           | 0.0           | 0.5           | 0.0           | 0.0           |
| Deputy Director -Executive | 0.0           | 0.5           | 0.0           | 0.0           | 0.0           |
| Dir of Finance & Budget    | 0.4           | 0.3           | 0.3           | 0.3           | 0.3           |
| Executive Assistant 1      | 0.0           | 1.0           | 0.0           | 1.0           | 0.5           |
| Fiscal Officer 1           | 0.0           | 0.0           | 2.0           | 3.0           | 1.0           |
| Fiscal Officer 2           | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Fiscal Officer 3           | 1.2           | 0.2           | 1.0           | 1.0           | 2.0           |
| Purchasing Specialist 2    | 1.0           | 1.0           | 1.3           | 1.3           | 1.0           |
| Senior Administrator-EXE   | 1.8           | 2.8           | 2.8           | 1.8           | 2.8           |
|                            | 7.1           | 7.7           | 8.8           | 9.3           | 8.9           |



|                            |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|----------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description                | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| Salaries-Employees         | 51200                   | 549,712        | 598,573        | 658,776          | 658,776        | 695,000         |
| FinBudg Emp Benefit        | 520AQ                   | 157,611        | 168,935        | 220,669          | 206,291        | 232,000         |
| Kaiser Perm to MMO-Medflex | 52330                   | 0              | 0              | 0                | 14,377         | 0               |
| Professional Services      | 53000                   | 19,000         | 19,000         | 39,000           | 20,100         | 20,000          |
| Contract Services          | 53100                   | 345            | 3,546          | 3,349            | 1,720          | 3,000           |
| Advertising & Printing     | 53900                   | 0              | 0              | 1,000            | 416            | 1,000           |
| Internal Services Charges  | 54300                   | 9,060          | 11,802         | 14,000           | 12,228         | 14,000          |
| Supplies                   | 54400                   | 47,142         | 48,686         | 51,632           | 27,229         | 57,000          |
| Other Expenses             | 55300                   | 1,668          | 1,701          | 2,000            | 1,992          | 37,000          |
|                            | <b>Department Total</b> | 784,539        | 852,244        | 990,425          | 943,130        | 1,059,000       |







#### **Program Description and Challenges**

Personnel - The Human Resources Department provides expertise, leadership, and consultation regarding personnel matters to ensure consistency and limit County liability. A central challenge to the performance of our responsibilities, is the lack of centralization amongst elected offices (various Appointing Authorities have varying policies, procedures, and practices) however HRD has become the trusted advisor to many County offices.

Training - The Human Resources Department provides required training to all county employees to maintain compliance with federal, state, and local laws and as required by county ordinances. Additionally, non-mandatory training is offered county-wide in leadership development, employee enrichment, and other soft skills development. For the Executives office, training is developed and presented to comply with OSHA/PERRP requirements and other necessary safety training. The challenges facing the Human Resource Department in training include meeting the various scheduling needs of the County, obtaining the necessary financial resources to technologically advanced training programs with video, on-demand and/or web-based training with testing features, and mechanized registration and recordkeeping functions. Additionally, acquiring the financial resources to engage subject matter experts as consultants and/or presenters.

#### **Program Goals and Objectives**

- 1. Personnel Maintain compliance with federal, state and local employment laws (FMLA, ADA, DOT, EEO, OCRC, 169) and Appointing Authority Policy. Ensure consistency in its administration.
- 2. Personnel Monitor and maintain staffing reports and appropriate department staffing levels through recruitment and internal County transfer. Administration of discipline and assistance with employee work issues. Establish a year-round schedule and marketing for recruiting efforts that will include job fairs and presence at Community Events and career exposure opportunities for Black and Brown Communities.
- Personnel Devise a more strategic organizational development initiative using targeted assessment and discussion to improve morale and provide robust staff engagement opportunities. (i.e., communication, celebration, and recognition)
- 4. Personnel Integrate new HCM learning into day-to-day processes.
- 5. Training Meet annual training requirements and offer additional training resources to meet the employee training needs identified by County Leadership.
- 6. Training Develop, implement, and maintain new employee on-boarding for Executive employees and develop and implement Leadership training for new Leaders whether newly hired or promoted internally.
- 7. Training Meet annual training requirements and offer additional training resources to meet the employee training needs identified by County Leadership.
- 8. Training Develop, implement, and maintain new employee on-boarding for Executive employees and develop and implement Leadership training for new Leaders whether newly hired or promoted internally.

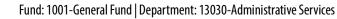


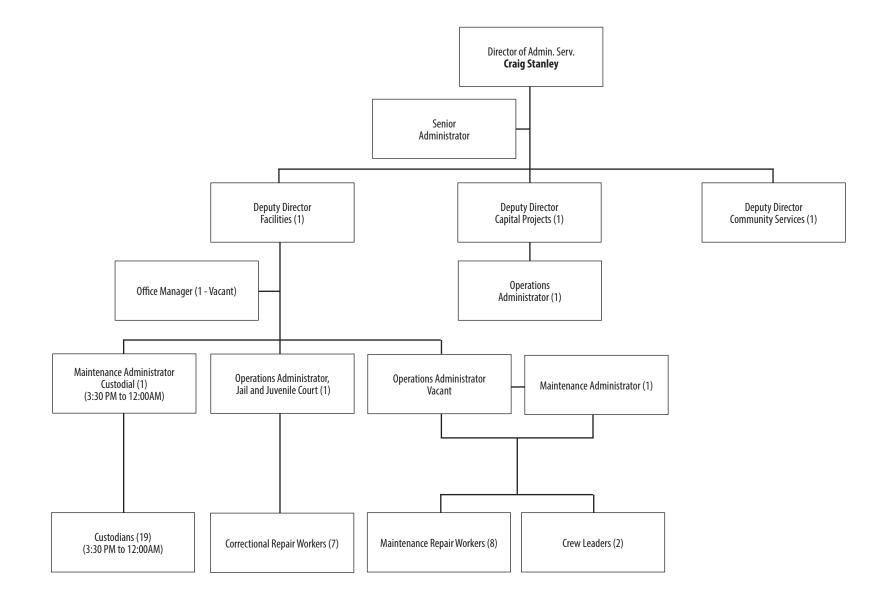
|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Administrative Specialist      | 0.0           | 0.0           | 0.0           | 0.0           | 0.4           |
| Chief Fiscal Officer           | 0.4           | 0.4           | 0.4           | 0.0           | 0.0           |
| Deputy Director - Executive    | 0.4           | 0.4           | 0.4           | 0.4           | 0.0           |
| Deputy Director-HRD/Personnel  | 0.4           | 0.4           | 0.4           | 0.4           | 0.7           |
| Director of Human Resources    | 0.2           | 0.4           | 0.4           | 0.4           | 0.4           |
| Executive Assistant 1          | 0.9           | 0.7           | 0.7           | 0.7           | 0.7           |
| Human Resource Admin Spc 2     | 0.0           | 0.4           | 0.4           | 0.4           | 0.0           |
| Human Resource Administrtr-HRD | 0.0           | 0.0           | 0.0           | 0.0           | 1.1           |
| Payroll Supervisor             | 0.0           | 0.0           | 0.0           | 0.4           | 0.4           |
| Personnel Admin 1              | 0.0           | 0.0           | 0.0           | 0.0           | 0.4           |
| Personnel Admin 2-HRC/AUD      | 0.4           | 0.4           | 0.4           | 0.4           | 0.4           |
| Personnel Officer 2 DHS        | 0.4           | 0.4           | 0.0           | 0.0           | 0.0           |
| Safety Coordinator             | 0.4           | 0.4           | 0.0           | 0.0           | 0.0           |
| Senior Administrator-EXE       | 0.0           | 0.4           | 0.4           | 0.4           | 0.4           |
| Training Adm & EEO Compl Offic | 0.4           | 0.0           | 0.0           | 0.0           | 0.0           |
| Training Manager DHS           | 0.4           | 0.4           | 0.7           | 0.7           | 0.0           |
|                                | 3.8           | 4.2           | 3.9           | 3.9           | 4.6           |



| Description                | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|----------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Employees         | 51200                   | 332,569                        | 490,619                        | 575,238                    | 574,029                        | 385,900                   |
| Overtime                   | 51342                   | 0                              | 0                              | 0                          | 1,209                          | 0                         |
| Exec HR Emp Benefit        | 520AS                   | 100,749                        | 150,909                        | 174,548                    | 164,235                        | 125,000                   |
| Kaiser Perm to MMO-Medflex | 52330                   | 0                              | 0                              | 0                          | 10,313                         | 0                         |
| Professional Services      | 53000                   | 2,185                          | 3,079                          | 9,817                      | 7,027                          | 24,800                    |
| Contract Services          | 53100                   | 35,540                         | 19,692                         | 34,266                     | 28,816                         | 33,944                    |
| Advertising & Printing     | 53900                   | 240                            | 510                            | 1,500                      | 1,000                          | 1,500                     |
| Internal Services Charges  | 54300                   | 12,200                         | 13,557                         | 17,600                     | 17,081                         | 17,600                    |
| Supplies                   | 54400                   | 3,611                          | 4,472                          | 6,000                      | 4,548                          | 6,000                     |
| Travel & Expense           | 55200                   | 491                            | 201                            | 2,000                      | 1,675                          | 2,000                     |
| Other Expenses             | 55300                   | 277                            | 30                             | 500                        | 279                            | 500                       |
|                            | <b>Department Total</b> | 487,862                        | 683,068                        | 821,468                    | 810,211                        | 597,244                   |









#### **Program Description and Challenges**

The Physical Plants Department has a portfolio of approximately 30 buildings providing over 1.5 million square feet of structures from which it delivers vital services to the community. These buildings are physical assets which need to be properly maintained to ensure that they are fit for their purpose and continue to function as efficiently and effectively as possible in supporting the delivery of a wide range of services. Deterioration of buildings due to the lack of proper maintenance can lead to future financial burdens, pose health and safety, legal and other industrial relations issues and affect the delivery of County services. Therefore, adequate and appropriate maintenance of buildings is critical to the proper management of physical assets and contributes to the overall management of capital to achieve County key policy objectives; meet local and state governmental requirements; and provide a good environment for staff and other users of the County buildings.

The Physical Plants Department continues to maintain older buildings and infrastructure dating back to the start of the last century. In the late 1990's and early 2000's Capital Projects built the new Jail, Summit County Parking Deck Expansion, Summit County Domestic Court Expansion and Medical Examiner building. These state of the art facilities are approaching 20-30 years old with costs climbing to keep them up to their current standards making it a challenge to keep the annual budget costs in line.

#### **Program Goals and Objectives**

- 1. We will continue to strive for providing the best practical service to our building occupants in an efficient and effective manner while providing a safe, productive working environment for their staff while operating within budgetary guidelines for optimal cost savings, quality, and efficiency.
- 2. Formulate and implement a policy and procedure manual to effectively manage staff and improve efficiency.



## 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Building Maint Superintendent  | 1.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Building Services Manager      | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Correctional Repair Worker     | 6.0           | 5.0           | 7.0           | 7.0           | 7.0           |
| Custodial Worker               | 19.0          | 20.0          | 20.0          | 20.0          | 21.0          |
| Deputy Director                | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Deputy Director-Physical Plant | 1.0           | 1.0           | 1.0           | 0.8           | 0.0           |
| Dir of Administrative Services | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Maintenance Administrator - EX | 2.0           | 3.0           | 2.0           | 2.0           | 2.0           |
| Maintenance Repair Worker      | 9.0           | 9.0           | 8.0           | 8.0           | 6.0           |
| Operations Administrator-EX    | 0.0           | 0.0           | 0.0           | 2.0           | 2.0           |
| Work Crew Relief Leader        | 2.0           | 2.0           | 2.0           | 2.0           | 2.0           |
|                                | 42.0          | 42.0          | 43.0          | 42.8          | 42.0          |

Summit County Operating Budget



|                           |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|---------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description               | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| Ex Adm Ser Sal-Empl       | 512AR                   | 1,891,612      | 2,010,965      | 1,943,215        | 1,941,456      | 2,114,700       |
| Ex Adm Ser Emp Benefit    | 520AR                   | 725,799        | 812,528        | 810,610          | 810,610        | 954,900         |
| Professional Services     | 53000                   | 0              | 0              | 0                | 0              | 3,000           |
| Contract Services         | 53100                   | 807,233        | 681,565        | 953,610          | 794,703        | 824,800         |
| Motor Veh Fuel/Repair     | 54100                   | 4,429          | 3,307          | 6,300            | 5,917          | 6,300           |
| Internal Services Charges | 54300                   | 50,332         | 51,451         | 52,000           | 48,146         | 52,000          |
| Supplies                  | 54400                   | 192,544        | 208,884        | 255,826          | 221,124        | 250,000         |
| Travel & Expense          | 55200                   | 0              | 0              | 0                | 0              | 3,000           |
| Other Expenses            | 55300                   | 0              | 0              | 0                | 0              | 1,000           |
| Equipment                 | 57300                   | 60             | 8,989          | 4,500            | 4,500          | 10,000          |
|                           | <b>Department Total</b> | 3,672,009      | 3,777,688      | 4,026,061        | 3,826,455      | 4,219,700       |



# Fund: 4009-GF Capital Projects | Department: 14900-Capital Project Admin

|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Construction Project Coordintr | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Construction Team Manager      | 0.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Deputy Dir - Administration    | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Deputy Dir - Capital Projects  | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Operations Administrator-EX    | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Senior Administrator- CIP      | 0.0           | 0.0           | 1.0           | 0.0           | 0.0           |
|                                | 2.0           | 2.0           | 3.0           | 3.0           | 3.0           |

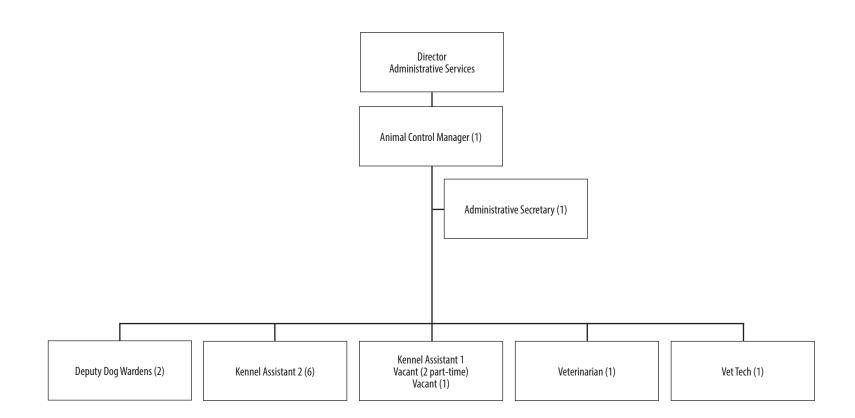


| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Employees        | 51000                   | 177,649                        | 288,684                        | 288,690                    | 281,132                        | 298,000                   |
| Employee Benefits         | 52000                   | 64,240                         | 84,665                         | 112,847                    | 112,106                        | 118,600                   |
| Professional Services     | 53000                   | 40,991                         | 13,304                         | 71,302                     | 54,715                         | 0                         |
| Contract Services         | 53100                   | 0                              | 0                              | 0                          | 0                              | 40,000                    |
| Advertising & Printing    | 53900                   | 1,867                          | 0                              | 8,122                      | 8,122                          | 4,000                     |
| Internal Services Charges | 54300                   | 3,837                          | 3,986                          | 7,035                      | 4,205                          | 6,000                     |
| Supplies                  | 54400                   | 1,170                          | 0                              | 1,253                      | 124                            | 2,000                     |
| Capital Expense           | 55000                   | 2,834,981                      | 3,243,311                      | 14,343,963                 | 5,585,938                      | 0                         |
| Travel & Expense          | 55200                   | 1,598                          | 2,205                          | 7,846                      | 3,055                          | 6,000                     |
| Other Expenses            | 55300                   | 0                              | 0                              | 6,000                      | 2,528                          | 0                         |
| Equipment                 | 57300                   | 0                              | 144,280                        | 395,720                    | 261,578                        | 4,000                     |
| Transfers Out             | 59990                   | 119,757                        | 0                              | 0                          | 0                              | 0                         |
|                           | <b>Department Total</b> | 3,246,091                      | 3,780,434                      | 15,242,778                 | 6,313,503                      | 478,600                   |

## **Executive** 136

Fund: 2001-Dog & Kennel | Department: 13601-Executive Animal Control







#### **Program Description and Challenges**

Our Mission for The Summit County Animal Control Department will be proactive, innovative, compassionate, efficient, and effective in all aspects of the operations and responsibilities assigned to this department. This Department will provide compassionate care for impounded animals and responsible enforcement of canine laws, thereby creating a safer and more desirable community for the citizens of Summit County

#### **Program Goals and Objectives**

- 1. To effectively use the media/volunteers to gain a greater knowledge of Summit County Animal Control to increase adoptions and owner reclaims.
- 2. Enforce county ordinances and state law to ensure the safety of all citizens in Summit County while decreasing the facility's intake of unwanted animals.
- 3. Promote responsible pet ownership through licensing and pet identification to help reunite lost pets with their owners and generate revenue.
- 4. Continue to develop programs to keep animals in homes, shorten length of stay for animals in our care and expand our partnerships to support our mission.



|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Animal Control Manager         | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Assistant Poundkeeper          | 6.0           | 6.0           | 6.0           | 6.0           | 0.0           |
| Deputy Dog Warden              | 2.0           | 2.0           | 2.0           | 2.0           | 1.0           |
| Executive Assistant 1          | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Kennel Assistant I             | 0.0           | 0.0           | 0.0           | 0.0           | 2.0           |
| Kennel Assistant II            | 0.0           | 0.0           | 0.0           | 0.0           | 5.0           |
| Office Manager                 | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Secretary 1                    | 0.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Secretary 2                    | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Senior Administrator-EXE       | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Support Services Administrator | 0.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Veterinarian                   | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Veterinary Technician          | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Volunteer Coordinator          | 0.0           | 0.0           | 1.0           | 1.0           | 0.0           |
|                                | 12.0          | 12.0          | 14.0          | 13.0          | 12.0          |



| Provide the               |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|---------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description               | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| Salaries-Employees        | 510000                  | 623,034        | 607,408        | 697,426          | 596,770        | 745,100         |
| Employee Benefits         | 520000                  | 242,821        | 242,672        | 314,894          | 233,231        | 301,400         |
| Professional Services     | 530000                  | 0              | 3,456          | 113,600          | 93,300         | 107,000         |
| Contract Services         | 531000                  | 20,470         | 88,758         | 174,300          | 127,864        | 39,500          |
| Insurance                 | 537000                  | 2,017          | 1,881          | 3,000            | 749            | 3,000           |
| Advertising & Printing    | 539000                  | 0              | 2,650          | 3,000            | 3,000          | 3,000           |
| Motor Veh Fuel/Repair     | 541000                  | 754            | 1,800          | 1,800            | 1,660          | 1,800           |
| Utilities                 | 542000                  | 0              | 0              | 0                | 0              | 110,000         |
| Internal Services Charges | 543000                  | 17,374         | 17,664         | 17,700           | 17,525         | 17,700          |
| Supplies                  | 544000                  | 75,618         | 116,142        | 94,000           | 93,952         | 102,100         |
| Travel & Expense          | 552000                  | 0              | 209            | 500              | 399            | 500             |
| Other Expenses            | 553000                  | 2,002          | 0              | 3,100            | 3,100          | 3,100           |
| Equipment                 | 573000                  | 2,400          | 17,144         | 8,900            | 8,400          | 8,900           |
|                           | <b>Department Total</b> | 986,490        | 1,099,783      | 1,432,220        | 1,179,950      | 1,443,100       |



# Fund: 2001-Dog and Kennel | Department: 18100-Fiscal Office-Animal Control

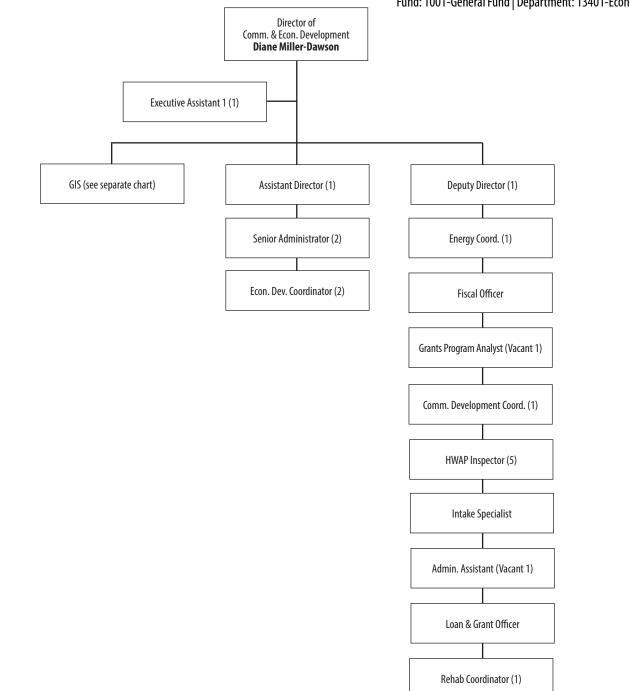
|                        | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|------------------------|---------------|---------------|---------------|---------------|---------------|
| Clerical Specialist II | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
|                        | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |



| Description        | Object #         | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|--------------------|------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| FO D&K Sal-Empl    | 512CJ            | 52,851                         | 51,461                         | 53,880                     | 53,880                         | 55,100                    |
| FO D&K Emp Benefit | 520CJ            | 15,448                         | 15,859                         | 17,326                     | 17,175                         | 18,300                    |
| Contract Services  | 53100            | 22,215                         | 23,151                         | 32,000                     | 24,569                         | 35,000                    |
|                    | Department Total | 90,514                         | 90,471                         | 103,207                    | 95,625                         | 108,400                   |

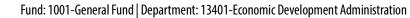
#### Executive | 142

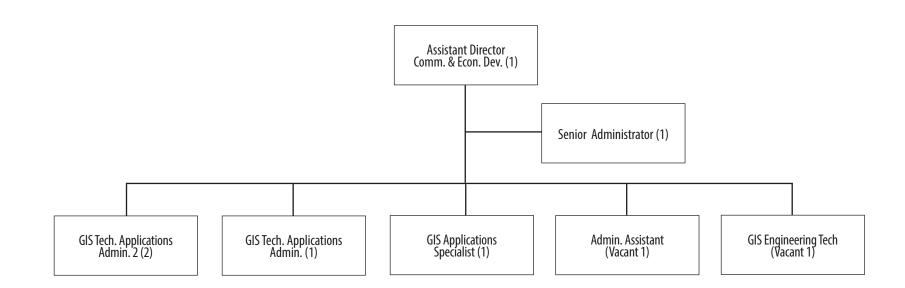
Fund: 1001-General Fund | Department: 13401-Economic Development Administration



# nd | Department: 13401-Economic Development Administration







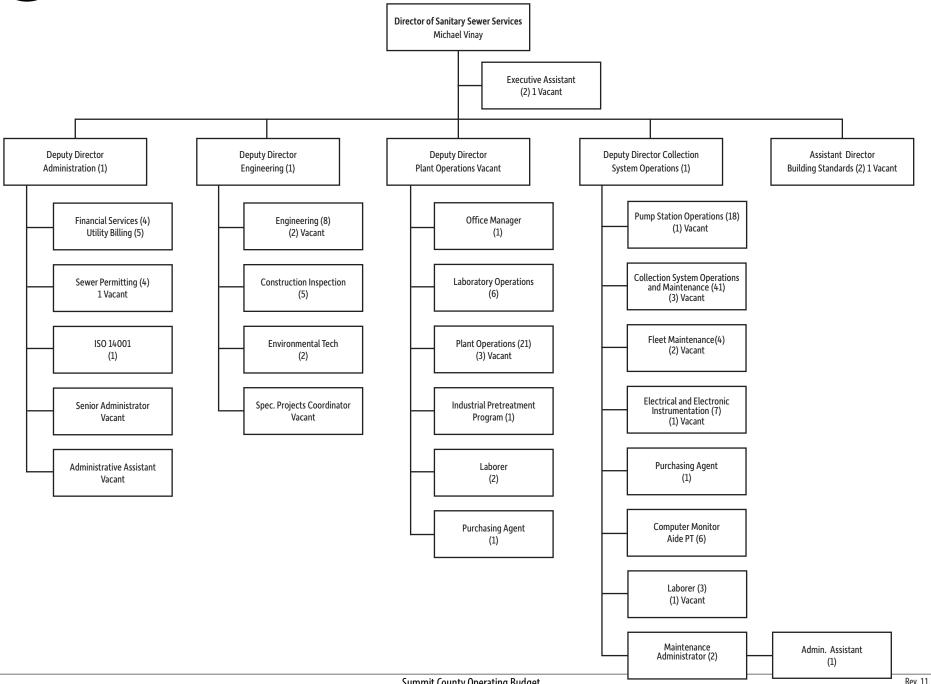


## Department Expenditure Summary

|                            |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|----------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description                | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| Salaries-Employees         | 51200                   | 198,377        | 284,749        | 378,461          | 350,385        | 434,800         |
| ED Admin Emp Benefit       | 520AV                   | 67,426         | 106,757        | 152,883          | 137,492        | 176,000         |
| Kaiser Perm to MMO-Medflex | 52330                   | 0              | 0              | 0                | 9,132          | 0               |
| Contract Services          | 53100                   | 700            | 265            | 0                | 0              | 0               |
| Motor Veh Fuel/Repair      | 54100                   | 1,166          | 689            | 1,200            | 1,200          | 1,200           |
| Internal Services Charges  | 54300                   | 7,006          | 9,376          | 22,800           | 7,886          | 22,800          |
| Supplies                   | 54400                   | 11,070         | 13,939         | 14,000           | 4,433          | 14,000          |
| Travel & Expense           | 55200                   | 2,168          | 5,874          | 10,000           | 2,120          | 10,000          |
| Other Expenses             | 55300                   | 5,000          | 4,934          | 9,400            | 8,523          | 9,400           |
| Grants & Mandates          | 570AV                   | 305,000        | 305,000        | 293,100          | 270,000        | 310,000         |
|                            | <b>Department Total</b> | 597,913        | 731,584        | 881,843          | 791,171        | 978,200         |

Summit County Operating Budget







#### **Program Description and Challenges**

The Division of Building Standards (Division) provides plan review; building, electrical, plumbing, and mechanical inspections for 23 of the 31 political subdivisions in the County of Summit (County) for both commercial and residential structures. Additionally, the Division provides secondary support inspections for the Cities of Barberton, Norton, and Twinsburg. The Division applies and enforces the commercial and residential codes, as required, by the State of Ohio, to ensure the health and safety of County citizens. The Division registers contractors to make certain that contractors meet the necessary qualifications, as required, by the State and County, to perform their particular trades. The County possesses a Contractor Board which reviews complaints from construction service consumers regarding code issues with contractors. The Division also acts as the Flood Plain Administrator for the Townships within the County.

#### **Program Goals and Objectives**

- 1. Provide efficient permit/inspection services that achieve and promote a safe built environment
- 2. Facilitate economic development by providing automated developer services, timely plan review/ construction inspections, and inter-governmental integration.



### 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Administrative Support         | 0.4           | 0.4           | 0.0           | 0.0           | 0.0           |
| Assistant Administrator-EXE    | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Assistant Director             | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Asst Director of Administratn  | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Attorney 2                     | 0.3           | 0.3           | 0.3           | 0.5           | 0.5           |
| Building Standards Clerk II    | 5.0           | 5.0           | 6.0           | 6.0           | 6.0           |
| Building/HVAC Inspector        | 5.0           | 4.0           | 5.0           | 5.0           | 5.0           |
| Code Technician                | 3.0           | 3.0           | 3.0           | 5.0           | 3.0           |
| Collection Specialist/Cashier  | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Deputy Director - Development  | 0.1           | 0.0           | 0.0           | 0.0           | 0.0           |
| Deputy Director - Executive    | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| Dir Community & Economic Dev   | 0.6           | 0.6           | 0.0           | 0.0           | 0.0           |
| Electrical Inspector           | 4.0           | 4.0           | 4.0           | 4.0           | 4.0           |
| Executive Assistant 1          | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| Field Engineering Inspector    | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Fire Protection Inspector      | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Lead Building / HVAC Inspector | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Lead Electrical Inspector      | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Lead Plumbing Inspector        | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Plans Examiner                 | 3.0           | 4.0           | 4.0           | 3.0           | 4.0           |
| Plumbing Inspector             | 2.0           | 2.0           | 2.0           | 2.0           | 2.0           |
| Residential Building Official  | 0.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Senior Administrator-EXE       | 1.4           | 1.4           | 0.0           | 0.0           | 0.0           |
|                                | 31.7          | 31.6          | 32.3          | 33.5          | 33.5          |

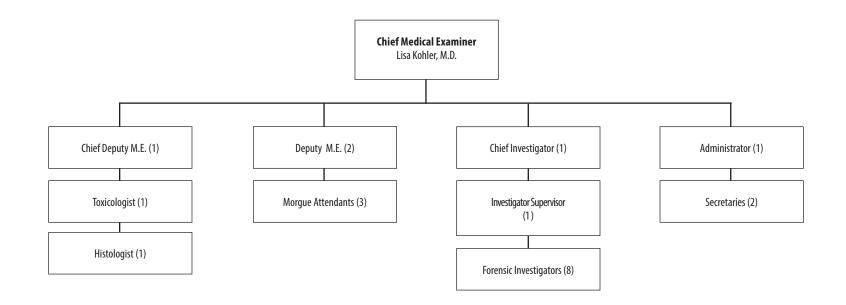


| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| BR Sal-Empl               | 512BS                   | 1,894,730                      | 1,910,650                      | 2,188,457                  | 1,923,780                      | 2,275,300                 |
| BR Emp Benefit            | 520BS                   | 707,507                        | 718,123                        | 891,520                    | 755,565                        | 916,000                   |
| MMO-MV Plan               | 52450                   | 0                              | 0                              | 0                          | 16,105                         | 0                         |
| Professional Services     | 53000                   | 0                              | 0                              | 0                          | 0                              | 120,000                   |
| Contract Services         | 53100                   | 124,615                        | 214,899                        | 256,789                    | 119,851                        | 247,050                   |
| Rentals & Leases          | 53800                   | 67,644                         | 48,469                         | 80,000                     | 62,613                         | 85,000                    |
| Advertising & Printing    | 53900                   | 2,647                          | 2,431                          | 4,000                      | 1,514                          | 4,000                     |
| Motor Veh Fuel/Repair     | 54100                   | 10,000                         | 10,134                         | 15,386                     | 7,165                          | 17,000                    |
| Internal Services Charges | 54300                   | 80,600                         | 93,724                         | 96,914                     | 94,502                         | 95,300                    |
| Supplies                  | 54400                   | 8,955                          | 28,143                         | 30,000                     | 13,879                         | 30,000                    |
| Travel & Expense          | 55200                   | 8,660                          | 3,545                          | 10,000                     | 1,510                          | 10,000                    |
| Other Expenses            | 55300                   | 165,114                        | 151,818                        | 200,844                    | 127,656                        | 190,000                   |
| Transfers Out             | 59990                   | 0                              | 0                              | 1,950,000                  | 1,950,000                      | 950,000                   |
|                           | <b>Department Total</b> | 3,070,473                      | 3,181,935                      | 5,723,909                  | 5,074,141                      | 4,939,650                 |

#### Executive | 149

Fund: 1001-General Fund | Department: 13510-Medical Examiner







#### **Program Description and Challenges**

The Medical Examiner serves the citizens of Summit County by providing quality forensic death investigation services in accordance with ORC 313.12 when persons die suddenly and unexpectedly when in apparent good health, due to casualty or violence or when the circumstances are suspicious or unclear. The Medical Examiner also provides forensic autopsy services to Portage County for deaths that fall under their jurisdiction when requested.

Medical Examiner staff independently assists local law enforcement agencies with forensic evaluation of deaths to aid in their investigations and subsequent prosecutions. Medical Examiner staff educates interested agencies and groups within the community about forensic death investigation.

Challenges: Continue to provide independent quality forensic services for our citizens in accordance with the guidelines promulgated by the National Association of Medical Examiners (N.A.M.E.) at all times whether harmonious or challenging.

#### **Program Goals and Objectives**

- 1. Certify cause and manner of death using sound forensic science techniques.
- 2. Communicate forensic results effectively and compassionately to families, law enforcement, prosecutors and other interested parties.



### 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                               | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|-------------------------------|---------------|---------------|---------------|---------------|---------------|
| Chief Deputy Medical Examiner | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Chief Forensic Investigator   | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Chief Toxicologist            | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Deputy Medical Examiner       | 1.0           | 1.0           | 2.0           | 1.5           | 2.0           |
| Director of Administration    | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Forensic Investigation Spec   | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Forensic Investigator         | 6.0           | 6.0           | 6.0           | 6.0           | 7.0           |
| Histologist                   | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Lead Morgue Attendant         | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Medical Examiner              | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Morgue Attendant (Deiner)     | 3.0           | 3.0           | 3.0           | 3.0           | 2.0           |
| Secretary II (Medical)        | 2.0           | 2.0           | 2.0           | 3.0           | 2.0           |
| Senior Administrator-EXE      | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Toxicologist                  | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
|                               | 19.0          | 19.0          | 20.0          | 20.5          | 21.0          |



| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| •                         | •                       | -                              | -                              | -                          | -                              | -                         |
| ME Sal-Empl               | 512AW                   | 1,596,851                      | 1,530,044                      | 137,688                    | 137,688                        | 2,114,900                 |
| ME Emp Benefit            | 520AW                   | 550,887                        | 537,784                        | 41,801                     | 41,801                         | 669,000                   |
| Professional Services     | 53000                   | 0                              | 0                              | 780                        | 0                              | 0                         |
| Rentals & Leases          | 53800                   | 1,010                          | 1,019                          | 324                        | 85                             | 1,200                     |
| Motor Veh Fuel/Repair     | 54100                   | 482                            | 251                            | 1,819                      | 80                             | 2,000                     |
| Internal Services Charges | 54300                   | 14,027                         | 12,000                         | 4,228                      | 3,816                          | 16,500                    |
| Other Expenses            | 55300                   | 4,280                          | 7,262                          | 0                          | 0                              | 7,500                     |
|                           | <b>Department Total</b> | 2,167,536                      | 2,088,360                      | 186,639                    | 183,470                        | 2,811,100                 |



### Fund: 2030-Medical Examiner Lab | Department: 13520 Medical Examiner Lab

#### Program Description and Challenges

The Laboratory Fund is generated by the completion of forensic autopsy and toxicology laboratory services provided to the Portage County Coroner's Office. The Laboratory Fund augments monies received from the General Fund to defray operational costs related to the purchase of supplies and equipment and a portion of the salaries.

Challenges: Due to discontinuation of providing non-mandated law enforcement OVI testing, the income levels are significantly decreased. Ongoing funding will be impacted by budget restrictions that may occur in Portage County and their decisions as to how many cases are sent for examination. Current staffing combined with caseload prevents us from bringing in other County Coroners' Offices for autopsy services.

#### **Program Goals and Objectives**

- Provide quality forensic autopsy results for the Portage County Coroner's Office to allow determination of cause and manner of death and to assist in the judicial process related to these deaths. The number of out of county examinations will be monitored to not exceed acceptable pathologist caseloads as indicated in NAME guidelines.
- 2. Provide quality forensic toxicology testing and testimony for the Portage County Coroner's Office.

#### 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                       | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|-----------------------|---------------|---------------|---------------|---------------|---------------|
| Forensic Investigator | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
|                       | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |



| Description        | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|--------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| ME Lab Sal-Empl    | 512CM                   | 139,386                        | 138,176                        | 146,747                    | 86,256                         | 152,600                   |
| ME Lab Emp Benefit | 520CM                   | 26,901                         | 26,853                         | 46,231                     | 17,005                         | 30,500                    |
| MMO-MaxV/HSA Plan  | 52430                   | 0                              | 0                              | 0                          | 5,134                          | 0                         |
| Contract Services  | 53100                   | 168,335                        | 179,527                        | 222,200                    | 176,151                        | 220,940                   |
| Supplies           | 54400                   | 66,090                         | 58,961                         | 66,884                     | 60,986                         | 75,000                    |
| Capital Expense    | 55000                   | 0                              | 35,881                         | 0                          | 0                              | 0                         |
| Equipment          | 57300                   | 11,456                         | 15,605                         | 13,000                     | 12,999                         | 13,000                    |
|                    | <b>Department Total</b> | 412,167                        | 455,003                        | 495,063                    | 358,530                        | 492,040                   |



### Fund: 1001-General Fund | Department: 11020-Indigent Defense

#### Program Description and Challenges

Funding for court appointed attorneys where defendants have qualified for indigent hardship.

Ohio has a county based indigent defense system and the State of Ohio has taken significant steps to assist counties with the expense of providing indigent defense counsel, a duty which is required by the United State and Ohio Constitutions. Appointed counsel fees are currently 100% reimbursed by the state.

#### **Program Goals and Objectives**

- 1. Ensure our citizens the right to fair legal representation regardless of income.
- 2. Submit attorney fee apps to state on time and within allowable costs to maximize reimbursement.

| Description           | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-----------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Professional Services | 53000                   | 4,845,804                      | 7,168,591                      | 8,465,000                  | 8,402,091                      | 8,025,000                 |
| Contract Services     | 53100                   | 0                              | 2,500                          | 0                          | 0                              | 0                         |
|                       | <b>Department Total</b> | 4,845,804                      | 7,171,091                      | 8,465,000                  | 8,402,091                      | 8,025,000                 |



### Fund: 1001-General Fund | Department: 11150- County Municipal Courts

#### **Program Description and Challenges**

Under section 1901 of the Ohio Revised Code, the County is required to pay 2/5's of the salary of judges, magistrates, bailiffs, and the clerks of court in the Akron, Barberton, and Stow municipal courts. Additionally, the County is responsible for paying a portion of the salaries for the Law Directors in these communities for the prosecution of cases in these courts. The County is also responsible for paying 2/5's of the cost of healthcare coverage provided to the judges, magistrates and clerks of court in these municipal courts.

### **Program Goals and Objectives**

1. Meet statutory obligation to fund costs described above.

| Description         | Object #         | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------|------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Employees  | 51200            | 604,009                        | 622,591                        | 71,003                     | 53,417                         | 685,000                   |
| Muni Ct Emp Benefit | 520AF            | 92,587                         | 95,340                         | 7,945                      | 7,695                          | 102,000                   |
| Other Expenses      | 55300            | 80,871                         | 155,998                        | 10,543                     | 0                              | 112,000                   |
|                     | Department Total | 777,467                        | 873,929                        | 89,491                     | 61,112                         | 899,000                   |



### Fund: 1001-General Fund | Department: 11400-Public Defender

#### Program Description and Challenges

Section 120.13 (A) of the Ohio Revised Code grants the County the authority to establish a Public Defender Commission to provide legal defense services to certain indigent persons charged with the commission of crimes under the Ohio Revised Code. Annually, the commission enters into a contract with the Legal Defender Office of Summit County, Ohio, Inc. to provide such services for misdemeanor defendants.

These fees are reimbursed by the State of Ohio at a rate of 85% in January 2020- April 2020 lowering to 70% in May 2020 and going back up to 80% In November and continuing at the rate of 80% thru March 2021. April 2021 through April 2022was reimbursed at 100%. In May 2022 it was reduced to 90% and reduced to 70% in November 2022. In the first 5 months of 2023 rates have been fluctuating between 66% and 85%. It is uncertain what rates will be in 2024. Reimbursements are about 5 plus months in arrears.

#### Program Goals and Objectives

1. Ensure our citizens the right to fair legal representation regardless of income.

| Description       | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Contract Services | 53100                   | 1,305,390                      | 1,871,000                      | 3,311,100                  | 3,311,009                      | 4,039,500                 |
|                   | <b>Department Total</b> | 1,305,390                      | 1,871,000                      | 3,311,100                  | 3,311,009                      | 4,039,500                 |



# Fund: 1001-General Fund | 11450-Miscellaneous/SC Utilities & Rentals

| Description      | Object #         | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|------------------|------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Rentals & Leases | 53800            | 472,410                        | 491,535                        | 513,000                    | 465,096                        | 503,400                   |
| Utilities        | 54200            | 3,607,504                      | 3,337,376                      | 3,617,584                  | 3,142,690                      | 3,400,000                 |
|                  | Department Total | 4,079,914                      | 3,828,911                      | 4,130,584                  | 3,607,787                      | 3,903,400                 |



### Fund: 1001-Genertal Fund | Department: 11100-Miscellaneous/Bureau of Inspection

#### **Program Goals and Objectives**

- 1. Ensure our citizens the right to fair legal representation regardless of income.
- 2. Submit attorney fee apps to state on time and within allowable costs to maximize reimbursement.

| Description    | Object#                 | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|----------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Other Expenses | 55300                   | 160,077                        | 157,814                        | 225,000                    | 161,461                        | 273,500                   |
|                | <b>Department Total</b> | 160,077                        | 157,814                        | 225,000                    | 161,461                        | 273,500                   |



# Fund: 1001-General Fund | Department: 11500-Vital Statistics

| Description       | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Grants & Mandates | 57000                   | 2,748                          | 2,832                          | 10,000                     | 0                              | 10,000                    |
|                   | <b>Department Total</b> | 2,748                          | 2,832                          | 10,000                     | 0                              | 10,000                    |



### Fund: 1001-General Fund | 11300-Miscellaneous/SC Medically Fragile Children

| Description       | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Grants & Mandates | 570AI                   | 0                              | 0                              | 2,168,767                  | 0                              | 1,469,400                 |
|                   | <b>Department Total</b> | 0                              | 0                              | 2,168,767                  | 0                              | 1,469,400                 |



# Fund: 1001-General Fund | Department:11250-Misc/SC Insurance/Pensions/Taxes

| Description       | Object #         | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------------|------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Contract Services | 53100            | 27,746                         | 27,896                         | 40,000                     | 19,239                         | 40,000                    |
| Insurance         | 53700            | 873,046                        | 868,201                        | 1,085,261                  | 1,085,261                      | 1,085,300                 |
| Other Expenses    | 55300            | 159,479                        | 140,482                        | 180,000                    | 133,444                        | 180,000                   |
|                   | Department Total | 1,060,271                      | 1,036,580                      | 1,305,261                  | 1,237,944                      | 1,305,300                 |



# Fund: 1001-General Fund | Department: 11200-Misc/SC Human Services Support

| Description       | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Grants & Mandates | 570AG                   | 4,566,190                      | 4,341,864                      | 4,574,009                  | 3,523,414                      | 4,284,400                 |
|                   | <b>Department Total</b> | 4,566,190                      | 4,341,864                      | 4,574,009                  | 3,523,414                      | 4,284,400                 |



# Fund: 1001-General Fund | Department: 11930-Miscellaneous General Fud

| Description       | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Contract Services | 53100                   | 336,832                        | 22,687                         | 198,444                    | 192,934                        | 0                         |
| Other Expenses    | 55300                   | 1,252,466                      | 1,892,998                      | 1,378,560                  | 842,867                        | 597,500                   |
| Grants & Mandates | 570AN                   | 634,181                        | 370,418                        | 751,129                    | 151,818                        | 196,600                   |
|                   | <b>Department Total</b> | 2,223,479                      | 2,286,103                      | 2,328,134                  | 1,187,619                      | 794,100                   |



# Fund: 1001- General Fund | Department: 11950-Summit County Grants

| Description           | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-----------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Professional Services | 53000                   | 1,177                          | 597                            | 2,000                      | 1,154                          | 2,000                     |
| Grants & Mandates     | 570A0                   | 307,800                        | 155,000                        | 525,000                    | 525,000                        | 340,000                   |
|                       | <b>Department Total</b> | 308,977                        | 155,597                        | 527,000                    | 526,154                        | 342,000                   |



# Fund: 1001-General Fund | Department: 11999-GF Transfers Out

| Description   | Object #         | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------|------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Advances Out  | 59990            | 3,600,000                      | 8,500,000                      | 4,655,375                  | 4,655,375                      | 0                         |
| Transfers Out | 59990            | 17,914,727                     | 32,133,546                     | 107,249,625                | 106,977,597                    | 6,933,000                 |
|               | Department Total | 21,514,727                     | 40,633,546                     | 111,905,000                | 111,632,971                    | 6,933,000                 |



# Fund: 1001-General Fund | Department: 11350-Soil & Water Support

| Description       | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Grants & Mandates | 570AJ                   | 171,900                        | 171,900                        | 171,900                    | 171,900                        | 171,900                   |
|                   | <b>Department Total</b> | 171,900                        | 171,900                        | 171,900                    | 171,900                        | 171,900                   |



### Fund: 1060: FO Tax/Operations | Department: 81990-Foreclosure Ed/Prevention

#### **Program Goals and Objectives**

- 1. Arrest and convict predatory lenders.
- 2. Identify victims of mortgage fraud.
- 3. Educate public on predatory lending and mortgage fraud.

| Description   | Object#                 | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Transfers Out | 59990                   | 20,600                         | 27,200                         | 30,000                     | 0                              | 30,000                    |
|               | <b>Department Total</b> | 20,600                         | 27,200                         | 30,000                     | 0                              | 30,000                    |



# Fund: 2110-Akron Zoo Park | Department: 60100-Akron Zoo

| Description       | Object#          | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------------|------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Contract Services | 53100            | 9,005,246                      | 14,814,515                     | 15,214,300                 | 14,874,948                     | 15,347,500                |
|                   | Department Total | 9,005,246                      | 14,814,515                     | 15,214,300                 | 14,874,948                     | 15,347,500                |

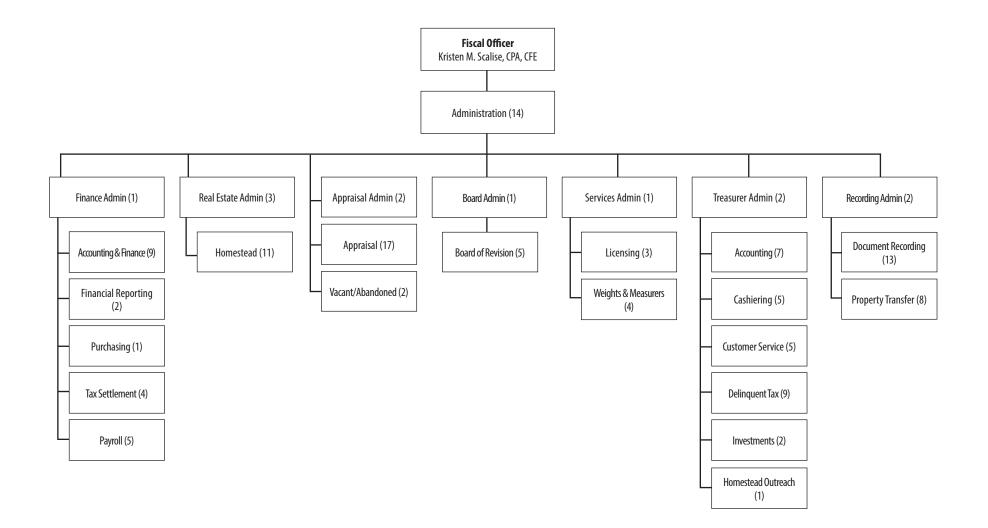


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# **Fiscal Office**







Function and Full Time Staff: 136 Part-Time Staff: 3



#### Program Description and Challenges

**Accounting** - The Summit County Fiscal Officer is the Chief Financial Officer of the County. No County funds go in or out of the County without the Accounting Department either approving it or entering it into the Accounting software; MUNIS Software. No County contract or obligation may be made without the Accounting Department's certification that funds for payment are available or in the process of collection. No account may be paid except by a warrant issued by Accounting, drawn upon the Fiscal Officer. The accounting system is organized and operated on a fund basis. Accounting daily enters the MUNIS all revenues of County departments and sends out receipts. Revenue received for posting from Departments is on Pay-In forms. The pay-ins may consist of several transactions. Transactions are also posted from Journal Voucher Settlements of all internal distributions of County funds. Accounting also maintains the County's Unclaimed Wire's website, where departments look for their direct deposited revenue and claim it for pay in. Accounting also maintains the list of Unclaimed Monies and Unclaimed Inheritances and process the claims for all Summit County Fiscal Office held Unclaimed Funds. Accounting also collects, audits, processes payment and submits for reimbursement from Ohio Public Defender, the Attorney Fees for Indigent Client and the Transcripts and Expert Expenses that accompany it.

**Treasurer** – The primary function of the Treasurer's Division is to generate the semi-annual real estate tax bills for approximately 261,000 parcels. The Division collects the taxes, processes the payments, maintains accurate tax information and is the main depository for the entire County. The Treasurer's Division follows all Federal, State and Local laws as required.

**Financial Reporting** - Financial reporting prepares the annual financial statements, as required by ORC section 117.38 and the Annual Comprehensive Financial Report (ACFR). The ACFR is submitted to the Government Finance Officers Association (GFOA) for certification that it complies with Generally Accepted Accounting Principles (GAAP) for governments.

The County has received the GFOA "Certificate of Achievement for Excellence in Financial Reporting" consecutively, for the last thirty-two years. The Certificate is valid for a period of one year only. The County must prepare and publish an easily readable and efficiently organized ACFR, which satisfies both GAAP and applicable legal requirements.

In addition to the above programs. The Fiscal Office is also in charge of all Investments of all County funds and the Payroll department for the County.

#### Program Goals and Objectives

- 1. Accounting End of Month Cutoff and Closure: Process all trans & close books by 9:00am 1st day of next month
- 2. Accounting Daily Revenue Reconciliations: Daily revenue posted and a recap report to Treasury by 10:00 am
- 3. Accounting Fees for Indigent Client: Achieve a 98% or higher rate of reimbursable fees
- 4. Treasurer Ensure that all laws, regulations and statutory requirements are met.
- 5. Treasurer To encourage courteous and dependable service to the public.
- 6. Treasurer Promote high morale among employees by providing uniform personnel policies and procedures and equal opportunities for advancement.



#### 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Account Clerk III              | 0.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Accountant 2                   | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Accountant I                   | 1.0           | 1.0           | 2.0           | 1.0           | 1.0           |
| Accountant III                 | 4.0           | 4.0           | 4.0           | 4.0           | 3.0           |
| Administrative Assistant       | 0.0           | 0.0           | 0.0           | 1.5           | 3.0           |
| Administrative Secretary       | 1.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Administrative Specialist      | 0.8           | 0.0           | 0.0           | 0.0           | 1.0           |
| Administrative Staff Advisor 2 | 0.0           | 0.4           | 0.5           | 0.5           | 0.0           |
| Appraisal Technician II        | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| Assistant Chief of Staff-FO    | 0.0           | 0.0           | 0.0           | 0.4           | 0.0           |
| Assistant Fiscal Officer       | 1.0           | 1.0           | 1.0           | 2.0           | 2.4           |
| Asst Director of Administratn  | 1.0           | 1.0           | 1.0           | 1.0           | 2.0           |
| Chief Deputy Fiscal Officer    | 1.5           | 0.9           | 1.0           | 0.0           | 0.0           |
| Chief Fiscal Officer           | 3.0           | 4.8           | 5.3           | 5.6           | 4.6           |
| Chief of Staff - Fiscal Office | 0.4           | 0.5           | 0.5           | 0.5           | 0.5           |
| Clerical Specialist I          | 3.0           | 2.0           | 2.0           | 2.0           | 2.0           |
| Clerical Specialist II         | 2.0           | 2.0           | 2.0           | 2.0           | 2.0           |
| Clerical Supervisor 1          | 1.0           | 2.0           | 0.0           | 0.0           | 0.0           |
| Clerical Supervisor 2          | 0.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Clerk 1                        | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Clerk 2                        | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Clerk 3                        | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Clerk I                        | 6.9           | 7.1           | 6.1           | 4.9           | 4.2           |
| Clerk II                       | 0.0           | 0.0           | 2.0           | 3.8           | 3.5           |
| Clerk III                      | 2.6           | 1.6           | 1.6           | 1.6           | 2.6           |
| Clerk IV                       | 5.6           | 6.6           | 5.6           | 4.8           | 4.8           |
| Computer Syst Software Analyst | 0.0           | 0.0           | 0.0           | 0.0           | 0.4           |
| County Fiscal Officer          | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |

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#### 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Deputy Fiscal Officer          | 8.4           | 7.5           | 8.4           | 8.6           | 10.5          |
| Director                       | 0.0           | 0.0           | 0.0           | 0.0           | 0.4           |
| Director of Administration     | 4.9           | 3.9           | 3.5           | 3.5           | 1.0           |
| Executive Assistant 1          | 2.0           | 2.3           | 2.0           | 1.5           | 2.2           |
| Fiscal Officer 3               | 0.0           | 0.0           | 2.0           | 0.0           | 0.0           |
| Fiscal Officer General Counsel | 0.0           | 0.0           | 0.0           | 0.5           | 0.5           |
| Human Resource Administrtr-HRD | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Office Manager                 | 0.5           | 0.5           | 0.0           | 0.0           | 0.0           |
| Personnel Analyst              | 1.0           | 1.0           | 1.0           | 1.0           | 0.5           |
| Research Analyst               | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Software Engineer              | 0.2           | 0.0           | 0.0           | 0.0           | 0.0           |
| Special Projects Coordinator   | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Support Services Administrator | 4.6           | 4.6           | 4.6           | 5.6           | 4.6           |
| Utility Clerk                  | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Weights and Measures Insp I    | 0.0           | 1.0           | 0.0           | 0.0           | 1.0           |
| Weights and Measures Insp II   | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Weights and Measures Insp III  | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
|                                | 61.4          | 60.7          | 60.1          | 60.3          | 62.7          |



### Department Expenditure Summary

|                           |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|---------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description               | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| Salaries-Officials        | 51000                   | 135,329        | 137,697        | 140,200          | 140,107        | 142,600         |
| FO Op Sal-Empl            | 512AX                   | 3,214,576      | 3,321,498      | 3,740,065        | 3,740,065      | 3,939,700       |
| FO Op Emp Benefit         | 520AX                   | 1,219,975      | 1,309,583      | 1,477,061        | 1,476,276      | 1,624,000       |
| Contract Services         | 53100                   | 260,858        | 242,987        | 340,386          | 271,274        | 297,900         |
| Advertising & Printing    | 53900                   | 26,723         | 22,851         | 33,310           | 25,052         | 32,000          |
| Motor Veh Fuel/Repair     | 54100                   | 1,641          | 3,817          | 6,024            | 6,024          | 5,000           |
| Internal Services Charges | 54300                   | 98,574         | 114,502        | 115,000          | 113,329        | 115,000         |
| Supplies                  | 54400                   | 64,025         | 75,744         | 102,560          | 89,395         | 95,000          |
| Travel & Expense          | 55200                   | 2,922          | 4,643          | 6,000            | 4,999          | 10,000          |
| Other Expenses            | 55300                   | 10,567         | 11,803         | 13,000           | 11,861         | 13,000          |
|                           | <b>Department Total</b> | 5,035,190      | 5,245,124      | 5,973,606        | 5,878,381      | 6,274,200       |

Summit County Operating Budget



### Fund: 1060-Fiscal Office Tax/Operations | Department: 18100-FO Delinquent Tax

#### Program Description and Challenges

**CTIP** – **Current Tax Installment Program** -The Current Tax Installment Program (CTIP) is designed to provide relief for residential homeowners who are facing financial difficulties. There is a 5% enrollment fee and the homeowner agrees to pay off the balance by the November 15th due date to avoid late payment penalties. The enrollment fee is calculated on the current taxes owed.

**Lodging Excise Tax Department** -The Summit County Fiscal Office's Lodging Establishment Taxes Department administers and enforces the collection of lodging excise taxes. The Fiscal Officer and assistants are assigned all of the duties and authority of County Council to administer and enforce the collection of said tax, including the power to administer oaths as provided by O.R.C. Section 305.31. An excise tax is imposed on each transaction in Summit County by which lodging is provided by a vendor to a transient guest. The excise tax applies to all such transactions not longer than 30 consecutive days. The tax does not apply to transactions for lodging furnished to representatives of the United States Government and such transaction shall qualify as exempt by filing a Certificate of Exemption with the statement or invoice. The current lodging tax in Summit County is 5.5%.

**Escrow Department**-The Escrow Department is responsible for enrolling taxpayers into the Real Estate Discount Program (R.E.D.). The department generates semi-annual coupons for enrolled taxpayers and processes and balances accounts for monthly prepayments. Summit County was the first county in Ohio to offer the Real Estate Discount Program. The Escrow Program is designed to allow taxpayers to pay their real estate taxes in monthly installments instead of the regular semi-annual billing. This program provides the citizens of Summit County with a method of budgeting their semi-annual tax payments. Further, taxpayers are able to share in the interest revenues generated from those early payments in the form of a discount credit, which reduces their semi-annual tax bill.

#### **Program Goals and Objectives**

- 1. Current Tax Installment program Provide additional payment option to residential homeowners.
- **2. Current Tax Installment program** -To encourage courteous and dependable service to the taxpayers of Summit County.
- 3. Lodging Excise Tax Department To administer and enforce Chapter 703 of the Codified Ordinances of the County of Summit.
- **4. Lodging Excise Tax Department** Improving the community by collecting tax on behalf of the Development Finance Authority and Akron-Summit Convention Bureau.
- 5. Escrow Department Assist taxpayers with enrolling into the Real Estate Discount Program.
- 6. Escrow Department Process and balance accounts for R.E.D. monthly prepayments.
- 7. Escrow Department Educate the public on the benefits of the monthly prepayment program.



|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Accountant 3                   | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Clerk 1                        | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Clerk 2                        | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Clerk I                        | 0.5           | 0.5           | 0.5           | 0.5           | 0.0           |
| Clerk II                       | 0.0           | 0.0           | 0.0           | 0.0           | 0.5           |
| Clerk III                      | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Clerk IV                       | 0.0           | 0.0           | 0.0           | 0.8           | 0.8           |
| Deputy Fiscal Officer          | 0.7           | 1.0           | 1.0           | 0.3           | 0.3           |
| Executive Assistant 1          | 1.0           | 0.0           | 0.0           | 0.5           | 0.6           |
| Support Services Administrator | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
|                                | 4.2           | 3.5           | 3.5           | 3.1           | 2.2           |

#### 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023



| Description                | Object #         | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|----------------------------|------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| FO DTx Sal-Empl            | 512BX            | 125,231                        | 89,591                         | 167,844                    | 105,396                        | 183,000                   |
| FO DTx Emp Benefit         | 520BX            | 47,137                         | 38,584                         | 85,415                     | 44,009                         | 87,300                    |
| Kaiser Perm to MMO-Medflex | 52330            | 0                              | 0                              | 0                          | 1,582                          | 0                         |
| Contract Services          | 53100            | 5,142                          | 5,509                          | 15,822                     | 6,055                          | 11,800                    |
| Rentals & Leases           | 53800            | 21,642                         | 21,858                         | 23,000                     | 22,077                         | 23,000                    |
| Advertising & Printing     | 53900            | 54,971                         | 55,632                         | 226,500                    | 50,409                         | 210,000                   |
| Internal Services Charges  | 54300            | 3,299                          | 106,602                        | 180,000                    | 149,339                        | 180,000                   |
| Supplies                   | 54400            | 634                            | 1,208                          | 30,545                     | 9,140                          | 30,000                    |
| Capital Expense            | 55000            | 0                              | 34,661                         | 0                          | 0                              | 0                         |
| Travel & Expense           | 55200            | 2,165                          | 3,679                          | 22,000                     | 19,492                         | 7,000                     |
| Other Expenses             | 55300            | 3,060                          | 0                              | 15,000                     | 171                            | 15,000                    |
| Equipment                  | 57300            | 4,843                          | 0                              | 25,000                     | 549                            | 25,000                    |
|                            | Department Total | 268,122                        | 357,323                        | 791,126                    | 408,218                        | 772,100                   |



### Fund: 1060-Fiscal Office- ax and Operations | Department: 18200-Non Productive Land

| Description            | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Contract Services      | 53100                   | 8,272                          | 700                            | 100,000                    | 2,624                          | 50,000                    |
| Advertising & Printing | 53900                   | 1,995                          | 7,485                          | 100,000                    | 4,980                          | 100,000                   |
| Other Expenses         | 55300                   | 333                            | 1,233                          | 298,730                    | 3,019                          | 200,000                   |
|                        | <b>Department Total</b> | 10,600                         | 9,418                          | 498,730                    | 10,623                         | 350,000                   |



# Fund: 2243-DTAC-Fiscal | Department-18100-Fiscal Office-DTAC

|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Accountant 2                   | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Accountant II                  | 0.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Administrative Assistant       | 0.0           | 0.0           | 0.0           | 0.1           | 0.0           |
| Administrative Specialist      | 0.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Administrative Staff Advisor 2 | 0.0           | 0.1           | 0.1           | 0.1           | 0.0           |
| Assistant Chief of Staff-FO    | 0.0           | 0.0           | 0.0           | 0.2           | 0.0           |
| Assistant County Prosecutor 2  | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Chief Deputy Fiscal Officer    | 0.5           | 0.4           | 0.5           | 0.0           | 0.0           |
| Chief Fiscal Officer           | 1.0           | 1.2           | 1.2           | 1.4           | 1.4           |
| Chief of Staff - Fiscal Office | 0.1           | 0.1           | 0.1           | 0.1           | 0.1           |
| Clerical Specialist I          | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Clerk 1                        | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Clerk 2                        | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Clerk 3                        | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Clerk I                        | 1.6           | 2.4           | 1.4           | 1.6           | 1.8           |
| Clerk II                       | 2.0           | 2.0           | 2.0           | 0.2           | 0.0           |
| Clerk III                      | 3.4           | 3.4           | 3.4           | 5.4           | 4.4           |
| Clerk IV                       | 1.4           | 0.4           | 1.4           | 0.4           | 1.4           |
| Deputy Fiscal Officer          | 1.0           | 0.5           | 0.8           | 0.8           | 0.9           |
| Director                       | 0.0           | 0.0           | 0.0           | 0.0           | 0.2           |
| Director of Administration     | 0.1           | 0.1           | 0.0           | 0.0           | 0.0           |
| Executive Assistant 1          | 0.0           | 0.0           | 0.0           | 0.0           | 0.2           |
| Fiscal Officer General Counsel | 0.0           | 0.0           | 0.0           | 0.1           | 0.1           |
| Personnel Analyst              | 0.0           | 0.0           | 0.0           | 0.0           | 0.1           |
| Special Projects Coordinator   | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Support Services Administrator | 0.4           | 0.4           | 0.4           | 0.4           | 0.4           |
|                                | 14.4          | 14.9          | 15.2          | 12.8          | 13.0          |



| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Employees        | 51000                   | 657,179                        | 615,775                        | 1,477,941                  | 631,269                        | 401,000                   |
| Employee Benefits         | 52000                   | 259,616                        | 219,220                        | 550,004                    | 218,756                        | 137,300                   |
| Contract Services         | 53100                   | 4,162                          | 5,290                          | 29,166                     | 5,033                          | 4,200                     |
| Advertising & Printing    | 53900                   | 3,025                          | 2,233                          | 15,936                     | 1,254                          | 0                         |
| Internal Services Charges | 54300                   | 28,549                         | 15,673                         | 70,489                     | 12,372                         | 0                         |
| Supplies                  | 54400                   | 3,510                          | 4,367                          | 41,565                     | 1,110                          | 5,000                     |
| Travel & Expense          | 55200                   | 63                             | 0                              | 14,536                     | 0                              | 0                         |
| Other Expenses            | 55300                   | 50,114                         | 47,695                         | 74,415                     | 48,199                         | 50,000                    |
| Equipment                 | 57300                   | 0                              | 0                              | 18,837                     | 11,011                         | 10,000                    |
| Settlement                | 58142                   | 0                              | 0                              | 0                          | 0                              | 2,200,000                 |
| Settlement                | 581EX                   | 1,836,406                      | 2,048,732                      | 2,201,309                  | 1,807,889                      | 0                         |
|                           | <b>Department Total</b> | 2,842,623                      | 2,958,984                      | 4,494,198                  | 2,736,894                      | 2,807,500                 |



# Fund: 2244-DTAC-Foreclosures | Department: 18100-PR-DTAC Foreclosure

| Description            | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Contract Services      | 53100                   | 147,626                        | 47,059                         | 476,083                    | 93,979                         | 200,000                   |
| Advertising & Printing | 53900                   | 259,305                        | 173,265                        | 306,458                    | 78,750                         | 150,000                   |
| Other Expenses         | 55300                   | 159,266                        | 124,044                        | 270,306                    | 84,015                         | 100,000                   |
| Refunds-Prosecutor's   | 58137                   | 0                              | 0                              | 0                          | 0                              | 100,000                   |
| Refunds-Prosecutor's   | 581EY                   | 111,803                        | 101,366                        | 173,999                    | 56,539                         | 0                         |
| Transfers Out          | 59990                   | 148,148                        | 0                              | 188,477                    | 0                              | 0                         |
|                        | <b>Department Total</b> | 826,147                        | 445,735                        | 1,415,323                  | 313,283                        | 550,000                   |



# Fund: 2691-Tax Certificate Admin | Department: 18100-FO Tax Cert. Admin.

|                             | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|-----------------------------|---------------|---------------|---------------|---------------|---------------|
| Accountant 3                | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Administrative Specialist   | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Chief Deputy Fiscal Officer | 0.3           | 0.3           | 0.3           | 0.0           | 0.0           |
| Clerk 1                     | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Clerk 2                     | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Clerk 3                     | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Deputy Fiscal Officer       | 0.3           | 0.5           | 0.5           | 0.5           | 0.5           |
| Director of Administration  | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Office Manager              | 0.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Software Engineer           | 0.3           | 0.0           | 0.0           | 0.0           | 0.0           |
|                             | 2.8           | 2.8           | 2.8           | 2.5           | 2.5           |



| Description                    | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|--------------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| FO TCA Sal-Empl                | 512GS                   | 197,531                        | 178,144                        | 180,621                    | 179,728                        | 195,800                   |
| FO TCA Emp Benefit             | 520GS                   | 50,606                         | 48,994                         | 54,205                     | 52,237                         | 57,000                    |
| Contract Services              | 53100                   | 0                              | 0                              | 20,000                     | 0                              | 20,000                    |
| Internal Services Charges      | 54300                   | 43,367                         | 80,716                         | 120,000                    | 85,262                         | 120,000                   |
| Travel & Expense               | 55200                   | 1,962                          | 14,113                         | 20,000                     | 2,261                          | 20,000                    |
| Other Expenses                 | 55300                   | 76,274                         | 82,088                         | 75,000                     | 54,050                         | 75,000                    |
| Interest on Voided Certificate | 581GS                   | 13,380                         | 9,121                          | 25,000                     | 20,731                         | 25,000                    |
|                                | <b>Department Total</b> | 383,120                        | 413,176                        | 494,826                    | 394,269                        | 512,800                   |



## Fund: 2240-Real Estate Assessment | Department: 18100-FO-REA

### Program Description and Challenges

Real Estate Division - Appraisal Department: The Appraisal Office confirms and verifies sales data, physically inspects improved properties, obtains the building's property characteristics, sketches the improvement takes photographs of the property, classifies the property, reviews comparative properties, and obtains general and specific neighborhood and region data and a variety of other comparable data. The primary purpose of the collection of this data is to appraise and update property at its fair market value for tax purposes for approximately 269,000 properties. Real Estate Department: The Real Estate Department administers the special assessments charges levied by city, village, township or county offices. These are not part of real estate tax but are included as a separate item on the real estate tax bill. All land in Summit County is identified by a parcel number describing how much land is to be valued. The Real Estate Department refunds monies for overpaid taxes. Working closely with the Board of Revision and the Summit County Prosecutor's Office the Real Estate Department adjusts values and refunds taxes resulting from values set by appeal. Homestead Department: The Homestead Department is responsible for the maintenance of applications submitted for the Homestead Act for the elderly, disabled, Veterans, the Rental Registry Program and the 2.5% reduction in real property taxes for owner occupied property. Currently, over 33,000 homeowners are receiving a Homestead exemption and around 144,000 homeowners that are receiving a 2.5% reduction on their property taxes

<u>Tax Settlement</u> - Tax Settlement and Budget is responsible for the balancing and distribution of all funds to each taxing authority in the County. In addition to real and personal property taxes this department distributes 911 wireless, AMHA PILOT, cigarette license fees, hotel-motel tax, inheritance tax, land reutilization, local government support, library local government support, manufactured home tax, motor vehicle fuel gasoline excise tax and cents per gallon, motor vehicle registration, national parks PILOT, public utility tax, retained interest, special assessments, special improvement district, tax increment financing payments, traffic fines for Summit County Juvenile Court and Akron, Barberton and Stow Municipal Courts, and State reimbursements. This department is also responsible for all functions of the Summit County Budget Commission, including the preparation of the Summit County Budget Commission Certification of Tax Levy Estimates and the Official and Amended Certificates of Estimated Resources, monitoring the appropriation of all taxing authorities, monitoring all loan payments and scheduling, setting the tax millage on the bond and emergency levies, facilitating and retaining minutes of all Budget Commission meetings. Tax Settlement and Budget also monitors that each tax levy is yielding its anticipated revenue. This department is responsible for preparing and submitting to the Ohio Department of Taxation several abstracts detailing any changes to tax rates or property values. Additionally, Tax Settlement and Budget is responsible for providing statistical data for the Annual Information Statements, Annual Comprehensive Financial Reports and Generally Accepted Accounting Principles as requested by the taxing authorities and or their representative.

<u>Board of Revision</u> - Per Ohio Revised Code, the Fiscal Office is the Secretary of the BOR. Duties of the office include all scheduling and providing notices of hearing dates, providing support to hearing officers, as well as sending out the final decisions to taxpayers and other parties involved, including property owners, school board representatives, attorneys and the Prosecutor's Office. Hearing Officers are responsible for examining evidence presented by taxpayers relative to property values, as well as researching and analyzing comparable sales data in the market and determining a fair market value based upon all the evidence collected and presented. In the event that a taxpayer appeals the decision of the Board of Revision, the appeal is submitted either to the Court of Common Pleas or Ohio Board of Tax Appeals. The filed appeal case is then researched and answered by the BOR Specialist and/or the Director. This Board also hears and decides cases involving Rental Registration Fines, Real Estate Tax Penalty Remission Requests as well as Land Bank Foreclosure Cases, eminent domain review and Red Book Appraisal for the Prosecutor's Office.



### **Program Goals and Objectives**

- 1. Real Estate Division Continued excellent service when conducting all the above duties in the Appraisal Office to ensure the taxpayers are served properly.
- 2. Tax Settlement Continue to expedite the certifications of tax levy estimates to the taxing authorities
- 3. Tax Settlement Continue to prepare all abstracts and file them time with the Ohio Department of Taxation
- 4. Board of Revision Continue to handle case load of hearing and deciding all property assessment appeals.
- 5. Board of Revision Continue to review processes and procedures for ways to reduce expenses.



|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Accountant 2                   | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Accountant II                  | 2.0           | 0.5           | 0.0           | 0.0           | 0.0           |
| Administrative Assistant       | 0.0           | 0.0           | 0.0           | 0.4           | 0.0           |
| Administrative Specialist      | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Administrative Staff Advisor 2 | 0.0           | 0.5           | 0.4           | 0.4           | 0.0           |
| Appraisal I                    | 0.0           | 0.0           | 0.0           | 0.0           | 5.0           |
| Appraisal II                   | 0.0           | 0.0           | 0.0           | 0.0           | 5.0           |
| Appraisal Intern I             | 7.0           | 7.0           | 5.0           | 5.0           | 0.0           |
| Appraisal Intern II            | 0.0           | 0.0           | 3.0           | 1.0           | 0.0           |
| Appraisal Intern III           | 4.0           | 4.0           | 3.0           | 3.0           | 0.0           |
| Appraisal Specialist           | 3.0           | 2.0           | 2.0           | 1.0           | 1.0           |
| Appraisal Supervisor           | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Appraisal Technician I         | 1.0           | 1.0           | 1.0           | 1.0           | 3.0           |
| Appraisal Technician II        | 1.0           | 1.0           | 1.0           | 2.0           | 0.0           |
| Assistant Chief of Staff-FO    | 0.0           | 0.0           | 0.0           | 0.4           | 0.0           |
| Assistant Fiscal Officer       | 2.0           | 1.0           | 1.0           | 0.0           | 0.6           |
| Asst Director of Administratn  | 2.0           | 1.0           | 0.0           | 2.0           | 1.0           |
| Chief Deputy Fiscal Officer    | 0.8           | 0.5           | 0.4           | 0.0           | 0.0           |
| Chief Fiscal Officer           | 2.0           | 3.5           | 3.5           | 4.0           | 4.0           |
| Chief of Staff - Fiscal Office | 0.5           | 0.4           | 0.4           | 0.4           | 0.0           |
| Chief of Staff-Fiscal Office   | 0.0           | 0.0           | 0.0           | 0.0           | 0.4           |
| Clerical Specialist I          | 4.0           | 3.0           | 3.0           | 2.0           | 3.0           |
| Clerical Specialist II         | 2.0           | 3.0           | 3.0           | 3.0           | 3.0           |
| Clerical Supervisor 1          | 1.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| Clerical Supervisor 2          | 0.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Clerk 1                        | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Clerk I                        | 8.0           | 9.0           | 10.0          | 6.0           | 7.0           |
| Clerk I BOR                    | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |



|                                   | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|-----------------------------------|---------------|---------------|---------------|---------------|---------------|
| Clerk I New Hire                  | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Clerk II                          | 3.0           | 2.0           | 2.0           | 5.0           | 3.0           |
| Clerk III                         | 4.0           | 3.0           | 2.0           | 1.0           | 3.0           |
| Clerk III REA                     | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| Clerk IV                          | 4.0           | 6.0           | 6.0           | 6.0           | 4.0           |
| Computer Systems Software Analyst | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Deputy Fiscal Officer             | 8.4           | 10.3          | 10.8          | 8.1           | 9.8           |
| Director                          | 0.0           | 0.0           | 0.0           | 0.0           | 0.4           |
| Director of Administration        | 1.0           | 1.0           | 1.5           | 0.5           | 0.0           |
| Executive Assistant 1             | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Fiscal Officer 3                  | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Fiscal Officer General Counsel    | 0.0           | 0.0           | 0.0           | 0.4           | 0.4           |
| Office Manager                    | 2.5           | 0.0           | 0.0           | 1.0           | 0.0           |
| Permit Technician                 | 0.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Software Engineer                 | 0.5           | 0.0           | 0.0           | 0.0           | 0.0           |
| Spec Appraisal Projects Coord     | 0.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Spec Projects Appraisal Spec      | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Special Projects Coordinator      | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Utility Clerk                     | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
|                                   | 68.7          | 64.7          | 64.0          | 58.6          | 59.6          |



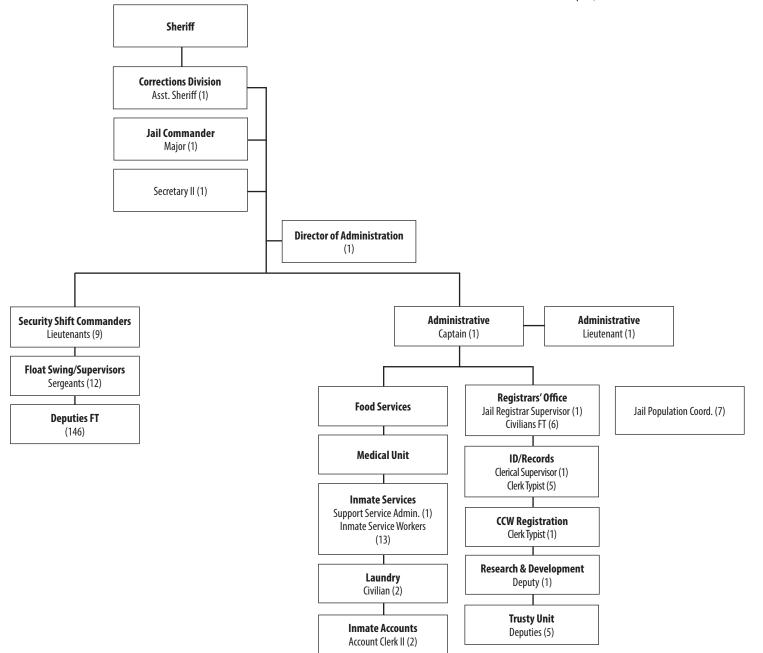
| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Officials        | 51000                   | 3,000                          | 3,000                          | 3,000                      | 3,000                          | 3,000                     |
| FO REA Sal-Empl           | 512EW                   | 3,222,342                      | 2,974,396                      | 3,304,194                  | 3,158,662                      | 3,556,200                 |
| FO REA Emp Benefit        | 520EW                   | 1,380,742                      | 1,267,659                      | 1,541,859                  | 1,275,729                      | 1,478,000                 |
| Professional Services     | 53000                   | 0                              | 0                              | 1,043                      | 1,043                          | 0                         |
| Contract Services         | 53100                   | 308,860                        | 327,983                        | 623,470                    | 385,956                        | 532,500                   |
| Rentals & Leases          | 53800                   | 59,678                         | 60,274                         | 61,400                     | 60,877                         | 61,600                    |
| Advertising & Printing    | 53900                   | 42,576                         | 24,203                         | 123,664                    | 61,486                         | 120,000                   |
| Motor Veh Fuel/Repair     | 54100                   | 12,604                         | 12,986                         | 25,000                     | 17,478                         | 25,000                    |
| Internal Services Charges | 54300                   | 708,452                        | 1,559,003                      | 1,950,000                  | 1,287,941                      | 1,950,000                 |
| Supplies                  | 54400                   | 27,838                         | 20,663                         | 45,000                     | 21,465                         | 45,000                    |
| Travel & Expense          | 55200                   | 4,237                          | 4,341                          | 15,000                     | 6,855                          | 15,000                    |
| Other Expenses            | 55300                   | 212,805                        | 201,443                        | 308,000                    | 222,624                        | 325,000                   |
| Equipment                 | 57300                   | 15,846                         | 7,239                          | 31,660                     | 15,679                         | 25,000                    |
|                           | <b>Department Total</b> | 5,998,982                      | 6,463,190                      | 8,033,289                  | 6,518,794                      | 8,136,300                 |

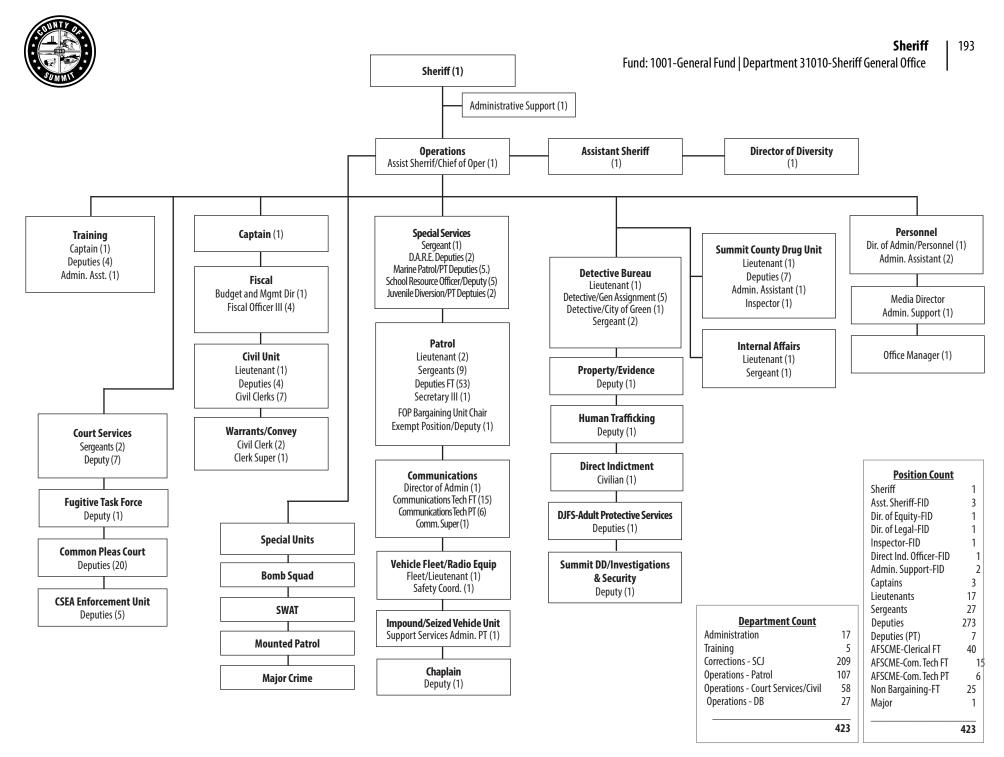




Fund: 1001-General Fund | Department 31010-Sheriff General Office









### **Program Description and Challenges**

The Sheriff is tasked with the responsibility of preserving the public peace which can only be accomplished through the combined efforts of all sworn and civilian personnel. The Administrative Division of the Sheriff's Office provides support to all Divisions/Bureaus of the Sheriff's Office such as Patrol, Detective Bureau, Civil Bureau, Court Services, and Communications. Administrative staff is assigned in such areas as clerical support, personnel, finance, payroll, community relations, legal affairs, and internal audits and reviews.

General Powers and duties of the Sheriff, as required by the Ohio Revised Code, require the Sheriff to bring those persons guilty of any breach of peace before the Court of Common Pleas. The Court Services deputies serve fourteen Common Pleas Judges and are primarily responsible to transport prisoners to and from the jail and other specified facilities in a timely and safe manner. The O.R.C. also requires the Sheriff to serve all warrants, writs, and other documents received by the courts. A large quantity of documents received includes Domestic and Civil Orders of Protection.

Federal mandates require sex offenders to register their address according to the schedule establish by their designated classification as well as any time they have a change of address. The Sex Offender Unit is tasked with maintaining the registry and compliance of over 1,200 registered sex offenders in Summit County. This also includes providing community notification to residences when sex offenders move into the neighborhood.

### **Program Goals and Objectives**

- 1. To provide the safest environment possible for all citizens.
- 2. To maintain efficient operations within all Divisions/Bureaus of the Sheriff's Office.



### 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Admin Asst/Fiscal officer      | 0.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Admin Support - SHF            | 1.0           | 2.0           | 2.0           | 2.0           | 2.0           |
| Administrative Assistant       | 2.0           | 1.0           | 3.0           | 2.0           | 4.0           |
| Administrative Secretary       | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Assistant Sheriff              | 1.0           | 2.0           | 1.0           | 0.0           | 2.0           |
| Asst Director of Administratn  | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Budget Management Director     | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Civil Clerk I                  | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Civil Clerk II                 | 9.0           | 6.0           | 7.0           | 7.0           | 7.0           |
| Civil Clerk III                | 0.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Clerical Supervisor 2          | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Communication Technician I     | 5.0           | 6.0           | 4.0           | 6.0           | 0.0           |
| Communication Technician II    | 1.0           | 0.0           | 2.0           | 0.0           | 0.0           |
| Communications Supervisor      | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| County Sheriff                 | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| DIR OF ADMIN- HR               | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| Dir Admin Diversity Outreach   | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Dir of Admin-Legal SHF         | 0.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Dir of Admin-Personnel-SHF     | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Dir of Administration - Legal  | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Dir of Diver                   | 0.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Director of Administration     | 1.0           | 2.0           | 2.0           | 1.0           | 1.0           |
| Fiscal Officer 3               | 3.0           | 3.0           | 3.0           | 4.0           | 4.0           |
| Fleet Com/Saf Equip Insp - SHF | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Grant Manager                  | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Office Manager                 | 1.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| Safety Coordinator             | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Secretary II                   | 0.0           | 1.0           | 1.0           | 0.0           | 0.0           |

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|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Secretary III                  | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Sheriff Captain                | 3.0           | 4.0           | 2.0           | 1.0           | 1.0           |
| Sheriff Deputy                 | 50.0          | 48.0          | 47.0          | 46.0          | 40.0          |
| Sheriff Lieutenant             | 4.9           | 3.9           | 6.0           | 5.9           | 4.0           |
| Sheriff Major                  | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| Sheriff Sergeant               | 6.9           | 7.9           | 7.7           | 6.5           | 6.0           |
| Sheriff's Inspector            | 2.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Support Services Administrator | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
|                                | 96.8          | 94.8          | 96.7          | 92.3          | 80.0          |



| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Officials        | 51000                   | 126,229                        | 128,477                        | 10,130                     | 10,056                         | 130,800                   |
| SH GO Sal-Empl            | 512BM                   | 6,803,728                      | 1,859,056                      | 849,069                    | 849,069                        | 6,338,000                 |
| Cole Vision               | 52090                   | 0                              | 0                              | 0                          | 4                              | 0                         |
| SH GO Emp Benefit         | 520BM                   | 2,471,746                      | 363,114                        | 422,329                    | 422,290                        | 2,719,200                 |
| Delta Dental-PPO          | 52150                   | 0                              | 0                              | 0                          | 34                             | 0                         |
| Contract Services         | 53100                   | 206,068                        | 322,905                        | 71,574                     | 49,383                         | 1,734,100                 |
| Motor Veh Fuel/Repair     | 54100                   | 156,078                        | 303,167                        | 86,201                     | 7,591                          | 350,000                   |
| Internal Services Charges | 54300                   | 128,400                        | 176,413                        | 31,864                     | 20,241                         | 177,100                   |
| Supplies                  | 54400                   | 55,994                         | 59,539                         | 22,179                     | 5,448                          | 118,000                   |
| Travel & Expense          | 55200                   | 180                            | 0                              | 1,000                      | 0                              | 1,000                     |
| Other Expenses            | 55300                   | 117,551                        | 109,454                        | 28,179                     | 6,549                          | 130,000                   |
| Grants & Mandates         | 570BM                   | 240,185                        | 165,200                        | 249,354                    | 249,312                        | 321,000                   |
| Equipment                 | 57300                   | 70,079                         | 73,147                         | 47,216                     | 2,541                          | 75,000                    |
|                           | <b>Department Total</b> | 10,376,239                     | 3,560,471                      | 1,819,096                  | 1,622,519                      | 12,094,200                |



## Fund: 1001-General Fund | Department: 31030-Sheriff Jail

### **Program Description and Challenges**

In accordance with Section 341 of the Ohio Revised Code, the Summit County Sheriff is empowered as the keeper of the County Jail. The Summit County Jail is classified by the State of Ohio as a "full service" detention center. That means it is operated twenty-four (24) hours a day, three hundred sixty-five (365) days a year. It is, therefore, required that the facility be properly staffed for the safety and protection of the inmates and staff. The Jail must comply with Minimum Standards for Jails in Ohio, contained in rules 5120:1-8-01 to 5120:1-12-19 of the Ohio Administrative Code. Minimum Standards establish those minimum conditions necessary to ensure the safe, efficient, effective, and legal operation of a jail.

Support Services staff provide mandated services in the jail that include mental health treatment, food services, programming, and medical treatment. Sworn staff is responsible for the security operations. State of the art security and surveillance equipment including closed circuit television cameras, computerized electronic door control and alarm systems, and radio communication systems assist deputies in monitoring all movement throughout the facility. Aside from the advanced technology available to staff, the key elements to the effective management of the jail are use of good communication skills and continued training and education in modern methods of inmate management.

### **Program Goals and Objectives**

- 1. Ensure jail operations are in compliance "Minimum Standards for Jails."
- 2. Maintain proper staffing in order to provide a safe and secure environment for all staff, inmates, and visitors of the jail.
- 3. Provide sufficient staffing in order to provide all required programs in services required by Minimum Standards.



### 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
|                                | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| Account Clerk 2                | 0.0           | 0.0           | 0.0           | 0.0           | 2.0           |
| Administrative Assistant       | 1.0           | 1.0           | 0.0           | 2.0           | 1.0           |
| Assistant Sheriff              | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| Clerical Sup 2                 | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Clerk Typist 2                 | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Clerk Typist II                | 4.0           | 5.0           | 5.0           | 6.0           | 4.0           |
| Director of Administration     | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Inmate Service Worker          | 1.0           | 0.0           | 0.0           | 0.0           | 3.0           |
| Inmate Service Worker 2        | 0.0           | 0.0           | 0.0           | 0.0           | 2.0           |
| Inmate Services Supervisor     | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Inmate Services Worker I       | 7.0           | 3.0           | 5.0           | 6.0           | 0.0           |
| Inmate Services Worker II      | 2.0           | 4.0           | 2.0           | 0.0           | 0.0           |
| Jail Registrar I               | 1.0           | 1.0           | 1.0           | 4.0           | 4.0           |
| Jail Registrar II              | 3.0           | 3.0           | 3.0           | 0.0           | 0.0           |
| Laundry Worker I               | 2.0           | 2.0           | 2.0           | 1.0           | 2.0           |
| Secretary II                   | 1.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Secretary III                  | 0.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Sheriff Captain                | 4.0           | 3.0           | 3.0           | 2.0           | 2.0           |
| Sheriff Deputy                 | 153.0         | 155.0         | 155.0         | 151.0         | 153.0         |
| Sheriff Lieutenant             | 6.0           | 8.0           | 8.0           | 10.0          | 11.0          |
| Sheriff Major                  | 1.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Sheriff Sergeant               | 14.0          | 11.0          | 12.0          | 12.0          | 13.0          |
| Support Services Administrator | 1.0           | 1.0           | 1.0           | 0.0           | 1.0           |
|                                | 203.0         | 200.0         | 201.0         | 200.0         | 204.0         |

| 199



|                           |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|---------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description               | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| SH GF Jail Sal-Empl       | 512BN                   | 11,068,294     | 3,551,323      | 998,958          | 997,599        | 15,205,000      |
| Salaries-Sheriff          | 51382                   | 0              | 0              | 0                | 1,359          | 0               |
| SH GF Jail Emp Benefit    | 520BN                   | 3,913,917      | 609,139        | 1,063,894        | 444,980        | 6,321,000       |
| Contract Services         | 53100                   | 3,146,413      | 3,274,632      | 780,795          | 555,595        | 4,118,100       |
| Motor Veh Fuel/Repair     | 54100                   | 55,952         | 86,626         | 62,346           | 7,597          | 100,000         |
| Internal Services Charges | 54300                   | 59,754         | 67,351         | 17,406           | 9,372          | 71,600          |
| Supplies                  | 54400                   | 202,908        | 250,861        | 89,536           | 13,121         | 295,000         |
| Travel & Expense          | 55200                   | 0              | 0              | 1,000            | 76             | 1,000           |
| Other Expenses            | 55300                   | 297,639        | 313,425        | 83,653           | 5,152          | 375,000         |
| Equipment                 | 57300                   | 71,217         | 81,169         | 60,034           | 4,359          | 165,000         |
|                           | <b>Department Total</b> | 18,816,095     | 8,234,527      | 3,157,623        | 2,039,209      | 26,651,700      |



## Fund: 1001-Sheriff Marine Patrol | Department: 31070-Marine Patrol

#### Program Description and Challenges

The Sheriff's Office Marine Patrol funding is provided by a grant from the Ohio Division of Watercraft with matching funds from Summit County. During participation in the State Marine Patrol Grant Program, with local Marine Patrols from across Ohio, Summit County has been recognized as the Outstanding Marine Patrol twelve times.

The Marine Patrol is a seasonal operation. Activities include boater education programs, marine law enforcement training, public speaking for boating and community organizations, safety equipment inspections, litter prevention programs, boat theft prevention programs, safety recall notifications and traditional marine law and alcohol enforcement.

The Sheriff's Office Marine Patrol is the primary law enforcement agency on the waters of Portage Lakes State Park. The mission of the Summit County Sheriff's Marine Patrol is to maintain a safe recreational boating environment for Summit County residents and visitors. We will accomplish this goal by being world class in our methods and a leader in our profession.

### Program Goals and Objectives

- 1. Educate the public on proper and safe boating guidelines.
- 2. Bring awareness to the dangers of boating under the influence as well as reduce the number of alcohol and drug-related accidents.
- 3. To maintain a safe recreational boating environment for Summit County residents and visitors.

|                   |                  | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|-------------------|------------------|----------------|----------------|------------------|----------------|-----------------|
| Description       | Object #         | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| SH MP Sal-Empl    | 512BO            | 20,948         | 29,173         | 35,731           | 35,731         | 30,500          |
| SH MP Emp Benefit | 520BO            | 4,279          | 5,234          | 6,831            | 6,609          | 8,300           |
| Other Expenses    | 55300            | 15,486         | 9,593          | 9,122            | 9,122          | 6,900           |
|                   | Department Total | 40,713         | 44,000         | 51,684           | 51,461         | 45,700          |



## Fund: 1001-General fund | Department: 31120- Court Security

### Program Description and Challenges

The Sheriff's Court and Special Services Bureau has the responsibility of providing security at each entrance of the Common Pleas Court House which consists of the General Division, Probate Division and Domestic Division. Deputies assigned to the security stations are tasked with the responsibility of ensuring no unauthorized or dangerous items are brought into the courthouse. All persons entering the courthouse are required to pass through a magnetometer (metal detector) and all packages, purses, and briefcases are scanned by an x-ray machine.

Additionally, deputies are responsible for providing security within each of the court rooms during hearings, trials, and call days. Deputies guard prisoners brought over from the jail to appear in court as well as take new arrestees into custody as ordered by the judge.

### **Program Goals and Objectives**

- 1. To provide security to the courthouse by screening visitors for unauthorized items and/or suspicious packages.
- 2. To maintain a safe and secure environment for judges, staff, and visitors in courtrooms during hearings, trials, and call days.

|                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|----------------|---------------|---------------|---------------|---------------|---------------|
| Sheriff Deputy | 7.0           | 7.0           | 7.0           | 7.0           | 7.0           |
|                | 7.0           | 7.0           | 7.0           | 7.0           | 7.0           |



| Description       | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| SH CS Sal-Empl    | 512BP                   | 466,035                        | 546,791                        | 51,342                     | 51,342                         | 593,900                   |
| SH CS Emp Benefit | 520BP                   | 178,256                        | 190,639                        | 26,049                     | 26,049                         | 224,000                   |
| Supplies          | 54400                   | 18,705                         | 0                              | 7,015                      | 0                              | 10,000                    |
| Travel & Expense  | 55200                   | 100                            | 0                              | 0                          | 0                              | 100                       |
| Other Expenses    | 55300                   | 12,600                         | 13,007                         | 7,120                      | 0                              | 13,700                    |
| Equipment         | 57300                   | 6,047                          | 6,541                          | 5,395                      | 2,350                          | 10,000                    |
|                   | <b>Department Total</b> | 681,742                        | 756,978                        | 96,921                     | 79,741                         | 851,700                   |



## Fund: 1080-Sheriff Police Rotary | Department: 31010 Police Rotary

### Program Description and Challenges

The Sheriff's Office contracts with several jurisdictions to provide policing and dispatch services including the City of Green, Coventry Township, Northfield Center Township, Twinsburg Township and the Akron Canton Airport. The Sheriff's Office also contracts to provide security, law enforcement, and investigative services to Dept. of Job and Family Service, Developmentally Disabilities Board, and Adult Protective Services.

The Communications Bureau responds to incoming 911 calls and answers eight additional non-emergency lines as well. In addition to contracted communities, the Communications Bureau provides dispatch services to Metro Parks, and Northfield Center Township Fire Department. The Communication Center provides radio communication and support to the Humane Society, Juvenile Court Probation employees and Children's Services Bureau. The Communications Center serves as the point of contact for several emergency resources including Activation of the Summit County Special Operations Response Teams comprised of firefighters who possess specialized training in the fields of hazardous material response, trench rescue, water rescue, rope rescue, confined space rescue and structural collapse rescue; the Crime Stoppers Program; Activation of the Emergency Alert Radio Notification used to issue Amber alerts and warn citizens of other emergencies; and manage the Reverse Alert Telephone Notification System used to alert citizens to emergencies in specific neighborhoods.

### **Program Goals and Objectives**

- 1. To prevent crime through high visibility and proactive enforcement in order to provide the safest environment possible for residents and the community.
- 2. To utilize all available emergency resources to provide citizens with safe, expedient, and accurate response to incidents.

|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Communication Technician II    | 9.0           | 9.0           | 9.0           | 9.0           | 0.0           |
| Dir Ind Officer                | 0.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Direct Indictment Prog Liaison | 1.0           | 1.0           | 0.0           | 1.0           | 1.0           |
| K-9 Handler                    | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| Sheriff Deputy                 | 60.0          | 60.0          | 58.0          | 55.0          | 56.0          |
| Sheriff Sergeant               | 7.0           | 7.0           | 7.0           | 7.0           | 7.0           |
|                                | 77.0          | 77.0          | 75.0          | 73.0          | 64.0          |



| <b>a</b>                  | <b>0</b> 11 <i>4</i> #  | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|---------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description               | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| SH PR Sal-Empl            | 512CC                   | 4,419,502      | 5,386,360      | 5,370,595        | 4,803,818      | 5,473,900       |
| Cole Vision               | 52090                   | 0              | 0              | 0                | 15             | 0               |
| SH PR Emp Benefit         | 520CC                   | 1,827,360      | 2,180,121      | 2,424,483        | 2,424,352      | 2,391,900       |
| Delta Dental-PPO          | 52150                   | 0              | 0              | 0                | 117            | 0               |
| Contract Services         | 53100                   | 122,630        | 145,512        | 143,700          | 130,206        | 919,700         |
| Insurance                 | 53700                   | 40,000         | 40,000         | 190,947          | 190,947        | 40,000          |
| Motor Veh Fuel/Repair     | 54100                   | 355,166        | 423,798        | 436,167          | 289,204        | 450,000         |
| Internal Services Charges | 54300                   | 12,484         | 13,262         | 28,000           | 20,157         | 28,000          |
| Supplies                  | 54400                   | 42,836         | 45,453         | 75,363           | 36,622         | 80,000          |
| Capital Expense           | 55000                   | 0              | 137,913        | 457,096          | 439,224        | 0               |
| Travel & Expense          | 55200                   | 0              | 0              | 1,000            | 0              | 1,000           |
| Other Expenses            | 55300                   | 224,213        | 146,625        | 156,260          | 127,838        | 132,000         |
| Equipment                 | 57300                   | 225,724        | 14,293         | 127,500          | 40,823         | 120,000         |
|                           | <b>Department Total</b> | 7,269,916      | 8,533,336      | 9,411,111        | 8,503,322      | 9,636,500       |



## Fund: 1081-Sheriff Rotary & Operations | Department: 31010-Sheriff Inmate Welfare

#### Program Description and Challenges

CSEA/Building Security/Process Serving – The Child Support Enforcement Agency contracts with the Sheriff's Office for services to provide for the effective administration of the Child Support Enforcement Program. Two deputies are responsible for maintaining security within the CSEA work areas including the reception area, payment collections window, and staff work areas. Deputies are also responsible for transporting daily cash deposits to the bank.

Three deputies are responsible for maintaining process serving.

Training Rotary – The Summit County Sheriff's Office Training Bureau is dedicated to providing progressive, innovative, state of the art training and educational information to all personnel of the Summit County Sheriff's Office, other law enforcement and safety forces, as well as additional training that benefits the citizens of Summit County. The Training Bureau offers a variety of basic, intermediate and advanced law enforcement programs which includes but is not limited to 40 hours of mandatory inservice training/firearms qualifications for sworn personnel, advanced training skill classes, precision firearms skills enhancement training, K-9 training, tactical & SWAT training, defensive driving courses, and specialized courses for local, state and federal agencies. Additional instruction is offered to the citizens of Summit County on a vast array of topics for all age groups including a Citizen's Academy, Refuse to Be a Victim classes, First Aid/ CPR, and Teen Driving classes just to name a few.

Foreclosure Rotary – The general powers of the Sheriff as indicated in the Ohio revised Code state the sheriff is responsible for executing all warrants, writs, and other process directed to the sheriff by any proper and lawful authority. The Sheriff's Office processes foreclosure documents that are received from Summit County, other Ohio Clerks of Court and the Summit County Prosecutor's Office that order the Sheriff's Office to advertise and sell properties for mortgage and delinquent tax foreclosures. The court prepares and executes the "Writ of Possession" that orders the eviction process after the foreclosure sale has concluded. Mortgage Sale is when the owner defaults on their Ioan and the mortgage company/ bank begins the foreclosure process. Delinquent Tax Sale is when real estate taxes are delinquent and the prosecutor begins foreclosure action. Prosecutor Sale is an order from the County Prosecutor to the Sheriff to sell a property that has been seized or confiscated which is then sold for restitution.

Inmate Welfare Fund – Inmate Services staff ensure the appropriate delivery of services and programs to inmates in the jail as required by the Ohio Department of Rehabilitation and Correction according to Jail Minimum Standards. Inmates are required to have access to television, exercise and equipment, table games, reading materials, and programming. The Commissary Services provides the means for inmates to purchase underclothing, food items, writing materials and personal hygiene items. Funds generated through the purchase of commissary by inmates are used to purchase supplies and equipment in order to provide the inmates with recreation and programming. The staff is responsible for processing all commissary ordered by inmates as well as delivery of commissary orders to inmates on housing units.

Insurance Retention – Extra details are special work assignments performed by sworn personnel, for public or private employers, under the color of the Sheriff's Office that may require the carrying of a firearm and/or may require an employee to make an arrest or complete an investigation. These details are worked outside normal work hours and include traffic details, security details, and community events. Pursuant to Ohio Revised Code section 2744.07(A)(1), the County is required to defend a Deputy Sheriff while acting in an official capacity. Such defense may be required for a deputy working for a third-party employer. Third party employers are required to pay a surcharge to cover a deputy involved in any incident which requires the County by Law to provide a defense or pay a settlement claim. Twenty-five percent of the fee collected is applied to purchasing equipment and safety necessities.



### **Program Goals and Objectives**

- 1. CSEA/Building Security/Process Serving To provide a safe working environment for all staff and visitors.
- 2. CSEA/Building Security/Process Serving To provide for secure transport of cash deposits to the bank.
- 3. Training Rotary Ensure sworn personnel receive mandatory updates and qualifications required by OPOTA.
- 4. Training Rotary Develop and expand training programs to benefit the Sheriff's Office, other agencies and the citizens of Summit County.
- 5. Foreclosure Rotary Improve efficiency in service and processing of summons, warrants, and writs as directed by courts.
- 6. Foreclosure Rotary Decrease time frame from court issued orders of sale to sale date.
- 7. Inmate Welfare To provide required recreation and programming required by Ohio Jail Minimum Standards.
- 8. Inmate Welfare Provide support to staff in providing services to inmates.
- 9. Insurance Retention Provide required defense of deputies working in an official capacity for a thirdparty employer.

10.Insurance Retention – Purchase necessary equipment and safety gear.



|                           | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|---------------------------|---------------|---------------|---------------|---------------|---------------|
| Account Clerk II          | 2.0           | 2.0           | 2.0           | 2.0           | 0.0           |
| Civil Clerk II            | 2.0           | 2.0           | 2.0           | 2.0           | 2.0           |
| Fiscal Officer 3          | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Inmate Services Worker I  | 1.0           | 1.0           | 0.0           | 0.0           | 4.0           |
| Inmate Services Worker II | 2.0           | 2.0           | 3.0           | 3.0           | 2.0           |
| Laundry Wkr               | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| Sheriff Captain           | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Sheriff Deputy            | 6.0           | 6.0           | 6.0           | 6.0           | 5.0           |
| Sheriff Lieutenant        | 0.1           | 0.1           | 0.0           | 0.1           | 0.0           |
| Sheriff Sergeant          | 0.1           | 0.1           | 0.3           | 0.6           | 0.0           |
|                           | 13.2          | 13.2          | 13.3          | 14.7          | 13.0          |



### Department Expenditure Summary

|                            |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|----------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description                | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| SH GO IP Sal-Empl          | 512CE                   | 687,478        | 754,122        | 838,919          | 740,291        | 742,000         |
| SH GO IP Emp Benefit       | 520CE                   | 286,873        | 342,863        | 419,420          | 319,582        | 327,500         |
| Hospital Waiver            | 52290                   | 0              | 0              | 0                | 150            | 0               |
| Kaiser Perm to MMO-Medflex | 52330                   | 0              | 0              | 0                | 18,468         | 0               |
| Contract Services          | 53100                   | 28,816         | 2,206          | 25,200           | 2,445          | 48,500          |
| Rentals & Leases           | 53800                   | 6,554          | 5,855          | 0                | 0              | 0               |
| Supplies                   | 54400                   | 53,912         | 56,463         | 125,000          | 100,011        | 100,000         |
| Capital Expense            | 55000                   | 0              | 0              | 84,000           | 0              | 0               |
| Other Expenses             | 55300                   | 2,600          | 9,420          | 12,000           | 0              | 10,000          |
| Equipment                  | 57300                   | 229,314        | 230,771        | 167,198          | 45,785         | 162,500         |
|                            | <b>Department Total</b> | 1,295,548      | 1,401,700      | 1,671,737        | 1,226,733      | 1,390,500       |

Summit County Operating Budget



## Fund: 1081-Sheriff Rotary/Operations | Department: 31030- Inmate Phone Comm.

#### Program Description and Challenges

As required according to Ohio Jail Minimum Standards inmates are to be provided access to telephones for making personal and professional contact with persons on the outside. Telephones are located on all housing pods and are accessible during out of cell leisure time. All phone calls are recorded. Recordings are utilized for conducting investigations and aiding in the prosecution of perpetrators. Inmates are charged a per minute rate for all calls. The Sheriff's Office receives eighty-eight percent (88%) of the cost generated from each call made by an inmate. The revenue generated pays for the staffing and supply costs incurred for providing recordings to investigators and prosecutors.

### **Program Goals and Objectives**

- 1. To continue to provide recorded phone calls to investigators in conducting criminal investigations.
- 2. Aid prosecutors in obtaining convictions of offenders committing serious offenses in order to keep them off the streets making our community safer.

|                               | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|-------------------------------|---------------|---------------|---------------|---------------|---------------|
| Inmate Services Worker I      | 2.0           | 2.0           | 1.0           | 0.0           | 0.0           |
| Inmate Services Worker II     | 0.0           | 0.0           | 1.0           | 4.0           | 2.0           |
| Jail Population Control Coord | 0.0           | 0.0           | 0.0           | 5.0           | 6.0           |
| Sheriff Deputy                | 5.0           | 5.0           | 5.0           | 0.0           | 0.0           |
|                               | 7.0           | 7.0           | 7.0           | 9.0           | 8.0           |



| Description                  | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|------------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| SH JIP Sal-Empl              | 512CF                   | 401,333                        | 359,820                        | 418,162                    | 134,272                        | 399,800                   |
| Salaries-Non Bargaining Unit | 51374                   | 0                              | 6,017                          | 0                          | 169,982                        | 0                         |
| SH JIP Emp Benefit           | 520CF                   | 179,113                        | 155,073                        | 270,420                    | 148,998                        | 187,600                   |
| Supplies                     | 54400                   | 0                              | 974                            | 0                          | 0                              | 75,000                    |
| Other Expenses               | 55300                   | 9,000                          | 9,300                          | 0                          | 0                              | 0                         |
|                              | <b>Department Total</b> | 589,446                        | 531,184                        | 688,582                    | 453,253                        | 662,400                   |



## Fund: 2220- Concealed Weapon | Department: 31960-Concealed Weapon Admin.

#### **Program Description and Challenges**

Under Ohio Revised Code, the Sheriff is responsible to distribute and process applications for Ohio residents who wish to obtain a license to carry a concealed weapon. Upon receipt of an application for a concealed handgun license, an application to renew a concealed handgun license, or an application for a concealed handgun license on a temporary emergency basis, the sheriff is responsible to conduct a criminal records check and an incompetency check of the applicant to determine whether the applicant has met the criteria specified in the Revised Code. The deputy completes the criminal records check and the incompetency records check through a fingerprint submission to bureau of criminal identification and investigation. A search of local municipal court records is conducted along with a verification of required training. This process takes approximately two weeks to complete from the time the applications is accepted until the license is issued to the applicant. The applications submitted are very inconsistent from year to year based on new applications submitted and the requirement of license renewal every five years. The deputy is also tasked with ensuring the revocation and/or suspension of licenses issued when notified of pending criminal charges on a licensee.

### **Program Goals and Objectives**

- 1. Ensure applications are processed in a timely manner.
- 2. Safequard that background checks are accurately processed to prevent improper issuance of license.

1.0

1.0

3. Ensure issued licenses are in compliance with ORC.

1.0

|                       | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|-----------------------|---------------|---------------|---------------|---------------|---------------|
| Admin Asst            | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Clerical Supervisor 2 | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Clerk Typist II       | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Sheriff Deputy        | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |

2.0

1.0



| Description        | Object #         | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|--------------------|------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| SH CWA Sal-Empl    | 512EV            | 60,839                         | 60,088                         | 62,303                     | 42,866                         | 47,800                    |
| SH CWA Emp Benefit | 520EV            | 27,681                         | 28,885                         | 34,940                     | 22,990                         | 33,800                    |
| Supplies           | 54400            | 2,000                          | 0                              | 0                          | 0                              | 0                         |
|                    | Department Total | 90,520                         | 88,973                         | 97,243                     | 65,856                         | 81,600                    |



## Fund 2421-911 Wireless Services | Department 31960-911 Wireless Services

#### Program Description and Challenges

The Summit County Sheriff's Office Communications Bureau is designated as an answering point for the "Wireless 9-1-1" system. The "Wireless 9-1-1" system provides citizens with emergency calling services for calls originating in the network of wireless service providers. Governed by guidelines specified in the Ohio Revised Code disbursement of funds must solely be used for the purpose of paying costs of designing, upgrading, purchasing, leasing, programming, installing, testing, or maintaining the necessary data, hardware, software required for the public safety answering point. Funds may also be used for personnel costs and training of staff of the public safety answering point.

**Department Expenditure Summary** 

### Program Goals and Objectives

1. To provide citizens with safe, expedient, and accurate response to emergencies.

| Description       | Object #         | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------------|------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Contract Services | 53100            | 0                              | 336,386                        | 150,000                    | 0                              | 150,000                   |
| Supplies          | 54400            | 0                              | 20,000                         | 20,000                     | 0                              | 20,000                    |
|                   | Department Total | 0                              | 356,386                        | 170,000                    | 0                              | 170,000                   |



# Fund: 2240-Summit County Sheriff ESAC | Department: 31220-Sheriff Drug Unit ESAC

| Description           | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-----------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Contract Services     | 53100                   | 80,657                         | 251,628                        | 130,400                    | 102,941                        | 125,000                   |
| Motor Veh Fuel/Repair | 54100                   | 5,297                          | 25,780                         | 50,000                     | 44,077                         | 50,000                    |
| Supplies              | 54400                   | 7,284                          | 15,424                         | 20,860                     | 16,884                         | 30,000                    |
| Travel & Expense      | 55200                   | 0                              | 0                              | 1,640                      | 0                              | 0                         |
| Equipment             | 57300                   | 13,410                         | 7,931                          | 90,000                     | 85,620                         | 30,000                    |
|                       | <b>Department Total</b> | 106,648                        | 300,763                        | 292,900                    | 249,522                        | 235,000                   |



# Fund: 2420 Summit County Sheriff ESAC | Department: 31230-Sheriff ESAC

| Description       | Object#          | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------------|------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Contract Services | 53100            | 29,735                         | 0                              | 20,000                     | 0                              | 40,000                    |
| Supplies          | 54400            | 0                              | 50,000                         | 50,000                     | 0                              | 30,000                    |
| Equipment         | 57300            | 0                              | 100,000                        | 100,000                    | 88,564                         | 40,000                    |
|                   | Department Total | 29,735                         | 150,000                        | 170,000                    | 88,564                         | 110,000                   |



# Fund: 1060: FO Tax/Operating | Department: 31140-Sheriff Foreclosure Education & Prevention

#### Program Description and Challenges

Sheriff's Office Investigators work to identify persons who have been victims of mortgage fraud and seek out illicit practices being conducted by predatory lenders. Offenders are arrested and prosecuted for their illegal business practices. Pro-active efforts have also been organized in order to educate the community and citizens about predatory lending and mortgage fraud.

|               | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|---------------|---------------|---------------|---------------|---------------|---------------|
| Secretary III | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
|               | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |

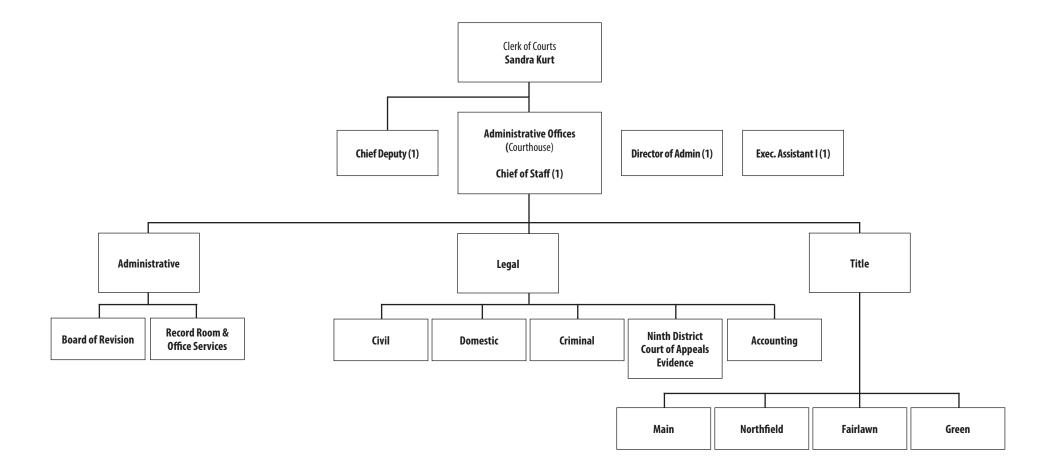


| Description        | Object #         | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|--------------------|------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| SH FTF Sal-Empl    | 512BZ            | 0                              | 0                              | 53,979                     | 53,979                         | 55,400                    |
| SH FTF Emp Benefit | 520BZ            | 31                             | 23,015                         | 32,000                     | 31,938                         | 35,800                    |
|                    | Department Total | 31                             | 23,015                         | 85,979                     | 85,917                         | 91,200                    |

# **Clerk of Courts**

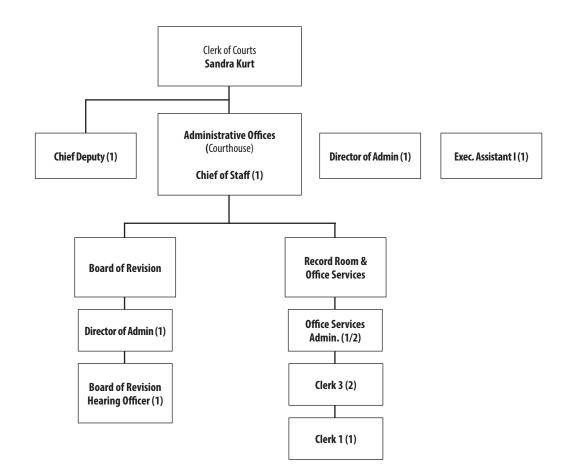








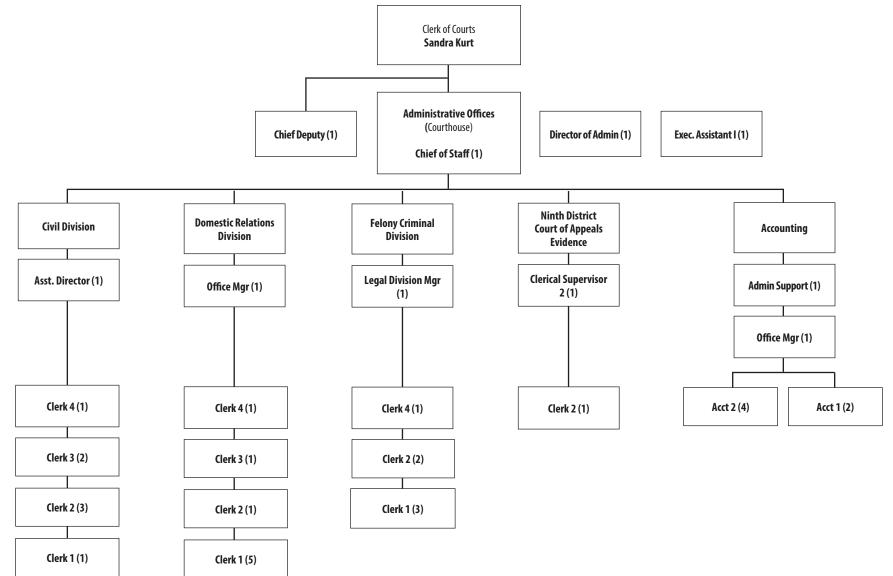




 Clerk of Courts
 222

 Fund: 1001-General Fund | Department: 22010-Clerk of Courts General Office
 222







### Program Description and Challenges

DEPARTMENT OVERVIEW

The Summit County Clerk of Courts Office submits this program budget along with the necessary budget request worksheets for the Legal Division-General Fund Budget, Legal Division-Computerization Fund Budget and the Title Division-Title Administration Fund Budget.

It is our daily goal to provide the highest level of service throughout all of our departments and branch offices. The Clerk's Office provides a foundation for the Summit County judicial system through electronic and traditional maintenance of case filings, collection of monetary penalties imposed by the courts, securing and maintaining case evidence, and providing the public with vehicle title documents and passports. Electronic filing is mandatory in all our divisions – Civil, Domestic Relations, Criminal, and Appeals. We continue to work with the Prosecutor and the Sheriff to provide for effective communication of necessary information between our various platforms.

The Clerk of Courts Office collects and distributes county revenues to the General Fund and other operating funds on behalf of the Courts, Sheriff, municipal courts and State. Fees resulting from the services we provide make up the revenues that are invoiced, collected and then paid to the Fiscal Office for disbursement to the corresponding operating funds. We are on target to pay more than 8.5 million dollars in fees and costs to various county and state revenue accounts for 2023. Our Title offices offer convenient service throughout the County allowing us to collect Title and Passport fees. We will be paying over 140 million dollars to the State of Ohio for sales tax on vehicle transactions. We will continue our efforts to increase the collection of delinquent fees and costs through our relationship with the Ohio Attorney General's office.

In addition to our state-mandated functions and services, we continue to offer additional services to the residents of Summit County. These services include BCI and FBI background checks available at our court-house office for competitive fees, Passport and photo services at all Title offices, dog licenses for sale at select Title offices, and at all locations, Legal and Title, we have Deterra drug disposal bags available for the public for free. These bags make safe, environmentally sound disposal of prescription and over the counter drugs possible. We are proud to help fight the opiate epidemic by offering these bags free for public use.

The COVID-19 pandemic continues to impact our operations through ongoing staffing challenges. Our Title office in Fairlawn is closed until we return to full staffing levels.

We have provided an overview of each of our office programs. We are a public service oriented office managing daily customer transactions via phone, website, email, and in person at our offices. Our customer service, with transactions numbering in the millions per year, continues to be outstanding as evidenced by regular unsolicited positive feedback.

<u>Fiscal Operations</u> - The Fiscal /Accounting Department of the Clerk's Office is responsible for all monetary transactions received and distributed as directed by the State of Ohio, Court of Common Pleas, Domestic Relations Court, and Ninth District Appellate Court.

All fees and costs established by the Ohio Revised Code are collected and paid to various county and state funds daily. All financial accounting must be accurate and performed according to audit guidelines. The assessment of court costs, fines, etc. must be calculated without error and must comply with court's orders and audit standards on each case.

Monies received as a result of garnished salaries or bank accounts must be receipted and distributed in a timely manner to satisfy judgments. Monies held on account for recognizance bonds, child support, and other court order matters must be maintained accurately.

Legal Division - The Legal Division of the Clerk's Office supports 3 courts: Common Pleas, Domestic Relations, and Ninth District Appellate Court. The Clerk serves 17 judges and 26 magistrates. The Legal Division is made up of 6 departments: Civil, Domestic Relations, Criminal, Evidence, Appeals, and Accounting.

The mandatory functions of the division are to maintain the Courts' dockets, process service of parties, issue felony writs, and assist the public, law enforcement, government entities, and numerous legal professionals with case progress and procedures. Our responsibilities include managing, securely storing, and eventually destroying case exhibits and evidence.

It is the Clerk's responsibility and duty to comply with all local rules of the courts we serve along with the rules of Ohio Supreme Court and numerous mandates as directed by the Ohio Revised Code.



#### **Program Goals and Objectives**

- 1. Fiscal Operations Accurate assessment and collections of court ordered fees and costs mandated by Ohio Revised Code. Payments in timely manner to various county and state revenue funds along with distributions ordered by the courts.
- 2. Fiscal Operations Error free accounting records and compliance with audit standards on an annual basis.
- 3. Legal Division Keep accurate and current record of the Courts and its proceedings. Implement new procedures as required by the Ohio Revised Code
- 4. Legal Division Manage Case load to stay within guidelines per the Supreme Court's rules of procedure



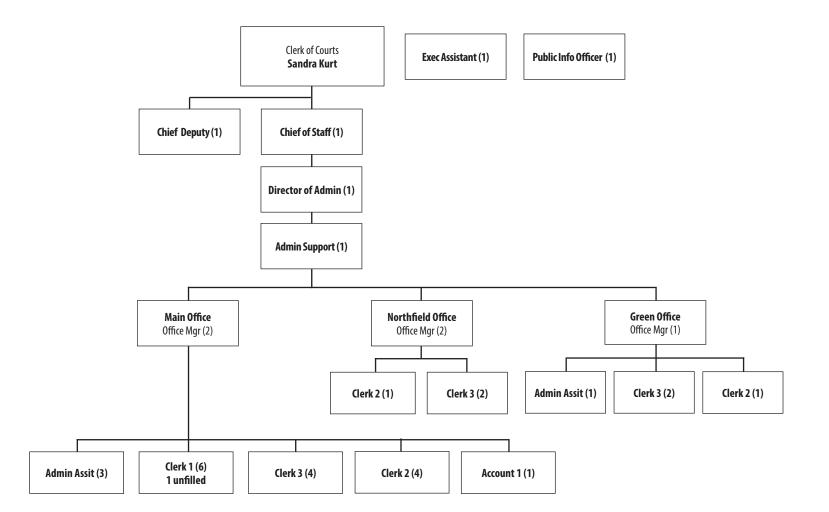
|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
|                                | 0.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Accountant 1                   | 1.0           | 1.0           | 2.0           | 2.0           | 2.0           |
| Accountant 2                   | 6.0           | 6.0           | 4.0           | 4.0           | 4.0           |
| Administrative Assistant       | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Administrative Specialist      | 2.0           | 2.0           | 0.0           | 0.0           | 0.0           |
| Administrative Support         | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Asst Director of Administratn  | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Chief of Staff-Clerk of Courts | 0.5           | 0.0           | 0.5           | 0.5           | 0.5           |
| Clerical Supervisor 2          | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Clerk 1                        | 3.0           | 6.0           | 13.0          | 8.0           | 10.0          |
| Clerk 2                        | 1.0           | 2.0           | 0.0           | 7.0           | 5.0           |
| Clerk 3                        | 15.0          | 11.0          | 8.0           | 4.0           | 4.0           |
| Clerk 4                        | 0.0           | 1.0           | 1.0           | 3.0           | 3.0           |
| County Clerk of Courts         | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Director of Administration     | 2.5           | 2.0           | 1.5           | 1.0           | 1.0           |
| Executive Assistant 1 - Clerk  | 0.0           | 0.5           | 1.5           | 1.0           | 1.0           |
| Legal Division Manager         | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Office Manager                 | 4.0           | 4.0           | 3.0           | 2.0           | 2.0           |
| Office Services Administrator  | 0.0           | 0.0           | 0.0           | 0.5           | 0.5           |
| Office Services Manager        | 0.5           | 0.5           | 0.5           | 0.0           | 0.0           |
|                                | 39.5          | 40.0          | 39.0          | 38.0          | 38.0          |



| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Officials        | 51000                   | 104,333                        | 106,255                        | 8,402                      | 8,316                          | 110,100                   |
| COC Gen Sal-Empl          | 512BA                   | 1,594,733                      | 1,500,223                      | 197,630                    | 127,891                        | 1,749,700                 |
| COC Gen Emp Benefit       | 520BA                   | 678,566                        | 618,612                        | 152,622                    | 51,890                         | 764,600                   |
| Professional Services     | 53000                   | 120,294                        | 117,204                        | 131,985                    | 30,481                         | 238,000                   |
| Contract Services         | 53100                   | 34,042                         | 41,982                         | 18,432                     | 200                            | 47,000                    |
| Rentals & Leases          | 53800                   | 7,985                          | 7,985                          | 4,022                      | 0                              | 8,000                     |
| Advertising & Printing    | 53900                   | 0                              | 7,365                          | 4,127                      | 0                              | 7,900                     |
| Internal Services Charges | 54300                   | 50,400                         | 42,399                         | 32,013                     | 32,013                         | 74,200                    |
| Supplies                  | 54400                   | 74,279                         | 64,397                         | 37,132                     | 5,487                          | 90,000                    |
| Travel & Expense          | 55200                   | 1,319                          | 10,056                         | 15,400                     | 900                            | 20,000                    |
| Other Expenses            | 55300                   | 305,788                        | 216,576                        | 93,718                     | 16,570                         | 349,100                   |
| Equipment                 | 57300                   | 31,659                         | 34,697                         | 12,749                     | 895                            | 23,500                    |
|                           | <b>Department Total</b> | 3,003,399                      | 2,767,749                      | 708,232                    | 274,644                        | 3,482,100                 |









#### **Program Description and Challenges**

The Title Division is responsible for the issuance of all automobile, boat, & motorcycle titles for all Summit County Auto & Boat Dealers as well as for the general public for personal sales. We process titles for dealers throughout the state. We also process out-of-state titling for out-of-state titling companies. As part of the title process, the Clerk is responsible for the collection of millions of dollars of Ohio sales tax and is required to pay the sales tax to the State of Ohio. The Clerk strives to produce accurate and error free titles and sales tax transactions. Each Title Office also accepts US Passport applications and provides passport photos. Since 2018, as an added service to Summit County residents, we issue dog licenses at select title offices, collecting fees for the Summit County Fiscal Office.

#### **Program Goals and Objectives**

- 1. Process auto, boat & motorcycle titles accurately and in timely manner. Complete passport applications & photos for acceptance by US Passport Agency.
- 2. Calculate and collect sales tax on all motor vehicle sales transactions without error.



|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Account Clerk 3                | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| Accountant 1                   | 0.0           | 0.0           | 1.0           | 0.0           | 1.0           |
| Administrative Assistant       | 4.0           | 2.0           | 3.0           | 4.0           | 4.0           |
| Administrative Secretary       | 0.0           | 0.0           | 1.0           | 2.0           | 0.0           |
| Administrative Specialist      | 1.0           | 3.0           | 0.0           | 0.0           | 0.0           |
| Administrative Support         | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| BOR Hearing Officer - Uncl     | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| Board of Rev Hearing Officer   | 0.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Chief Dep Clk (Legal-Title)    | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Chief of Staff-Clerk of Courts | 0.5           | 0.0           | 0.5           | 0.5           | 0.5           |
| Clerical Supervisor 1          | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Clerical Supervisor 2          | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Clerk 1                        | 5.0           | 6.0           | 3.0           | 9.0           | 7.0           |
| Clerk 2                        | 2.0           | 2.0           | 7.0           | 1.0           | 6.0           |
| Clerk 3                        | 13.0          | 14.0          | 10.0          | 9.0           | 8.0           |
| Director of Administration     | 1.5           | 2.0           | 1.5           | 2.0           | 2.0           |
| Executive Assistant            | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Executive Assistant 1 - Clerk  | 0.0           | 0.5           | 0.5           | 0.0           | 0.0           |
| Fiscal Officer 1               | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Office Manager                 | 5.0           | 4.0           | 7.0           | 6.0           | 5.0           |
| Public Information Officer     | 1.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Title Division Manager         | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
|                                | 38.0          | 38.5          | 38.5          | 38.5          | 38.5          |



| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Title Bur Sal-Empl        | 512BU                   | 1,671,280                      | 1,581,188                      | 1,795,388                  | 1,711,931                      | 1,866,700                 |
| Title Bur Emp Benefit     | 520BU                   | 639,396                        | 639,658                        | 789,799                    | 767,881                        | 910,000                   |
| Professional Services     | 53000                   | 27,045                         | 22,354                         | 28,800                     | 21,326                         | 28,800                    |
| Contract Services         | 53100                   | 22,277                         | 21,842                         | 29,000                     | 21,582                         | 34,000                    |
| Rentals & Leases          | 53800                   | 64,259                         | 63,594                         | 63,700                     | 56,397                         | 63,700                    |
| Advertising & Printing    | 53900                   | 6,806                          | 552                            | 8,000                      | 3,626                          | 8,000                     |
| Motor Veh Fuel/Repair     | 54100                   | 1,080                          | 380                            | 4,000                      | 0                              | 4,000                     |
| Internal Services Charges | 54300                   | 34,000                         | 33,951                         | 45,300                     | 40,929                         | 45,300                    |
| Supplies                  | 54400                   | 78,895                         | 58,793                         | 125,000                    | 109,695                        | 125,000                   |
| Capital Expense           | 55000                   | 0                              | 0                              | 127,200                    | 116,253                        | 0                         |
| Travel & Expense          | 55200                   | 4,043                          | 10,524                         | 10,000                     | 7,103                          | 10,000                    |
| Other Expenses            | 55300                   | 140,000                        | 140,000                        | 140,000                    | 140,000                        | 140,000                   |
| Equipment                 | 57300                   | 7,616                          | 7,022                          | 8,800                      | 2,944                          | 8,800                     |
| Transfers Out             | 59990                   | 180,000                        | 200,000                        | 4,000,000                  | 4,000,000                      | 1,000,000                 |
|                           | <b>Department Total</b> | 2,876,697                      | 2,779,858                      | 7,174,986                  | 6,999,667                      | 4,244,300                 |



# Fund: 2180-Clerk's Computerization | Department: 22960- COC Computerization

| Description               | Object#                 | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Internal Services Charges | 54300                   | 413,773                        | 660,142                        | 547,400                    | 546,380                        | 547,400                   |
| Supplies                  | 54400                   | 24,844                         | 23,350                         | 25,000                     | 24,811                         | 25,000                    |
|                           | <b>Department Total</b> | 438,617                        | 683,491                        | 572,400                    | 571,191                        | 572,400                   |



# Fund: 2305-Domestic Violence Trust | Department: 22960-COC-Divorce Fees

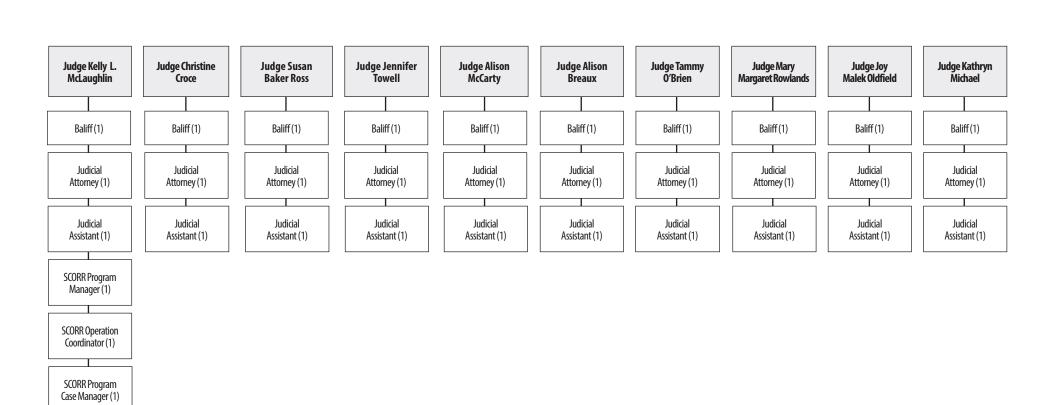
| Description       | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Grants & Mandates | 570FF                   | 48,768                         | 44,096                         | 60,000                     | 19,808                         | 60,000                    |
|                   | <b>Department Total</b> | 48,768                         | 44,096                         | 60,000                     | 19,808                         | 60,000                    |



#### Courts 234

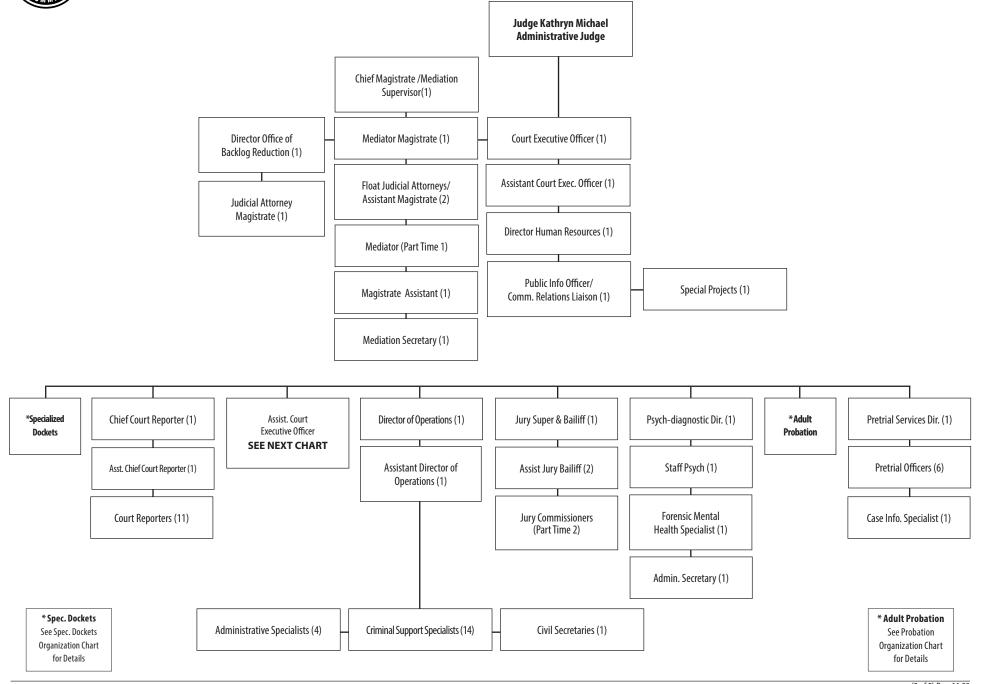
Fund: 1001-General Fund | Department: 25010-Court of Common Pleas







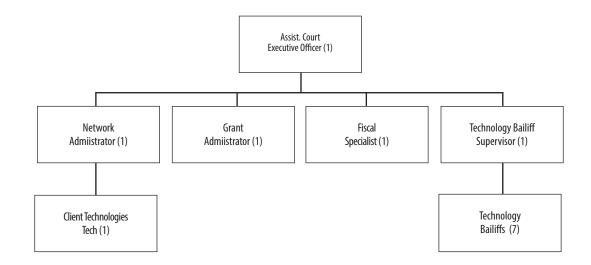
Courts Fund: 1001-General Fund | Department: 25010-Court of Common Pleas



# Courts 236

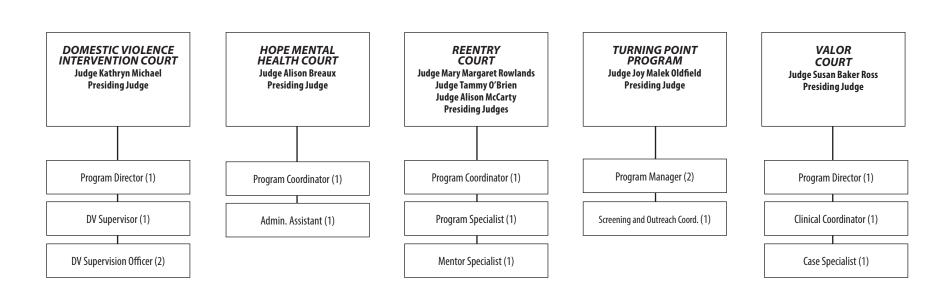














#### **Program Description and Challenges**

The Summit County Court of Common Pleas – General Division is a trial court of general jurisdiction that provides prompt, fair and just resolution of litigation in civil and criminal cases. There are ten General Division judges that preside over the following matters: felony criminal matters, probation, civil, mediation and alternative dispute resolution, foreclosures, and administrative appeals. The General Division has seven Specialized Dockets (also referred to as problem solving courts). Specialized dockets are specifically designed to address particular offenders, typically those with severe drug and/or alcohol addictions, mental health issues and are considered high risk to reoffend.

Each General Division Judge employs three staff members; a bailiff, judicial assistant and judicial attorney, some of which serve as magistrates. In 2022, the General Division had over 150 employees serving the Court in the Adult Probation Department, Psycho-Diagnostic Clinic, Pretrial Services Department, Court Reporter Department, Jury Office, Court Secretaries, and Court Administration.

The Mission of the Summit County Court of Common Pleas - General Division is to ensure justice, thereby serving and protecting the public by:

Providing access to fair, just and understandable forums for the timely resolution of differences and disputes.

Applying and enforcing all laws in a timely and equitable manner.

Taking appropriate corrective, remedial, rehabilitative and preventive actions and using appropriate progressive programs.

The Vision of the Summit County Court of Common Pleas - General Division will provide the highest quality of justice and justice system services to Summit County communities and will continue to work with our community partners and funding agencies to:

Promote cooperation among the courts, justice system and other community agencies and services.

Initiate and implement programs and policies designed to encourage ethical standards, enhance timely court performance and user accessibility.

Use progressive court management technologies.

Encourage the use of appropriate dispute resolution mechanisms.Continuously ascertain, shape and respond to the needs and expectations of court users and the community.



|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Adm Human Resource Specialist  | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Admin Comp and Assessmnt Coord | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| Administrative Specialist I    | 0.0           | 1.0           | 1.0           | 3.0           | 3.0           |
| Administrative Specialist II   | 3.0           | 2.0           | 2.0           | 1.0           | 0.0           |
| Adult Probation Officer        | 0.0           | 0.0           | 4.6           | 0.0           | 0.0           |
| Assistant Dir of Operations    | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Asst Chief Court Reporter      | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Asst Court Executive Officer   | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Case Information Specialist    | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| Chief Court Reporter           | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Civil Secretary                | 0.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Client Technologies Technician | 1.0           | 1.0           | 1.0           | 1.0           | 0.9           |
| Common Pleas Court Judge       | 10.0          | 10.0          | 10.0          | 10.0          | 10.0          |
| Comty Rel/Resource Dev & PIO   | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Court Executive Officer        | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Court Reporter                 | 11.0          | 11.0          | 11.0          | 11.0          | 10.0          |
| Courtroom Bailiff              | 10.0          | 10.0          | 10.0          | 10.0          | 10.0          |
| Criminal Support Specialist    | 12.0          | 2.0           | 4.0           | 6.0           | 6.0           |
| Criminal Suppt Specl(10yrs S)  | 0.0           | 6.0           | 6.0           | 6.0           | 6.0           |
| Criminal Suppt Specl(4yrs S)   | 0.0           | 0.0           | 1.0           | 2.0           | 1.0           |
| Criminal Suppt Specl(6yrs S)   | 0.0           | 2.0           | 2.0           | 0.0           | 0.0           |
| DV Supervision Officer DVIC    | 0.0           | 0.0           | 0.0           | 2.0           | 0.0           |
| DVIC Supervisor                | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| Director of Human Resources    | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Director of IT                 | 0.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Director of Operations         | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Director of Pretrial Services  | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| Domestic Violence Supvsn Offic | 0.0           | 0.0           | 0.0           | 0.0           | 2.0           |



|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Exec Admin Specialist          | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| Exec Admin Specialist/Asst Mag | 0.0           | 0.0           | 1.0           | 1.0           | 0.0           |
| Fiscal Specialist              | 1.0           | 2.0           | 1.0           | 1.0           | 1.0           |
| Float Magistrate               | 0.0           | 0.0           | 0.0           | 0.0           | 1.8           |
| Grant Admin/Network Manager    | 0.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Grant Administrator            | 1.0           | 1.0           | 1.0           | 0.0           | 1.0           |
| Hope Court Program Coordinator | 0.0           | 0.0           | 0.0           | 0.9           | 0.9           |
| Judicial Assistant             | 10.0          | 10.0          | 10.0          | 10.0          | 10.0          |
| Judicial Attorney              | 10.0          | 10.0          | 10.0          | 10.0          | 10.0          |
| Judicial Atty Float/Asst Mag   | 0.0           | 0.0           | 1.0           | 2.0           | 0.3           |
| Jury Bailiff Assistant         | 1.0           | 1.0           | 1.0           | 2.0           | 2.0           |
| Jury Supervisor/Bailiff        | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Magistrate Assistant           | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Mediation Secretary            | 0.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Mediator/Assistant Magistrate  | 0.0           | 0.0           | 1.0           | 1.0           | 0.0           |
| Network Administrator II       | 1.0           | 1.0           | 1.0           | 1.0           | 0.9           |
| PIO/Outreach                   | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| Pre-Trial Release Officer      | 0.0           | 0.0           | 5.0           | 4.0           | 4.0           |
| Reentry Ct Program Case SpcIst | 0.0           | 0.0           | 0.0           | 0.6           | 0.9           |
| Reentry Ct Program Coordinator | 0.0           | 0.0           | 0.0           | 0.9           | 0.9           |
| SCORR Program Case SpcIst      | 0.0           | 0.0           | 0.0           | 0.1           | 0.5           |
| SCORR Program Manager          | 0.0           | 0.0           | 0.0           | 0.9           | 0.5           |
| Secretary I                    | 1.0           | 1.0           | 4.0           | 0.0           | 0.0           |
| Secretary II                   | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Senior Adult Probation Officer | 0.0           | 0.0           | 0.8           | 0.0           | 0.0           |
| Senior Pretrial Release Officr | 0.0           | 0.0           | 3.0           | 2.0           | 3.0           |
| Special Proj/Court Report Supv | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Supr of Dom Violence Interv    | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |



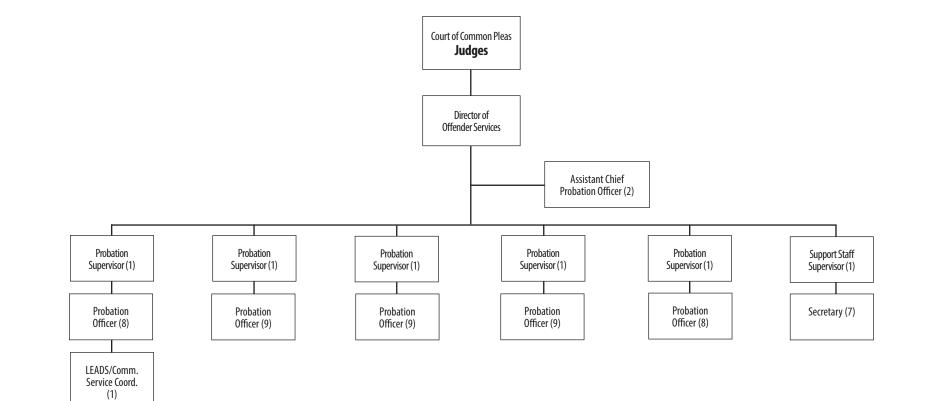
|                               | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|-------------------------------|---------------|---------------|---------------|---------------|---------------|
| Technology Bailiff            | 0.0           | 0.0           | 0.0           | 0.0           | 7.0           |
| Technology Bailiff Supervisor | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Turning Point Program Manager | 0.0           | 0.0           | 0.0           | 1.6           | 1.7           |
| Valor Court Case Specialist   | 0.0           | 0.0           | 0.0           | 0.6           | 1.0           |
|                               | 82.0          | 83.0          | 104.4         | 106.6         | 112.1         |



|                           |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|---------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description               | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| Salaries-Officials        | 51000                   | 139,695        | 135,283        | 11,667           | 11,667         | 140,000         |
| Salaries-Employees        | 51200                   | 4,747,679      | 5,379,292      | 548,974          | 483,799        | 6,737,400       |
| Employee Benefits         | 520BC                   | 1,806,331      | 1,979,042      | 347,606          | 182,301        | 2,810,500       |
| Professional Services     | 53000                   | 6,964          | 14,710         | 3,345            | 256            | 18,000          |
| Rentals & Leases          | 53800                   | 0              | 7,073          | 0                | 0              | 0               |
| Internal Services Charges | 54300                   | 154,330        | 158,780        | 16,096           | 16,096         | 154,700         |
| Supplies                  | 54400                   | 35,000         | 34,307         | 368              | 330            | 35,000          |
| Travel & Expense          | 55200                   | 25,125         | 24,971         | 1,368            | 1,272          | 35,000          |
| Other Expenses            | 55300                   | 49,805         | 45,000         | 5,390            | 4,989          | 85,000          |
|                           | <b>Department Total</b> | 6,964,929      | 7,778,457      | 934,814          | 700,711        | 10,015,600      |

# Courts243Fund: 1001-General Fund | Department: 25020-CPC Adult Probation243







#### **Program Description and Challenges**

The Adult Probation Department of the Common Pleas Court-General Division supervises over 4,000 probationers that have been placed on community control by the 10 Common Pleas Judges. The Probation Department has 43 probation officers that provide supervision of probationers by monitoring activities and providing guidance. The officers enforce court-ordered supervision components and implement supervision strategies. The Department prepares presentence investigations to aid the Judges in sentencing.

The Probation Department consists of supervision units based on the probationers' risk levels and type of offenses that were committed. The units consist of Intensive, High Risk, Moderate Risk, Low/Moderate Risk, Low Risk, Mental Health, Intervention In Lieu of Conviction, Assessments, Sealings, Veterans, Domestic Violence, Interstate Compact, Presentence Investigations, Sex Offenders, and Kiosk.

#### **Program Goals and Objectives**

- 1. To strive to hold offenders accountable while promoting rehabilitation for positive behavioral change.
- 2. To reduce recidivism and the impact of crime on victims and the community through the use of services effective in Evidence Based Practices.



|                                 | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|---------------------------------|---------------|---------------|---------------|---------------|---------------|
| Adult Probation Officer         | 25.1          | 27.9          | 23.0          | 17.0          | 17.0          |
| Adult Probation Supervisor      | 1.8           | 2.8           | 3.0           | 2.8           | 2.0           |
| Assistant Chief Probation Offi  | 0.0           | 0.0           | 2.0           | 1.0           | 2.0           |
| Chief Adult Probation Officer   | 1.8           | 1.8           | 0.0           | 0.0           | 0.0           |
| Community Service Coordinator   | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Inmate Service Worker           | 2.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Offender Services Director      | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Pre-Trial Release Officer       | 5.0           | 5.0           | 0.0           | 0.0           | 0.0           |
| Probation Secretary Supervisor  | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Secretary I                     | 2.0           | 7.0           | 5.0           | 4.0           | 5.0           |
| Secretary II                    | 5.0           | 3.0           | 1.0           | 2.0           | 2.0           |
| Secretary Supervisor            | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Senior Adult Probation Officer  | 13.8          | 4.4           | 5.2           | 5.2           | 5.7           |
| Senior Pretrial Release Officer | 5.8           | 3.8           | 0.0           | 0.0           | 0.0           |
| Supervisor of Resource Develop  | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
|                                 | 65.2          | 58.6          | 41.2          | 35.0          | 36.7          |



| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| CPC AP Sal-Empl           | 512BD                   | 2,181,068                      | 2,411,283                      | 508,799                    | 177,684                        | 2,052,300                 |
| CPC AP Emp Benefit        | 520BD                   | 833,391                        | 871,963                        | 262,172                    | 55,487                         | 921,000                   |
| Internal Services Charges | 54300                   | 31,658                         | 31,877                         | 7,349                      | 5,371                          | 36,000                    |
| Supplies                  | 54400                   | 2,500                          | 2,499                          | 296                        | 271                            | 2,500                     |
| Travel & Expense          | 55200                   | 5,000                          | 4,103                          | 439                        | 16                             | 5,000                     |
| Other Expenses            | 55300                   | 118,217                        | 78,705                         | 100,670                    | 13,168                         | 150,000                   |
| Grants & Mandates         | 570BD                   | 57,333                         | 0                              | 300,000                    | 117,349                        | 0                         |
|                           | <b>Department Total</b> | 3,229,168                      | 3,400,431                      | 1,179,724                  | 369,346                        | 3,166,800                 |



# Fund: 1001-General Fund | Department: 25030-Common Pleas Court Grand Jury

| Description    | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|----------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Other Expenses | 55300                   | 45,220                         | 43,320                         | 20,495                     | 3,260                          | 69,000                    |
|                | <b>Department Total</b> | 45,220                         | 43,320                         | 20,495                     | 3,260                          | 69,000                    |



## Fund: 1001-General Fund | Department: 25100- CPC Court & Jury

#### Program Description and Challenges

Funding for court appointed attorneys where defendants have qualified for indigent hardship.

Ohio has a county based indigent defense system and the State of Ohio has taken significant steps to assist counties with the expense of providing indigent defense counsel, a duty which is required by the United State and Ohio Constitutions. Appointed counsel fees are currently 100% reimbursed by the state.

#### Program Goals and Objectives

- 1. Ensure our citizens the right to fair legal representation regardless of income.
- 2. Submit attorney fee apps to state on time and within allowable costs to maximize reimbursement.

| Description           | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-----------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Professional Services | 53000                   | (36,000)                       | (38,850)                       | 45,888                     | 21,735                         | 0                         |
| Contract Services     | 53100                   | 94,778                         | 74,979                         | 18,975                     | 5,535                          | 100,000                   |
|                       | <b>Department Total</b> | 58,778                         | 36,129                         | 64,862                     | 27,270                         | 100,000                   |



# Fund: 2190-County Probation Serv. | Department: 25960 CP Court Probation Serv.

| Description           | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-----------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Professional Services | 53000                   | 399                            | 0                              | 15,000                     | 0                              | 15,000                    |
| Contract Services     | 53100                   | 206,937                        | 197,688                        | 382,094                    | 212,385                        | 326,600                   |
| Supplies              | 54400                   | 3,009                          | 0                              | 20,000                     | 0                              | 20,000                    |
| Travel & Expense      | 55200                   | 72                             | 0                              | 25,000                     | 11,827                         | 25,000                    |
| Other Expenses        | 55300                   | 46,377                         | 3,001                          | 125,000                    | 2,794                          | 125,000                   |
| Equipment             | 57300                   | 0                              | 0                              | 30,000                     | 0                              | 40,000                    |
|                       | <b>Department Total</b> | 256,794                        | 200,689                        | 597,094                    | 227,006                        | 551,600                   |



# Fund: 2340 -CPC Legal Research | Department: 25960-CPC Legal Research

|                             | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|-----------------------------|---------------|---------------|---------------|---------------|---------------|
| Client Technologies Tech II | 0.0           | 0.0           | 0.0           | 0.0           | 0.1           |
| Network Administrator II    | 0.0           | 0.0           | 0.0           | 0.0           | 0.1           |
|                             | 0.0           | 0.0           | 0.0           | 0.0           | 0.1           |



| Description        | Object #         | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|--------------------|------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Employees | 51200            | 0                              | 0                              | 0                          | 0                              | 11,024                    |
| Employee Benefits  | 52000            | 0                              | 0                              | 0                          | 0                              | 5,800                     |
| Contract Services  | 53100            | 17,665                         | 17,104                         | 30,000                     | 19,420                         | 30,000                    |
| Capital Expense    | 55000            | 0                              | 0                              | 95,000                     | 0                              | 20,000                    |
| Other Expenses     | 55300            | 36,938                         | 41,491                         | 100,000                    | 46,486                         | 130,000                   |
| Equipment          | 57300            | 0                              | 0                              | 0                          | 0                              | 20,000                    |
|                    | Department Total | 54,604                         | 58,595                         | 225,000                    | 65,907                         | 216,824                   |



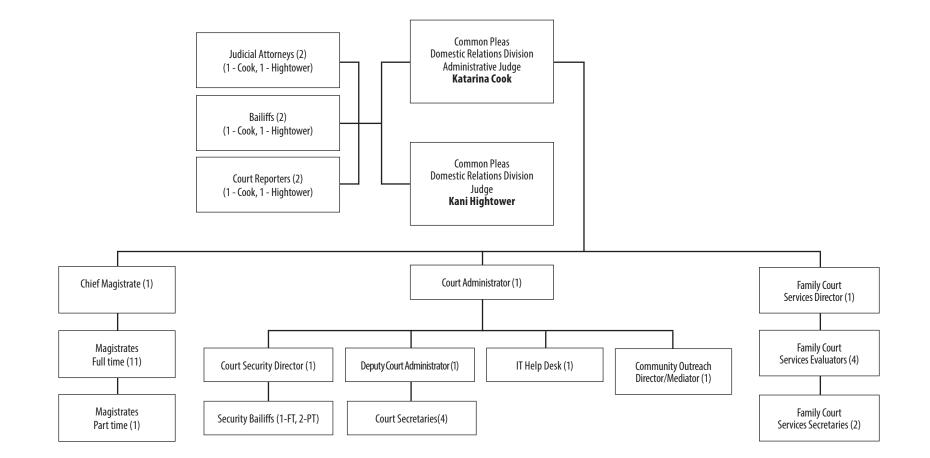
# Fund: 2341-Common Pleas Court-Special Projects | Department: CPC Special Projects

|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Assistant Magistrate/mediator  | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Chief Magistrate/Med Superv    | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Client Technologies Technician | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Criminal Support Spec Float    | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Dir of Information Technology  | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Judicial Atty Float/Asst Mag   | 2.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Mediation Secretary            | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Mediator/Assistant Magistrate  | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Network Administrator II       | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
|                                | 6.0           | 3.0           | 1.0           | 1.0           | 2.0           |



| Description           | Object #                | 2021<br>Actual<br>Evenenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budgot | 2023<br>Actual<br>Expondituros | 2024<br>Adopted<br>Budget |
|-----------------------|-------------------------|---------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Description           | object#                 | Expenditures                    | Expenditures                   | Budget                     | Expenditures                   | Budget                    |
| Salaries-Employees    | 51200                   | 74,832                          | 99,023                         | 103,219                    | 103,219                        | 237,900                   |
| CPC Spec Emp Benefit  | 520FK                   | 22,826                          | 30,160                         | 33,408                     | 30,809                         | 79,200                    |
| Professional Services | 53000                   | 4,966                           | 779                            | 15,000                     | 366                            | 15,000                    |
| Contract Services     | 53100                   | 136,929                         | 18,848                         | 384,000                    | 1,250                          | 376,000                   |
| Supplies              | 54400                   | 2,681                           | 2,353                          | 20,000                     | 6,570                          | 20,000                    |
| Capital Expense       | 55000                   | 37,182                          | 22,333                         | 150,000                    | 0                              | 150,000                   |
| Travel & Expense      | 55200                   | 24,295                          | 30,876                         | 30,000                     | 28,433                         | 40,000                    |
| Other Expenses        | 55300                   | 47,136                          | 237,447                        | 260,947                    | 242,401                        | 250,000                   |
| Equipment             | 57300                   | 19,718                          | 68,760                         | 133,800                    | 59,451                         | 106,000                   |
|                       | <b>Department Total</b> | 370,565                         | 510,581                        | 1,130,374                  | 472,500                        | 1,274,100                 |







### **Program Description and Challenges**

The Domestic Relations Court's primary function is to adjudicate cases filed by various parties. To that end, the court combines the resources of its two judges with eleven appointed full-time magistrates in a differentiated case management system. Complicated cases are identified early in the process and placed on a track which provides needed attention. Simple and uncontested cases are placed on a fast track for resolution. Many of the court's cases involve parties who are not represented by attorneys. These cases require more resources of the court from pre-filing to final decision.

In October, 2019 due to a legislative change, cases involving third-party custody of children were transferred to the Domestic Relations Court from the Juvenile Court. These cases often require early court intervention and need a custody investigation to be completed by a Guardian ad Litem. In the majority of these cases multiple parties are involved, and the parties are unrepresented by counsel. This makes the case more complex, requiring more hearings to be set and more time spent per hearing. In 2021, a magistrate was assigned a special caseload to manage these cases in a timely manner.

A significant portion of the court's docket involves domestic violence cases. These cases require an immediate hearing on the date they are filed and a second hearing within seven to ten days. Domestic violence cases comprise 25% of the court's incoming cases. In 2022, a part-time, grant-funded DV magistrate was added to help expedite the resolution of these cases.

In 2019, The Court launched the Family Recovery Court Program, which is a specialty docket that gives extra attention to cases where parties have mental health and/or chemical dependency issues. These cases are often very time intensive. The minimum time for this program is one year and can last up to two years.

### **Program Goals and Objectives**

1. Adjudicate all cases fairly and in a timely fashion.

2. Ensure the quality of justice provided by developing specialty dockets and programing.



## 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Bailiff Secretary              | 2.0           | 2.0           | 2.0           | 2.0           | 2.0           |
| Chief Magistrate               | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Court Administrator            | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Court Reporter                 | 2.0           | 2.0           | 2.0           | 2.0           | 2.0           |
| Court Security Director        | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Deputy Court Administrator     | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Domestic Relations Court Judge | 2.0           | 2.0           | 2.0           | 2.0           | 2.0           |
| Family Ct Services Evaluator   | 4.0           | 4.0           | 3.0           | 4.0           | 4.0           |
| IT Help Desk Technician        | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| Judicial Attorney              | 2.0           | 2.0           | 3.0           | 2.8           | 2.0           |
| Magistrate                     | 7.0           | 6.0           | 8.0           | 8.0           | 8.0           |
| Public Relations Ct Secretary  | 0.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Secretary                      | 6.0           | 7.0           | 6.0           | 6.0           | 6.0           |
| Security Bailiff               | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Senior Magistrate              | 0.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Trial Magistrate               | 1.0           | 2.0           | 1.0           | 1.0           | 2.0           |
|                                | 31.0          | 33.0          | 34.0          | 33.8          | 33.0          |



|                           |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|---------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description               | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| Salaries-Officials        | 51000                   | 23,590         | 28,000         | 2,317            | 2,317          | 28,000          |
| Salaries-Employees        | 51200                   | 2,078,226      | 2,143,157      | 178,094          | 177,842        | 2,293,200       |
| Employee Benefits         | 520BH                   | 687,767        | 723,626        | 65,018           | 64,216         | 877,700         |
| Professional Services     | 53000                   | 10,169         | 5,338          | 1,041            | 0              | 7,500           |
| Contract Services         | 53100                   | 58,737         | 86,270         | 1,797            | 101            | 72,541          |
| Advertising & Printing    | 53900                   | 987            | 2,001          | 1,370            | 0              | 2,000           |
| Internal Services Charges | 54300                   | 38,968         | 39,466         | 8,414            | 6,591          | 42,000          |
| Supplies                  | 54400                   | 16,572         | 16,919         | 2,111            | 1,984          | 15,000          |
| Other Expenses            | 55300                   | 8,993          | 5,702          | 36               | 0              | 11,400          |
| Equipment                 | 57300                   | 0              | 11,424         | 0                | 0              | 0               |
|                           | <b>Department Total</b> | 2,924,008      | 3,061,904      | 260,199          | 253,051        | 3,349,341       |



# Fund: 2350-DR Court Special Revenue | Department: 27960-DR Court Legal Research

### Program Description and Challenges

The Court strives to maintain current technology in all aspects of court operations. Pursuant to O.R.C. 2303.201, fees are collected and placed in the Court Computerization Fund for procuring and maintaining the information technology of the Court.

The Court Administrator serves as the Court's IT manager, and in conjunction with the IT Help Desk Technician handles the majority of the Court's IT services internally. However, some issues necessitate outsourcing to vendors or consultants.

The Court Computerization fund is also used to partially fund the annual maintenance of the "Courtsmart" digital audio recording system which is used to record all court hearings.

#### **Program Goals and Objectives**

- 1. Maintain and optimize court's technology platforms.
- 2. Improve online resources for court customers.

| Description | Object #         | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------|------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Equipment   | 57300            | 22,074                         | 59,185                         | 50,000                     | 16,116                         | 30,000                    |
|             | Department Total | 22,074                         | 59,185                         | 50,000                     | 16,116                         | 30,000                    |



# Fund: 2351-DR Court Special Revenue | Department: 27960 DR Special Projects

#### Program Description and Challenges

Our court continues to look for ways to help litigants who have pending cases find ways to resolve their custody and visitation matters so as to have a positive impact upon the children involved. Cases involving unmarried parents or legal custody of a third party have become a greater part or our caseload and we have increased resources allocated to managing that caseload. By adding more staff time to legal custody cases, we have been able to resolve more cases on their first (and often only) visit to the court. The court continues to use mediation to help parties forge amicable solutions to parenting issues and help the court resolve the matters in a timely fashion. We have also increased the number of "informal" proceedings conducted by the court. These are informal mediations handled by the court's full-time mediator to attempt to resolve minor children's issues without litigation. The court recently began a "Family Recovery Court" program to address substance abuse issues affecting families in our court. Due to COVID-19 our in-person education programs are being developed online along with informational videos to help people who file for civil protection orders understand the process.

## **Program Goals and Objectives**

- 1. Provide high-quality online education programs focused on reducing family conflict.
- 2. Utilize mediation and other alternative dispute resolution methods to resolve cases between parties.

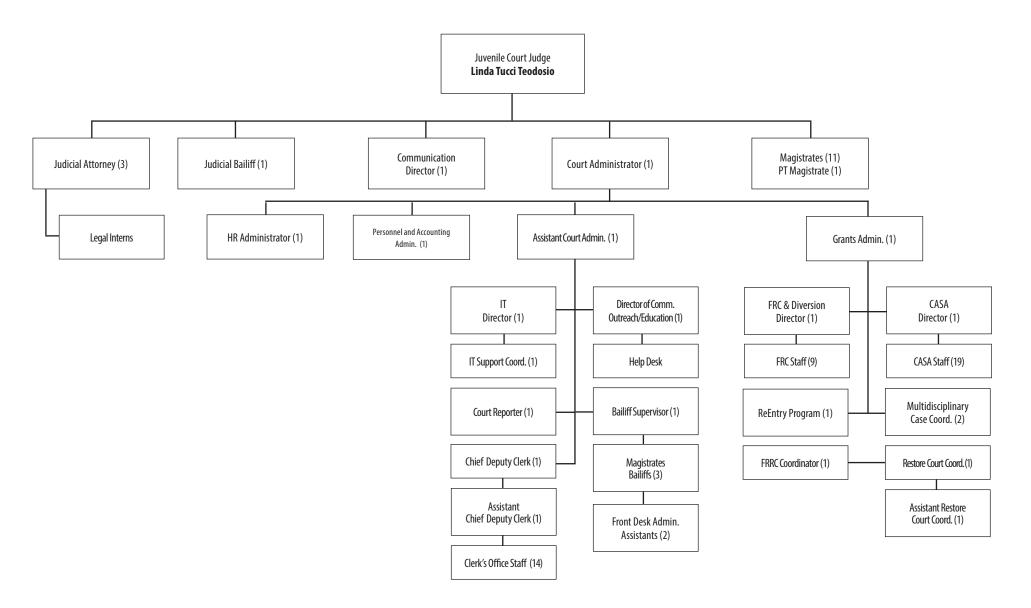
|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Community Outreach Director    | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| Family Court Services Director | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Family Ct Services Evaluator   | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Magistrate                     | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Mediator                       | 0.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Public Information/Mediation   | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
|                                | 2.0           | 2.0           | 2.0           | 2.0           | 2.0           |



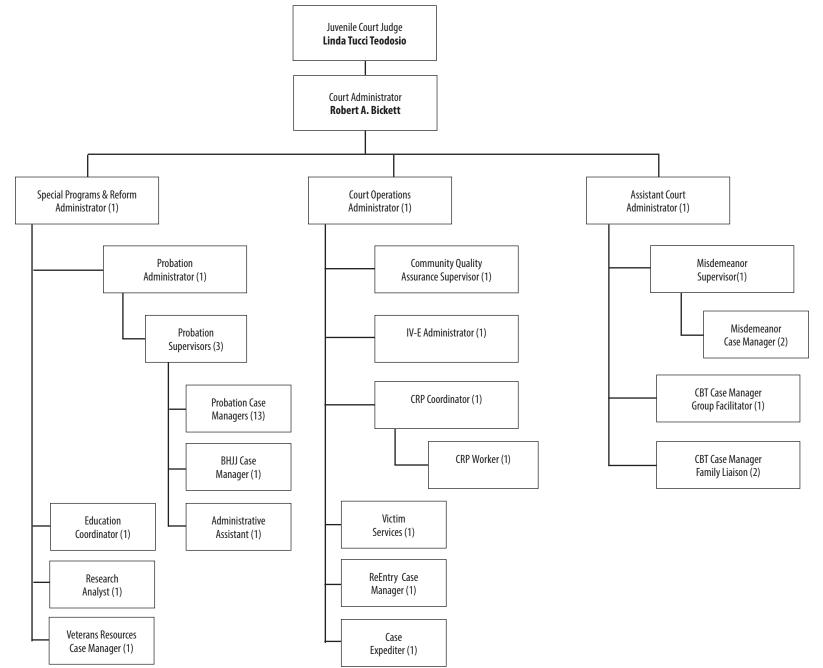
| Description        | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|--------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Employees | 51200                   | 147,797                        | 144,219                        | 151,736                    | 126,997                        | 206,598                   |
| DR SP Emp Benefit  | 520FM                   | 44,291                         | 47,075                         | 54,873                     | 39,366                         | 40,600                    |
| Contract Services  | 53100                   | 23,006                         | 22,169                         | 15,500                     | 15,499                         | 14,000                    |
| Supplies           | 54400                   | 374                            | 2,000                          | 2,000                      | 1,428                          | 2,050                     |
| Travel & Expense   | 55200                   | 7,836                          | 14,856                         | 15,000                     | 13,683                         | 23,000                    |
| Other Expenses     | 55300                   | 1,800                          | 4,900                          | 5,000                      | 4,100                          | 5,000                     |
| Equipment          | 57300                   | 0                              | 7,831                          | 12,000                     | 640                            | 10,000                    |
|                    | <b>Department Total</b> | 225,104                        | 243,050                        | 256,110                    | 201,715                        | 301,248                   |

**Courts** Fund: 1001-General Fund | Department: 28010-Juvenile Court General Office











### **Program Description and Challenges**

The Summit County Juvenile Court strives to serve the best interests of our children through outreach, early intervention, community education and innovative programming, while administering justice to all whose lives are impacted by the juvenile justice system.

### **Program Goals and Objectives**

- 1. Continue to develop and implement fiscally sound, viable programming for youth that come before the Court.
- 2. Monitor and control Court's detention, placement, and ODYS population.



## 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Administrative Assistant       | 0.0           | 0.5           | 1.0           | 1.0           | 1.0           |
| Assistant Court Administrator  | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Bailiff                        | 1.0           | 1.0           | 0.0           | 1.0           | 1.0           |
| Casa/GAL Vol Coord/Trn Asst    | 0.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Court Psychologist             | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Court Reporter                 | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Dir of Comm Outreach & Educatn | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| GAL Staff Attorney             | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| Judicial Attorney              | 0.0           | 0.0           | 3.0           | 3.0           | 3.0           |
| Juvenile Court Judge           | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Lead Judicial Attorney         | 0.8           | 0.8           | 0.0           | 0.0           | 0.0           |
| Magistrate                     | 9.6           | 10.8          | 9.3           | 11.0          | 10.8          |
| Personnel Officer              | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
|                                | 16.3          | 18.0          | 16.3          | 19.0          | 18.8          |



| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Officials        | 51000                   | 14,000                         | 14,000                         | 1,167                      | 1,167                          | 14,000                    |
| JC Gen Sal-Empl           | 512BI                   | 1,421,550                      | 1,452,701                      | 134,103                    | 123,972                        | 1,620,600                 |
| PC Gen Emp Benefit        | 520BI                   | 438,354                        | 482,947                        | 77,547                     | 77,547                         | 608,700                   |
| Contract Services         | 53100                   | 550,655                        | 564,448                        | 80,740                     | 21,432                         | 551,600                   |
| Internal Services Charges | 54300                   | 152,443                        | 145,259                        | 16,483                     | 14,452                         | 156,800                   |
| Supplies                  | 54400                   | 77,253                         | 65,491                         | 11,692                     | 2,668                          | 65,200                    |
| Travel & Expense          | 55200                   | 1,976                          | 2,592                          | 333                        | 333                            | 2,000                     |
| Other Expenses            | 55300                   | 10,500                         | 10,396                         | 2,652                      | 2,651                          | 25,000                    |
|                           | <b>Department Total</b> | 2,666,730                      | 2,737,835                      | 324,717                    | 244,222                        | 3,043,900                 |



# Fund: 1001-General Fund | Department: 2802-Juvenile Probation (JC Clerk)

#### Program Description and Challenges

Juvenile Court is evaluating the Intake process to implement new procedures and utilize improved screening and assessment tools to more accurately identify youth and family needs at the "front door" to better match those needs with the right services and community partners.

### **Program Goals and Objectives**

- 1. Make informed recommendations to Judge and Magistrates while protecting health and safety of both youth and community.
- 2. Increase and optimize interaction and coordination with community partners.

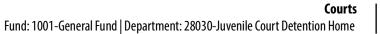


# 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

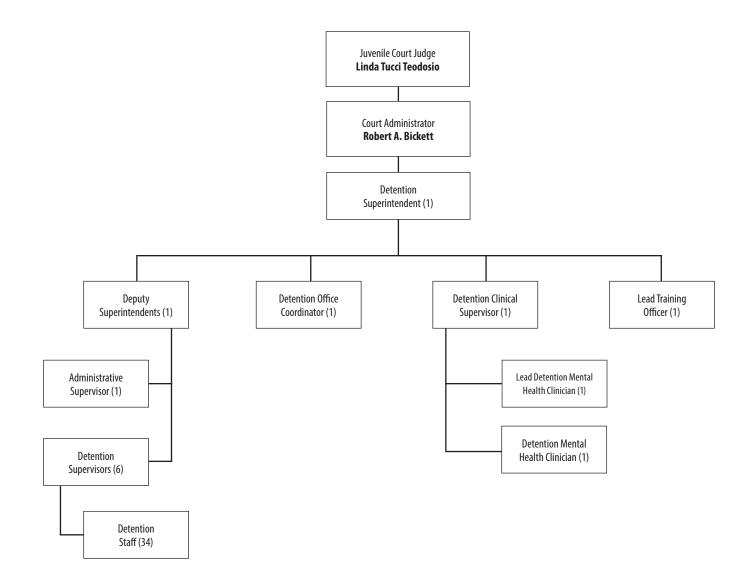
|                               | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|-------------------------------|---------------|---------------|---------------|---------------|---------------|
| Administrative Assistant      | 2.0           | 2.0           | 1.0           | 1.5           | 1.5           |
| Assistant Court Administrator | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| Asst Chief Deputy Clerk       | 1.0           | 1.0           | 0.5           | 0.5           | 0.5           |
| Bailiff                       | 3.0           | 3.0           | 3.0           | 3.0           | 2.0           |
| Bailiff Supervisor            | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Chief Deputy Clerk            | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Court Administrator           | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Data Systems Analyst          | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Deputy Clerk                  | 13.0          | 12.0          | 9.5           | 8.5           | 8.5           |
| FRRC Asst Coordinator         | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| FRRC Coordinator              | 0.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| GAL Staff Attorney            | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| Human Resource Administrator  | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| IT Director                   | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| IT Support Coordinator        | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| IV-E Administrator            | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| Judicial Assistant            | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Judicial Attorney             | 0.8           | 1.0           | 0.0           | 0.0           | 0.0           |
| Judicial Bailiff              | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| Law Clerk                     | 0.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Lead Deputy Clerk             | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Personnel Officer             | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Personnel&Acct Administrator  | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
|                               | 26.8          | 27.0          | 24.0          | 23.5          | 22.5          |



| Description               | Object#                 | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| JC Clerk Sal-Empl         | 512BJ                   | 1,441,732                      | 1,428,089                      | 124,595                    | 124,595                        | 1,540,300                 |
| JC Clerk Emp Benefit      | 520BJ                   | 526,253                        | 576,473                        | 75,989                     | 75,989                         | 678,400                   |
| Internal Services Charges | 54300                   | 13,932                         | 16,600                         | 5,940                      | 2,322                          | 16,600                    |
| Travel & Expense          | 55200                   | 998                            | 989                            | 193                        | 170                            | 1,000                     |
| Other Expenses            | 55300                   | 3,399                          | 4,290                          | 2,600                      | 2,539                          | 2,600                     |
|                           | <b>Department Total</b> | 1,986,315                      | 2,026,441                      | 209,316                    | 205,614                        | 2,238,900                 |









## **Program Description and Challenges**

Continue to work with the Juvenile Detention Alternative Initiative (JDAI) to monitor and control detention population while ensuring community safety.

## **Program Goals and Objectives**

- 1. Continue JDAI reform to ensure the correct youth are being held.
- 2. Provide innovative programming which promotes lawful, responsible, and productive behavior.



|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Child Advocate GAL             | 0.0           | 0.0           | 1.0           | 0.0           | 1.0           |
| Communication Director         | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Dep Supt of Detention Services | 2.0           | 0.5           | 0.5           | 1.0           | 0.5           |
| Detention Admin Supervisor     | 0.0           | 0.0           | 0.0           | 0.5           | 1.0           |
| Detention Mental Health Clinic | 0.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Detention Officer              | 31.0          | 24.0          | 24.0          | 24.0          | 24.0          |
| Detention Supervisor           | 3.5           | 6.0           | 6.0           | 8.0           | 5.0           |
| Dual Diagnosis Clinician-Deten | 0.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| IV-E Administrator             | 0.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Laundry Kitchen Worker         | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Master Control Staff           | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Office Coordinator-Detention   | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Supt of Detention Services     | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Training Officer-Detention     | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Veterans Resource Case Manager | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Volunteer Coordinator          | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
|                                | 40.5          | 37.5          | 36.5          | 38.5          | 37.5          |

# 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023



| Description               | Object#                 | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| JC DH Sal-Empl            | 512BK                   | 2,183,463                      | 2,153,252                      | 282,205                    | 219,658                        | 2,467,700                 |
| JC DH Emp Benefit         | 520BK                   | 727,608                        | 681,425                        | 120,396                    | 120,396                        | 813,500                   |
| Contract Services         | 53100                   | 198,877                        | 306,666                        | 59,171                     | 13,203                         | 308,200                   |
| Internal Services Charges | 54300                   | 1,296                          | 2,000                          | 1,028                      | 216                            | 2,000                     |
| Supplies                  | 54400                   | 55,754                         | 56,809                         | 4,403                      | 441                            | 45,600                    |
| Other Expenses            | 55300                   | 6,191                          | 3,993                          | 1,367                      | 1,343                          | 4,000                     |
| Grants & Mandates         | 57000                   | 224,798                        | 216,569                        | 320,979                    | 250,476                        | 322,000                   |
|                           | <b>Department Total</b> | 3,397,987                      | 3,420,713                      | 789,547                    | 605,732                        | 3,963,000                 |



# Fund: 2370-JV Court Computer | Department: 28960-JVC Computerization

### **Program Description and Challenges**

## **Program Goals and Objectives**

In accordance with the Ohio Revised Code, additional fees are charged on each filing with the court to 1. Continue hardware upgrades as needed. help cover computerization costs of court. The Court receives about \$20,000 annually that is used for hardware and software upgrades.

2. Review and make appropriate upgrades to Court management system.

| Description | Object #         | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------|------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Supplies    | 54400            | 9,933                          | 14,944                         | 25,000                     | 12,603                         | 25,000                    |
|             | Department Total | 9,933                          | 14,944                         | 25,000                     | 12,603                         | 25,000                    |

### **Department Expenditure Summary**

#### 273



# Fund: 2866-Juvenile Court Grants | Department: 28960-JV IV-E Maintenance

#### Program Description and Challenges

Agreement with the Ohio Department of Job & Family Services to draw down federal funds under Title IV-E of the Social Security Act. Seventy-five percent of funds received go to Juvenile Court while the remaining twenty-five percent is paid into the County general fund. It is expected the funding to continue to trend downward as it has over the last three years.

## **Program Goals and Objectives**

- 1. Accurate recordkeeping of IV-E cases to allow for the maximum drawdown of funds.
- 2. To ensure expenditures of funds are for the improvement of children and youth services in Summit County.

| Description       | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Contract Services | 53100                   | 0                              | 0                              | 0                          | 0                              | 100,000                   |
| Supplies          | 54400                   | 0                              | 0                              | 0                          | 0                              | 25,000                    |
|                   | <b>Department Total</b> | 0                              | 0                              | 0                          | 0                              | 125,000                   |



# Fund: 2866-Juvenile Court Grants | Department: 28970-JV Court IV-E Reimbursement

### Program Description and Challenges

### Program Goals and Objectives

Agreement with The Oho Department of Job & Family Services to draw down federal funds under Title IV-E of the Social Security Act.

1. Accurate recordkeeping of IV-E eligible placements to ensure maximum drawdown of funds.

| Description      | Object#                 | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Travel & Expense | 55200                   | 0                              | 0                              | 0                          | 0                              | 30,000                    |
| Transfers Out    | 59990                   | 0                              | 0                              | 0                          | 0                              | 70,000                    |
|                  | <b>Department Total</b> | 0                              | 0                              | 0                          | 0                              | 100,000                   |



# Fund: 2371- JC Driver | Department: 28960-Juvenile Court Driver Intervention

### Program Description and Challenges

## **Program Goals and Objectives**

e a 1. Address risk factors encountered while driving.

Juvenile traffic diversion program that allows juvenile traffic offenders the opportunity to complete a training program which will result in the dismissal of their offense upon successful completion.

#### 2. Teach driver's responsibilities behind wheel of car.

| Description       | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Contract Services | 53100                   | 5,800                          | 6,000                          | 7,000                      | 6,300                          | 7,000                     |
| Supplies          | 54400                   | 0                              | 0                              | 3,400                      | 0                              | 3,400                     |
|                   | <b>Department Total</b> | 5,800                          | 6,000                          | 10,400                     | 6,300                          | 10,400                    |



# Fund: 2373-JV Court Legal Research | Department: 28960-JVC Legal Research

## Program Description and Challenges

In accordance with Ohio Revised Code, additional fees are charged on each filing with the Court to help cover legal research costs of Court. Funds collected are quite nominal, about 10,000.00 per year. They are used to help defray the cost of the Court's legal research contract used by Judge and magistrates.

| Description       | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Contract Services | 53100                   | 3,804                          | 1,548                          | 10,000                     | 6,596                          | 10,000                    |
|                   | <b>Department Total</b> | 3,804                          | 1,548                          | 10,000                     | 6,596                          | 10,000                    |



# Fund: 2375-JV Court Special Projects | Department: 28960-JVC Special Projects

### Program Description and Challenges

## **Program Goals and Objectives**

1. Upgrade or add modules to case management system.

2. Upgrade digital recording system.

In accordance with the Ohio Revised Code, the Court has established a special project fee on each filing to pay for special projects of the Court. The Court expects to receive about 60,000.00 in 2024, and that money will be used for upgrades to the digital recording and case management systems.

| Description       | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Contract Services | 53100                   | 767                            | 4,690                          | 100,000                    | 66,968                         | 100,000                   |
|                   | <b>Department Total</b> | 767                            | 4,690                          | 100,000                    | 66,968                         | 100,000                   |



# Fund: 2376-Juvenile Court Clerk Fees | Department: 28960-Juvenile Court Clerk Fee

#### Program Description and Challenges

## **Program Goals and Objectives**

1. Compliance with IRS regulation 6045.

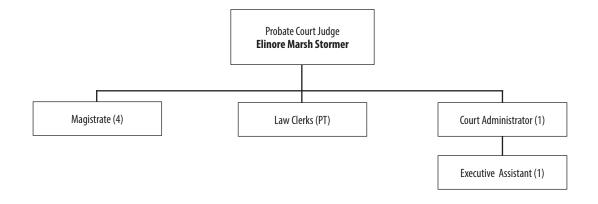
The Clerk fees fund was established in 2012 to comply with IRS regulation 6045 that requires every payer engaged in a trade or business who, in the course of that trade or business, makes payments aggregating 600 dollars or more during a calendar year to an attorney in connection with legal services must provide a 1099 to the attorney.

|                   |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|-------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description       | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| Contract Services | 53100                   | 0              | 0              | 10,000           | 0              | 10,000          |
|                   | <b>Department Total</b> | 0              | 0              | 10,000           | 0              | 10,000          |

# Courts 280

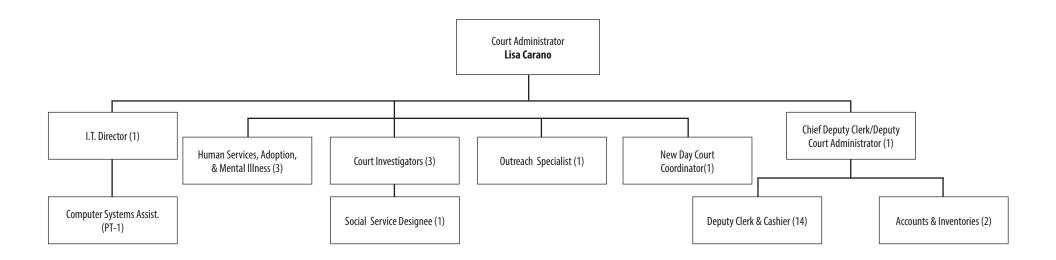
Fund: 1001-General Fund | Department: Probate Court-26010





# Courts 281







#### **Program Description and Challenges**

The Court of Common Pleas, Probate Division, resolves cases in regards to estates, civil, guardianships, trusts, wills, adoptions, name changes, birth corrections and mental illness. The Court returns a substantial amount of funding to the Summit County General Fund through the collection of court costs and fees which are established by the Ohio Legislature.

#### **Program Goals and Objectives**

- 1. Continue technological upgrades for Case flow improvement.
- 2. Continue to participate in Community Outreach Events to educate the public about the Probate Court Services.
- 3. New Day Court continues to welcome other County Probate Courts to observe.



# 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                                  | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|----------------------------------|---------------|---------------|---------------|---------------|---------------|
| Account Clerk 1                  | 2.0           | 2.0           | 2.0           | 2.0           | 1.0           |
| Administrative Assistant         | 0.5           | 0.5           | 0.5           | 0.5           | 1.5           |
| Adoption Clerk 1                 | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Bookkeeping Supervisor           | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Cashier 1                        | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Chief Deputy Clerk               | 1.0           | 1.0           | 0.0           | 1.0           | 1.0           |
| Chief Magistrate                 | 1.0           | 1.0           | 1.0           | 0.0           | 1.0           |
| Civil Commitment Clerk 1         | 1.0           | 0.9           | 0.9           | 0.9           | 0.9           |
| Community Outreach Specialist    | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Computer Operations Asst.        | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Computer Operations Supervisor   | 0.0           | 0.0           | 0.0           | 0.0           | 0.1           |
| Counter Clerk 1                  | 6.0           | 5.0           | 5.0           | 0.0           | 0.0           |
| Court Administrator              | 0.9           | 1.0           | 1.0           | 1.0           | 1.0           |
| Court Investigator/PT Magistrate | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Deputy Clerk                     | 0.0           | 1.0           | 2.0           | 9.0           | 10.0          |
| Deputy Court Administrator       | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Docket Appointment Clerk 1       | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Human Services Receptionist      | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| Investigator 1                   | 2.0           | 2.0           | 2.0           | 3.0           | 3.0           |
| Investigator 3                   | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Judicial Attorney - Magistrate   | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Magistrate 1                     | 2.0           | 2.0           | 2.0           | 3.0           | 2.0           |
| Marriage License Clerk 1         | 2.0           | 2.0           | 2.0           | 1.0           | 1.0           |
| New Day Court Coordinator        | 0.5           | 0.5           | 0.5           | 1.0           | 0.0           |
| Probate Court Judge              | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Records Clerk 1                  | 2.0           | 2.0           | 2.0           | 2.0           | 1.0           |
| Social Service Designee          | 0.0           | 0.0           | 1.0           | 1.0           | 0.0           |
|                                  | 29.9          | 29.9          | 30.9          | 32.4          | 29.5          |

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|                           |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|---------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description               | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| Salaries-Officials        | 51000                   | 14,000         | 14,000         | 1,167            | 1,167          | 14,000          |
| Salaries-Employees        | 51200                   | 1,528,340      | 1,505,261      | 212,953          | 164,846        | 1,803,900       |
| PC Gen Emp Benefit        | 520BG                   | 583,943        | 539,019        | 182,211          | 44,592         | 683,400         |
| Professional Services     | 53000                   | 0              | 0              | 2,000            | 0              | 2,000           |
| Contract Services         | 53100                   | 26,949         | 28,946         | 8,014            | 1,511          | 60,900          |
| Advertising & Printing    | 53900                   | 0              | 0              | 1,165            | 0              | 1,500           |
| Motor Veh Fuel/Repair     | 54100                   | 0              | 284            | 6,000            | 0              | 6,000           |
| Utilities                 | 54200                   | 0              | 0              | 600              | 0              | 600             |
| Internal Services Charges | 54300                   | 52,600         | 53,500         | 7,027            | 6,363          | 59,900          |
| Supplies                  | 54400                   | 15,960         | 22,338         | 7,377            | 356            | 24,000          |
|                           | <b>Department Total</b> | 2,221,791      | 2,163,348      | 428,515          | 218,834        | 2,656,200       |



# Fund: 2390- Probate Computerization | Department: 26960-PC-Computerization

#### Program Description and Challenges

Per O.R.C. 2303.201, fees collected are placed in a separate fund for procuring and maintaining computerization of the court. The court will continue with upgrades in addition to yearly maintenance and support, greatly improving the efficiency of Probate Court case flow. Technological improvements, hardware replacement, updates and maintenance are scheduled for 2024.

## **Program Goals and Objectives**

- 1. Maintain CMS software, maintenance and support. Continue to follow Supreme Court rules and procedures for Case flow management.
- 2. Host Servers and Storage replacement Continue to be a priority.

#### 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Civil Commitment Clerk 1       | 0.0           | 0.0           | 0.1           | 0.1           | 0.1           |
| Computer Operations Supervisor | 1.0           | 1.0           | 1.0           | 1.0           | 0.9           |
| Court Administrator            | 0.1           | 0.0           | 0.0           | 0.0           | 0.0           |
|                                | 1.1           | 1.0           | 1.1           | 1.1           | 1.0           |



| Description         | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Employees  | 51200                   | 71,670                         | 71,603                         | 74,480                     | 73,515                         | 73,000                    |
| PC Comp Emp Benefit | 520FU                   | 30,075                         | 31,046                         | 34,967                     | 32,610                         | 33,300                    |
| Contract Services   | 53100                   | 90,694                         | 80,217                         | 81,500                     | 81,500                         | 90,000                    |
| Supplies            | 54400                   | 0                              | 0                              | 15,000                     | 0                              | 15,000                    |
| Travel & Expense    | 55200                   | 0                              | 0                              | 2,500                      | 161                            | 2,500                     |
| Equipment           | 57300                   | 2,562                          | 1,962                          | 10,000                     | 0                              | 10,000                    |
|                     | <b>Department Total</b> | 195,001                        | 184,828                        | 218,447                    | 187,786                        | 223,800                   |



# Fund: 2396-Probate Court-Mental Health | Department: 26960-PC-Mental Health

#### Program Description and Challenges

## **Program Goals and Objectives**

Per O.R.C. 5122.43(B), costs, fees and expenses for Mental Health services are appropriated through a separate Mental Health Fund. Per O.R.C., reimbursements are made from the State of Ohio per allowable expenses.

1. Process Mental Illness hearings and bill accordingly to Counties for allowable State reimbursements.

2. Continue New Day Court Program assisting and monitoring mental illness caseload.

## 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                           | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|---------------------------|---------------|---------------|---------------|---------------|---------------|
| New Day Court Coordinator | 0.5           | 0.5           | 0.5           | 0.0           | 0.0           |
|                           | 0.5           | 0.5           | 0.5           | 0.0           | 0.0           |



| Description        | Object #         | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|--------------------|------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Employees | 51200            | 24,293                         | 2,920                          | 0                          | 0                              | 0                         |
| CPC Ct Empl Ben    | 520GA            | 12,951                         | 1,287                          | 0                          | 0                              | 0                         |
| Other Expenses     | 55300            | 130,336                        | 108,460                        | 150,000                    | 95,931                         | 75,000                    |
|                    | Department Total | 167,580                        | 112,667                        | 150,000                    | 95,931                         | 75,000                    |



# Fund: 2305-Domestic Violence Trust | Department: 26960-PC Marriage License

| Description       | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Grants & Mandates | 570FG                   | 48,722                         | 48,858                         | 60,000                     | 32,640                         | 60,000                    |
|                   | <b>Department Total</b> | 48,722                         | 48,858                         | 60,000                     | 32,640                         | 60,000                    |



# Fund: 1001-General Fund | Department: 24010-Court of Appeals

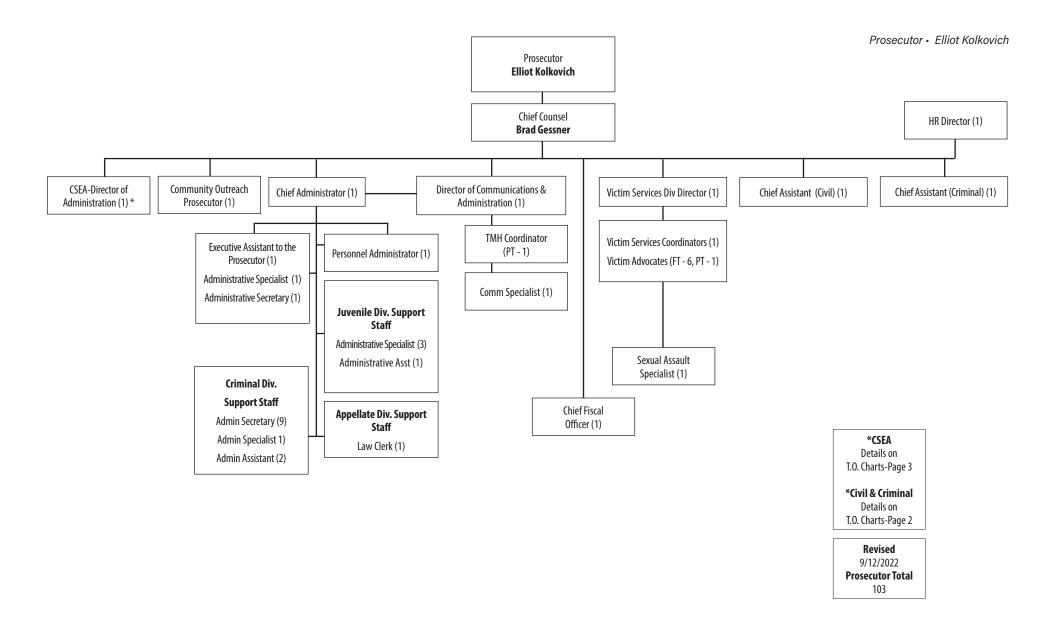
#### Program Description and Challenges

The Courts of Appeals is established by Section 1, Article IV of the Ohio Constitution, and their jurisdiction is outlined in Section 3, Article IV. As intermediate level appellate courts, their primary function is to hear appeals from the common pleas, municipal, and county courts. Each case is heard and decided by a panel of three judges.

| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Contract Services         | 53100                   | 47,140                         | 26,940                         | 9,135                      | 1,223                          | 26,000                    |
| Internal Services Charges | 54300                   | 13,924                         | 13,624                         | 3,094                      | 2,396                          | 14,000                    |
| Supplies                  | 54400                   | 16,741                         | 17,589                         | 11,296                     | 4,746                          | 26,400                    |
| Travel & Expense          | 55200                   | 0                              | 528                            | 8,735                      | 2,339                          | 12,300                    |
| Other Expenses            | 55300                   | 26,500                         | 27,647                         | 7,259                      | 709                            | 28,000                    |
|                           | <b>Department Total</b> | 104,306                        | 86,329                         | 39,518                     | 11,412                         | 106,700                   |



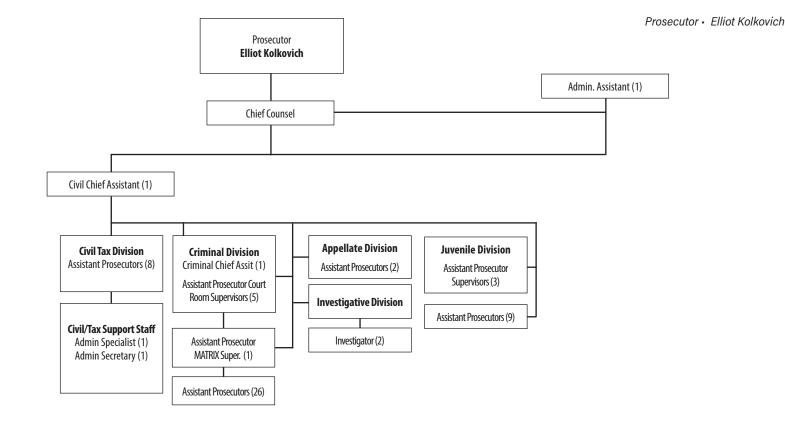




 Prosecutor
 293

 Fund: 1001-General Fund | Department: 29010-Prosecutor Administration
 293

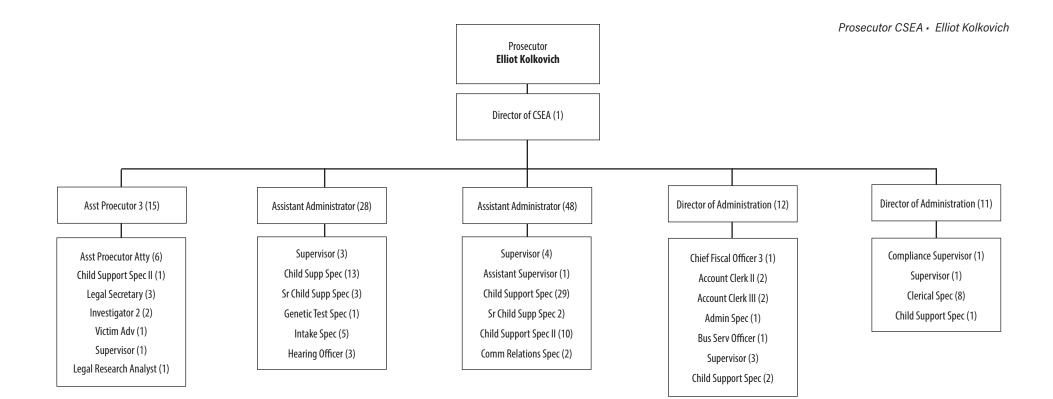




 Prosecutor
 294

 Fund: 1001-General Fund | Department: 29010-Prosecutor Administration
 294









#### **Program Description and Challenges**

#### **Criminal Division**

The mandatory function of the Criminal Division is to prosecute all felony cases in the county from arrest or indictment, through plea and sentencing, and appeals through all courts. The office will continue to act as the Police Legal Advisor (PLA) to the Sheriff and her staff. We also respond to and consult with, municipal police agencies, and provide training regarding changes to the law and the effects of those changes. Additionally, we review files for grand jury when no arrest has been made to determine if the case should proceed to grand jury or other actions should occur. Continuing to deal with the challenges created by the COVID-19 pandemic and its aftereffects, the Criminal Division prepares, resolves, and continues to bring to trial the high number of cases previously continued or held in abeyance due to public health and safety issues. The Office continues to deal with an increase in the number of violent and gun related crimes in the county. Increased salaries are more competitive and are helping to reduce the number of well-trained professional staff leaving for other better funded public and private sector offices. Also, the Office is making additional efforts to reduce employee turnover. Those efforts include the encouragement and support of prosecutor participation in newly formed office groups (Wellness Committee, Retention and Recruitment Committee, and Ambassadors for Equity and Social Justice), to seek new ways to pursue incentives and additional funding to attract, recruit, replace and retain gualified and talented prosecutors and staff. The office continues to increase the community's faith and reliance of the criminal justice system through education, our presence at community events, lectures, school presentations, and the Prosecutor's Office Citizens Academy.

#### **Victim Services**

The purpose of the program is to provide support to victims of crime as they navigate the justice system as well as ensure their rights are protected under Marsy's Law. Victim Advocates accompany victims to court and advocate on their behalf. They inform victims of their rights and aid in completing Ohio Crime Victims' Compensation documents. They refer victims to other community services and organizations. Our mission is to prevent secondary victimization by the Criminal Justice System.

The Victim Services Division is comprised of advocates who work in both Juvenile and Common Pleas Courts as well as in Grand Jury. Most of the positions are funded by grants which are applied for annually. Challenges facing the program include sustaining funding. The federal Victims of Crime Act funding has significantly decreased in the State of Ohio and across the country. Unlike most federal programs, VOCA depends on the deposits into the Crime Victims Fund before Congress can make these funds available to support vital crime victim assistance programs. The Victims of Crime Act (VOCA) is the only federal funding dedicated solely to supporting services to victims of all types of crimes. Prosecutor-based victim advocacy programs are largely ineligible for other grant awards or foundational grants, are not typically the recipient of private donations, and do not have a designated line item in the state budget like other community-based advocacy programs. However, as part of the prosecutor's office, this program ensures both trauma-informed and legally required services to all victims of all crimes. Our program is the primary provider of court advocacy for victims of felony and juvenile crimes within Summit County. We also received a funding decrease from our VAWA (Violence Against Women Act) funding over the last two grant cycles (this funding covers one victim advocate who specializes in violence against women cases). Without our Victim Advocates, it would be impossible to ensure that our office is in full compliance with the Constitutional provisions required by Marsy's Law. Our VOCA funding was decreased significantly in the last several grant cycles. In the prior grant cycle, this caused us to remove 2.5 funded positions from the grant. For the last two grant cycles, the Ohio Attorney General's Office gave each grantee the amount permitted to apply for. They did this so that no one would be surprised by the award amount, and they let everyone know that funding would not increase. VOCA currently has a historically low balance and the proposed FY24 budget projects a 40% cut as compared to FY23. This is considered catastrophic to victim service providers. Despite the increase in crime/cases and fiscal cuts to our primary funding source, we continue to provide increased constitutionally mandated services. On April 6, 2023, when HB 343 went into effect, our responsibilities increased dramatically, while we are already under-funded, and our victim advocates have exceedingly high caseloads. Despite this, we continue to strive to maintain our high level of service to crime victims.



#### **Program Goals and Objectives**

- 1. Criminal Division Continue achieving a high conviction rate of 95% or greater.
- 2. Criminal Division Focus on most serious offenses; homicides, sexual assaults, gun violence, etc. to continue to obtain effective results. With an experienced and trained staff, continue to prosecute all crimes, including heroin/fentanyl dealers to try to get these drugs off the street. Continue to reduce the backlog created by the COVID pandemic. Continue to collaborate with community partners in seeking to end criminal activity including the heroin/fentanyl epidemic and find ways to eliminate deaths from these drugs. To be aware of the consequences crime brings to those engaged in criminal activity, the victims and all families involved along with our community.
- 3. Victim Services To ensure all victims are fully informed of their rights and kept informed of every proceeding regarding their case as well as provide court accompaniment.
- 4. Victim Services Provide written and phone notification to victims regarding case actions.



|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Administrative Assistant       | 2.2           | 3.0           | 3.0           | 3.6           | 3.6           |
| Administrative Secretary       | 3.0           | 3.0           | 2.0           | 13.0          | 13.0          |
| Administrative Specialist      | 0.0           | 0.0           | 1.0           | 2.0           | 2.0           |
| Administrative Support         | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Assistant County Prosecutor 1  | 16.1          | 18.0          | 18.0          | 8.5           | 8.0           |
| Assistant County Prosecutor 2  | 18.5          | 17.2          | 16.5          | 24.5          | 25.3          |
| Assistant County Prosecutor 3  | 4.7           | 6.5           | 6.5           | 7.9           | 7.9           |
| Chief Ast Prosecuting Attorney | 1.2           | 1.4           | 1.4           | 1.5           | 1.4           |
| Chief Counsel                  | 0.7           | 1.0           | 1.0           | 1.0           | 1.0           |
| Chief Fiscal Officer           | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Chief Investigator             | 0.0           | 0.0           | 0.0           | 0.0           | 0.5           |
| Clerical Supervisor 2          | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| County Prosecutor              | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Director of Administration     | 0.7           | 1.0           | 1.0           | 1.0           | 1.0           |
| Director of Victim Services    | 0.7           | 1.0           | 1.0           | 1.0           | 1.0           |
| Executive Assistant 1          | 0.2           | 1.0           | 1.0           | 2.0           | 2.0           |
| Gun Violence Prosecutor        | 0.0           | 0.5           | 0.0           | 0.0           | 0.0           |
| Investigator 1                 | 0.0           | 0.0           | 0.0           | 2.0           | 1.0           |
| Investigator 2                 | 1.8           | 2.0           | 2.0           | 0.0           | 0.0           |
| Law Clerk                      | 0.0           | 0.0           | 0.0           | 0.5           | 0.5           |
| Legal Secretary 1              | 5.0           | 3.0           | 4.0           | 0.0           | 0.0           |
| Legal Secretary 2              | 1.5           | 3.5           | 4.5           | 0.0           | 0.0           |
| Legal Secretary 3              | 4.0           | 4.0           | 4.0           | 0.0           | 0.0           |
| Personnel Administrator        | 0.7           | 1.0           | 1.0           | 1.0           | 1.0           |
| Senior Administrator-EXE       | 0.7           | 1.0           | 1.0           | 1.0           | 1.0           |
| Victim Advocate                | 0.0           | 0.0           | 1.6           | 0.0           | 0.0           |
| Victim Services Coordinator    | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
|                                | 63.6          | 70.1          | 72.4          | 73.4          | 73.1          |

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|                           |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|---------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description               | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| Salaries-Officials        | 51000                   | 149,097        | 151,749        | 11,972           | 11,877         | 154,500         |
| PR Adm Sal-Empl           | 512BL                   | 4,481,183      | 4,864,167      | 454,656          | 454,656        | 5,356,000       |
| PR Adm Emp Benefit        | 520BL                   | 1,594,039      | 1,703,400      | 220,156          | 220,156        | 2,026,300       |
| Contract Services         | 53100                   | 93,284         | 97,641         | 43,378           | 9,302          | 129,000         |
| Motor Veh Fuel/Repair     | 54100                   | 1,472          | 7,890          | 1,846            | 1,846          | 10,000          |
| Internal Services Charges | 54300                   | 107,676        | 117,000        | 15,821           | 14,761         | 127,000         |
| Supplies                  | 54400                   | 47,813         | 69,850         | 15,015           | 13,705         | 52,000          |
| Travel & Expense          | 55200                   | 0              | (2)            | 0                | 0              | 0               |
| Other Expenses            | 55300                   | 161,434        | 212,949        | 25,861           | 25,836         | 168,400         |
| Grants & Mandates         | 570BL                   | 95,700         | 112,081        | 116,700          | 116,700        | 116,600         |
|                           | <b>Department Total</b> | 6,731,698      | 7,336,724      | 905,405          | 868,840        | 8,139,800       |



# Fund: 1081-Inmate Phone Commission | Department: 29010-Prosecutor-General Office

|                             | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|-----------------------------|---------------|---------------|---------------|---------------|---------------|
| Direct Indictment Officer 2 | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Investigator 1              | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Investigator 2              | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
|                             | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |



| Description        | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|--------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Employees | 51200                   | 58,446                         | 55,577                         | 44,330                     | 43,215                         | 44,900                    |
| PR IP Emp Benefit  | 520CD                   | 9,470                          | 9,096                          | 28,232                     | 6,627                          | 31,400                    |
| MMO-PPO Advantage  | 52470                   | 0                              | 3,022                          | 0                          | 21,605                         | 0                         |
| Supplies           | 54400                   | 0                              | 0                              | 365                        | 0                              | 2,000                     |
|                    | <b>Department Total</b> | 67,916                         | 67,695                         | 72,928                     | 71,447                         | 78,300                    |



# Fund: 2210-DTAC-Prosecutor | Department: 29960-Prosecutor-DTAC

|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Administrative Assistant       | 1.8           | 1.0           | 1.0           | 0.0           | 0.0           |
| Administrative Secretary       | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Administrative Specialist      | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Assistant County Prosecutor    | 0.0           | 0.0           | 2.0           | 0.0           | 0.0           |
| Assistant County Prosecutor 1  | 3.0           | 3.0           | 2.0           | 4.0           | 4.0           |
| Assistant County Prosecutor 2  | 2.2           | 1.4           | 1.2           | 2.3           | 2.2           |
| Assistant County Prosecutor 3  | 2.3           | 1.0           | 0.0           | 0.0           | 0.0           |
| Assistant Prosecutor           | 0.2           | 0.0           | 0.0           | 0.0           | 0.0           |
| Chief Ast Prosecuting Attorney | 0.9           | 0.5           | 0.5           | 0.5           | 0.5           |
| Chief Counsel                  | 0.3           | 0.0           | 0.0           | 0.0           | 0.0           |
| Chief Investigator             | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Director of Administration     | 0.3           | 0.0           | 0.0           | 0.0           | 0.0           |
| Executive Assistant 1          | 0.8           | 0.0           | 0.0           | 0.0           | 0.0           |
| Investigator 2                 | 0.2           | 0.0           | 0.0           | 0.0           | 0.0           |
| Law Clerk                      | 2.0           | 3.0           | 2.0           | 1.5           | 1.5           |
| Legal Secretary 1              | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Legal Secretary 2              | 0.5           | 0.5           | 0.5           | 0.0           | 0.0           |
| Personnel Administrator 1      | 0.3           | 0.0           | 0.0           | 0.0           | 0.0           |
| Senior Administrator-EXE       | 0.3           | 0.0           | 0.0           | 0.0           | 0.0           |
|                                | 16.0          | 11.3          | 10.2          | 10.3          | 10.2          |



|                           |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|---------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description               | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| Salaries-Employees        | 51000                   | 682,934        | 666,813        | 710,301          | 632,592        | 725,000         |
| Employee Benefits         | 52000                   | 218,697        | 217,465        | 540,483          | 230,804        | 262,900         |
| Contract Services         | 53100                   | 20,521         | 18,872         | 150,866          | 28,478         | 30,800          |
| Rentals & Leases          | 53800                   | 9,296          | 9,730          | 9,739            | 8,317          | 5,700           |
| Advertising & Printing    | 53900                   | 0              | 0              | 1,531            | 0              | 0               |
| Internal Services Charges | 54300                   | 5,751          | 6,126          | 45,577           | 6,433          | 25,900          |
| Supplies                  | 54400                   | 3,830          | 1,374          | 18,428           | 3,264          | 2,000           |
| Travel & Expense          | 55200                   | 1,069          | 2,238          | 2,927            | 0              | 0               |
| Other Expenses            | 55300                   | 22,093         | 22,000         | 22,000           | 21,637         | 22,000          |
| Equipment                 | 57300                   | 0              | 0              | 3,615            | 0              | 0               |
|                           | <b>Department Total</b> | 964,190        | 944,618        | 1,505,467        | 931,526        | 1,074,300       |



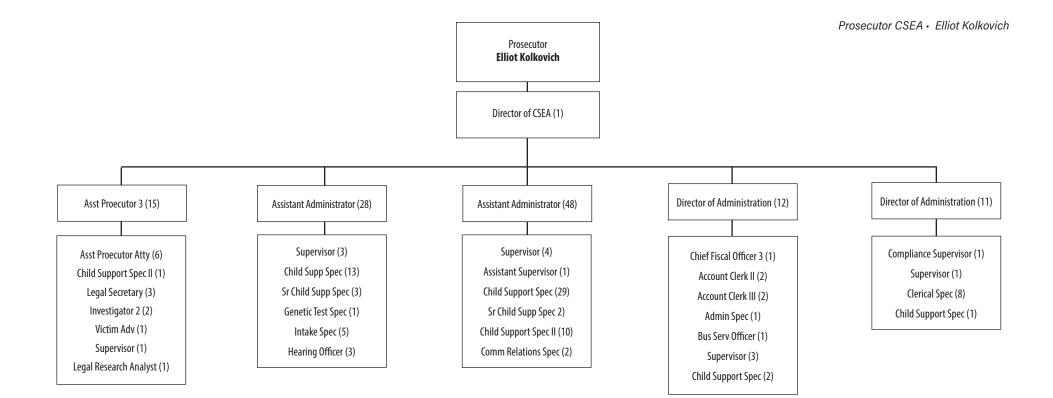
# Fund: 2405-SC Prosecutor ESAC | Department: 29960-Prosecutor ESAC

| Description | Object#                 | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Equipment   | 57300                   | 4,050                          | 0                              | 60,000                     | 35,538                         | 60,000                    |
|             | <b>Department Total</b> | 4,050                          | 0                              | 60,000                     | 35,538                         | 60,000                    |

 Prosecutor
 304

 Fund: 2160-CSEA | Department: 30010-Child Enforcement Agency
 304





Revised 4/2/2024 Total Employees 120 Bargaining 79 Non-Bargaining 41 PT Non-Bargaining 0



#### **Program Description and Challenges**

The Child Support Enforcement Agency (CSEA) is comprised of 119 employees and is the largest division of the Prosecutor's Office. CSEA is responsible for the establishment of paternity and support orders for all children born out-of-wedlock or of a marriage resulting in separation, divorce, or dissolution with children. CSEA establishes support orders administratively and judicially, including orders for medical insurance or cash medical orders if health insurance is not available for children in applicable cases. CSEA is also responsible for the enforcement, collection and distribution of child, medical and spousal support associated with nearly 40,000 cases.

CSEA continues to work diligently with state and local partners to develop revenue generating ideas through IV-D contracts, memorandums of understanding, and statewide legislation. CSEA is seeking a contribution of shared funds from Job and Family Services (533 funding) or the county general fund. The receipt of these shared funds will allow CSEA to receive additional federal funding to offset operating costs because for every local dollar, CSEA receives an additional \$2 in federal funding.

For SFY2024-2025, the statewide allocation for the child support program was unchanged from the prior budget at \$26.4 million annually. Summit County's portion of this statewide allocation is approximately 4%.

There is a statewide (and nationwide) trend of decreasing child support caseloads and collections. Federal Performance Incentive Funding is earned by the state of Ohio based on the amount of child support collected. As a result, the amount of federal performance incentive funds received by the state is projected to be reduced. This could result in a loss of incentive funding for Summit County if the overall allocation is reduced even if our performance continues to remain the same or increases. Paternity Establishment was on a downward trend nationwide as a result of the pandemic and the child support program in Ohio has been working together to increase paternity establishment performance. Our performance is nearly back to pre-pandemic levels.

#### Program Goals and Objectives

- 1. Increase current support collections to pre-pandemic levels by 2025, reaching 75% by 2026.
- 2. Increase collections on past due support to pre-pandemic levels by 2024.
- 3. Increase paternity performance to pre-pandemic levels by 2024, reaching 99% by 2026.
- 4. Increase support establishment by 1% by 2025.



|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Account Clerk II               | 3.0           | 3.0           | 3.0           | 3.0           | 3.0           |
| Account Clerk III              | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Administrative Assistant       | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Administrative Hearing Officer | 2.0           | 2.0           | 2.0           | 3.0           | 3.0           |
| Administrative Specialist      | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Administrative Support         | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Assistant Administrator-EXE    | 2.0           | 2.0           | 2.0           | 0.0           | 0.0           |
| Assistant County Prosecutor 1  | 4.0           | 4.0           | 4.0           | 4.0           | 5.0           |
| Assistant County Prosecutor 2  | 1.0           | 1.0           | 1.0           | 3.0           | 1.0           |
| Assistant County Prosecutor 3  | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Assistant Payroll Supervisor   | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Assistant Prosecutor 1         | 0.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Assistant Prosecutor 1/Hearing | 0.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Asst Director of Administratn  | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Business Services Officer      | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| Chief Fiscal Officer           | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Chief Hearing Officer          | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Child Support Asst Supervisor  | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Child Support Specialist       | 53.0          | 51.0          | 51.0          | 51.0          | 44.0          |
| Child Support Specialist II    | 0.0           | 0.0           | 0.0           | 9.0           | 11.0          |
| Child Support Supervisor       | 10.0          | 10.0          | 10.0          | 11.0          | 12.0          |
| Clerical Specialist            | 8.0           | 7.0           | 8.0           | 8.0           | 8.0           |
| Community Relations Specialist | 1.0           | 1.0           | 1.0           | 1.0           | 2.0           |
| Compliance Supervisor DHS      | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Director of Administration     | 1.0           | 1.0           | 1.0           | 2.0           | 2.0           |
| Director of CSEA               | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Fiscal Officer 3               | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Genetic Testing Specialist     | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |



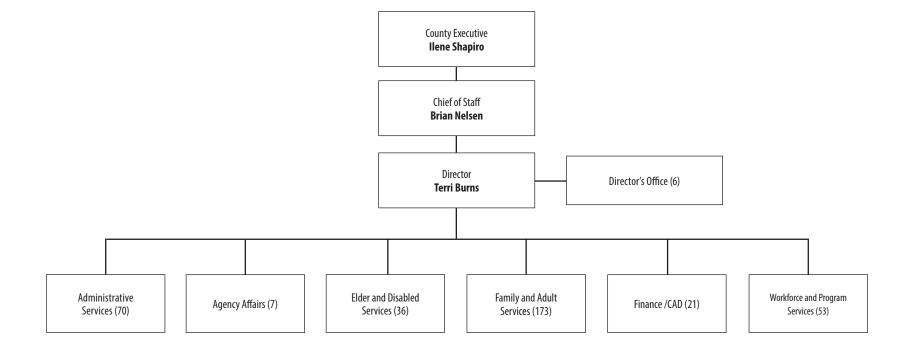
|                                 | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|---------------------------------|---------------|---------------|---------------|---------------|---------------|
| Help Desk/Data Coordinator      | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Intake Specialist               | 4.0           | 4.0           | 5.0           | 5.0           | 5.0           |
| Investigator 1                  | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Investigator 2                  | 2.0           | 2.0           | 2.0           | 1.0           | 1.0           |
| Legal Secretary 1               | 0.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Legal Secretary 2               | 3.0           | 2.0           | 1.0           | 1.0           | 1.0           |
| Legal Secretary 3               | 1.0           | 1.0           | 1.0           | 1.0           | 2.0           |
| Office Manager                  | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Outreach Coordinator-CSEA       | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Senior Child Support Specialist | 9.0           | 9.0           | 9.0           | 1.0           | 6.0           |
| Social Program Administrtr DHS  | 1.0           | 1.0           | 1.0           | 2.0           | 2.0           |
| Victim Advocate                 | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
|                                 | 116.0         | 112.0         | 117.0         | 119.0         | 120.0         |



|                           |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|---------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description               | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| CSEA Sal-Empl             | 512EQ                   | 5,079,507      | 5,125,922      | 5,877,494        | 5,473,146      | 6,285,900       |
| CSEA Emp Benefit          | 520EQ                   | 2,293,184      | 2,339,674      | 2,920,714        | 2,621,727      | 3,105,000       |
| Contract Services         | 53100                   | 802,482        | 582,398        | 1,218,106        | 963,661        | 1,149,089       |
| Motor Veh Fuel/Repair     | 54100                   | 0              | 0              | 10,000           | 0              | 5,000           |
| Internal Services Charges | 54300                   | 103,235        | 109,970        | 208,000          | 207,949        | 445,000         |
| Supplies                  | 54400                   | 18,778         | 39,663         | 60,000           | 31,688         | 65,000          |
| Travel & Expense          | 55200                   | 7,503          | 19,136         | 20,000           | 10,388         | 25,000          |
| Other Expenses            | 55300                   | 428,759        | 620,042        | 604,506          | 542,279        | 500,000         |
| Equipment                 | 57300                   | 0              | 0              | 46,663           | 26,637         | 25,000          |
|                           | <b>Department Total</b> | 8,733,448      | 8,836,806      | 10,965,483       | 9,877,476      | 11,604,989      |

# **Job & Family Services**







#### **Program Description and Challenges**

JFS is comprised of six divisions.

Administrative Services (AS), which comprises Electronic Mail Processing, Field Investigations/Benefit Recovery, Child Care, and the Training Department, supports the delivery and integrity of the programs and services provided by the agency. In a single year, the Electronic Mail Processing Unit typically processes over 700,000 paper and electronic documents, facilitating the work of program staff, increasing efficiency, and standardizing eligibility and enrollment for clients in Summit County. The Training Department continues to prepare On-the Job (OJT) students for the rigors of case work and delivers state-mandated and professional development trainings to eligibility staff.

Agency Affairs and Development (AAD) is responsible for circulating relevant information to staff, clients, providers, the community, and elected/appointed officials. This Division ensures the accuracy and consistency of all communications, including those that represent the Summit County Executive's Office, JFS, and the OhioMeansJobs Center (OMJC). AAD also has responsibility of the agency's fleet vehicles, oversees the agency's print department and mail room, and contributes to the social media presence of the agency and the county. ­­

Elder and Disabled Services (EDS), which comprises Long-Term Care (LTC) and Adult Protective Services (APS), administers a range of programs that offer medical and nonmedical care, in the appropriate setting, to elderly, disabled, and medically unstable individuals. LTC recipients are those who require a level of care equivalent to that received in a nursing facility, although services, which include such daily self-care activities as feeding, bathing, dressing, grooming, and using the restroom, can also be provided at home or in the community. Annually, the APS hotline takes nearly 2,000 calls and investigates over 1,000 cases of alleged abuse, neglect, exploitation or other maltreatment. Ensuring the health, safety, and well-being of seniors and providing them with appropriate services is achieved through collaborations with many community partners.

Family and Adult Services (FAS) administers the Supplemental Nutrition Assistance Program (SNAP), which helps eligible zero- and low-income households stretch their food budgets and buy healthy food; the Temporary Assistance to Needy Families (TANF) program (known in Ohio as Ohio Works First, or OWF), which provides financial assistance to needy families for up to 36 months; and Medicaid, a federal and state program that helps with medical costs for some people with limited income and resources. In addition to intake and ongoing eligibility determinations, the division also oversees telephone interpretation services for those with no or limited English proficiency and Refugee Resettlement services, which provide financial and medical assistance to displaced families and individuals. The division also includes the lobby/customer service area, Call Center, and numerous satellite locations across the County, including hospitals, libraries and schools.

Finance and Budget (F&B), is responsible for maintaining the financial integrity of the agency. The division oversees the financial management of the annual operating budget from approximately 30 funding sources and functions on three fiscal calendars: county, state and federal. In addition to processing administrative expenses and monthly invoices, F&B reports monthly financial information to the State via the County Financial Information System (CFIS) and to other granting agencies as required. The responsibility of contract administration and contract compliance also fall under the purview of this division, including preparation of various types of contracts/sub-awards and monitoring of provider agreements to ensure that fiscal, program, and performance provisions comply with federal and state guidelines. The division also acts as the fiscal agent for the Summit and Medina Workforce Area Council of Governments (SAMWA COG) and oversees and performs eligibility for Non-Emergency Medical Transportation (NEMT), a program providing direct-delivery transportation to Medicaid-eligible consumers.



Workforce and Program Services (WPS) is responsible for the performance of the One Stop Operator (OSO) services at the OhioMeansJobs Center (OMJC) which encompasses different governmental and community partners who provide job-search assistance, job training, employee recruitment, and other work-related services. JFS is the largest partner in the OMJC, and WPS oversees a range of programs administered by JFS at the OMJC, including: work activities mandated for individuals in receipt of OWF cash assistance and/or SNAP benefits; the Summer Youth Employment Program; management of the Building Opportunities for Sustained Success (BOSS) program which provides income-eligible young people ages 14 to 24 with training and support services; the NEXT benefit bridge program; and the Subsidized Employment Program (SEP) which reimburses local employers for hiring and retaining employees who meet certain eligibility requirements. This division also has oversight of the Prevention, Retention, and Contingency (PRC) program, which includes identification of valuable services for our TANF-eligible residents, performing eligibility, and maintaining the PRC plan, as required by the state. WPS also has responsibility for agency hearings as required by the state, performance management, and quality assurance (QA) activities.

#### **Program Goals and Objectives**

- 1. Maximize allocations through Inter-County Transfer with other County JFS' across the State.
- 2. Achieve and maintain 50% TANF all-family work participation rate (as it was prior to COVID).
- 3. Achieve or exceed the 95% SNAP application timeliness rate.
- 4. Continue to improve IEVS timeliness rate (state threshold is 80%).
- 5. Raise overall awareness in the community of JFS services through various media platforms and continue to increase presence at off-site locations to expand eligibility services to as many residents as possible.
- 6. Continue to grow the Summit County NEXT benefit bridge program to assist individuals who experience a reduction in public assistance benefits due to increase of income, commonly known as "the benefits cliff."



|                                 | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|---------------------------------|---------------|---------------|---------------|---------------|---------------|
| Accountant 1                    | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Administrative Assistant        | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Administrative Liaison DHS      | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Administrative Specialist       | 3.0           | 4.0           | 3.0           | 3.0           | 3.4           |
| Adult Prot Social Worker        | 7.0           | 7.0           | 10.0          | 0.0           | 0.0           |
| Adult Protective Services Inves | 0.0           | 0.0           | 0.0           | 10.0          | 10.0          |
| Assistant Director              | 0.0           | 0.3           | 0.0           | 0.0           | 0.0           |
| Asst Cnty Human Serv Administr  | 4.0           | 6.0           | 6.0           | 6.0           | 5.0           |
| Attorney 2                      | 0.0           | 0.0           | 0.0           | 0.5           | 0.5           |
| Case Management Specialist I    | 20.0          | 30.0          | 30.0          | 26.0          | 22.0          |
| Case Management Specialist II   | 152.0         | 149.0         | 157.0         | 153.0         | 159.0         |
| Chief Fiscal Officer            | 1.4           | 2.0           | 2.0           | 2.0           | 2.0           |
| Chief Information Officer       | 0.1           | 0.0           | 0.0           | 0.0           | 0.0           |
| Child Care Specialist           | 9.0           | 8.0           | 9.0           | 12.0          | 15.0          |
| Clerical Specialist             | 0.0           | 8.0           | 8.0           | 5.0           | 3.0           |
| Commun/Pub Affairs Admin DHS    | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Computer System Soft Analyst I  | 1.8           | 2.0           | 0.0           | 0.0           | 0.0           |
| Computr System Soft Analyst II  | 2.0           | 2.8           | 0.0           | 0.0           | 0.0           |
| Data Control Technician         | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Delivery Driver                 | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Deputy Dir - Labor Relations    | 0.1           | 0.1           | 0.1           | 0.1           | 0.0           |
| Deputy Dir-Labor Relations      | 0.0           | 0.0           | 0.0           | 0.0           | 0.1           |
| Deputy Director - Executive     | 1.4           | 0.5           | 0.0           | 0.0           | 1.0           |
| Deputy Director - Finance       | 0.0           | 0.0           | 0.2           | 0.0           | 0.0           |
| Deputy Director of IT           | 0.3           | 0.0           | 0.0           | 0.0           | 0.0           |
| Deputy Director-HRD/Personnel   | 0.4           | 0.0           | 0.0           | 0.0           | 0.8           |
| Deputy Director-Law             | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Dir of Job & Family Services    | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |



|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Director of Administration     | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Director of Human Resources    | 0.4           | 0.0           | 0.0           | 0.0           | 0.4           |
| Employ Svs Coordinator (YES)   | 1.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Employee Service Counselor     | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Employer Services Coordinator  | 0.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Employment Services Liaisn DHS | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Executive Assistant 1          | 6.1           | 5.0           | 5.0           | 5.0           | 7.8           |
| Executive Assistant 2          | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Fiscal Officer 1               | 1.0           | 1.0           | 1.0           | 1.0           | 4.0           |
| Fiscal Officer 2               | 3.0           | 3.0           | 2.0           | 1.0           | 0.0           |
| Fiscal Officer 3               | 2.0           | 2.0           | 1.0           | 1.0           | 1.0           |
| Hearing Officer                | 6.0           | 6.0           | 5.0           | 5.0           | 6.0           |
| Human Resource Administrtr-HRD | 0.0           | 0.0           | 0.0           | 0.0           | 1.1           |
| Income Maint Case Cont Reviewr | 5.0           | 5.0           | 7.0           | 7.0           | 7.0           |
| Income Maintenance Worker III  | 32.0          | 0.0           | 0.0           | 0.0           | 0.0           |
| Inventory Control Specialist   | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Investigator I                 | 7.0           | 5.0           | 6.0           | 6.0           | 7.0           |
| Investigator II                | 2.0           | 2.0           | 0.0           | 0.0           | 0.0           |
| Laborer                        | 2.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Legal Assistant                | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Maintenance Administrator - EX | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Management Info Specialist DHS | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| Network Client Systems Manager | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Office Manager                 | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Payroll Supervisor             | 0.0           | 0.0           | 0.0           | 0.0           | 0.4           |
| Personnel Admin 1              | 0.0           | 0.0           | 0.0           | 0.0           | 0.4           |
| Personnel Admin 2              | 0.0           | 0.0           | 0.0           | 0.0           | 0.4           |
| Personnel Admin 2-HRC/AUD      | 1.4           | 1.0           | 1.0           | 1.0           | 0.0           |



|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Personnel Officer 2 DHS        | 0.4           | 0.0           | 0.0           | 0.0           | 0.0           |
| Print Machine Operator         | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Public Inquiries Assistant I   | 0.0           | 0.0           | 0.0           | 4.0           | 3.0           |
| Public Inquiries Assistant II  | 33.0          | 31.0          | 31.0          | 33.0          | 29.0          |
| Purchasing Specialist 2        | 1.0           | 1.0           | 0.8           | 0.3           | 0.0           |
| Relational Data Base Admin 3   | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Research Analyst               | 1.0           | 1.0           | 3.0           | 2.0           | 2.0           |
| Secretary 2                    | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Secretary I                    | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Senior Administrator-EXE       | 0.0           | 0.0           | 0.0           | 1.0           | 0.4           |
| Senior Administrator-HRD       | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Social Oper Administrator DHS  | 1.0           | 2.0           | 2.0           | 1.0           | 2.0           |
| Social Program Administrtr DHS | 2.0           | 2.0           | 1.0           | 1.0           | 1.0           |
| Social Program Analyst DHS     | 7.0           | 7.0           | 7.0           | 6.0           | 6.0           |
| Social Program Coordinator     | 1.0           | 2.0           | 3.0           | 3.0           | 0.0           |
| Social Program Coordinator DHS | 0.0           | 0.0           | 0.0           | 3.0           | 7.0           |
| Social Program Manager DHS     | 15.0          | 13.0          | 13.0          | 14.0          | 14.0          |
| Social Program Sup Manager DHS | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Social Program Supervisor DHS  | 34.0          | 32.0          | 33.0          | 34.0          | 35.0          |
| Staff Attorney 1               | 0.5           | 0.5           | 0.5           | 0.0           | 0.0           |
| Support Services Administrator | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Temporary Investigator I       | 0.0           | 0.0           | 3.0           | 3.0           | 0.0           |
| Training Adm & EEO Compl Offic | 0.4           | 0.0           | 0.0           | 0.0           | 0.0           |
| Training Manager DHS           | 0.4           | 0.0           | 0.0           | 0.0           | 0.0           |
| Training Officer 2 DHS/HRD     | 4.0           | 3.0           | 3.0           | 4.0           | 5.0           |
| Youth Employment Advisor       | 0.0           | 1.0           | 0.0           | 0.0           | 0.0           |
|                                | 387.6         | 357.1         | 364.6         | 363.9         | 372.5         |

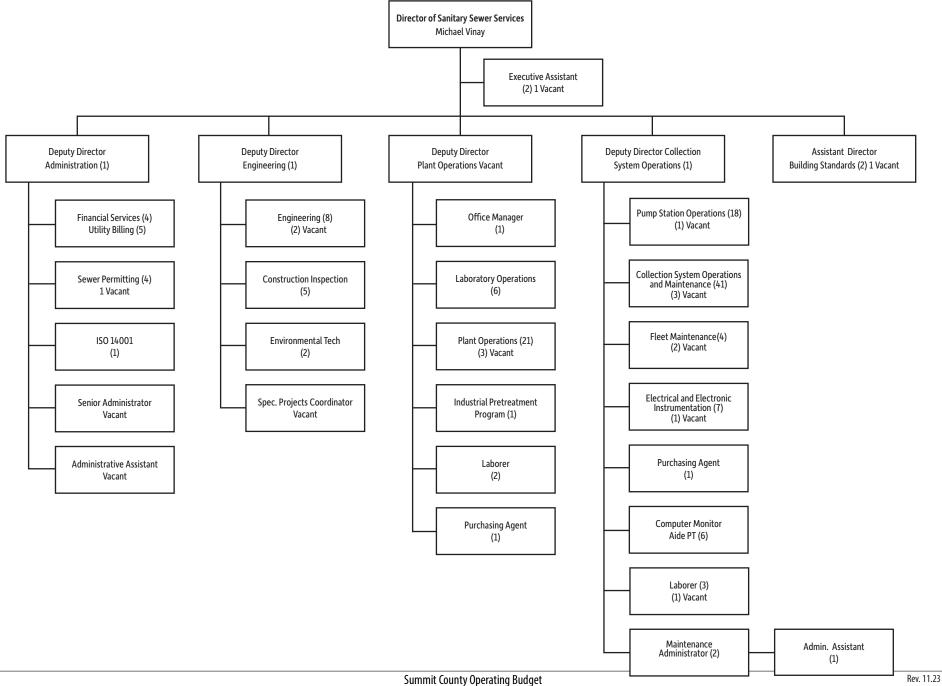


| Description        | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|--------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| JFS Op Sal-Empl    | 512EP                   | 16,991,080                     | 16,956,264                     | 19,176,741                 | 19,164,313                     | 19,897,300                |
| JFS Op Emp Benefit | 520EP                   | 6,819,635                      | 6,887,756                      | 8,324,213                  | 7,717,507                      | 8,789,000                 |
| Contract Services  | 53100                   | 0                              | 0                              | 6,000                      | 6,000                          | 0                         |
| Operations         | 56300                   | 6,336,244                      | 5,617,079                      | 6,807,885                  | 5,841,339                      | 6,952,800                 |
| Purchased Services | 56460                   | 14,199,375                     | 16,819,786                     | 19,997,239                 | 19,697,566                     | 18,579,200                |
|                    | <b>Department Total</b> | 44,346,333                     | 46,280,885                     | 54,312,078                 | 52,426,726                     | 54,218,300                |

# **Sanitary Sewer Services**



Fund: 5001-Sanitary Sewer Services | Department: 15010-D0SSS-Sewer





#### **Program Description and Challenges**

Administration consists of many programs. The permitting section is responsible for issuing permits for connections to our sewer mainlines, calculating and collecting fees, properly recording financial sewer inspections, and submitting permit information to Billing for new customer account setup. The environmental management section ensures a centralized compliance effort for effective environmental initiatives/reporting to minimize the impact of DSSS operations on the environment and complying with applicable laws. The Billing section is responsible for the billing, payment process, payment collection and customer service for approximately 50,000 sewer accounts.

Operations programs consist of Sewer Maintenance which is responsible for operation and maintenance of 1025 miles of sanitary sewer, over 20,000 manholes and more that 200 pump station wet wells. Wastewater Treatment Operation section operates and maintains 5 Wastewater Treatment Plants in accordance with State and Federal EPA requirements. These facilities treat a combined average of 7.6 million gallons of wastewater per day. The Pump Station Operations section operates over 200 sanitary sewer pump stations and grinder pumps.

Engineering section is responsible for protecting the public health by providing comprehensive planning, economical design and quality construction of new public and private sanitary sewer and treatment infrastructure and to ensure the structural integrity of all existing County-owned sanitary sewer systems and facilities. The Engineering section also overseas all the publicly and privately finance wastewater projects.

The Primary Challenges for these programs are:

Administration: 1) Developing and integrating applications to utilize a GIS system and electronic drawings as they relate to issuing permits

2) Moving away from an operational environmental measure toward a more strategic approach on how to deal with environmental challenges.

3) To achieve electronic submittal of water meter reads by all water providers to eliminate the lead time in receiving the reads as well to better identify "move-in, move-out' adjustments and meter re-read information.

Operations: 1) Implementing a new inventory control module in the asset management program for all sewer maintenance.

2) Meeting ongoing EPA regulations and requirements in the Wastewater Treatment Plants.

3) The continued implementation of inventory control and asset management of the pump stations along with maintaining and upgrading facilities and equipment.

Engineering: 1) Adopting methods and technology to increase efficiency and reduce program expenses. Accurately forecast areas of future growth and design sewers accordingly.

#### Program Goals and Objectives

- 1. Administration Accurately and efficiently administer permitting, financial accounting, and utility billing processes.
- 2. Administration Ensure compliance with environmental policies, procedures, and federal/state regulations.
- 3. Operations Commence with transition of asset management and inventory to the Tyler Munis software suite.
- 4. Operations Meet EPA requirements for all 5 wastewater treatment plants and expand and continue implementing inventory control and asset management programs for the pump stations.
- 5. Engineering Analyze the condition of the County sanitary sewer system and recommend what areas of the system would be cost-effective to repair/replace.
- 6. Engineering Implement capacity and hydraulic modeling software to identify sewer system problems and deficiencies.



|                                    | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|------------------------------------|---------------|---------------|---------------|---------------|---------------|
| Accountant 1                       | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Accountant I                       | 0.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Administrative Assistant           | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Administrative Secretary           | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Administrative Specialist          | 0.0           | 0.0           | 0.0           | 0.0           | 0.8           |
| Assistant Director                 | 1.0           | 1.0           | 1.0           | 0.0           | 1.2           |
| Assistant Payroll Supervisor       | 0.0           | 0.0           | 0.6           | 0.6           | 0.0           |
| Attorney 2                         | 0.2           | 0.2           | 0.2           | 0.5           | 0.5           |
| Automotive Mechanic I              | 3.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Automotive Mechanic II             | 0.0           | 1.0           | 1.0           | 1.0           | 2.0           |
| Chemist                            | 2.0           | 2.0           | 2.0           | 2.0           | 2.0           |
| Collection Specialist/Cashier      | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Construction Worker                | 0.0           | 0.0           | 0.0           | 0.0           | 4.0           |
| Customer Service Coordinator       | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Deputy Dir Collection Systems      | 0.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Deputy Director - Administration   | 2.0           | 2.0           | 1.0           | 1.0           | 1.0           |
| Deputy Director - Engineering      | 1.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Deputy Director - Executive        | 0.0           | 1.0           | 0.0           | 2.0           | 1.0           |
| Deputy Director - Labor Relations  | 0.2           | 0.2           | 0.2           | 0.2           | 0.0           |
| Deputy Director - Law              | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Deputy Director - Operations       | 1.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| Deputy Director -Plant Operations  | 0.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Deputy Director Collection Systems | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Deputy Director-HRD/Personnel      | 0.0           | 0.0           | 0.0           | 0.0           | 0.6           |
| Dir of Environmental Services      | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Director of Human Resources        | 0.0           | 0.0           | 0.0           | 0.0           | 0.3           |
| Director of Law                    | 0.1           | 0.1           | 0.1           | 0.1           | 0.1           |
| Electrician I                      | 2.0           | 3.0           | 3.0           | 3.0           | 3.0           |

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|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Electrician II                 | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Electronic Instrument Technicn | 3.0           | 2.0           | 2.0           | 3.0           | 3.0           |
| Engineering Intern             | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Environmental Engineer 1       | 2.0           | 1.0           | 2.0           | 1.0           | 1.0           |
| Environmental Engineer 2       | 0.0           | 1.0           | 1.0           | 3.0           | 1.0           |
| Environmental Engineer I       | 0.0           | 0.0           | 0.0           | 0.0           | 2.0           |
| Environmental Engineer Superv  | 3.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Environmental Technician II    | 2.0           | 2.0           | 2.0           | 2.0           | 2.0           |
| Executive Assistant 1          | 2.0           | 1.0           | 1.0           | 2.0           | 3.6           |
| Fiscal Officer 3               | 2.0           | 2.0           | 2.0           | 2.0           | 2.0           |
| Human Resource Administrtr-HRD | 0.0           | 0.0           | 0.0           | 0.0           | 0.8           |
| Laboratory Manager             | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Laboratory Supervisor          | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Laboratory Technician          | 3.0           | 3.0           | 3.0           | 3.0           | 3.0           |
| Laborer                        | 4.0           | 3.0           | 3.0           | 4.0           | 2.0           |
| Maintenance Administrator - EX | 2.0           | 2.0           | 1.0           | 2.0           | 2.0           |
| Maintenance Mechanic I         | 7.0           | 4.0           | 4.0           | 6.0           | 5.0           |
| Maintenance Mechanic II        | 7.0           | 6.0           | 6.0           | 6.0           | 6.0           |
| Maintenance Repair Worker      | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Maintenance Supervisor 2       | 3.0           | 4.0           | 4.0           | 5.0           | 6.0           |
| Mason                          | 2.0           | 2.0           | 2.0           | 2.0           | 2.0           |
| Mechanics Helper               | 2.0           | 2.0           | 2.0           | 2.0           | 2.0           |
| Office Manager                 | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Operations Administrator       | 1.0           | 2.0           | 1.0           | 1.0           | 0.0           |
| Operations Administrator-EX    | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Paralegal                      | 0.0           | 0.0           | 0.1           | 0.0           | 0.0           |
| Payroll Supervisor             | 0.6           | 0.6           | 0.0           | 0.0           | 0.3           |
| Permit Technician              | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |



|                               | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|-------------------------------|---------------|---------------|---------------|---------------|---------------|
| Personnel Admin 1             | 0.0           | 0.0           | 0.0           | 0.0           | 0.3           |
| Personnel Admin 2             | 0.0           | 0.0           | 0.0           | 0.0           | 0.3           |
| Plant & Pump Superintendent   | 0.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Plant Manager                 | 0.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Plant Supervisor              | 2.0           | 3.0           | 1.0           | 2.0           | 1.0           |
| Project Inspector II          | 4.0           | 4.0           | 4.0           | 4.0           | 4.0           |
| Public Works Manager          | 2.0           | 2.0           | 2.0           | 0.0           | 0.0           |
| Pump Maintenance              | 0.0           | 3.0           | 3.0           | 2.0           | 2.0           |
| Pumps Maintenance Super 2     | 3.0           | 2.0           | 1.0           | 3.0           | 1.0           |
| Purchasing Agent              | 2.0           | 2.0           | 2.0           | 2.0           | 2.0           |
| Quality Assurance Coordinator | 0.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Research Analyst              | 1.0           | 1.0           | 1.0           | 2.0           | 2.0           |
| Secretary 1                   | 1.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Secretary 2                   | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Secretary 3                   | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Secretary II                  | 0.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Senior Administrator          | 4.1           | 4.0           | 5.0           | 3.0           | 4.3           |
| Sewer Maintenance I           | 0.0           | 0.0           | 0.0           | 4.0           | 4.0           |
| Special Projects Coordinator  | 1.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Staff Attorney 1              | 0.5           | 0.5           | 0.5           | 0.0           | 0.0           |
| Student Helper                | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| Utility Billing Clerk         | 6.0           | 4.0           | 4.0           | 4.0           | 4.0           |
| Utility Locator               | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Utility Maintenance Worker I  | 18.0          | 17.0          | 16.0          | 14.0          | 14.0          |
| Utility Maintenance Worker II | 13.0          | 12.0          | 12.0          | 13.0          | 10.0          |



|                                 | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|---------------------------------|---------------|---------------|---------------|---------------|---------------|
| WWater Treat Plant Op-in-Train  | 0.0           | 0.0           | 1.0           | 1.0           | 0.0           |
| Wastewatr Treat Plt Operatr I   | 8.0           | 7.0           | 7.0           | 7.0           | 7.0           |
| Wastewatr Treat Plt Operatr II  | 4.0           | 5.0           | 4.0           | 4.0           | 3.0           |
| Wastewatr Treat Plt Operatr III | 3.0           | 3.0           | 3.0           | 3.0           | 4.0           |
|                                 | 141.6         | 134.5         | 129.7         | 137.3         | 139.9         |

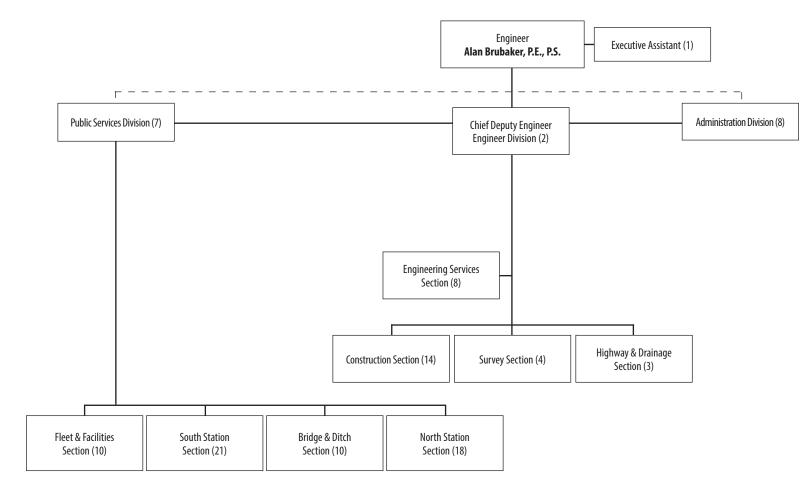


| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| DSS Adm Sal-Empl          | 512HW                   | 8,070,859                      | 7,918,524                      | 8,608,509                  | 8,233,806                      | 8,850,600                 |
| DSS Adm Emp Benefit       | 520HW                   | 2,935,081                      | 2,923,828                      | 3,461,626                  | 3,422,564                      | 3,719,000                 |
| Professional Services     | 53000                   | 166,248                        | 84,362                         | 232,964                    | 69,681                         | 100,000                   |
| Contract Services         | 53100                   | 27,653,645                     | 30,562,969                     | 32,936,011                 | 31,647,718                     | 32,807,630                |
| Insurance                 | 53700                   | 0                              | 0                              | 190,000                    | 0                              | 0                         |
| Rentals & Leases          | 53800                   | 1,046,940                      | 958,072                        | 1,262,310                  | 1,117,420                      | 1,491,120                 |
| Advertising & Printing    | 53900                   | 1,150                          | 179                            | 1,000                      | 0                              | 1,000                     |
| Motor Veh Fuel/Repair     | 54100                   | 377,533                        | 430,304                        | 374,487                    | 297,957                        | 400,000                   |
| Utilities                 | 54200                   | 1,948,132                      | 1,834,272                      | 2,042,593                  | 1,676,029                      | 1,950,000                 |
| Internal Services Charges | 54300                   | 747,407                        | 1,233,180                      | 1,350,000                  | 1,145,124                      | 1,389,000                 |
| Supplies                  | 54400                   | 350,775                        | 487,214                        | 495,331                    | 339,430                        | 450,000                   |
| Materials                 | 54900                   | 812,503                        | 881,909                        | 1,234,436                  | 873,807                        | 1,000,000                 |
| Capital Expense           | 55000                   | 673,181                        | 2,441,780                      | 2,062,173                  | 512,942                        | 1,350,000                 |
| Travel & Expense          | 55200                   | 27,388                         | 12,833                         | 11,000                     | 10,120                         | 20,000                    |
| Other Expenses            | 55300                   | 397,394                        | 376,368                        | 450,000                    | 428,400                        | 425,000                   |
| Equipment                 | 57300                   | 348,384                        | 436,110                        | 979,474                    | 424,632                        | 662,000                   |
| Debt Service              | 58000                   | 0                              | 0                              | 14,000                     | 0                              | 14,000                    |
| Advances Out              | 59990                   | 0                              | 6,891,460                      | 8,500,000                  | 8,500,000                      | 0                         |
| Transfers Out             | 59990                   | 8,666,213                      | 4,047,044                      | 7,672,495                  | 7,208,153                      | 5,788,400                 |
|                           | <b>Department Total</b> | 54,222,832                     | 61,520,408                     | 71,878,407                 | 65,907,784                     | 60,417,750                |











### **Program Description and Challenges**

Program Description: The administrative division provides all the basic administrative functions of the Summit County Engineer's office essential to maintaining the day-to-day operation of the Engineer's office. The division is responsible for human resources, public records, and budgetary functions including oversight, control and management.

Program Challenges: Unprecedented levels of federal funding for road and bridge projects requires commitment of local resources to meet project deadlines and funding requirements. Meeting these requirements to take full advantage of the temporary increases in grant aid creates a welcome challenge as we work to maximize the benefits of the new funding opportunities.

Proposed Personnel Changes: We have had a significant personnel changes due to internal promotions and retirements. We will continue to backfill positions during the coming months as personnel changes occur.

#### **Program Goals and Objectives**

1. The functions of the Engineer's Office rely upon a healthy Motor Vehicle/Gas Tax Fund. We use three performance measures to monitor how well we are adhering to our financial policies and meeting our goal of maintaining a stable and healthy fund.



|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Accountant 1                   | 0.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Accountant 2                   | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Administrative Assistant       | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Administrative Clerk (Records) | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| Administrative Specialist      | 1.0           | 1.0           | 1.0           | 0.0           | 0.4           |
| Assistant County Prosecutor 2  | 0.2           | 0.2           | 0.2           | 0.2           | 0.2           |
| Assistant Payroll Supervisor   | 0.0           | 0.0           | 0.4           | 0.4           | 0.0           |
| Budget Management Director     | 1.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| Clerk                          | 0.0           | 0.0           | 0.0           | 0.0           | 0.5           |
| Clerk 1                        | 0.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Clerk 2                        | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Computer Operator II/Adv Fiscl | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| County Engineer                | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Dir of Admin Govt Affairs      | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Dir of Admin Suppt Serv Activ  | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Executive Assistant 2 - ENG    | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Fiscal Officer 3               | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Human Resource Administrator   | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| Office Manager                 | 0.0           | 0.0           | 0.0           | 0.0           | 0.5           |
| Payroll Supervisor             | 0.4           | 0.4           | 0.0           | 0.0           | 0.0           |
| Personnel Admin 2              | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
|                                | 10.6          | 9.6           | 10.6          | 10.6          | 9.6           |



| Description                       | Object#                 | 2021<br>Actual<br>Expenditures | 2022<br>Actual | 2023<br>Adjusted<br>Budgot | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budgot |
|-----------------------------------|-------------------------|--------------------------------|----------------|----------------------------|--------------------------------|---------------------------|
| Description<br>Salaries-Officials | 51000                   | •                              | Expenditures   | <b>Budget</b>              | •                              | <b>Budget</b>             |
|                                   |                         | 135,232                        | 134,281        | 133,500                    | 133,127                        | 140,200                   |
| EN Admin Sal-Empl                 | 512EZ                   | 575,312                        | 552,579        | 893,371                    | 602,645                        | 574,400                   |
| EN Admin Emp Benefit              | 520EZ                   | 247,081                        | 244,303        | 317,516                    | 248,845                        | 285,000                   |
| Contract Services                 | 53100                   | 9,888                          | 5,326          | 8,692                      | 4,005                          | 11,000                    |
| Rentals & Leases                  | 53800                   | 88                             | 96             | 100                        | 96                             | 100                       |
| Advertising & Printing            | 53900                   | 1,881                          | 4,533          | 4,859                      | 4,500                          | 5,000                     |
| Utilities                         | 54200                   | 112,324                        | 119,631        | 141,937                    | 117,080                        | 136,600                   |
| Internal Services Charges         | 54300                   | 449,645                        | 568,870        | 532,200                    | 412,261                        | 476,300                   |
| Supplies                          | 54400                   | 62,898                         | 51,383         | 67,559                     | 42,250                         | 62,900                    |
| Travel & Expense                  | 55200                   | 6,770                          | 4,947          | 6,300                      | 5,607                          | 6,800                     |
| Other Expenses                    | 55300                   | 46,120                         | 48,370         | 54,025                     | 51,647                         | 50,900                    |
| Equipment                         | 57300                   | 39,070                         | 6,110          | 2,238                      | 1,608                          | 4,800                     |
| Debt Service                      | 58000                   | 330,025                        | 5,951          | 6,000                      | 5,766                          | 6,000                     |
|                                   | <b>Department Total</b> | 2,016,335                      | 1,746,380      | 2,168,294                  | 1,629,436                      | 1,760,000                 |



# Fund: 2250-Motor Vehicle & Gas | Department: 40200-Engineer-Maintenance

### Program Description and Challenges

Program Function: The public services division is responsible for maintaining over 360 lane miles of county roadway, 281 bridges, 1,200 culverts, guardrail, berms, vegetation control, ditches, pavement markings, traffic signals, tree trimming and removal, deceased animal removal, fleet maintenance, maintenance of retention and detention ponds, roadside mowing, and snow and ice control on township roads and some State Highways. The administration section provides support to public services division employees, orders and tracks materials, oversees the division budget and processes all requests for services on county roads, bridges and ditches. The fleet and facilities maintenance section handle the maintenance and upkeep of the Summit County Engineer's fleet of vehicles, signage and signalization on Summit County roads, building maintenance, carpentry, masonry, and landscaping. The north station and south station sections are responsible for the snow and ice control and road maintenance throughout the County. The bridge and ditch section handle the force account maintenance and upkeep of Summit County's bridges, ditches and subdivision surface water systems.

Program Challenges: Providing services in a timely manner is increasingly difficult due to parts and material cost increases, supply chain issues, and fuel costs increases.

Proposed Personnel Changes: The Public Service division anticipates no permanent reductions in fulltime staff. The division continues to work on backfilling openings. This budget continues the program of hiring part-time employees to provide traffic control during the summer construction season.



|                                      | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------------|---------------|---------------|---------------|---------------|---------------|
| Administrative Assistant             | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Administrative Specialist            | 0.0           | 0.0           | 0.0           | 1.0           | 0.5           |
| Auto Service Worker II               | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Auto Service Worker II TB            | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Bridge Worker II                     | 3.0           | 3.0           | 3.0           | 3.0           | 3.0           |
| Carpenter                            | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Dep Dir Maintenance Admin            | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Director of Infrastructure Maintance | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Equipment Operator III               | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Executive Assistant 1 - ENG          | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Fleet & Facil Maint Manager          | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Heavy Equipment Operator             | 3.0           | 3.0           | 3.0           | 3.0           | 2.0           |
| Highway Maintenance Crew Leadr       | 5.0           | 5.0           | 5.0           | 5.0           | 5.0           |
| Highway Maintenance Supervisor       | 2.0           | 2.0           | 2.0           | 2.0           | 2.0           |
| Highway Worker 2                     | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| Inventory Control Specialst II       | 1.0           | 1.0           | 2.0           | 2.0           | 2.0           |
| Laborer/Highway Worker               | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Maintenance Worker                   | 31.0          | 31.0          | 31.0          | 31.0          | 32.0          |
| Mechanic                             | 5.0           | 5.0           | 5.0           | 5.0           | 5.0           |
| Messenger                            | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Receptionist/Secretary               | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Roads Maintenance Manager            | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Sign Maker                           | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Signal Technician                    | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Stores Keeper                        | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Support Services Administrator       | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Welder                               | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
|                                      | 65.0          | 65.0          | 65.0          | 65.0          | 64.5          |



### Department Expenditure Summary

|                        |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description            | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| EN Maint Sal-Empl      | 512FA                   | 3,765,406      | 3,665,196      | 3,953,700        | 3,944,719      | 4,085,700       |
| EN Maint Emp Benefi    | 520FA                   | 1,521,516      | 1,496,197      | 1,750,182        | 1,540,684      | 1,710,000       |
| Contract Services      | 53100                   | 66,615         | 68,904         | 79,058           | 66,679         | 94,970          |
| Rentals & Leases       | 53800                   | 9,263          | 14,288         | 26,300           | 6,757          | 23,100          |
| Advertising & Printing | 53900                   | 0              | 0              | 200              | 0              | 200             |
| Supplies               | 54400                   | 226,068        | 338,436        | 372,685          | 259,011        | 300,000         |
| Materials              | 54900                   | 984,735        | 821,947        | 1,274,641        | 708,370        | 667,500         |
| Travel & Expense       | 55200                   | 822            | 3,731          | 13,300           | 3,260          | 14,700          |
| Other Expenses         | 55300                   | 521,716        | 546,007        | 601,160          | 536,636        | 600,300         |
| Equipment              | 57300                   | 36,814         | 13,020         | 80,164           | 64,899         | 39,100          |
|                        | <b>Department Total</b> | 7,132,955      | 6,967,725      | 8,151,390        | 7,131,015      | 7,535,570       |

Summit County Operating Budget



# Fund: 2250-Motor Vehicle & Gas | Department: 40300-Engineer-Engineering

### Program Description and Challenges

Program Description: The engineering division develops plans for highway, drainage, and bridge improvements and new construction on Summit County roads. The engineers and technicians prepare improvement plans for federal, state and locally funded projects on county highways. They also assist townships by preparing plans for township roads and roadside drainage systems. Engineering project managers are responsible for overseeing large projects utilizing engineering consultants from initial scoping through the design phase and into construction. The administration section provides oversight to the engineering division. The construction section ensures the quality, cost and timeliness of improvements to the County's highways and bridges. This section also performs inspections of bridges, culverts, and roads. The engineering services section oversees most engineering plans, designs, and reviews in addition to overseeing all bridge improvements and maintenance work. The highway/drainage section manages highway and drainage design, installation and maintenance of traffic control devices. The highway/drainage section is also responsible for the review of commercial and subdivision improvements. The survey section provides surveys, survey data and data management for the Summit County Engineer's office, conducts plan reviews of major road and bridge projects as well as road dedications, road vacations, annexations and land subdivisions. The storm water section manages the administration of the on-going maintenance of storm water infrastructure within the assessed subdivisions throughout the County.

Program Challenges: Fully funding the pavement maintenance program is the major challenge for our office since this program is traditionally funded 100% with local revenue. Increases in material costs and availability have impacted project cost estimates.

Proposed Personnel Changes: The Engineering division anticipates adding several positions in preparation for a pending retirements and the start-up of the countywide storm water program.

### Program Goals and Objectives

- 1. The core services provided by the Engineer's Office are the maintenance and improvement of the County's bridges and roads. We use several objective rating measures to evaluate how well we are maintaining our bridge and road infrastructure.
- 2. The Engineer inspects all 281 Summit County owned bridges. In addition to our in-house staff, outside consultants review the inspection reports to ensure reliability. The Bridge Sufficiency Rating (SR) is a recognized measure of the ability of a bridge to remain in service. Various factors are taken into account (such as condition, structural adequacy, safety and others) to calculate the SR using a numerical scale of 0-100. We use two measures to monitor how well we are maintaining our bridges.
- 3. The Pavement Condition Index (PCI) is a simple, convenient and inexpensive way to monitor the condition of the surface of roads. The PCI rates the condition of the surface of a road using a numerical scale of 0-100. The Engineer's office contracts with a company to perform this analysis biennially. The data collected to target our pavement maintenance program, ensuring that our office repairs the roadways in an efficient and cost effective manner. Ratings in the 68 to 81 range are considered "Good" condition.
- 4. Culverts are rated on a three-point scale with a rating of "one" being the best rating. Therefore, in order to make our performance measure comparable with those for roads and bridges, we adjusted the ratings to a 100-point scale with 100 being the top rating.



|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Administrative Staff Advisor 1 | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| Chief Deputy Engineer          | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Construction Project Coordintr | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Construction Team Manager      | 2.0           | 2.0           | 2.0           | 3.0           | 2.0           |
| Dep Dir for Engineering Servs  | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Design Engineer 1              | 1.0           | 2.0           | 0.0           | 0.0           | 2.0           |
| Design Engineer 2              | 4.0           | 4.0           | 5.0           | 4.0           | 4.0           |
| Engineer Project Manager       | 4.0           | 5.0           | 6.0           | 6.0           | 6.0           |
| Engineering Tech IV/GIS Opertn | 2.0           | 2.0           | 2.0           | 1.0           | 0.0           |
| Engineering Techn Supervisor   | 1.0           | 1.0           | 2.0           | 1.0           | 1.0           |
| Engineering Technician II      | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Inspector II                   | 2.0           | 2.0           | 4.0           | 4.0           | 5.0           |
| Inspector III                  | 3.0           | 3.0           | 2.0           | 2.0           | 3.0           |
| Office Manager                 | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| PT Engineering Intern          | 0.0           | 0.0           | 1.0           | 0.0           | 0.0           |
| Survey Coordinator             | 3.0           | 3.0           | 3.0           | 2.0           | 2.0           |
| Surveyor                       | 2.0           | 1.0           | 2.0           | 2.0           | 1.8           |
|                                | 28.0          | 29.0          | 33.0          | 31.0          | 31.8          |



### Department Expenditure Summary

| Description            | Object#                 | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| EN Engin Sal-Empl      | 512FB                   | 2,119,885                      | 2,169,363                      | 2,270,472                  | 2,167,818                      | 2,634,100                 |
| EN Engin Emp Benefit   | 520FB                   | 755,376                        | 749,083                        | 972,785                    | 760,927                        | 1,044,000                 |
| Tuition Reimbursement  | 52570                   | 0                              | 975                            | 1,513                      | 2,986                          | 0                         |
| Contract Services      | 53100                   | 382,840                        | 296,021                        | 953,025                    | 468,997                        | 640,400                   |
| Rentals & Leases       | 53800                   | 150                            | 150                            | 1,200                      | 150                            | 2,200                     |
| Advertising & Printing | 53900                   | 3,595                          | 3,746                          | 6,500                      | 4,049                          | 7,500                     |
| Supplies               | 54400                   | 1,563                          | 1,989                          | 5,600                      | 510                            | 6,900                     |
| Travel & Expense       | 55200                   | 12,234                         | 21,785                         | 32,000                     | 24,470                         | 34,100                    |
| Other Expenses         | 55300                   | 5,276                          | 6,181                          | 7,300                      | 5,334                          | 7,600                     |
| Equipment              | 57300                   | 4,017                          | 1,746                          | 8,599                      | 5,364                          | 4,500                     |
|                        | <b>Department Total</b> | 3,284,936                      | 3,251,038                      | 4,258,993                  | 3,440,606                      | 4,381,300                 |

Summit County Operating Budget



## Fund: 2251-Surface Water Proj. | Department: 40600-Assessed Drainage Mtc.1&2

#### Program Description and Challenges

District 1 – Section 6137 of the Ohio Revised Code provides the general legislative authority that allows the County to improve and/or maintain storm water facilities on private lands. Specifically, Section 6137.02 of the Ohio Revised Code provides for the establishment of a county ditch maintenance fund. Summit County enacted subdivision regulations for land in the townships requiring developers to submit a final plat providing that all fee holders and all receiving title to the fee through them be subject to payment of drainage maintenance fees assessed or to be assessed by the County pursuant to Chapter 6137 of the Ohio Revised Code. The maintenance fee obligation is required to pass with the title to the property.

The drainage maintenance assessments are the method used by the County to fund on-going maintenance of the off-road drainage systems in easements within the assessed subdivisions. The unencumbered balance of the fund through which these maintenance operations are paid cannot exceed 20% of the construction costs of the drainage improvements. In order to assure compliance with this requirement, the engineer calculates the drainage assessment based on the county receiving 20% of the original construction cost of the improvement over a period of 8 years. This calculation results in the County assessing 2.5% of the construction cost on an annual basis.

These drainage systems typically include storm sewers, drainage ditches, and stormwater detention basins and retention basins. The maintenance and repair efforts provided by the County are limited to assuring that the facilities function hydraulically to provide the stormwater volume control and water quality control management practices as designed.

### **Department Expenditure Summary**

District 2 – The County created two districts based upon community boundaries that approximate the two major drainage basins in the County. The southern district (District 2) includes those communities located primarily in the Tuscarawas River watershed flowing south toward the Ohio River.

#### **Program Goals and Objectives**

- 1. District 1-To inspect, maintain and repair the surface water control features for assessed subdivisions in the northern half of the County.
- 2. District 1-To maintain an adequate fund balance to cover the on-going cost of operations.
- 3. District 1-To calculate the assessments for lots in each newly-platted subdivision and recalculate the assessments as necessitated by new phases and re-plats.
- 4. District 2-To inspect, maintain and repair the surface water control features for assessed subdivisions in the northern half of the County.
- 5. District 2-To maintain an adequate fund balance to cover the on-going cost of operations.
- 6. District 2-To calculate the assessments for lots in each newly-platted subdivision and recalculate the assessments as necessitated by new phases and re-plats.

| Description       | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Ditch Maintenance | 59000                   | 291,246                        | 582,003                        | 2,002,381                  | 434,450                        | 1,960,000                 |
|                   | <b>Department Total</b> | 291,246                        | 582,003                        | 2,002,381                  | 434,450                        | 1,960,000                 |



# Fund: 2251-Surface Water Project | Department: 40700-Engineer Surface Water

| Description        | Object #         | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|--------------------|------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Officials | 51000            | 0                              | 3,443                          | 0                          | 0                              | 0                         |
| Employee Benefits  | 520FE            | 0                              | 1,022                          | 0                          | 0                              | 0                         |
| Ditch Maintenance  | 59000            | 86,971                         | 404,128                        | 744,402                    | 378,406                        | 650,000                   |
|                    | Department Total | 86,971                         | 408,593                        | 744,402                    | 378,406                        | 650,000                   |



# Fund: 1040-Engineer Community Rotary | Department: 40500-ENG Comm. Rotary

### Program Description and Challenges

The engineer's community rotary fund tracks activity related to commercial plan reviews and construction inspection services that are reimbursed in full by the developer.

The Summit County Engineer will pay invoices related to plan reviews and construction inspection services, for certain subdivisions. These amounts will then be billed to the developer of said subdivision for full reimbursement

These services will come from a consultant contract chosen by the processes required by Board of Control and County Council.

### **Program Goals and Objectives**

To perform needed commercial plan reviews and construction inspection associated with private development projects

To collect the proper fees and costs from the developer, while tracking said transactions.

| Description       | Object#                 | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Contract Services | 53100                   | 199,475                        | 29,430                         | 200,000                    | 0                              | 200,000                   |
| Other Expenses    | 55300                   | 88,571                         | 0                              | 0                          | 0                              | 0                         |
|                   | <b>Department Total</b> | 288,045                        | 29,430                         | 200,000                    | 0                              | 200,000                   |

# **Community Development Grants**



### Fund: 2012-Comm. Dev. Grant Admin | Department: 13494-HUD Grant Admin

### Program Description and Challenges

The Department of Community and Economic Development receives an annual formula allocation from the US Department of Housing and Urban Development (HUD) for the Community Development Block Grant (CDBG) program. Activities and projects must meet a national objective and provide a benefit to low to moderate income individuals or a low to moderate income census tract. Funds may not be used in the cities of Akron, Barberton or Cuyahoga Falls.

### **Program Goals and Objectives**

Fund activities that meet a national objective per HUD regulations.

Meet timeliness with HUD standards.



### Department Expenditure Summary

| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Employees        | 51000                   | 179,314                        | 121,908                        | 296,172                    | 173,568                        | 123,300                   |
| Employee Benefits         | 52000                   | 45,866                         | 40,234                         | 60,594                     | 52,796                         | 39,600                    |
| Contract Services         | 53100                   | 0                              | 0                              | 23,795                     | 4,000                          | 0                         |
| Advertising & Printing    | 53900                   | 3,951                          | 1,062                          | 2,000                      | 1,246                          | 2,000                     |
| Motor Veh Fuel/Repair     | 54100                   | 0                              | 0                              | 6,000                      | 0                              | 0                         |
| Internal Services Charges | 54300                   | 1,371                          | 1,296                          | 5,000                      | 1,417                          | 2,000                     |
| Supplies                  | 54400                   | 647                            | 3,553                          | 2,000                      | 921                            | 2,000                     |
| Travel & Expense          | 55200                   | 6,000                          | 5,759                          | 6,000                      | 2,995                          | 6,000                     |
| Other Expenses            | 55300                   | 29,400                         | 29,400                         | 39,400                     | 29,493                         | 29,400                    |
| Grants to Sub-Grantees    | 57100                   | 414,021                        | 785,305                        | 2,777,181                  | 1,694,182                      | 0                         |
|                           | <b>Department Total</b> | 680,570                        | 988,517                        | 3,218,142                  | 1,960,618                      | 204,300                   |

Summit County Operating Budget



# Fund: 2012-Comm Dev Block Grant | Department: 13495-HUD Grant Program

### **Program Goals and Objectives**

- 1. Provide affordable housing for low to moderate income individuals.
- 2. Meet HUD requirements for property standards and timeliness of expenditures.

| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Motor Veh Fuel/Repair     | 54100                   | 0                              | 0                              | 0                          | 0                              | 3,000                     |
| Internal Services Charges | 54300                   | 0                              | 0                              | 0                          | 0                              | 1,000                     |
| Other Expenses            | 55300                   | 0                              | 0                              | 0                          | 0                              | 5,000                     |
| Grants to Sub-Grantees    | 57100                   | 0                              | 0                              | 0                          | 0                              | 837,900                   |
|                           | <b>Department Total</b> | 0                              | 0                              | 0                          | 0                              | 846,900                   |



# Fund: 2012-Comm Dev Block Grant | Department: 13496-CDBG Loan

### Program Description and Challenges

The Department of Community and Economic Development has established a Revolving Loan Fund Program using Community Development Block Grant (CDBG) funds. The program is designed to assist businesses in creating or retaining jobs for low to moderate income individuals or to a business located in a low to moderate income census tract. Businesses must be located in Summit County outside of the cities of Akron, Barberton and Cuyahoga Falls.

### **Program Goals and Objectives**

- 1. Create or retain jobs for low to moderate income individuals
- 2. Assist start up or expanding companies with gap financing or provide technical assistance to companies

| Description            | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Grants to Sub-Grantees | 57100                   | 0                              | 0                              | 0                          | 0                              | 100,000                   |
|                        | <b>Department Total</b> | 0                              | 0                              | 0                          | 0                              | 100,000                   |



### Fund: 2013 Comm Develoment Home | Department: 13494-Grant Administration

#### Program Description and Challenges

The Department of Community and Economic Development receives annual formula funding from the US Department of Housing and Urban Development for the HOME Investment Partnership Program. The HOME program is designed to assist low to moderate income individuals with affordable housing. Projects include, but are not limited to, purchase/rehab/resell; down payment assistance, owner occupied minor home repairs, and new construction.

| Description               | Object#                 | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Employees        | 51000                   | 20,326                         | 6,620                          | 37,500                     | 0                              | 55,100                    |
| Employee Benefits         | 52000                   | 7,447                          | 2,169                          | 6,911                      | 41                             | 8,600                     |
| Internal Services Charges | 54300                   | 0                              | 0                              | 1,000                      | 0                              | 1,000                     |
| Supplies                  | 54400                   | 2,341                          | 0                              | 0                          | 0                              | 0                         |
| Travel & Expense          | 55200                   | 2,989                          | 2,931                          | 6,000                      | 940                            | 6,000                     |
| Grants to Sub-Grantees    | 57100                   | 0                              | 300,000                        | 1,991,637                  | 355,774                        | 0                         |
|                           | <b>Department Total</b> | 33,103                         | 311,720                        | 2,043,048                  | 356,755                        | 70,700                    |



# Fund: 2013 Comm Development Home | Department: 13495 HUD Grant Program

#### Program Description and Challenges

The Department of Community and Economic Development receives annual formula funding from the US Department of Housing and Urban Development for the HOME Investment Partnership Program. The HOME program is designed to assist low to moderate income individuals with affordable housing. Projects include, but are not limited to, purchase/rehab/resell; down payment assistance, owner occupied minor home repairs, and new construction.

### **Program Goals and Objectives**

- 1. Provide affordable housing for low to moderate income individuals.
- 2. Meet HUD requirements for property standards and timeliness of expenditures.

| Description            | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Grants to Sub-Grantees | 57100                   | 0                              | 0                              | 0                          | 0                              | 405,000                   |
|                        | <b>Department Total</b> | 0                              | 0                              | 0                          | 0                              | 405,000                   |



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# **Boards & Commissions**



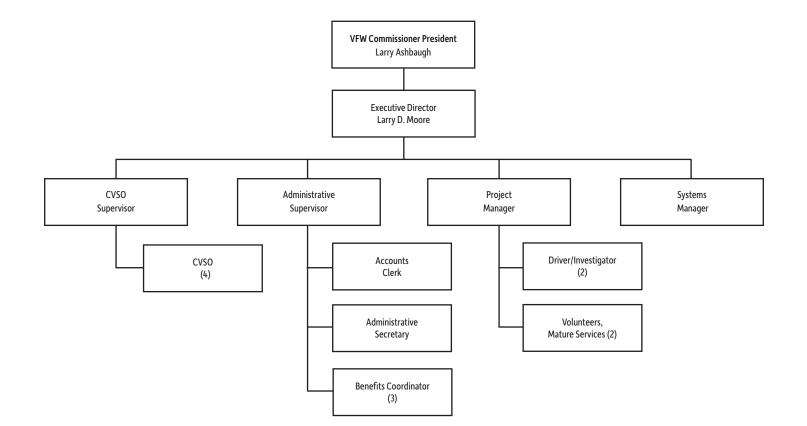
### BOE Administration - 1001 - 21010

|                               | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|-------------------------------|---------------|---------------|---------------|---------------|---------------|
| Administrative Assistant      | 6.0           | 6.0           | 0.0           | 0.0           | 0.0           |
| Assistant Deputy Director     | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| Assistant Director            | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| Assistant to Director         | 2.0           | 2.0           | 0.0           | 0.0           | 0.0           |
| Board of Elections Member     | 4.0           | 4.0           | 4.0           | 4.0           | 4.0           |
| Computer Supervisor           | 2.0           | 2.0           | 0.0           | 0.0           | 0.0           |
| Deputy Director               | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Director                      | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| District Outreach Coordinator | 0.0           | 0.0           | 0.0           | 0.0           | 2.0           |
| Election Professional 1       | 0.0           | 0.0           | 4.0           | 8.0           | 8.0           |
| Election Professional 2       | 0.0           | 0.0           | 9.0           | 6.0           | 8.0           |
| Election Professional 3       | 0.0           | 0.0           | 12.0          | 12.0          | 10.0          |
| Election Tech Specialist 1    | 0.0           | 0.0           | 2.0           | 2.0           | 2.0           |
| Election Tech Specialist 2    | 0.0           | 0.0           | 2.0           | 2.0           | 2.0           |
| Field Operations Supervisor   | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Front Office Clerk            | 21.0          | 21.0          | 0.0           | 0.0           | 0.0           |
|                               | 38.0          | 38.0          | 37.0          | 38.0          | 40.0          |



| Description                | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|----------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Officials         | 51000                   | 83,095                         | 84,544                         | 8,447                      | 7,134                          | 87,600                    |
| BOE Adm Sal-Empl           | 511AZ                   | 1,177,879                      | 1,064,173                      | 87,242                     | 76,441                         | 1,554,300                 |
| BOE Adm Sal-Empl           | 512AZ                   | 2,359,781                      | 2,492,137                      | 278,912                    | 176,992                        | 2,901,900                 |
| BOE Adm Emp Benefit        | 520AZ                   | 810,860                        | 940,388                        | 101,703                    | 55,197                         | 1,075,400                 |
| Kaiser Perm to MMO-Medflex | 52330                   | 0                              | 0                              | 0                          | 12,352                         | 0                         |
| Contract Services          | 53100                   | 844,155                        | 854,306                        | 280,637                    | 277,143                        | 1,100,000                 |
| Rentals & Leases           | 53800                   | 83,103                         | 49,905                         | 140                        | 139                            | 100,000                   |
| Advertising & Printing     | 53900                   | 34,959                         | 40,036                         | 7,810                      | 7,810                          | 50,000                    |
| Motor Veh Fuel/Repair      | 54100                   | 3,887                          | 2,291                          | 518                        | 518                            | 2,300                     |
| Internal Services Charges  | 54300                   | 60,290                         | 48,674                         | 2,694                      | 1,412                          | 55,000                    |
| Supplies                   | 54400                   | 46,013                         | 162,906                        | 6,860                      | 6,860                          | 175,000                   |
| Travel & Expense           | 55200                   | 9,734                          | 69,597                         | 152                        | 151                            | 20,000                    |
| Other Expenses             | 55300                   | 75,883                         | 179,006                        | 20,532                     | 20,425                         | 250,000                   |
|                            | <b>Department Total</b> | 5,589,641                      | 5,987,964                      | 795,646                    | 642,572                        | 7,371,500                 |







### Program Description and Challenges

There are three major duties established under Ohio Revised Code Title 59: To assist veterans and their families by providing emergency financial aid; assistance in preparing and filing claims and veteran's transportation to VA medical facilities. Other duties include establishing programs of outreach and coordination with other agencies to enhance available services to veterans within the county. Participating in appropriate memorial and commemorative activities to help promote patriotism.

### **Program Goals and Objectives**

- 1. To actively identify, connect with, and advocate for veterans & their families.
- 2. To ensure continual education is maintained for all staff members to provide the very best in assistance to veterans and their families.



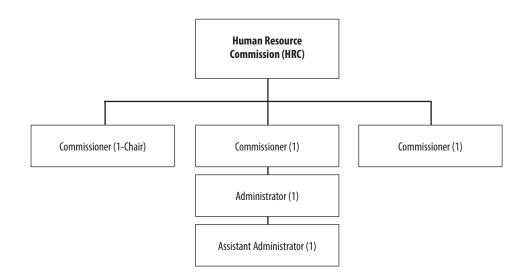
|                              | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|------------------------------|---------------|---------------|---------------|---------------|---------------|
| Account Clerk 1              | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Administrative Secretary     | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Administrative Supervisor    | 1.0           | 1.0           | 1.0           | 1.0           | 2.0           |
| Benefits Coordinator         | 1.0           | 2.0           | 2.0           | 3.0           | 3.0           |
| Executive Director           | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Field Investigator/Driver    | 2.0           | 2.0           | 2.0           | 2.0           | 2.0           |
| Project Manager              | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Receptionist                 | 1.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Service Officer Supervisor   | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Systems Administrator        | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Systems Manager              | 0.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Veteran Services Comm Member | 5.0           | 5.0           | 5.0           | 5.0           | 5.0           |
| Veterans Service Officer     | 5.0           | 5.0           | 4.0           | 4.0           | 6.0           |
|                              | 21.0          | 21.0          | 20.0          | 20.0          | 23.0          |



|                            |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|----------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description                | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| Salaries-Officials         | 51000                   | 60,000         | 60,000         | 60,000           | 59,658         | 60,000          |
| Salaries-Employees         | 51200                   | 918,076        | 953,888        | 1,120,668        | 1,088,039      | 1,197,500       |
| Overtime                   | 51342                   | 0              | 0              | 0                | 78             | 0               |
| VSC Adm Emp Benefit        | 520BQ                   | 413,142        | 408,350        | 466,774          | 406,052        | 533,000         |
| Kaiser Perm to MMO-Medflex | 52330                   | 0              | 0              | 0                | 6,066          | 0               |
| Professional Services      | 53000                   | 25,282         | 21,240         | 162,163          | 136,717        | 140,000         |
| Contract Services          | 53100                   | 52,673         | 62,656         | 122,121          | 67,442         | 117,843         |
| Advertising & Printing     | 53900                   | 48,604         | 104,772        | 40,000           | 36,491         | 140,000         |
| Motor Veh Fuel/Repair      | 54100                   | 3,190          | 7,263          | 15,000           | 4,924          | 15,000          |
| Internal Services Charges  | 54300                   | 13,963         | 19,043         | 23,400           | 15,161         | 31,600          |
| Supplies                   | 54400                   | 5,422          | 7,012          | 11,000           | 10,468         | 14,000          |
| Travel & Expense           | 55200                   | 18,304         | 34,451         | 35,000           | 33,848         | 40,000          |
| Other Expenses             | 55300                   | 54,134         | 47,600         | 89,600           | 63,215         | 100,000         |
| Grants & Mandates          | 570BQ                   | 386,855        | 604,557        | 1,182,200        | 677,098        | 1,183,200       |
| Equipment                  | 57300                   | 61,388         | 20,255         | 93,500           | 58,615         | 48,100          |
|                            | <b>Department Total</b> | 2,061,033      | 2,351,085      | 3,421,426        | 2,663,872      | 3,620,243       |









### **Program Description and Challenges**

The Human Resource Commission (HRC) has responsibility for the resolution or disposition of all personnel matters, with authority to appoint hearing officers to hear all employee appeals previously under the jurisdiction of the State Personnel Board of Review and responsibility for administration of county-wide compliance with federal and state laws regarding personnel matters for which the County is the reporting unit and for administration of other personnel matters for which the County is responsible, and for maintenance of records required by such laws.

The HRC has the authority to ensure pay equity for like positions, standardization of benefits, approval of qualifications, consistent discipline, training of management in personnel practices, training of employees in job functions, training for total quality management, consistent administration of performance management system, coordination of recruitment, and compliance to ethics resolutions or ordinances as passed by County Council.

### **Program Goals and Objectives**

- 1. Administer all Family Medical Leave; Supervisor Training
- 2. Administer and provide all ADA Accommodation requests; Supervisor Training
- 3. Administer all Sick Leave Donation requests
- 4. Process, hear and rule on all employee appeals for non-bargaining employees.
- 5. Monitor Chapter 169.03 'Ethics of Public Employment' and Prohibition of Outside Employment/ Administer Forms
- 6. Investigate and find on all EEOC complaints (Acquired January 2020)
- 7. Process, hear and rule on pre-employment drug test appeals (169.28 3(A)



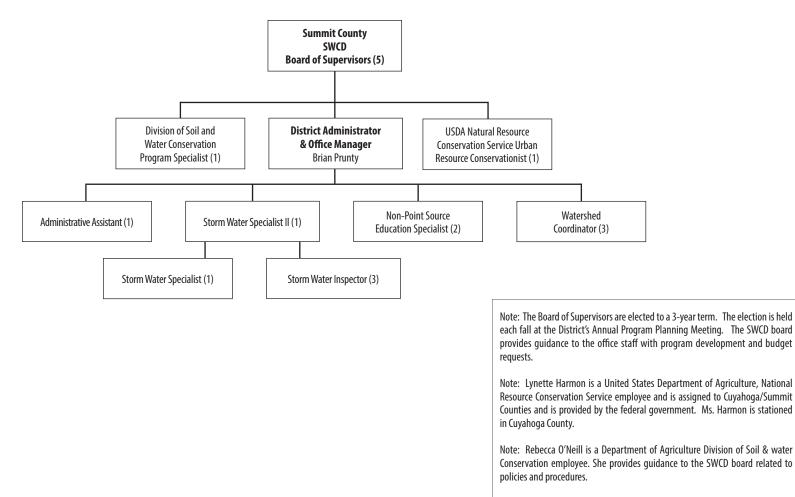
|                             | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|-----------------------------|---------------|---------------|---------------|---------------|---------------|
| Assistant Administrator/HRC | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Human Resource Comm Member  | 3.0           | 3.0           | 3.0           | 3.0           | 3.0           |
|                             | 4.0           | 4.0           | 4.0           | 4.0           | 4.0           |



| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Officials        | 51000                   | 25,424                         | 27,177                         | 27,700                     | 27,298                         | 28,200                    |
| Salaries-Employees        | 51200                   | 130,964                        | 131,242                        | 136,234                    | 135,932                        | 141,600                   |
| HRC Admin Emp Benefit     | 520AY                   | 42,480                         | 44,070                         | 48,662                     | 48,607                         | 50,700                    |
| Advertising & Printing    | 53900                   | 360                            | 343                            | 500                        | 0                              | 500                       |
| Internal Services Charges | 54300                   | 3,308                          | 3,417                          | 3,700                      | 3,323                          | 3,700                     |
| Supplies                  | 54400                   | 233                            | 314                            | 500                        | 419                            | 500                       |
| Travel & Expense          | 55200                   | 788                            | 705                            | 2,000                      | 1,009                          | 2,000                     |
| Other Expenses            | 55300                   | 226                            | 490                            | 600                        | 491                            | 600                       |
|                           | <b>Department Total</b> | 203,782                        | 207,759                        | 219,897                    | 217,080                        | 227,800                   |







The Summit SWCD is also a subdivision of the State of Ohio under the Department of Agriculture Division of Soil and Water Conservation. The state provides matching dollars at a rate of between 70-90% for each Summit County dollar received.



#### Program Description and Challenges

Outreach & Education - Summit SWCD provides assistance to groups, organizations, communities and elected officials to aid in the implementation of their education and outreach programs. This office creates and distributes outreach materials such as posters, brochures, billboards, banners, articles, news-letters, displays and models to be used at public events, schools and mailings. Landowner education is also provided through rain barrel and rain garden workshops, small farm workshops, organic lawn care programs and soil testing. Priorities have been set to educate the public on the annual stormwater theme through an effort to raise the public awareness on water quality and storm water issues. Ohio EPA mandates that a community must reach 50% of its population over the 5-year permit period. Summit SWCD also provides education programs for schools through classroom presentations, loaning education models, hosting a teacher's workshop, stream monitoring and other education pathways.

Landowner Assistance - The objective of this program is to provide technical assistance to rural, suburban, and urban landowners to promote better resource management on private and public lands. Types of assistance includes farm conservation planning and practice installation with our federal NRCS partners, woodland management, soils information, drainage and erosion problems, pond management, stream protection and reducing flood hazards. The SWCD also investigates animal waste complaints under the State's Agriculture Pollution Abatement rules. The SWCD assists communities with the implementation of the County's Riparian Setback Codified Ordinance 937 and assists landowners with stream management, riparian protection, and restoration. The SWCD offers natural resource products for sale to the public including soil test kits, native plant kits, trees and rain barrels.

Urban Conservation - The Summit Soil and Water Conservation District (SWCD) has technical staff who are responsible for providing technical assistance and guidance related to 30 of 31 Summit County communities and their Ohio EPA stormwater permits. This includes plan review, inspections of construction sites, assist updating the countywide plan, training, and assistance with compliance for their municipal owned facilities. This office conducts reviews to ensure the submitted plans meets State and local regulations. Summit SWCD conducts inspections on regulated construction sites to ensure that they are following State and local regulations and meet the performance standards. Additionally, Summit SWCD assists the five Summit County communities in the NEORSD service area with conducting facility inspections to prevent potential pollution sources. Summit SWCD collaborates with other state agencies and the Ohio State University to provide high quality training and workshops related to stormwater regulations and compliance.

#### Program Goals and Objectives

- 1. Outreach & Education Conduct outreach through public events, workshops, classroom presentations, media and social media
- 2. Landowner Assistance Provide natural resource technical assistance to communities and landowners
- 3. Urban Conservation Stormwater Certification in collaboration with the Ohio State University
- 4. Urban Conservation Review Storm Water Pollution Prevention Plans (SWP3)
- 5. Urban Conservation Conduct stormwater inspections



|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Administrative Assistant       | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| District Program Administrator | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Non-Pnt Sour Poll Edu Spec     | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Outreach Cooridnator           | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| PT Administrative Assistant    | 0.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Storm Water Specialist         | 0.0           | 3.0           | 4.0           | 5.0           | 5.0           |
| Storm Water Specialist II      | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Stormwater Inspector           | 1.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Watershed Coordinator          | 1.0           | 0.0           | 0.0           | 2.0           | 2.0           |
|                                | 6.0           | 7.0           | 7.0           | 12.0          | 12.0          |



|                        |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description            | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| Salaries-Employees     | 51200                   | 364,597        | 388,935        | 646,400          | 521,771        | 653,700         |
| Employee Benefits      | 520KX                   | 113,692        | 132,952        | 294,500          | 187,204        | 363,100         |
| Contract Services      | 53100                   | 3,603          | 1,889          | 26,200           | 8,182          | 31,000          |
| Rentals & Leases       | 53800                   | 43,020         | 43,200         | 54,000           | 54,841         | 61,000          |
| Advertising & Printing | 53900                   | 0              | 0              | 5,000            | 0              | 10,000          |
| Motor Veh Fuel/Repair  | 54100                   | 1,823          | 2,721          | 10,000           | 2,951          | 10,000          |
| Utilities              | 54200                   | 0              | 0              | 8,000            | 0              | 0               |
| Supplies               | 54400                   | 1,915          | 3,371          | 7,500            | 2,399          | 5,000           |
| Other Expenses         | 55300                   | 9,012          | 11,218         | 15,000           | 11,315         | 15,000          |
| Equipment              | 57300                   | 0              | 0              | 3,000            | 0              | 3,000           |
|                        | <b>Department Total</b> | 537,662        | 584,286        | 1,069,600        | 788,662        | 1,151,800       |

Summit County Operating Budget



# Fund: 2170-Law Library Resources Fund | Department: 23010-Law Library

#### Program Description and Challenges

Program Description: Akron Law Library continues to facilitate effective legal research in Summit County for our subscribers, attorneys, court personnel, county officials, and the general public since 1888. Akron Law Library offers modern Ohio and USA law books as well as advanced online legal research technology, which is updated and authoritative including primary law, secondary research titles, analytical materials, practice-specific insights, litigation resources, public records and related legal research information. Our staff includes a professional librarian with extensive legal reference/research experience to further provide in-depth assistance to our library patrons.

Challenges: The law library is being streamlined with more emphasis upon technology rather than book collections. Like most Ohio county law libraries, Akron Law Library continues to face budget issues as provided via county municipal court fines and penalties according to stipulations of the Ohio Revised Code. Generally, Akron Law Library challenges are focused upon maintaining updated legal research information; seeking to increase library patrons and library usage; and developing our ongoing relationship with Akron Bar Association.

#### **Program Goals and Objectives**

1. To maintain an up-to-date library collection

2. To maintain and increase use of the library

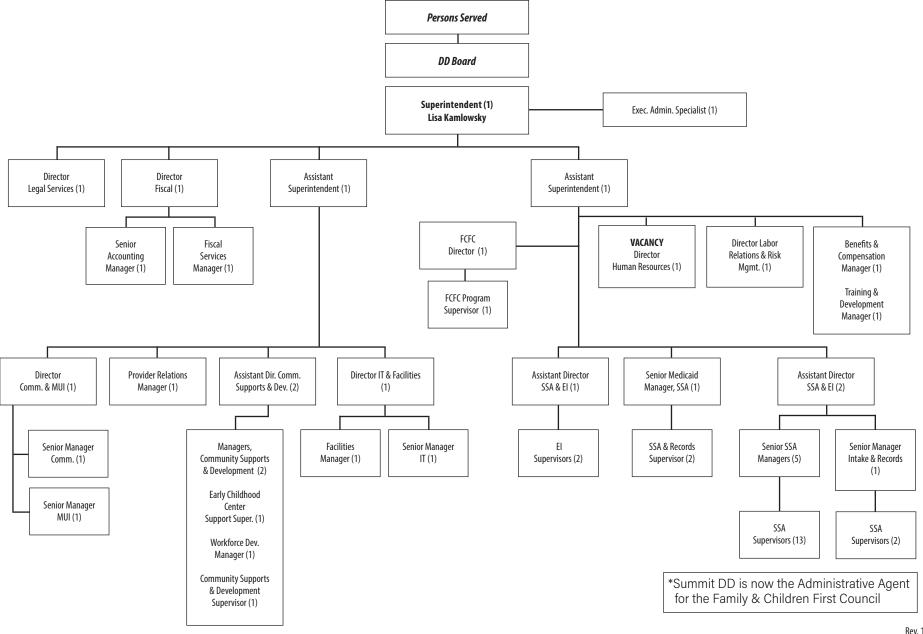
#### 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                          | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------|---------------|---------------|---------------|---------------|---------------|
| Administrative Assistant | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Library Director         | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Reference Librarian      | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
|                          | 3.0           | 3.0           | 2.0           | 2.0           | 2.0           |



| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Employees        | 51200                   | 106,970                        | 104,125                        | 104,964                    | 101,555                        | 97,100                    |
| Law Libr Emp Benefit      | 520ER                   | 53,177                         | 55,272                         | 57,134                     | 36,553                         | 64,000                    |
| MMO-MaxV/HSA Plan         | 52430                   | 0                              | 0                              | 0                          | 4,064                          | 0                         |
| Professional Services     | 53000                   | 0                              | 1,040                          | 1,400                      | 340                            | 1,700                     |
| Contract Services         | 53100                   | 101,932                        | 104,026                        | 72,200                     | 63,072                         | 71,500                    |
| Internal Services Charges | 54300                   | 1,547                          | 1,745                          | 6,000                      | 1,387                          | 6,000                     |
| Supplies                  | 54400                   | 28,836                         | 29,389                         | 37,300                     | 29,938                         | 37,300                    |
|                           | <b>Department Total</b> | 292,462                        | 295,597                        | 278,998                    | 236,909                        | 277,600                   |







#### **Program Description and Challenges**

Eligibility & Service Coordination- Summit DD's staff work with individuals and their families to complete the Children's Ohio Eligibility Determination Instrument (COEDI) and the Ohio Eligibility Determination Instrument (OEDI) to determine "substantial functional limitations" and eligibility for services. Staff work with families through the process and if found eligible for services, families are connected to a service coordinator to develop an individualized plan. Summit DD service coordinators work to understand each person's unique hopes, dreams, and support needs, and to address those wants and needs through the development of an Individualized Service Plan (ISP). Each ISP contains outcomes and action steps to assist each person in meeting their personal goals. In addition, the ISP outlines any support needs an individual may have. Support needs can be addressed through natural supports or through a wide variety of paid providers.

Services for Children - Early Intervention (EI) services are provided to eligible children from birth through age 5 years using an evidence-based coaching approach. Research shows that teaching developmental strategies to parents which they can embed in their family's daily routines provides the child with many more hours of intervention per day than the traditional approach to therapy. At Summit DD, each family is assigned a designated Primary Service Provider (PSP) from a team of professionals which includes developmental specialists, occupational therapists, speech therapists and physical therapists. If necessary, the team can also collaborate with experts from various other community agencies to assist. The PSP is responsible for working with a service Coordinator through Akron Children's Hospital to develop and implement an Individualized Family Service Plan (IFSP). This plan identifies outcomes and goals specific to each child and his/her family's unique needs. All El services are funded with local levy dollars and are provided at no cost to the family.

Services for Youth - Summit DD supports school age youth with service coordination that identifies a person's needs and connects them to natural or paid supports. For teens who are transition age (beginning at age 14) Summit DD works with families and schools to offer transition age services to help teens become college or career ready upon graduation. These services include career development, job coaching or job development within the school environment. Summit DD also utilizes local tax dollars to develop summer youth work programs that offer more than 100 teens with disabilities summer jobs earning minimum wage in the community. Families in this area may also access Summit DD's Family Engagement Program (FEP), which reimburses families for certain qualifying expenses that provide opportunities for youth to access the community. Reimbursable expenses include summer camps, clubs or classes, or adaptive equipment.

Services for Adults - Summit DD collaborates with a wide variety of quality providers that provide a range of day supports. Based on the needs and desires of an individual, they can select a provider that will help them gain the skills needed to obtain employment, support with searching for employment, maintain current employment or assist with career advancement. In some cases, a person might not have a desire or be ready to work. In those situations, an individual can receive services that are focused on habilitation, such as support to volunteer or attend local community events. Residential and transportation services are available with quality providers to ensure a safe Services for Adults

Day Supports - Summit DD collaborates with a wide variety of quality providers that deliver a range of day supports. Based on the needs and desires of an individual, they can select a provider that will help them gain the skills needed to obtain employment, support with searching for employment, maintain current employment or assist with career advancement. In some cases, a person might not have a desire to work. In those situations, an individual can receive services that are focused on habilitation, such as support to volunteer or attend local community events.

Residential Services - There are a wide range of residential services available and quality providers who offer them. Services are available to support someone who lives independently to access their community, such as grocery shopping or going to the bank. Or services that assist someone to learn daily living skills so they can eventually live independently or with a friend. Also, based on the needs of an individual, private provider staff can deliver up to 24/7 support in that individual's home. This can include assistance with hygiene, medication administration and other needed supports to ensure an individual's health and welfare is maintained and they are able to connect to their local community.

Transportation - Having access to transportation is crucial for individuals to be able to effectively access their community. Summit DD connects individuals to a variety of transportation options that help them get where they need to go. Based on the needs of an individual, there are several private providers who directly offer transportation services. This can include transportation back and forth to day supports, community events or to see friends and family. Individuals also utilize Summit County's public transportation system which includes SCAT, ADA and regular bus line service. In these situations, private providers assist individuals to obtain the appropriate bus fare.





Employment - In addition to traditional services offered to individuals, Summit DD along with the Ohio Department of Developmental Disabilities, has enhanced the focus on supporting people with developmental disabilities in the areas of behavior support, technology, and employment. It is the belief that each person should be offered the opportunity to live a life that is as inclusive as possible. By focusing on technology, community employment, and the right behavioral supports for those that need them, this is possible. SSAs are challenged to ensure team conversations include discussion around community employment and technology supports before considering traditional DD services and supports.

Special Olympics - Summit DD partners with and provides funding to local organizations who support Special Olympics activities within Summit County. Through these partnerships, over 400 athletes participate in various sports at the local and state level. The support provided includes but is not limited to entrance fees, facility rental, transportation, lodging and uniforms.

Health and Safety - All individuals receiving services from a private provider should expect that those services will be of a high quality. To help ensure private providers are meeting this expectation, Summit DD annually conducts over 200 reviews of private provider services. These reviews include making sure staff have been properly trained, services are being delivered in accordance with the person's Individual Service Plan, and that all applicable rules are being followed. In addition to monitoring the services delivered by private providers, Summit DD also investigates all allegations of abuse and neglect. If potential criminal misconduct is identified during the course of an investigation, Summit DD collaborates with local law enforcement to prosecute any criminal wrongdoing against individuals. While Summit DD takes its oversight role very seriously, it is also crucial that collaboration occur with the provider community. To that end, Summit DD offers numerous trainings and opportunities for technical assistance which ensures that the services delivered will continue to be of the highest quality.

- 1. Service Coordination Implement person-centered thinking initiatives.
- 2. Services for Children & Adults Collaborate with providers to supplement training and support to direct care staff working with individuals with intensive needs.
- 3. Services for Children Using evidence-based best practices, deliver in-person and virtual Early Intervention Services that support the individual outcomes of each child and family.
- 4. Services for Children & Adults Capitalize on collaborations with community partners to enhance services for children and adults with intensive needs.
- 5. Services for Adults Empower independence through access to technology, transition age support and meaningful day program/employment opportunities.
- 6. Services for Adults Empower people to live in the community of their choice, as independently as possible, while maintaining health and safety.



| Description            | Organization<br>Number  | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Employees     | 51000                   | 18,216,414                     | 19,358,786                     | 21,088,114                 | 20,406,176                     | 21,720,517                |
| Employee Benefits      | 52000                   | 7,286,998                      | 7,774,733                      | 9,395,350                  | 8,972,659                      | 9,712,632                 |
| Contract Services      | 53100                   | 34,704,157                     | 35,005,202                     | 56,094,128                 | 40,548,024                     | 42,926,015                |
| Rentals & Leases       | 53800                   | 3,998                          | 4,156                          | 6,500                      | 4,370                          | 10,000                    |
| Advertising & Printing | 53900                   | 137,634                        | 147,626                        | 176,758                    | 130,801                        | 118,000                   |
| Utilities              | 54200                   | 0                              | (449)                          | 0                          | 0                              | 0                         |
| Supplies               | 54400                   | 289,488                        | 364,041                        | 490,356                    | 359,047                        | 415,960                   |
| Capital Expense        | 55000                   | 271,466                        | 859,670                        | 34,809                     | 9,368                          | 0                         |
| Travel & Expense       | 55200                   | 110,055                        | 281,528                        | 319,385                    | 302,759                        | 310,280                   |
| Other Expenses         | 55300                   | 291,828                        | 335,299                        | 317,694                    | 298,033                        | 348,590                   |
| Grants                 | 57003                   | 0                              | 374,314                        | 70,990                     | 0                              | 0                         |
| Equipment              | 57300                   | 133,870                        | 9,530                          | 58,000                     | 19,827                         | 8,000                     |
|                        | <b>Department Total</b> | 61,445,906                     | 64,514,437                     | 88,052,084                 | 71,051,064                     | 75,569,994                |



# Fund: 2631-Consolidated Donations | Department: 50960-Developmental Disibilities

| Description    | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|----------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Other Expenses | 55300                   | 7,709                          | 2,581                          | 65,400                     | 0                              | 67,813                    |
|                | <b>Department Total</b> | 7,709                          | 2,581                          | 65,400                     | 0                              | 67,813                    |

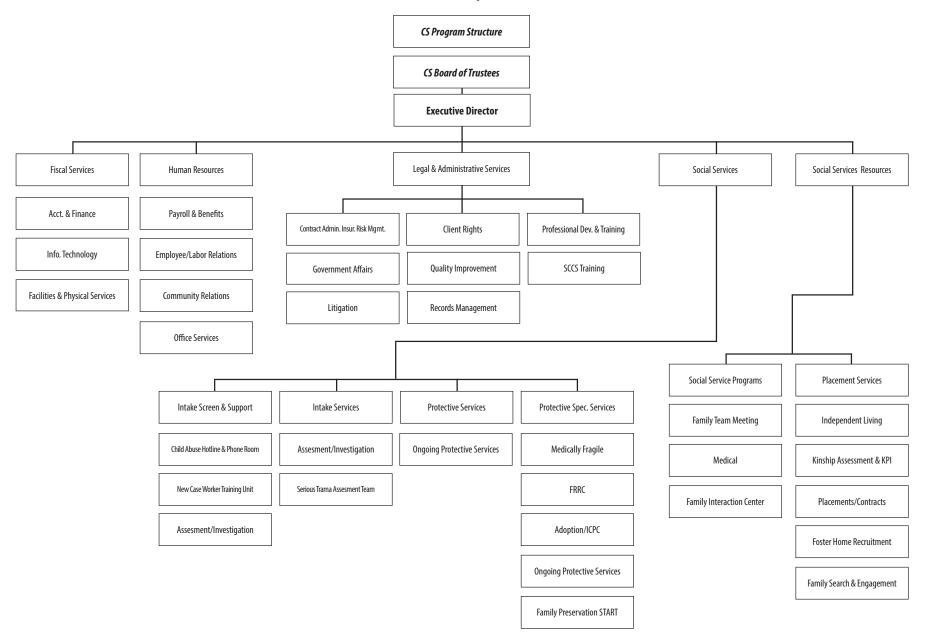


# Fund: 2632-Medicaid Reserve Fund | Department: 50960-DD Medicaid Reserve Fund

| Description    | Object #         | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|----------------|------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Other Expenses | 55300            | 0                              | 0                              | 2,914,247                  | 0                              | 2,914,247                 |
|                | Department Total | 0                              | 0                              | 2,914,247                  | 0                              | 2,914,247                 |



# Fund: 2125 Children's Services Board | Department: 57100-Children's Services





#### **Program Description and Challenges**

DEPARTMENT OVERVIEW-Summit County Children Services (SCCS) is committed to the safety, permanency and well-being of all children served, in partnership with families and the community. Our mandate is to protect abused, neglected, and dependent children. As the sole Summit County agency with this mission and mandate, SCCS operates a 24-hour child abuse hotline enabling mandated reporters and interested parties to report concerns regarding suspected child abuse or neglect. SCCS directly investigates and assesses resulting reports of abuse, neglect and dependency. During 2022, the SCCS child abuse hotline received 9,485 calls of concern. Of these calls, 3,680 were assigned for service, which included alternative response (AR) cases, traditional (TR) investigations of abuse, neglect, dependency, and families in need of services (FINS) cases. Additionally, 1,341 calls of concern resulted in the provision of information and referral services.

All agency services and interventions focus on safety, permanency, and well-being as outlined in the Federal Child and Family Service Reviews. When a need for services is identified, SCCS provides case management, develops a case plan with the family and oversees service coordination. SCCS strives to maintain children in their own home while providing interventions and services that can reduce barriers that put a child's safety at risk. When a child cannot safely remain in their own home, SCCS utilizes family and kin (perceived as family to the child) to provide the least restrictive environment for the child while working towards reunification or an alternative permanency plan. When family or kin are not available, foster homes are utilized for placement. When a child cannot be safely reunified with family or kin, other forms of permanency for the child are considered and may include adoption services.

To meet the varied and complex needs of Summit County families, SCCS uses several child-safety focused decision-making techniques. Safety planning, for example, is a process used to identify upfront safety action steps that should be implemented as needed to maintain child safety without bringing the child into agency care. SCCS also uses Team Decision-Making meetings to bring a child's immediate and extended family members to the table to help make decisions about the child's well-being and the child's immediate and future care. SCCS utilizes family search and engagement strategies to increase identification of relatives and kin who may serve as supports to the family and as caregivers for a child, when the child cannot remain safely in the family home.

Ongoing collaboration and partnerships with community service organizations continue and these ensure specialized services such as medical, counseling, in- home services, mental health, substance abuse, and placement services are available and provided to SCCS clients as needed. In addition, SCCS caseworkers work with community providers to assist parents and caregivers regarding housing, education, employment, and other identified needs.

Intake Investigation/Assessment - Reports of abuse, neglect, and dependency are assigned to caseworkers for investigation or assessment and determination of service needs. Investigations and assessments are completed through home visits, family interviews, observation of the environment and family interaction, review of family/agency history, and collaboration with community professionals, focusing on family strengths, limitations, service needs, and safety risks to the child. Information and referrals for community services are also provided. Requirements for timely response and completion of investigations and assessments of reports are prescribed in the Ohio Administrative Code (OAC).

Protective Services - Protective Services are provided to children when there is an identified risk of abuse or neglect and the intake investigation or assessment identified the need for ongoing services. Services are provided by caseworkers to intact families to maintain children in their own homes and to families when children have been removed from their own home and are aimed to alleviate reoccurrence of the conditions that necessitated ongoing services. Ongoing case management is provided to evaluate the child's safety and family compliance with case plan objectives. Additional services include home visits, family interviews, observation of the environment and family interaction, information and linkage to community services, and collaboration with community professionals and caregivers. Protective Services are provided to families with ongoing supervisory oversight and mandated case reviews with the goal of achieving permanency for the child within 12 months of agency services being initiated. Prior to termination of services, after care plans are developed to prevent the need for future agency services.

Foster Care and Adoption - Foster Care services are provided to children who are placed outside of their own home care due to abuse, neglect, or dependency. Services are provided by caseworkers and include initial placement matching, ongoing support services to maintain placement stability, foster/adoptive parent recruitment/retention, and licensure/recertification. Placement and support services are available 24 hours/7 days a week. Foster/adoptive home recruitment is ongoing to maintain a viable pool of available placement resources for children in agency custody.

Adoption services are provided to all children in the permanent custody (PC) of Summit County Children Services (SCCS) to ensure they are matched to a permanent home that meets their needs. The child's preparation for adoption begins at the time PC is granted to SCCS and continues through the selection of the adoptive home and the pre-placement adoptive home visits. All available resources are considered, including the child's relatives and current foster parents. The child's eligibility for adoption subsidies is also assessed and, if eligible, funds are pursued. Upon placement of the child in an adoptive home, ongoing assessments occur identifying the needs of the family and child. Support services are provided for approximately six months to facilitate a successful adoption.

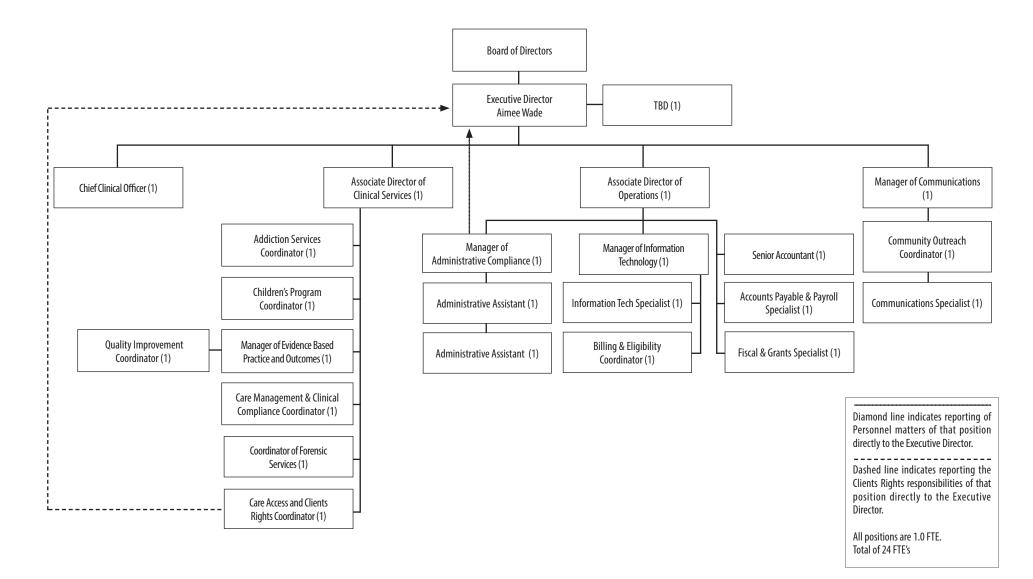


- 1. Intake -Timely initial response to reports accepted for Investigation/Assessment
- 2. Intake Timely completion of reports accepted for Investigation/Assessment
- 3. Protective Services Children will not experience a recurrence of maltreatment
- 4. Protective Services Provide services that bring safety and stability to children's lives
- 5. Foster Care Children in out of home placements will be safe from abuse and neglect
- 6. Foster Care Children in care will have stable placements
- 7. Children in PC will achieve a permanent home in a timely manner
- 8. Children in PC will be matched with a permanent family



| Description           | Organization<br>Number  | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-----------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Employees    | 51000                   | 22,552,619                     | 22,659,149                     | 24,051,285                 | 22,851,329                     | 25,211,839                |
| Employee Benefits     | 52000                   | 9,371,481                      | 9,051,606                      | 11,031,563                 | 9,670,783                      | 12,034,078                |
| Contract Services     | 53100                   | 22,756,164                     | 24,838,811                     | 32,418,978                 | 27,235,052                     | 30,402,459                |
| Motor Veh Fuel/Repair | 54100                   | 0                              | 0                              | 10,000                     | 2,379                          | 0                         |
| Supplies              | 54400                   | 258,657                        | 134,545                        | 324,157                    | 120,805                        | 238,400                   |
| Materials             | 54900                   | 22,705                         | 24,818                         | 35,000                     | 16,914                         | 28,500                    |
| Travel & Expense      | 55200                   | 484,080                        | 605,784                        | 830,858                    | 654,366                        | 727,000                   |
| Other Expenses        | 55300                   | 1,321,068                      | 1,399,669                      | 2,142,358                  | 1,660,500                      | 1,422,633                 |
| Medical Assistance    | 57200                   | 179,464                        | 161,116                        | 320,000                    | 178,645                        | 335,000                   |
| Equipment             | 57300                   | 327,583                        | 367,800                        | 500,624                    | 256,994                        | 461,500                   |
|                       | <b>Department Total</b> | 57,273,820                     | 59,243,299                     | 71,664,822                 | 62,647,766                     | 70,861,409                |







#### **Program Description and Challenges**

The County of Summit ADM Board is responsible for planning, funding, monitoring and evaluating prevention, treatment and support services for people who may be at risk for or experience substance use or mental health disorders. The ADM Board does not provide any direct service, but contracts with local agencies to provide quality, affordable services for people at critical times in their lives. The ADM Board system of services provides opportunities for recovery and hope for a better life.

Substance use and mental health disorders are real medical conditions that can affect anyone. Effective treatments are available, and people do recover. One in four families' experience either a mental health or substance abuse problem. Summit County residents have a rich array of services and supports available to them through the ADM Board system.

The ADM Board of Directors is comprised of 14 community volunteers who provide leadership in policy formation and fund allocation. They, along with ADM Board staff, assess community needs, plan, and manage public resources to provide essential services. The planning and evaluation of the Board's funded services and programs are guided by the Global Ends Policy and the Community Assessment and Plan (CAP), which can be found at www.admboard.org.

A consistent challenge for our system is reducing stigma around behavioral health care and increasing awareness of available resource and how to access them. This has been especially critical during the COVID-19 pandemic that resulted in statewide stay-at-home orders and increased isolation for the vulnerable populations that we serve. We also witnessed increases in deaths by suicides and overdoses in communities that had minimal representation in the past. While there were several incidences in our society that contribute to the stigma, violence and hopelessness, we continue to work hard with our network of providers to ensure awareness, education and high-quality services are available and accessible. These services range across the lifespan and include prevention, treatment and recovery supports.

- 1. Summit County residents have supports to prevent or delay the onset, treat, and recover from addiction
- 2. Effective and timely mental health services are accessible to and utilized by Summit County residents.
- 3. There is sufficient and equitable access to services.
- 4. Summit County residents are made aware of the importance of, and resources available for, addressing mental health and addiction.
- 5. There is sufficient capacity of highly skilled and effective providers.
- 6. There is support for envisioning, collaborating, and innovating across systems in the community.



#### 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|       | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|-------|---------------|---------------|---------------|---------------|---------------|
| TOTAL | 21.0          | 21.0          | 23.0          | 23.0          | 25.0          |
|       | 21.0          | 21.0          | 23.0          | 23.0          | 25.0          |



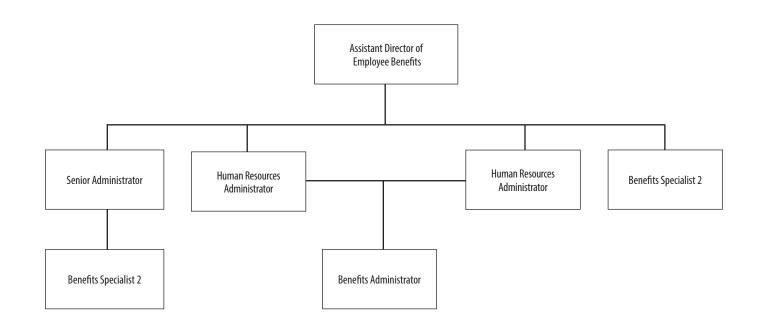
|                            |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|----------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description                | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| Salaries-Employees         | 51200                   | 1,692,561      | 1,804,402      | 1,989,142        | 1,919,984      | 2,185,967       |
| ADAMH Emp Benefit          | 520DQ                   | 505,314        | 528,312        | 625,623          | 524,560        | 669,839         |
| Kaiser Perm to MMO-Medflex | 52330                   | 0              | 0              | 0                | 23,440         | 0               |
| Professional Services      | 53000                   | 33,954         | 30,880         | 35,625           | 29,230         | 33,500          |
| Contract Services          | 53100                   | 37,860,639     | 36,703,393     | 58,546,585       | 41,574,624     | 50,789,860      |
| Insurance                  | 53700                   | 53,425         | 78,014         | 62,629           | 60,489         | 62,469          |
| Rentals & Leases           | 53800                   | 95,458         | 96,739         | 95,316           | 95,266         | 97,792          |
| Advertising & Printing     | 53900                   | 2,195          | 4,709          | 7,500            | 6,432          | 7,500           |
| Utilities                  | 54200                   | 2,382          | 6,268          | 10,182           | 9,278          | 10,182          |
| Supplies                   | 54400                   | 7,948          | 16,679         | 39,357           | 21,867         | 59,424          |
| Travel & Expense           | 55200                   | 123,424        | 80,887         | 143,685          | 127,150        | 147,896         |
| Other Expenses             | 55300                   | 2,082          | 2,249          | 4,705            | 3,216          | 4,695           |
| Equipment                  | 57300                   | 20,396         | 42,810         | 53,466           | 25,234         | 48,000          |
|                            | <b>Department Total</b> | 40,399,775     | 39,395,342     | 61,613,816       | 44,420,770     | 54,117,124      |



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# **Internal Services**







#### **Program Description and Challenges**

The Human Resources Department, Employee Benefits Division of the Executive Office is responsible for the administration of the Employee Benefit and Wellness Programs for all employees of Summit County, as well as political entities who have enrolled in the County benefit program. Responsibilities include ensuring quality benefit and wellness programs are offered at the best cost. Contributions are collected from employees and departments and claims and premiums are paid to vendors out of the insurance fund. It is the responsibility of the Employee Benefits Division to ensure that contributions are collected and vendors are paid accurately.

- 1. Continue to offer quality health care and other benefits at a reasonable cost.
- 2. Continue to offer a robust wellness program with employee incentives at a reasonable cost.
- 3. Continue to find innovative ways to reduce or maintain healthcare costs in an environment where health care costs continue to rise.



# 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Assistant Director             | 0.2           | 0.0           | 0.0           | 1.0           | 1.3           |
| Benefits Administrator         | 1.4           | 1.0           | 1.0           | 1.0           | 0.0           |
| Benefits Specialist 1          | 0.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Benefits Specialist 2          | 1.0           | 1.0           | 2.0           | 2.0           | 1.0           |
| Chief of Staff-Executive       | 0.1           | 0.1           | 0.1           | 0.1           | 0.1           |
| Deputy Director - Finance      | 0.0           | 0.0           | 0.2           | 0.0           | 0.0           |
| Deputy Director - Insurance    | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Dir of Finance & Budget        | 0.4           | 0.3           | 0.3           | 0.3           | 0.3           |
| Director of Administration     | 0.6           | 0.6           | 0.0           | 0.0           | 0.0           |
| Director of Communications     | 0.0           | 0.2           | 0.2           | 0.2           | 0.2           |
| Director of Human Resources    | 0.3           | 0.0           | 0.0           | 0.0           | 0.0           |
| Executive Assistant 1          | 0.3           | 0.0           | 0.0           | 0.0           | 0.0           |
| Executive Assistant 2          | 1.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Human Resource Administrtr-HRD | 0.0           | 0.4           | 1.4           | 1.4           | 2.4           |
| Safety Coordinator             | 0.3           | 0.0           | 0.0           | 0.0           | 0.0           |
| Senior Administrator-EXE       | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
|                                | 7.5           | 7.6           | 7.1           | 7.0           | 6.3           |



| Description                | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|----------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Employees         | 51200                   | 549,451                        | 537,692                        | 556,788                    | 553,418                        | 562,400                   |
| Overtime                   | 51342                   | 0                              | 0                              | 0                          | 389                            | 0                         |
| HospBen Emp Benefit        | 520IC                   | 149,560                        | 165,634                        | 183,141                    | 145,231                        | 160,700                   |
| Kaiser Perm to MMO-Medflex | 52330                   | 0                              | 0                              | 0                          | 6,295                          | 0                         |
| Professional Services      | 53000                   | 733,311                        | 780,907                        | 771,964                    | 684,845                        | 739,800                   |
| Contract Services          | 53100                   | 121,512                        | 108,960                        | 123,500                    | 90,523                         | 123,500                   |
| Rentals & Leases           | 53800                   | 444                            | 0                              | 5,000                      | 0                              | 5,000                     |
| Internal Services Charges  | 54300                   | 9,528                          | 13,568                         | 15,000                     | 12,419                         | 15,000                    |
| Supplies                   | 54400                   | 7,615                          | 6,466                          | 10,000                     | 8,502                          | 10,000                    |
| Travel & Expense           | 55200                   | 0                              | 576                            | 2,000                      | 2,000                          | 10,000                    |
| Other Expenses             | 55300                   | 122,701                        | 248,995                        | 234,961                    | 189,486                        | 230,000                   |
| Claims                     | 55900                   | 63,110,766                     | 66,369,590                     | 70,157,074                 | 69,341,803                     | 70,000,000                |
| Equipment                  | 57300                   | 2,523                          | 0                              | 5,000                      | 675                            | 5,000                     |
|                            | <b>Department Total</b> | 64,807,413                     | 68,232,387                     | 72,064,428                 | 71,035,585                     | 71,861,400                |



# Employee Benefits Stop Loss - 6004 - 72120

| Description | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|-------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Claims      | 55900                   | 2,829,657                      | 4,247,817                      | 5,000,000                  | 4,389,510                      | 4,300,000                 |
|             | <b>Department Total</b> | 2,829,657                      | 4,247,817                      | 5,000,000                  | 4,389,510                      | 4,300,000                 |



# Workers Comp - 6002 - 72100

#### **Program Description and Challenges**

The Law and Risk Management Department of the Executive Office is responsible for the Administration of the Workers Compensation program for all County of Summit Employees, as well as MetroParks, DD Board, Public Health and Children's Services. The department receives and reviews all injury reports and works with the County's Third Party Administrator, Managed Care Organization and the Bureau of Workers Compensation to ensure claims are valid and paid appropriately.

Each year premiums and claims paid are charged back to each department based on their payroll volume and the claims that have been paid on behalf of their department employees.

The County periodically receives rebates from the Bureau. These are placed into the Workers Compensation Fund and used to reduce premiums for General Fund Departments.

- 1. Continue to work to reduce Workers Compensation costs through education and diligence in claims monitoring.
- 2. Continue to train and educate employees and supervisors on safety programs and safety in the workplace.



# 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Assistant County Prosecutor 2  | 0.2           | 0.2           | 0.2           | 0.2           | 0.3           |
| Assistant Director             | 0.0           | 0.0           | 0.0           | 0.0           | 0.8           |
| Attorney 2                     | 0.0           | 0.0           | 0.0           | 0.3           | 0.3           |
| Benefits Administrator         | 1.3           | 1.0           | 1.0           | 1.0           | 1.0           |
| Chief of Staff-Executive       | 0.3           | 0.3           | 0.3           | 0.3           | 0.3           |
| Deputy Dir - Labor Relations   | 0.4           | 0.4           | 0.4           | 0.4           | 0.0           |
| Deputy Director - Finance      | 0.0           | 0.0           | 0.2           | 0.0           | 0.0           |
| Deputy Director-Law            | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Dir of Finance & Budget        | 0.6           | 0.4           | 0.4           | 0.4           | 0.4           |
| Director of Administration     | 0.3           | 0.3           | 0.0           | 0.0           | 0.0           |
| Director of Human Resources    | 0.3           | 0.3           | 0.3           | 0.3           | 0.0           |
| Director of Law                | 0.1           | 0.1           | 0.1           | 0.1           | 0.1           |
| Executive Assistant 1          | 0.3           | 0.3           | 0.3           | 0.3           | 0.0           |
| Human Resource Administrtr-HRD | 0.0           | 0.3           | 0.3           | 0.3           | 0.3           |
| Safety Coordinator             | 0.3           | 0.3           | 0.0           | 0.0           | 0.0           |
| Senior Administrator-EXE       | 0.3           | 0.3           | 0.3           | 0.3           | 0.3           |
| Staff Attorney 1               | 0.0           | 0.0           | 0.3           | 0.0           | 0.0           |
| Training Manager DHS           | 0.0           | 0.0           | 0.3           | 0.3           | 0.0           |
|                                | 4.3           | 4.1           | 4.3           | 4.1           | 3.7           |



|                            |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|----------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description                | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| Salaries-Employees         | 51200                   | 366,624        | 288,242        | 445,642          | 394,291        | 355,100         |
| Wrk Comp Emp Benefit       | 520IB                   | 118,621        | 89,565         | 138,186          | 97,141         | 109,200         |
| Kaiser Perm to MMO-Medflex | 52330                   | 0              | 0              | 0                | 6,542          | 0               |
| Professional Services      | 53000                   | 70,757         | 72,136         | 92,101           | 76,009         | 77,000          |
| Internal Services Charges  | 54300                   | 13             | 6              | 5,000            | 1              | 5,000           |
| Supplies                   | 54400                   | 0              | 0              | 5,000            | 494            | 5,000           |
| Travel & Expense           | 55200                   | 0              | 220            | 2,500            | 483            | 2,500           |
| Other Expenses             | 55300                   | 1,541          | 0              | 5,000            | 194            | 5,000           |
| Claims                     | 55900                   | 1,532,342      | 1,573,147      | 2,700,000        | 1,238,737      | 2,700,000       |
|                            | <b>Department Total</b> | 2,089,899      | 2,023,316      | 3,393,429        | 1,813,892      | 3,258,800       |



# Fund: 6005-Internal Services | Department: 72500-Property and Casualty Insurance

#### Program Description and Challenges

In 2023, the County's premium for Law Enforcement Liability increased again. This coverage continues to be impacted not only by the County's own experience but also by claims against law enforcement agencies nationwide. Other coverages saw minimal increases, although the auto liability premium saw a significant decline with the implementation of an increased \$100,000 self-insured retention. The increase was implemented due to the small nature of most claims.

The County has implemented mandatory cyber liability training for employees in order to control risk from inadvertent employee behavior causing a breach of the County's network and systems. The Office of Information Technology has also implemented a number of upgrades to different security systems – also seen as a favorable move by the cyber liability carrier. Multi-factor authentication has also been rolled out to the charter agencies and will be discussed with the Courts in 2024.

- 1. Risk Management maintains insurance coverage to minimize the county's exposure from claims. On litigation matters, Risk Management works with the carriers to balance utilization of internal counsel via the Prosecutor versus outside counsel paid for by the carrier to minimize the expenditure of County funds under the self-insured retentions.
- 2. Monitoring premiums and claims to anticipate need for changes in insurance program.



#### 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                                | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| Attorney 2                     | 0.0           | 0.0           | 0.0           | 0.3           | 0.3           |
| Benefits Administrator         | 0.3           | 0.0           | 0.0           | 0.0           | 0.0           |
| Deputy Director - Insurance    | 1.0           | 1.0           | 1.0           | 1.0           | 0.0           |
| Director of Administration     | 0.2           | 0.2           | 0.0           | 0.0           | 0.0           |
| Director of Law                | 0.1           | 0.1           | 0.1           | 0.1           | 0.1           |
| Executive Assistant 1          | 0.0           | 0.0           | 0.0           | 1.0           | 0.5           |
| Human Resource Administrtr-HRD | 0.0           | 0.3           | 0.3           | 0.3           | 0.3           |
| Office Manager                 | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Staff Attorney 1               | 0.0           | 0.0           | 0.3           | 0.0           | 0.0           |
|                                | 2.6           | 2.6           | 2.7           | 2.7           | 1.2           |



|                            |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|----------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description                | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| Salaries-Employees         | 51200                   | 179,395        | 182,473        | 207,973          | 121,415        | 126,100         |
| PropCasual Emp Benefit     | 520IE                   | 69,055         | 63,356         | 82,274           | 36,548         | 54,000          |
| Kaiser Perm to MMO-Medflex | 52330                   | 0              | 0              | 0                | 13,138         | 0               |
| Professional Services      | 53000                   | 130,557        | 147,805        | 365,134          | 325,497        | 296,500         |
| Contract Services          | 53100                   | 10,009         | 4,105          | 12,000           | 4,226          | 12,000          |
| Insurance                  | 53700                   | 1,093,896      | 1,266,017      | 1,573,400        | 1,553,302      | 1,383,400       |
| Motor Veh Fuel/Repair      | 54100                   | 74,222         | 48,185         | 115,000          | 58,358         | 115,000         |
| Internal Services Charges  | 54300                   | 0              | 0              | 1,000            | 0              | 1,000           |
| Other Expenses             | 55300                   | 62,290         | 125,707        | 100,000          | 67,723         | 100,000         |
|                            | <b>Department Total</b> | 1,619,423      | 1,837,647      | 2,456,780        | 2,180,208      | 2,088,000       |



# Fund: 6001 Internal Services | Department: 72400-Office Services

#### Program Description and Challenges

Office Services provides a full service copy shop which includes: printing, binding, lamination, folding, inserting, and tab creation in addition to a full mail service including: pickup, sorting, delivery and mail metering for 300 accounts comprised of County and City of Akron departments in which we take advantage of all presort and bulk mailing discount rates. Office Services also operates a paper ordering/inventory website to allow departments countywide the convenience to order and track copy paper online. The Department of Office Services is organized under the Department of Finance and Budget in the Executive's Office as an internal service operation. Office Services operates under a cost sharing agreement with the City of Akron, where the City and County split the cost of all leased equipment, materials and supply purchases. The County supplies full time employees to the operation and the City supplies employees on an as needed basis. Additionally, Office Services has entered into a salary share with the Clerk of Courts for one employee and also serves as a secondary/backup office in case of emergency for COC and DJFS. Since 2004, Office Services has expanded its customer base to include the City of Akron while reducing employment from 10 employees to 3.5. Our cost sharing agreement with the COA and COC has saved both the City and County, in excess of \$75,000 a year.

#### 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

- 1. Process all mail services, copy shop and supply orders in a timely, accurate and cost efficient manner.
- 2. Provide operational savings to the County and City of Akron, by continuing to streamline and share resources.

|                               | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|-------------------------------|---------------|---------------|---------------|---------------|---------------|
| Office Machine Operator       | 2.0           | 2.0           | 2.0           | 2.0           | 2.0           |
| Office Services Administrator | 0.0           | 0.0           | 0.0           | 0.5           | 0.5           |
| Office Services Manager       | 0.5           | 0.5           | 0.5           | 0.0           | 0.0           |
| Paralegal                     | 0.0           | 0.0           | 0.0           | 1.0           | 0.0           |
| Records Clerk I               | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Technical Print Sys Operator  | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
|                               | 4.5           | 4.5           | 4.5           | 5.5           | 4.5           |

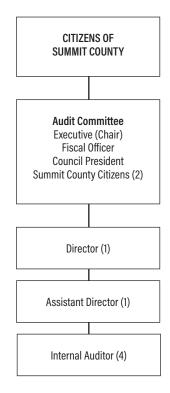


| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| OffServ Sal-Empl          | 512IA                   | 195,350                        | 186,181                        | 264,512                    | 193,015                        | 203,900                   |
| OffServ Emp Benefit       | 520IA                   | 91,536                         | 90,445                         | 125,450                    | 86,579                         | 95,000                    |
| Contract Services         | 53100                   | 2,848                          | 1,658                          | 4,300                      | 246                            | 1,300                     |
| Rentals & Leases          | 53800                   | 72,346                         | 57,226                         | 134,337                    | 55,911                         | 83,400                    |
| Motor Veh Fuel/Repair     | 54100                   | 993                            | 366                            | 1,000                      | 1,000                          | 5,000                     |
| Internal Services Charges | 54300                   | 4,926                          | 4,803                          | 5,400                      | 4,811                          | 5,400                     |
| Off Service-Supplies      | 544IA                   | 623,345                        | 605,259                        | 977,888                    | 459,059                        | 1,167,200                 |
|                           | <b>Department Total</b> | 991,344                        | 945,937                        | 1,512,887                  | 800,621                        | 1,561,200                 |

#### Internal Services | 393

Fund: 6007-Internal Services | Department: 72600-Internal Auditor Administration







#### **Program Description and Challenges**

The Summit County Internal Audit Department's (IAD's) mission is to recognize and address the risks and vulnerabilities that can impact Summit County in order to assist, coordinate, and facilitate positive change and promote best practices for countywide operations while helping to ensure resources are utilized efficiently and effectively.

IAD provides auditing services, investigations, information and research, best practices, training, and advisory services to the various offices, courts, boards, and agencies in Summit County. In addition, the Summit County Audit Committee has approved contracting IAD's services out to other local government entities, both inside and outside of Summit County.

- 1. Complete audits and follow-ups on a risk-based approach based on the 2014 Summit County Risk Assessment update.
- 2. Complete audits and reviews of high-risk areas as noted in surrounding counties in order to reduce the risk in Summit County.
- 3. Conduct agreed-upon procedures as requested by County management or other contracting agencies.
- 4. Provide internal audit services to other Summit County governments/entities, inside and outside of Summit County.
- 5. Maintain and monitor the Summit County Employee Fraud Hotline.



#### 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

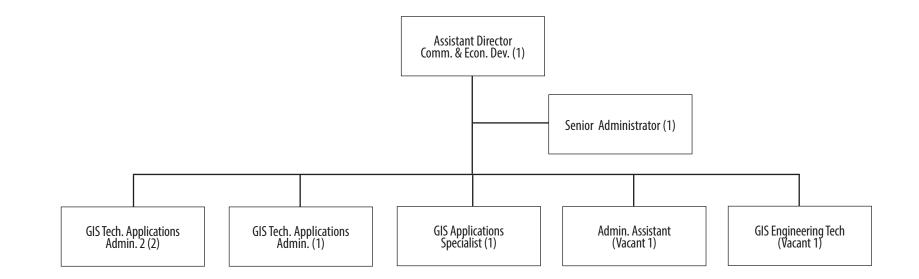
|                               | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|-------------------------------|---------------|---------------|---------------|---------------|---------------|
| Assistant Director            | 0.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Dep Dir - Internal Auditing   | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Director of Internal Auditing | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Internal Auditor 1            | 2.0           | 1.0           | 0.0           | 0.0           | 0.0           |
| Internal Auditor 2            | 3.0           | 3.0           | 1.0           | 1.0           | 1.0           |
| Internal Auditor 3            | 0.0           | 0.0           | 3.0           | 3.0           | 2.0           |
| Staff Auditor 1               | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
|                               | 7.0           | 6.0           | 6.0           | 6.0           | 6.0           |

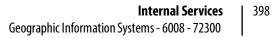


| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Employees        | 51200                   | 491,499                        | 509,514                        | 537,908                    | 517,941                        | 570,000                   |
| Int Audit Emp Benefit     | 520IG                   | 149,296                        | 155,645                        | 175,106                    | 136,323                        | 213,200                   |
| Contract Services         | 53100                   | 11                             | 25                             | 13,500                     | 5,502                          | 4,000                     |
| Internal Services Charges | 54300                   | 5,031                          | 6,343                          | 7,100                      | 7,100                          | 7,100                     |
| Supplies                  | 54400                   | 1,500                          | 850                            | 1,500                      | 226                            | 1,500                     |
| Travel & Expense          | 55200                   | 6,586                          | 4,864                          | 13,900                     | 11,389                         | 18,900                    |
| Other Expenses            | 55300                   | 0                              | 24                             | 400                        | 0                              | 400                       |
| Equipment                 | 57300                   | 1,349                          | 0                              | 3,300                      | 0                              | 3,300                     |
|                           | <b>Department Total</b> | 655,272                        | 677,265                        | 752,714                    | 678,481                        | 818,400                   |











#### **Program Description and Challenges**

The Planning/GIS Division is a division within the Department of Community and Economic Development. The planning section serves as staff for the Planning Commission and is tasked with reviewing Major and Minor subdivisions, lot splits and consolidations, zoning map amendments, and zoning code updates preparing studies, maps, and recommendations to present at the monthly meetings. The GIS section provides application development and mapping support, dashboard creation, and drone flights for all county agencies and supports the collection of property taxes and the maintenance and improvements of county-maintained infrastructure. The division is also responsible for house numbering in 21 communities in the county, which supports the daily activities of emergency responders in those communities.

#### Program Goals and Objectives

- 1. Finalize the web services collaboration process and agreement and migrate all applications to the new server architecture.
- 2. Increase drone mapping projects.
- 3. Merge Department of Sanitary Sewer Services and Planning/GIS ESRI Portals to one server

|                               | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|-------------------------------|---------------|---------------|---------------|---------------|---------------|
| Assistant Director            | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| GIS Applications Specialist   | 1.0           | 1.0           | 1.0           | 1.0           | 2.0           |
| GIS Tech/Appl Administrator 2 | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| GIS Technl/Application Admin  | 1.0           | 2.0           | 2.0           | 2.0           | 3.0           |
| Senior Administrator-EXE      | 0.6           | 0.1           | 0.0           | 0.0           | 0.0           |
|                               | 4.6           | 5.1           | 5.0           | 5.0           | 7.0           |

#### 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

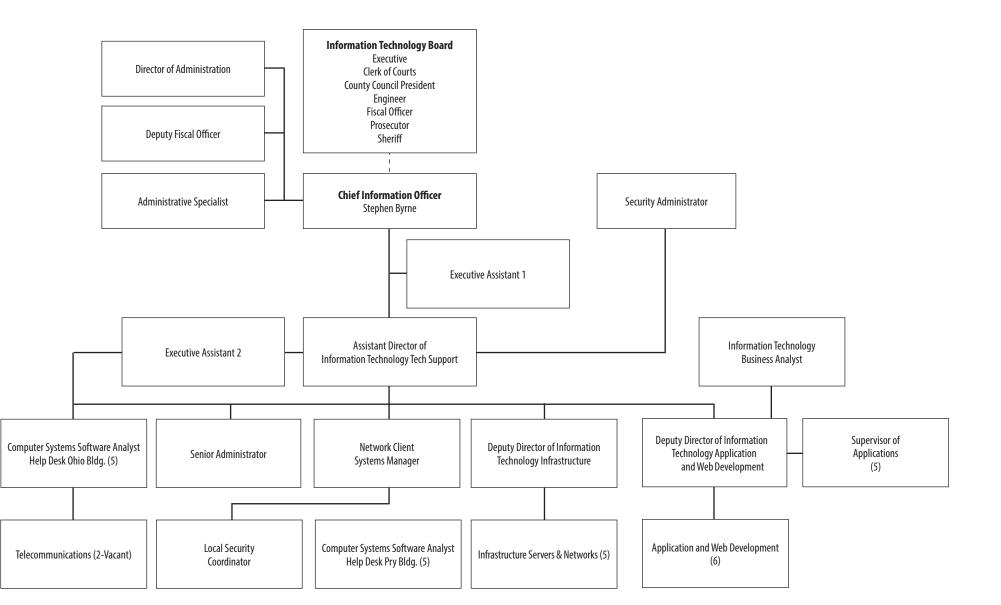


## Department Expenditure Summary

| Description                | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|----------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Salaries-Employees         | 51200                   | 364,088                        | 342,790                        | 410,426                    | 409,263                        | 516,000                   |
| GIS Emp Benefit            | 520IH                   | 113,827                        | 117,449                        | 155,624                    | 148,767                        | 213,100                   |
| Kaiser Perm to MMO-Medflex | 52330                   | 0                              | 0                              | 0                          | 6,858                          | 0                         |
| Contract Services          | 53100                   | 215,962                        | 306,499                        | 392,929                    | 297,872                        | 394,500                   |
| Internal Services Charges  | 54300                   | 1,900                          | 3,438                          | 10,000                     | 1,851                          | 10,000                    |
| Supplies                   | 54400                   | 3,866                          | 4,337                          | 5,000                      | 3,476                          | 5,000                     |
| Travel & Expense           | 55200                   | 3,506                          | 3,645                          | 6,500                      | 3,696                          | 6,500                     |
| Other Expenses             | 55300                   | 190                            | 10,875                         | 56,000                     | 44,823                         | 50,000                    |
|                            | <b>Department Total</b> | 703,338                        | 789,032                        | 1,036,480                  | 916,605                        | 1,195,100                 |









#### **Program Description and Challenges**

The Office of Information Technology is a consolidation of all Information Technology staff and systems amounts all charter offices within Summit County. We continue to look for opportunities for standardization, simplification, and improvement in all business service offerings. Along with delivering a high level of customer service and innovation. As we strive for enhancements, our challenge remains the staffing levels required to maintain the high amount of equipment, data, and business services. We will continue to push forward, regardless of confines, to provide the best possible IT business solution.

#### **Program Goals and Objectives**

- 1. Provide reliable business services with little to no interruption.
- 2. Ensure requests for service are resolved in a reasonable amount of time.
- 3. Enhance our security stance by employing additional security services and staffing resources.
- 4. Maintain all backups and complete all necessary DR testing to safeguard County data.
- 5. Measure the health of all environments as to establish a level of prediction and reliability



## 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                                 | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|---------------------------------|---------------|---------------|---------------|---------------|---------------|
| Administrative Specialist       | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Assistant Director              | 0.8           | 0.8           | 1.0           | 1.0           | 1.0           |
| Chief Information Officer       | 0.9           | 0.9           | 1.0           | 1.0           | 1.0           |
| Computer Programmer Analyst 2   | 1.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Computer System Soft Analyst 1  | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Computer System Soft Analyst 3  | 0.0           | 0.0           | 1.0           | 1.0           | 4.0           |
| Computer System Soft Analyst I  | 4.3           | 4.0           | 5.0           | 6.0           | 8.0           |
| Computer System Soft Analyst II | 0.0           | 1.3           | 4.0           | 4.0           | 2.0           |
| Cyber Security Analyst          | 0.0           | 0.0           | 0.0           | 0.0           | 1.0           |
| Deputy Director of IT           | 3.0           | 2.0           | 3.0           | 2.0           | 3.0           |
| Deputy Fiscal Officer           | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Director of Administration      | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Executive Assistant 1           | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Executive Assistant 2           | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Fiscal Officer 1                | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Help Desk Coordinator           | 0.0           | 0.0           | 1.0           | 1.0           | 1.0           |
| IT Business Analyst             | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Network Administrator           | 1.0           | 2.0           | 2.0           | 2.0           | 2.0           |
| Network Client Systems Manager  | 1.0           | 1.0           | 2.0           | 2.0           | 2.0           |
| Relational Data Base Admin 3    | 3.0           | 3.0           | 4.0           | 3.0           | 2.0           |
| Senior Administrator            | 1.0           | 1.0           | 1.0           | 1.0           | 1.0           |
| Software Engineer-FO            | 6.0           | 6.0           | 6.0           | 6.0           | 5.0           |
| Software Engineering Administr  | 2.0           | 2.0           | 2.0           | 2.0           | 2.0           |
| Support Services Administrator  | 1.0           | 2.0           | 1.0           | 1.0           | 1.0           |
|                                 | 29.9          | 30.9          | 39.0          | 39.0          | 42.0          |



## Department Expenditure Summary

|                           |                         | 2021<br>Actual | 2022<br>Actual | 2023<br>Adjusted | 2023<br>Actual | 2024<br>Adopted |
|---------------------------|-------------------------|----------------|----------------|------------------|----------------|-----------------|
| Description               | Object #                | Expenditures   | Expenditures   | Budget           | Expenditures   | Budget          |
| OIT-Salaries              | 5120Z                   | 2,641,079      | 2,950,559      | 3,007,286        | 2,965,818      | 3,307,600       |
| OIT-Benefits              | 5200Z                   | 841,724        | 963,938        | 1,068,533        | 967,393        | 1,140,000       |
| Contract Services         | 53100                   | 2,236,740      | 3,437,701      | 5,927,722        | 5,090,136      | 6,021,107       |
| Internal Services Charges | 54300                   | 28,048         | 29,859         | 30,000           | 23,342         | 30,000          |
| Supplies                  | 54400                   | 2,054          | 4,244          | 55,000           | 16,219         | 55,000          |
| Capital Expense           | 55000                   | 265,719        | 368,641        | 0                | 0              | 0               |
| Travel & Expense          | 55200                   | 25             | 414            | 10,000           | 4,524          | 15,000          |
| Other Expenses            | 55300                   | 3,027          | 14,047         | 25,000           | 7,545          | 25,000          |
| Equipment                 | 57300                   | 40,634         | 57,489         | 50,000           | 47,427         | 50,000          |
|                           | <b>Department Total</b> | 6,059,049      | 7,826,893      | 10,173,541       | 9,122,404      | 10,643,707      |



## Telephone - 6006 - 72200

#### Program Description and Challenges

The Telecommunications Department oversees the County's telephone systems. The department is responsible for maintaining equipment, facility cabling, setting up and removing users, countywide telephone directories, bill paying, departmental chargebacks and overseeing vendor contracts including the County's current Centrex contract, newer VOIP system and Master Use Agreement with AT&T.

Our challenges remain maintaining an older Centrex system and transitioning to the newer VOIP system with extremely limited staff. Regardless of challenges we continue to push, providing great customer service and improvement to all telecommunication services.

#### **Program Goals and Objectives**

- 1. Provide support for all telecommunications in a timely and responsive manner.
- 2. Evaluate, and where appropriate, implement new technology to enhance telecommunications for the county.

## 2024 Budget Full-Time Employees Compared to 2020, 2021, 2022, 2023

|                                  | 2020 Budgeted | 2021 Budgeted | 2022 Budgeted | 2023 Budgeted | 2024 Budgeted |
|----------------------------------|---------------|---------------|---------------|---------------|---------------|
| Administrative Secretary         | 0.0           | 0.0           | 0.0           | 0.0           | 0.0           |
| Fiscal Officer 3                 | 0.5           | 0.5           | 0.5           | 0.0           | 0.0           |
| Help Desk Coordinator            | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
| Telecommunications Administrator | 0.0           | 0.0           | 0.0           | 1.0           | 1.0           |
| Telecommunications Manager-EX    | 1.0           | 1.0           | 1.0           | 0.0           | 0.0           |
|                                  | 2.5           | 2.5           | 2.5           | 1.0           | 1.0           |



## Department Expenditure Summary

| Description               | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|---------------------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Telephone Sal-Empl        | 512IF                   | 8,797                          | 12,508                         | 92,810                     | 92,810                         | 90,800                    |
| Telephone Emp Benefit     | 520IF                   | 1,611                          | 1,932                          | 36,878                     | 34,230                         | 38,200                    |
| Rentals & Leases          | 53800                   | 0                              | 0                              | 1,087                      | 0                              | 6,000                     |
| Advertising & Printing    | 53900                   | 0                              | 0                              | 500                        | 0                              | 500                       |
| Motor Veh Fuel/Repair     | 54100                   | 0                              | 87                             | 1,000                      | 0                              | 1,000                     |
| Utilities                 | 54200                   | 1,083,003                      | 1,153,432                      | 1,668,064                  | 887,893                        | 1,400,000                 |
| Internal Services Charges | 54300                   | 1,926                          | 1,964                          | 3,200                      | 1,812                          | 3,200                     |
| Supplies                  | 54400                   | 0                              | 0                              | 5,500                      | 3,270                          | 5,500                     |
| Materials                 | 54900                   | 4,641                          | 0                              | 16,000                     | 0                              | 16,000                    |
| Travel & Expense          | 55200                   | 0                              | 0                              | 800                        | 0                              | 800                       |
| Other Expenses            | 55300                   | 0                              | 0                              | 500                        | 0                              | 500                       |
| Equipment                 | 57300                   | 0                              | 0                              | 10,000                     | 2,813                          | 10,000                    |
|                           | <b>Department Total</b> | 1,099,978                      | 1,169,923                      | 1,836,339                  | 1,022,828                      | 1,572,500                 |



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# **Debt Services**



## **Debt Limitations**

**Direct Debt Limitations** – Revised Code provides that the net principal amount of unvoted general obligation debt of the County, excluding "exempt debt" (discussed below), may not exceed 1% of the tax valuation of all property in the County as listed and assessed for taxation, and that the principal amount of both voted and unvoted general obligation debt of the County, excluding the "exempt debt," may not exceed a sum equal to \$6,000,000 plus 2.5% of the tax valuation in excess of \$300 million. These two limitations are referred to as the "direct debt limitations" and may be amended from time to time by the General Assembly. Further, the County's unvoted general obligation debt for the County's share of state highway improvements may not exceed 0.5% of the tax valuation.

Without consideration of money in the County's Bond Retirement Fund and based on outstanding debt as of December 31, 2022 and current total assessed valuation, the County's voted and unvoted non-exempt debt capacities are:

|                                       |                 | Additional Borrowing Capacity |
|---------------------------------------|-----------------|-------------------------------|
| Limitations                           | Non-Exempt Debt | Within Limitation             |
| \$6,000,000 + 2.5% =<br>\$361,400,529 | \$48,277,044    | \$313,123,485                 |
| 1% = \$145,160,212                    | \$48,277,044    | \$96,883,168                  |

**Indirect Debt and Unvoted Property Tax Limitations** - Voted general obligation debt may be issued by the County if authorized by a vote of the electors. Ad valorem taxes, without limitation as to amount or rate, to pay debt service on voted bonds are authorized by the electors at the same time they authorize the issuance of the bonds.

General obligation debt also may be issued by the County (and by certain overlapping subdivisions) without a vote of the electors. This unvoted debt may not be issued unless the ad valorem property tax for the payment of the debt service on (a) those bonds (or the bonds in anticipation of which BANs are issued), and (b) all outstanding unvoted general obligation bonds (including bonds in anticipation of which BANs are issued) of the combination of overlapping taxing subdivisions, including the County, resulting in the highest tax required for such debt service, in any one year is ten mills or less per \$1.00 of assessed valuation. This indirect debt limitation is imposed by a combination of provisions of the Ohio Constitution and the Revised Code. One of those provisions is commonly referred to as the "ten-mill limitation" or as the "inside millage." The ten-mill limitation is the maximum aggregate millage for all purposes that may be levied on any single piece of property by all overlapping taxing subdivisions without a vote of the electors.

The highest debt service requirement in any year for all County debt subject to the ten-mill limitation is estimated to be \$9,976,054 in the year 2028. The payment of that annual debt service would require a levy of 0.54 mills based on current assessed valuation. The County expects to pay approximately \$1,874,504 of this maximum annual debt service requirement from sources other than ad valorem taxes, such as special assessments, State reimbursements, payments under agreements with other local governments and nonprofit corporations, utility revenues, and other sources. If those other sources for any reason are not available, the debt service could be met from the amounts produced by the millage (2.20 mills) currently allocated to the County within the ten-mill limitation.

The County's outstanding uninsured general obligation bonds are currently rated "AA+" by Standard & Poor's Rating Services, "Aa1" by Moody's Investors Service, and "AA+" by Fitch Ratings.

Debt Tables A, B, and C list the County's principal amount of outstanding debt and leeway for additional debt within the direct debt limitations, various County and overlapping general obligation debt allocations, projected debt service requirements on the bonds.



## Debt Table A: Computation of Legal Debt Margin as of December 31, 2022

|   | 2022             |
|---|------------------|
| Assessed Valuation of County              | \$14,516,021,160 |
| Gross County Debt Outstanding             | \$138,150,894    |
| Less Exempted Debt:                       |                  |
| OWDA Loans                                | (7,751,103)      |
| OPWC Loans                                | (302,304)        |
| ODD Loans                                 | -                |
| WPCLF Loans                               | (34,229,095)     |
| FWCC                                      | (228,392)        |
| State Infrastructure Bank Loan            |                  |
| Unvoted General Obligation Bonds/Notes    |                  |
| Series 2016 Bonds                         | (6,980,000)      |
| Series 2019 Bonds - DFA                   | (5,600,000)      |
| Series 2021 Bonds - Goodyear              | (10,305,000)     |
| Series 2021 Bonds - Bridgestone           | (4,065,000)      |
| Series 2022 Bonds - Various Purpose       | (11,930,607)     |
| Amount Available in Debt Service Fund     | (8,482,349)      |
| Total Subject to Direct Debt Limitation   | 48,277,044       |
| Debt Limitation                           |                  |
| Direct Debt Limitation                    | 361,400,529      |
| Less: Net Indebtedness                    | (48,277,044)     |
| Direct Debt Margin                        | \$313,123,485    |
| Debt Margin as a Percentage of Debt Limit | 86.64%           |
| Unvoted Debt Limitation                   |                  |
| (1% of County Assessed Valuation)         | 145,160,212      |
| Less: Net Indebtedness                    | (48,277,044)     |
| Unvoted Debt Margin                       | \$96,883,168     |
| Unvoted Debt Margin as a Percentage       |                  |
| of the Unvoted Debt Limit                 | 66.74%           |



|   | Debt Outstanding | Percentage<br>Applicable To<br>County (1) | Portion of Direct<br>and Overlapping<br>Debt Within<br>County |
|---|------------------|---|---|
| Direct:                                     |                  |   |   |
| County of Summit                            | \$106,166,152    | 100.00%                                   | \$106,166,152   |
| Overlapping:                                |                  |   |   |
| Cities Wholly Within County                 | 233,699,820      | 100.00%                                   | 233,699,820   |
| Villages Wholly Within County               | 9,716,200        | 100.00%                                   | 9,716,200   |
| Townships Wholly Within County              | -                | 100.00%                                   | -   |
| School Districts Wholly Within County       | 410,198,251      | 100.00%                                   | 410,198,251   |
| Akron Metro Regional Transit Authority      | -                | 100.00%                                   | -   |
| Miscellaneous Disticts Wholly Within County | 6,210,000        | 100.00%                                   | 6,210,000   |
| Norton City                                 | 2,693,462        | 99.94%                                    | 2,691,846   |
| Akron-Summit County Library District        | -                | 99.37%                                    | -   |
| Stow-Munroe Falls City School District      | 2,065,000        | 99.45%                                    | 2,053,643   |
| Tallmadge City School District              | 48,347,176       | 98.40%                                    | 47,573,621  |
| Springfield L School District               | 25,245,000       | 97.64%                                    | 24,649,218  |
| Tallmadge City                              | 1,795,000        | 95.96%                                    | 1,722,482   |
| Mogadore Village                            | 480,000          | 66.37%                                    | 318,576   |
| Mogadore L School District                  | -                | 61.20%                                    | -   |
| Northwest L School District                 | 8,842,093        | 19.75%                                    | 1,746,313   |
| Aurora City School District                 | 11,265,000       | 4.11%                                     | 462,992   |
| Wayne Public Library District               | 1,260,000        | 1.88%                                     | 23,688  |
| Highland L School District                  | 67,420,000       | 0.73%                                     | 492,166   |
| Jackson L School District                   | 26,300,000       | 0.94%                                     | 247,220   |
| Total Overlapping                           | 855,537,002      |   | 741,806,036   |
| Total Direct and Overlapping Debt           | \$961,703,154    |   | \$847,972,188   |

### Debt Table B: Computation of Direct and Overlapping Debt Attributable to Governmental Activities as of December 31, 2022

(1) Percentages determined by dividing the amount of assessed valuation of the political subdivision located within the boundries of the County by the total assessed valuation of the subdivisions.



|      | Proj         | Projected Debt Service   |                       |                                | Portion of Total Debt Service Anticipated To Be Paid From |                   |             |  |
|------|--------------|--|-----------------------|--------------------------------|---|-------------------|-------------|--|
|      | Bonds (a)    | Bonds in<br>Anticipation<br>of Which<br>Notes are<br>Outstanding | Total Debt<br>Service | Limited Ad<br>Valorem<br>Taxes | Special<br>Assessments                                    | Sewer<br>Receipts | Other (b)   |  |
| 2023 | \$10,894,323 | -  | \$10,894,323          | \$9,386,074                    | -   | -                 | \$1,508,249 |  |
| 2024 | 9,730,468    | -  | 9,730,468             | 8,019,709                      | -   | -                 | 1,710,759   |  |
| 2025 | 9,965,638    | -  | 9,965,638             | 8,089,932                      | -   | -                 | 1,875,706   |  |
| 2026 | 9,970,157    | -  | 9,970,157             | 8,094,698                      | -   | -                 | 1,875,458   |  |
| 2027 | 9,963,549    | -  | 9,963,549             | 8,093,779                      | -   | -                 | 1,869,770   |  |
| 2028 | 9,976,054    | -  | 9,976,054             | 8,101,550                      | -   | -                 | 1,874,504   |  |
| 2029 | 9,967,232    | -  | 9,967,232             | 8,090,973                      | -   | -                 | 1,876,259   |  |
| 2030 | 9,018,277    | -  | 9,018,277             | 7,141,887                      | -   | -                 | 1,876,390   |  |
| 2031 | 7,541,225    | -  | 7,541,225             | 5,664,999                      | -   | -                 | 1,876,226   |  |
| 2032 | 4,412,157    | -  | 4,412,157             | 3,460,296                      | -   | -                 | 951,861     |  |
| 2033 | 4,423,257    | -  | 4,423,257             | 3,468,057                      | -   | -                 | 955,200     |  |
| 2034 | 4,418,211    | -  | 4,418,211             | 3,465,307                      | -   | -                 | 952,904     |  |
| 2035 | 3,852,200    | -  | 3,852,200             | 2,898,670                      | -   | -                 | 953,530     |  |
| 2036 | 3,856,193    | -  | 3,856,193             | 2,903,497                      | -   | -                 | 952,696     |  |
| 2037 | 3,651,288    | -  | 3,651,288             | 2,696,714                      | -   | -                 | 954,574     |  |
| 2038 | 3,650,294    | -  | 3,650,294             | 2,695,512                      | -   | -                 | 954,783     |  |
| 2039 | 3,642,350    | -  | 3,642,350             | 2,689,028                      | -   | -                 | 953,322     |  |
| 2040 | 3,637,454    | -  | 3,637,454             | 2,683,089                      | -   | -                 | 954,365     |  |
| 2041 | 3,635,083    | -  | 3,635,083             | 2,681,552                      | -   | -                 | 953,531     |  |
| 2042 | 3,624,735    | -  | 3,624,735             | 2,669,744                      | -   | -                 | 954,991     |  |
| 2043 | 1,656,387    | -  | 1,656,387             | 280,549                        | -   | -                 | 1,375,838   |  |

### Debt Table C: Projected Debt Service Requirements on General Obligation Bonds 2023 to 2043

(a) Lease payments from City of Akron on radio system equipment acquired with Series 2016 Bonds and lease payments from City of Akron and Summit Area Council of Governments for lease of County owned Public Safety Answer Point Facility and Equipment acquired with Series 2022 Bonds.



## G.O. and Non-Tax Revenue Debt

|   | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adopted<br>Budget | 2023<br>Actual<br>Principal | 2023<br>Actual<br>Interest | 2023<br>Actual<br>Expenditures | 2024<br>Actual<br>Expenditures |
|---|--------------------------------|--------------------------------|---------------------------|-----------------------------|----------------------------|--------------------------------|--------------------------------|
| Inside Millage Debt Service                                 |                                |                                |                           |                             |                            |                                |                                |
| Unredeemed Principal & Interest                             | -                              | 10,000.00                      | -                         | 8,770.08                    | -                          | -                              | -                              |
| Annual Disclosure Updates                                   | 4,446.00                       | 100,000.00                     | -                         | 100,000.00                  | -                          | -                              | -                              |
| Trust & Port Fees   | 14,850.00                      | 19,750.00                      | -                         | 2,750.00                    | -                          | -                              | -                              |
| Bond Issuance Costs   | 55,000.00                      | -                              | -                         | -                           | -                          | -                              | -                              |
| Debt Administration   | 725.00                         | -                              | -                         | -                           | -                          | -                              | -                              |
| Port Authority - Airport Project                            | -                              | -                              | -                         | -                           | -                          | -                              | -                              |
| 2010 Series C Build America Bonds                           | 871,731.81                     | 846,171.00                     | Refunded                  | -                           | -                          | -                              | -                              |
| 2010 Series D Recovery Zone ED Bonds                        | 415,975.34                     | 367,416.00                     | Refunded                  | -                           | -                          | -                              | -                              |
| 2013 - Juvenile Court Bonds 2002 (CR 13)                    | 1,023,371.02                   | 1,024,402.89                   | 1,024,402.89              | -                           | -                          | -                              | -                              |
| 2013 - Parking Deck Bonds 2002 (CR 13)                      | 496,737.40                     | 497,238.27                     | 497,238.27                | -                           | -                          | -                              | -                              |
| 2013 - Ohio Building FaÁade Series 2003 (AR 13)             | 1,755,075.00                   | 1,742,475.00                   | 1,742,475.00              | 1,424,800.00                | 1,370,000.00               | 54,800.00                      | 1,424,800.00                   |
| 2016 - Current Refunding - (AR 2004) Parking Deck<br>2002   | -                              | -                              | -                         | -                           | -                          | -                              | -                              |
| 2016 - Current Refunding - (AR 2004) Juvenile Court<br>2002 | -                              | -                              | -                         | -                           | -                          | -                              | -                              |
| 2016 - County Radio System                                  | 675,300.00                     | 673,250.00                     | 673,250.00                | 674,000.00                  | 490,000.00                 | 184,000.00                     | 674,000.00                     |
| 2016 - BOE Early Voting                                     | 115,437.50                     | 114,387.50                     | 114,387.50                | 117,287.50                  | 75,000.00                  | 42,287.50                      | 117,287.50                     |
| 2016 - Safety Building Elevator Imp                         | 82,037.50                      | 81,287.50                      | 81,287.50                 | 79,787.50                   | 50,000.00                  | 29,787.50                      | 79,787.50                      |
| 2016 - Edwin Shaw Series A                                  | 203,000.00                     | -                              | -                         | -                           | -                          | -                              | -                              |
| 2019 DFA Non-Tax Revenue Bonds - Series 2019                | 566,975.35                     | 565,499.60                     | 565,499.60                | 568,712.00                  | 395,000.00                 | 173,712.00                     | 568,712.00                     |
| 2021 Series-Various Purpose Refunding Bonds                 | -                              | -                              | 918,523.22                | 918,770.00                  | 820,000.00                 | 98,770.00                      | 918,770.00                     |
| 2022 Series - Various Purpose Improvement Bonds             | -                              | -                              | 600,016.45                | 3,831,826.20                | 1,885,827.00               | 1,945,999.20                   | 3,831,826.20                   |
| DD Property Acquisition Agreement                           | 270,000.00                     | 135,000.00                     | -                         | 135,000.00                  | -                          | -                              | -                              |
| Total Inside Millage Debt Service                           | \$6,550,661.92                 | \$6,176,877.76                 | \$6,217,080.43            | \$7,861,703.28              | \$5,085,827.00             | \$2,529,356.20                 | \$7,615,183.20                 |



|  | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adopted<br>Budget | 2023<br>Actual<br>Principal | 2023<br>Actual<br>Interest | 2023<br>Actual<br>Expenditures | 2024<br>Actual<br>Expenditures |
|--|--------------------------------|--------------------------------|---------------------------|-----------------------------|----------------------------|--------------------------------|--------------------------------|
| Non-Tax Revenue Debt Service                                 |                                |                                |                           |                             |                            |                                |                                |
| 2010 SCPA RZED Bonds - Bridgestone Project                   | 739,774.00                     | 730,078.00                     | -                         | -                           | -                          | -                              | -                              |
| 2012 SCPA Development Revenue Bonds (Goodyear)               | 1,387,000.00                   | 1,391,500.00                   | -                         | -                           | -                          | -                              | -                              |
| 2021A Series- Development Revenue Refunding Bonds            | -                              | -                              | 545,705.46                | 548,739.26                  | 490,000.00                 | 58,739.26                      | 548,739.26                     |
| 2021B Series- Taxable Development Revenue<br>Refunding Bonds | -                              | -                              | 353,953.82                | 1,222,151.26                | 1,065,000.00               | 157,151.26                     | 1,222,151.26                   |
| Total Non-Tax Revenue Debt Service                           | \$2,126,774.00                 | \$2,121,578.00                 | \$899,659.28              | \$1,770,890.52              | \$1,555,000.00             | \$215 <i>,</i> 890.52          | \$1,770,890.52                 |
| Reimbursed Debt -  |                                |                                |                           |                             |                            |                                |                                |
| Other Sources  |                                |                                |                           |                             |                            |                                |                                |
| 2016 - Akron Radio System                                    | 920,625.00                     | 921,025.00                     | 921,025.00                | 921,525.00                  | 670,000.00                 | 251,525.00                     | 921,525.00                     |
| 2022 Series - Various Purpose Improvement Bonds              | -                              | -                              | 179,619.80                | 586,723.80                  | 4,173.00                   | 582,550.80                     | 586,723.80                     |
| Total Reimbursed Debt - Other                                | 920,625.00                     | 921,025.00                     | 1,100,644.80              | 1,508,248.80                | 674,173.00                 | 834,075.80                     | 1,508,248.80                   |
| Total - General Debt Service                                 | \$9,598,060.92                 | \$9,219,480.76                 | \$8,217,384.51            | \$11,140,842.60             | \$7,315,000.00             | \$3,579,322.52                 | \$10,894,322.52                |



# Fund: 3001 GO Bond Retirement | Department: 14050-GO Bond Retirement

Department Expenditure Summary

| Description  | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|--------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Debt Service | 580HQ                   | 9,659,423                      | 9,400,162                      | 11,142,800                 | 11,040,573                     | 9,977,000                 |
|              | <b>Department Total</b> | 9,659,423                      | 9,400,162                      | 11,142,800                 | 11,040,573                     | 9,977,000                 |



# Fund: 5051-DSSS Debt Service | Department: 15500-DSSS Debt Service

Department Expenditure Summary

| Description  | Object #                | 2021<br>Actual<br>Expenditures | 2022<br>Actual<br>Expenditures | 2023<br>Adjusted<br>Budget | 2023<br>Actual<br>Expenditures | 2024<br>Adopted<br>Budget |
|--------------|-------------------------|--------------------------------|--------------------------------|----------------------------|--------------------------------|---------------------------|
| Debt Service | 580HX                   | 8,680,048                      | 3,867,084                      | 3,830,700                  | 3,811,311                      | 5,788,400                 |
|              | <b>Department Total</b> | 8,680,048                      | 3,867,084                      | 3,830,700                  | 3,811,311                      | 5,788,400                 |



## **Sewer Debt Service**

|   | Projected Debt Service<br>Bonds in<br>Anticipation of |                                |                    | Portion of Total Debt Service Anticipated To Be Paid From |                        |                |             |
|---|---|--------------------------------|--------------------|---|------------------------|----------------|-------------|
|   | Bonds (a)   | Which Notes are<br>Outstanding | Total Debt Service | Limited Ad<br>Valorem Taxes                               | Special<br>Assessments | Sewer Receipts | Other (b)   |
| General Obligation Bonds                            |   | -                              |                    |   |                        |                |             |
| Sewer Bond - Series 2002R                           | \$3,829,650.00  | \$0.00                         | \$0.00             | \$0.00  | \$0.00                 | \$0.00         | \$0.00      |
| 2002 Series - Sewer Bond                            | \$0.00  | \$0.00                         | \$0.00             | \$0.00  | \$0.00                 | \$0.00         | \$0.00      |
| 2001 Series - Sewer Bond                            | \$0.00  | \$0.00                         | \$0.00             | \$0.00  | \$0.00                 | \$0.00         | \$0.00      |
| 2000 Series - Sewer Bond                            | \$0.00  | \$0.00                         | \$0.00             | \$0.00  | \$0.00                 | \$0.00         | \$0.00      |
| 1999 Series - Sewer Bond                            | \$0.00  | \$0.00                         | \$0.00             | \$0.00  | \$0.00                 | \$0.00         | \$0.00      |
| 2013 - Current Refunding - 2002 Series - Sewer Bond | \$66,691.58   | \$66,758.84                    | \$63,884.06        | \$2,874.78  | \$66,758.84            | \$0.00         | \$0.00      |
| 2016 - (AR 2004)-Sewer Bond Issue May 1997          | \$0.00  | \$0.00                         | \$0.00             | \$0.00  | \$0.00                 | \$0.00         | \$0.00      |
| 2016 - (AR 2004)-Sewer Series 2001                  | \$1,314,425.00  | \$0.00                         | \$0.00             | \$0.00  | \$0.00                 | \$0.00         | \$0.00      |
| 2016 - (AR 2004)-Sewer Bond Series 2002             | \$0.00  | \$0.00                         | \$0.00             | \$0.00  | \$0.00                 | \$0.00         | \$0.00      |
| Total General Obligation Bonds                      | \$5,210,766.58  | \$66,758.84                    | \$63,884.06        | \$2,874.78  | \$66,758.84            | \$0.00         | \$0.00      |
| OWDA Loans  |   |                                |                    |   |                        |                |             |
| Pump Station 30 Abandonment                         | \$115,398.96  | \$0.00                         | \$0.00             | \$0.00  | \$0.00                 | \$0.00         | \$0.00      |
| Wastewater Improvements                             | \$209,506.68  | \$0.00                         | \$0.00             | \$0.00  | \$0.00                 | \$0.00         | \$0.00      |
| Wastewater Improvements Supplement                  | \$18,499.41   | \$0.00                         | \$0.00             | \$0.00  | \$0.00                 | \$0.00         | \$0.00      |
| Plts 26 & 45 Abandonment (Q533)                     | \$66,495.66   | \$66,500.00                    | \$66,329.73        | \$165.93  | \$66,495.66            | \$66,496.00    | \$0.00      |
| Wrrsp Imprvmnts Project (Q509,534,908-2)            | \$229,928.98  | \$229,930.00                   | \$228,127.05       | \$1,801.93  | \$229,928.98           | \$229,929.00   | 229,950.00  |
| Pump Station #26 Abandonment (Q330)                 | \$34,033.91   | \$34,200.00                    | \$26,040.49        | \$8,306.55  | \$34,347.04            | \$34,111.00    | \$34,600.00 |
| Kenneth & Samira Sanitary Sewer Imp (Q443)          | \$65,751.05   | \$66,000.00                    | \$50,320.54        | \$15,794.88   | \$66,115.42            | \$65,841.00    | \$66,400.00 |
| Howe Road Trunk Sewer Rehab / Repair (Q611)         | \$42,191.67   | \$44,900.00                    | \$31,613.16        | \$10,874.10   | \$42,487.26            | \$42,264.00    | \$42,750.00 |
| Pump Station Telemetry                              | \$28,974.24   | \$29,500.00                    | \$23,004.17        | \$6,026.22  | \$29,030.39            | \$28,989.00    | \$29,500.00 |
| Manhole Rehabilitation Program                      | \$9,920.10  | \$9,950.00                     | \$7,876.10         | \$2,063.23  | \$9,939.33             | \$9,925.00     | \$10,000.00 |
| Warner Road Trunk Line & Force Main (Q830)          | \$34,270.78   | \$34,500.00                    | \$24,569.93        | \$9,700.95  | \$34,270.88            | \$34,271.00    | \$34,500.00 |



|   | Projected Debt Service<br>Bonds in |   |                    | Portion of Total Debt Service Anticipated To Be Paid From |                        |                |                |
|---|------------------------------------|---|--------------------|---|------------------------|----------------|----------------|
|   | Bonds (a)                          | Anticipation of<br>Which Notes are<br>Outstanding | Total Debt Service | Limited Ad<br>Valorem Taxes                               | Special<br>Assessments | Sewer Receipts | Other (b)      |
| Seasons Road Pump Station And Force Main                                  | \$24,317.98                        | \$24,500.00                                       | \$17,434.39        | \$6,883.58  | \$24,317.97            | \$24,318.00    | \$24,500.00    |
| Greensburg Massillon Rd Pump Station/Sewer, Q923                          | \$28,936.86                        | \$29,000.00                                       | \$20,745.89        | \$8,191.01  | \$28,936.90            | \$28,937.00    | \$29,000.00    |
| Ps30 & 51 Force Main Abandonment (Q944)                                   | \$18,101.62                        | \$18,500.00                                       | \$12,577.29        | \$5,524.33  | \$18,101.62            | \$18,102.00    | \$18,500.00    |
| PS6 Force Main Replacement Ph2 (Q-325-2)                                  | \$77,933.78                        | \$78,000.00                                       | \$59,325.47        | \$18,608.31   | \$77,933.78            | \$77,934.00    | \$78,000.00    |
| WWTP#36 Upgrade (Upper Tusc)  | \$388,448.24                       | \$406,000.00                                      | \$268,623.83       | \$120,711.32  | \$389,335.15           | \$388,667.00   | \$390,050.00   |
| PS#48 Replacement (Q-831)   | \$21,736.16                        | \$22,000.00                                       | \$14,302.58        | \$7,433.58  | \$21,736.16            | \$21,737.00    | \$22,000.00    |
| Massillon Road Sanitary Sewer Imprvmnt                                    | \$31,765.22                        | \$32,000.00                                       | \$22,033.92        | \$9,731.30  | \$31,765.22            | \$31,766.00    | \$32,100.00    |
| PS6 Force Main Rplcment Ph3 (Q-325-3)                                     | \$76,319.96                        | \$76,500.00                                       | \$62,621.70        | \$13,698.26   | \$76,319.96            | \$76,320.00    | \$76,500.00    |
| Springfield WWTP RBC Elimination & Improvements                           | \$1,229,653.54                     | \$1,232,500.00                                    | \$1,027,538.30     | \$202,115.24  | \$1,229,653.54         | \$1,229,654.00 | \$1,230,000.00 |
| Q-178 Aurora Shores Abandonment and Supplemental                          | \$270,822.62                       | \$271,000.00                                      | \$217,731.97       | \$53,090.65   | \$270,822.62           | \$270,823.00   | \$271,000.00   |
| Q-180 Indian Creek Exposed Sewers   | \$40,863.30                        | \$41,000.00                                       | \$27,548.15        | \$10,745.25   | \$38,293.40            | \$40,864.00    | \$40,000.00    |
| Q-537 Cleveland-Massillon Rothrock Extension                              | \$24,886.06                        | \$25,000.00                                       | \$11,001.98        | \$5,652.48  | \$16,654.46            | \$24,887.00    | \$22,000.00    |
| Q-614 Operations Maintenance Facility                                     | \$286,611.06                       | \$574,000.00                                      | \$518,688.78       | \$54,533.34   | \$573,222.12           | \$573,223.00   | \$727,010.00   |
| Q-834-3 Turkeyfoot Lake Sewer Improv (Design)                             | \$0.00                             | \$33,000.00                                       | \$258,313.80       | \$0.00  | \$258,313.80           | \$258,314.00   | \$258,500.00   |
| Q-960 PS #30 Improvements   | \$0.00                             | \$7,900.00  | \$63,188.40        | \$0.00  | \$63,188.40            | \$63,189.00    | \$63,500.00    |
| Q-161-1 Crow Berkshire PH 1 (New Debt)                                    | \$0.00                             | \$0.00  | \$11,489.90        | \$0.00  | \$11,489.90            | \$15,912.00    | \$23,000.00    |
| Q-185-1 Hudson Area K (New Debt)  | \$0.00                             | \$0.00  | \$15,723.64        | \$0.00  | \$15,723.64            | \$32,162.00    | \$32,162.00    |
| Q-834-5 RENNIGER/CASTON SEWER IMPROV (DESIGN)                             |                                    |   |                    |   |                        |                | \$267,302.20   |
| Q 615 PS #81  |                                    |   | \$0.00             | \$0.00  | \$0.00                 | \$0.00         | \$25,500.00    |
| New Debt  |                                    |   |                    |   |                        |                |                |
| Q-452 PS 19 REPLACEMENT - CONSTRUCTION<br>(REVERSES FLOW OUT OF MUDBROOK) |                                    |   |                    |   |                        |                | \$295,471.56   |
| Q-960 PS 30 REPLACEMENT PH 2 - DESIGN &<br>Construction                   |                                    |   |                    |   |                        |                | \$220,857.53   |
| Q-166 PS 36 REPLACEMENT - CONSTRUCTION                                    |                                    |   |                    |   |                        |                | \$87,901.60    |



|  | Projected Debt Service<br>Bonds in<br>Anticipation of |                                |                    | Portion of Total Debt Service Anticipated To Be Paie |                        |                | d From         |
|--|---|--------------------------------|--------------------|--|------------------------|----------------|----------------|
|  | Bonds (a)   | Which Notes are<br>Outstanding | Total Debt Service | Limited Ad<br>Valorem Taxes                          | Special<br>Assessments | Sewer Receipts | Other (b)      |
| CITY OF TWINSBURG  |   |                                |                    |  |                        |                | \$127,747.33   |
| Q-836 82 CONSTRUCTION (EPA PROJECT)  |   |                                |                    |  |                        |                | \$167,420.00   |
| Q-453 PLANT 25 FISHCREEK CLARIFIER, DIGESTER,<br>SLUDGE & OTHER - CONSTRUCTION (EPA PROJECT) |   |                                |                    |  |                        |                | \$281,050.00   |
| Q-185-2 HUDSON SSO ELIMINATION - OEPA CONS<br>ORDER, AREA J CONSTRUCTION                     |   |                                |                    |  |                        |                | \$297,380.00   |
| Q-186 HUDSON SSO ELIM- OEPA CONS ORDER, AREA<br>L - CONSTRUCTION                             |   |                                |                    |  |                        |                | \$88,104.00    |
| Q-536 COPLEY TOWNSHIP SANITARY SEWER DESIGN<br>(REIMBURSED BY COPLEY TWP)                    |   |                                |                    |  |                        |                | \$107,669.61   |
| Q-165 AKRON-CLEVELAND RD. SANITARY SEWER<br>Extension  |   |                                |                    |  |                        |                | \$164,830.00   |
| Total OWDA Loans   | \$3,375,367.84  | \$3,386,380.00                 | \$3,086,771.16     | \$571,652.44   | \$3,658,423.60         | \$3,688,635.00 | \$5,644,256.22 |
| OPWC Loans   |   |                                |                    |  |                        |                |                |
| Whitefriars Drive (CH030, 0% int)  | \$43,186.35   | \$28,800.00                    |                    | \$0.00   | \$28,790.90            | \$29,391.00    | \$28,800.00    |
| Total OPWC Loans   | \$43,186.35   | \$28,800.00                    |                    | \$0.00   | \$28,790.90            | \$29,391.00    | \$28,800.00    |
| City of Hudson (per sanitary sewer transfer agreeme  | ent)  |                                |                    |  |                        |                |                |
| Sewer System Improvement Phase 1, Project ID 502   | \$42,242.00   | \$42,500.00                    |                    | \$0.00   | \$42,342.00            | \$42,350.00    | \$41,800.00    |
| Sewer System Improvement Phase 2, Project ID 502   | \$68,741.50   | \$70,500.00                    |                    | \$0.00   | \$70,286.50            | \$70,300.00    | \$73,500.00    |
| Total Hudson Loans   | \$110,983.50  | \$113,000.00                   |                    | \$0.00   | \$112,628.50           | \$112,650.00   | \$115,300.00   |
| Total Sewer Debt Service   | \$3,529,537.69  | \$3,528,180.00                 |                    | \$571,652.44   | \$3,799,843.00         | \$3,830,676.00 | \$5,788,356.22 |
| Total Adopted Budget   |   | \$3,595,000.00                 |                    |  |                        | \$3,830,700.00 | \$5,788,400.00 |



## **Appropriated Bond Issuance Purpose**

#### 2024 Appropriated Bond Issuance Purpose

2013 - Ohio Building FaÁade Series 2003 (AR 13) — Advance Refunding of bonds originally issued in 2004 for improvements to County Administration Building FaÁade.

2016 - County Radio System – County share of bonds issued to upgrade the countywide 800 mhz emergency radio system to a P25 platform.

2016 - Akron Radio System – City of Akron share of bonds issued to upgrade the countywide 800 mhz emergency radio system to a P25 platform.

2016 - Safety Building Elevator Improvements - Cost of elevator replacement at County Safety Building.

2016 - BOE Early Voting – Cost of acquiring, renovating and equipping a facility to serve as an early voting center for the Board of Elections.

2019 - DFA Non-Tax Revenue Bonds - Series 2019 – Bonds issued defease debt issued by the Development Finance Authority to fund the Austen Bioinnovation Center Project.

2021 - Various Purpose Refunding Bonds – Refunding of 2010 Series C Build America and 2010 Series D Recovery Zone ED Bonds originally issued for a Telecommunication System Improvement, Clerks of Courts Case Management System Improvement, Land Acquisition and building of a Veterans Services Commission Headquarters, , Land Acquisition and building of an Animal Control facility, Summit Center Building Renovations, Courthouse Evidence Vault Improvements, Downtown Akron Skywalk Skylight Replacements, Courthouse Renovations, Various Jail Facility Improvements, and design costs for a Sheriff's Office building.

2021A - Development Revenue Refunding Bonds – Refunding of 2010 SCPA RZED Bonds originally issued for Economic Development incentives for the Bridgestone Technical Center Project located in the City of Akron.

2021B - Federally Taxable Development Revenue Refunding Bonds — Refunding of 2012 SCPA Development Revenue Bonds originally issued for Economic Development incentives for the Goodyear World Headquarters Project located in the City of Akron.

2022 - Various Purpose Improvement Bonds – paying the costs of acquisition, construction, installation, renovation and equipping of various County buildings, facilities and software: (a) Combined 911 Dispatch Center construction, (b) Summit County Courthouse and Safety Building HVAC and roof, (c) cloud based enterprise resource planning software system, (d) energy efficient lighting improvements for various County buildings and facilities (e) Medical Examiner's Office HVAC, (f) Ohio Building HVAC, roof and improvements, (g) Summit County Jail HVAC and plumbing, (h) Summit Center Building improvements



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# **Benchmark Analysis**



## Summit County Internal Audit Benchmarking Analysis

Article X of the Summit County Charter created the Department of Internal Auditing and established a County Audit Committee, to whom the Department reports. Internal audit provides an independent review function that can be invaluable to management in evaluating operations, processes, policies, and procedures. Internal audit provides a mechanism to investigate suspected fraud, waste, and abuse and provides public accountability for use of tax dollars, resulting in better government. Summit County was the first county of Ohio's 88 counties to create an Internal Audit Department and Audit Committee and remains one of only two counties in Ohio mandated to institute, oversee, and perform internal audit functions.

The Internal Audit Department regularly performs independent operational and performance audits of all County departments, courts, boards, and agencies and works on special projects related to specific issues, systems, and processes, upon requests by the Audit Committee and individual departments. The department serves as an independent, objective source of information for the citizens of Summit County and as a resource for County management to obtain advice on financial, operational, performance, information systems, and security issues, controls, and procedures.

In late 2012, the Internal Audit Department began incorporating a benchmarking analysis into its performance audits of County departments. These benchmarks primarily focus on measuring the cost and services provided by Summit County departments in comparison to similar departments in similar counties to Summit. In most cases Montgomery County Ohio and Lucas County Ohio are used, as they are the two closest counties to Ohio in population size and composition.



## Summit County Financial Performance (Sales Tax)



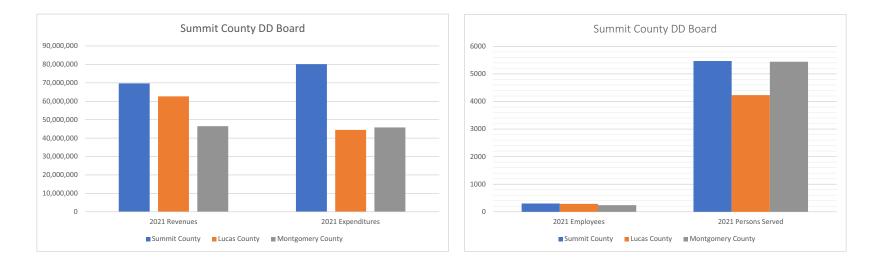
## Financial Performance (County Sales Tax Rates)

|            | COUNTY TAX | 210.00 6000 | COUNTY TAX | 21000 6000 | COUNTY TAX |
|------------|------------|-------------|------------|------------|------------|
| COUNTY     | RATE       | COUNTY      | RATE       | COUNTY     | RATE       |
| Coshocton  | 2.00       | Mahoning    | 1.50       | Holmes     | 1.25       |
| Adams      | 1.50       | Marion      | 1.50       | Madison    | 1.25       |
| Athens     | 1.50       | Meigs       | 1.50       | Miami      | 1.25       |
| Auglaize   | 1.50       | Mercer      | 1.50       | Montgomery | 1.25       |
| Belmont    | 1.50       | Monroe      | 1.50       | Ottawa     | 1.25       |
| Brown      | 1.50       | Morgan      | 1.50       | Putnam     | 1.25       |
| Champaign  | 1.50       | Morrow      | 1.50       | Richland   | 1.25       |
| Clark      | 1.50       | Muskingum   | 1.50       | Union      | 1.25       |
| Clinton    | 1.50       | Noble       | 1.50       | Warren     | 1.25       |
| Columbiana | 1.50       | Paulding    | 1.50       | Allen      | 1.00       |
| Crawford   | 1.50       | Perry       | 1.50       | Ashtabula  | 1.00       |
| Darke      | 1.50       | Pickaway    | 1.50       | Carroll    | 1.00       |
| Fayette    | 1.50       | Pike        | 1.50       | Clermont   | 1.00       |
| Fulton     | 1.50       | Preble      | 1.50       | Defiance   | 1.00       |
| Gallia     | 1.50       | Ross        | 1.50       | Erie       | 1.00       |
| Guemsey    | 1.50       | Sandusky    | 1.50       | Fairfield  | 1.00       |
| Hardin     | 1.50       | Scioto      | 1.50       | Geauga     | 1.00       |
| Harrison   | 1.50       | Seneca      | 1.50       | Greene     | 1.00       |
| Henry      | 1.50       | Shelby      | 1.50       | Hancock    | 1.00       |
| Highland   | 1.50       | Van Wert    | 1.50       | Lake       | 1.00       |
| Hocking    | 1.50       | Vinton      | 1.50       | Medina     | 1.00       |
| Huron      | 1.50       | Washington  | 1.50       | Portage    | 1.00       |
| Jackson    | 1.50       | Williams    | 1.50       | Trumbull   | 1.00       |
| Jefferson  | 1.50       | Wyandot     | 1.50       | Tuscarawas | 1.00       |
| Knox       | 1.50       | Ashland     | 1.25       | Wood       | 1.00       |
| Lawrence   | 1.50       | Cuyahoga    | 1.25       | Butler     | 0.75       |
| Licking    | 1.50       | Delaware    | 1.25       | Lorain     | 0.75       |
| Logan      | 1.50       | Franklin    | 1.25       | Wayne      | 0.75       |
| Lucas      | 1.50       | Hamilton    | 1.25       | Stark      | 0.50       |
|            |            |             |            | Summit     | 0.50       |



## SC Internal Audit Benchmarking Analysis - DD

Summit County Developmental Disabilities Board

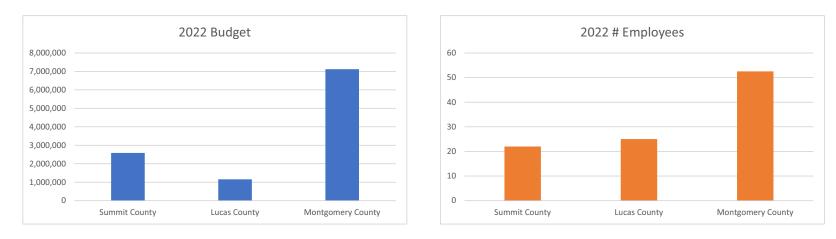


#### 2023 Benchmarking

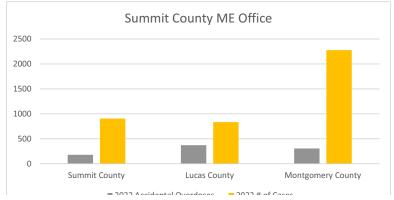


## Summit County Internal Audit Benchmarking Analysis - ME

Summit County Medical Examiner's Office



#### 2023 Benchmarking

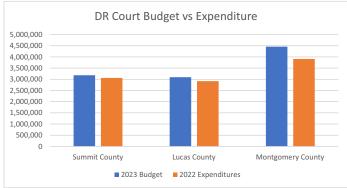


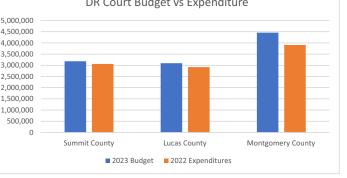
Summit County Operating Budget

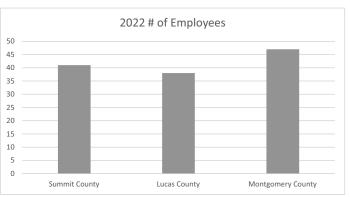


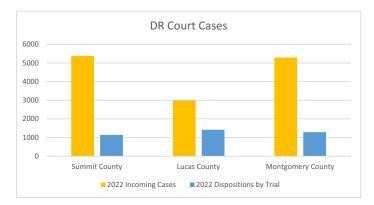
## Summit County Internal Audit Benchmarking Analysis - DR Court

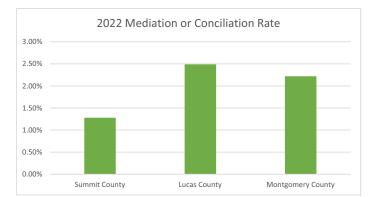
#### Summit County Domestic Relations Court











#### 2023 Benchmarking

# **Capital Improvements Program (CIP)**









Summit County Council

Dear Council President Sims and Members:

It is my pleasure to submit to you the 2024-2029 Capital Improvement Program for the County of Summit. The investments contained in this program reflect those priorities that I believe to be crucial to the success and well-being of the residents of Summit County. This plan contains an emphasis on capital investments in critical public safety, public infrastructure and public facility needs throughout the County.

2024 will see the County undertake the relocation and consolidation of the Board of Elections ("BOE") administrative headquarters and Early Vote Center into a single facility. The project, estimated to cost \$12.5 million, will combine the 2 standalone facilities, increase voter parking and greatly improve traffic flow for accessing the ballot drop box. The BOE will also invest \$1.7 million over 2 years for the purchase, installation and maintenance of mail balloting equipment that will provide operational flexibility and efficiencies.

The County remains committed to maintaining and upgrading its existing facilities, while incorporating energy efficiency standards into these plans. In 2024, we will continue with a multiyear initiative to upgrade HVAC systems, investing an additional \$6 million at the Courthouse and Jail. Additionally, the County will invest \$14.6 million to renovate all floors of the Ohio Building, including HVAC and elevator upgrades, as well as structural repairs, cleaning and painting of the parking deck.

In 2024 we will continue to move forward with the largest capital projects ever embarked on by Summit County government, highlighted by the investment of local and Federal ARPA money to construct a Summit County Public Safety Fiber and Communications Network ("SCPSCFCN"), a 125-mile fiber optic ring which began in 2022 and is anticipated to be completed by 2025. Through 2023, investments in this project have totaled \$11.6 million with this plan calls for an additional \$32.5 million.

This 2024 plan continues to address long overdue investments in water quality and stormwater projects across the County and seeks to utilize many of our existing assets and to leverage our partnerships with local businesses and communities. For this year, \$22.3 million is planned for improvements to our sanitary sewer system and \$11 million for various regional stormwater and surface water management projects. Maintaining our facilities and a myriad of other County owned assets, continues to be one of our most significant long-term challenges and remains vitally important to our future success as region.

Sincerely,

Sure Stapico

Ilene Shapiro County Executive



The Summit County Charter requires the County Executive to submit annually to the County Council a capital improvement program. The program is required to include the capital improvement schedule proposed for the current fiscal year, along with the estimated cost of each item or project and the proposed method of financing. The proposal must also include planned capital improvements for the succeeding five years.

The Executive's Department of Finance and Budget prepared this budget in conformity with the Government Finance Officers Association's Recommended Practices for Capital Budgets.

## **OBJECTIVES OF THE CAPITAL INVESTMENT PROGRAM**

- 1. To maintain and upgrade county facilities such as roads, bridges, water and sewer lines and buildings.
- 2. To minimize long-term operating costs. This can be achieved through the investment in technology and the purchase and upgrade of equipment and vehicles.
- 3. To encourage and promote tourism and economic development throughout the County by direct investment and partnering with area governments and institutions.
- 4. To improve financial planning by comparing needs with resources, estimating future bond issues and identifying potential fiscal implications.



## ELIGIBILITY CRITERIA

In general, to qualify for funding through the County's capital budget, a project must have a cost of more than \$15,000 and a useful life in excess of 5 years. A qualified project may be funded through a variety of sources such as operating fund transfers and public borrowing.

## • FUNDING SELECTION PROCESS

Projects are selected for funding based on an overall weighting criteria which includes the degree to which the project meets capital program objectives, the availability of funding, and the ongoing operating impact it to the County.

## FUNDING SOURCES

<u>AMATS</u> – Akron Metropolitan Area Transportation Study grant funding.

<u>ARPA</u> – America Rescue Plan Act. Summit County received an allocation of \$105,085,433 under section 9901 of the American Rescue Plan Act from the Coronavirus State Fiscal Recovery Fund and Coronavirus Local Fiscal Recovery Fund.

Bath SWMD - Fees collected from property owners who reside in the Bath Storm Water Management District.

**CEAO** – County Engineers Association of Ohio.



<u>Computerization Funds</u> – Fees collected by the Court of Common Pleas for the computerization of the Clerks of Courts, Common Pleas and Probate Court.

<u>Credit Bridge Program (CBP)</u> – Program available to county governments who use Federal-aid funds to replace or rehabilitate their bridges. This program permits counties to replace, rehabilitate or demolish a bridge that is not on a Federal-aid highway and receive credit for up to 80 percent of the eligible construction and construction engineering costs.

**<u>Federal Funds</u>** – Funds from a variety of federal government programs.

<u>General Fund Capital Improvement Program (GF CIP)</u> – Unlike various counties and local governments that have dedicated revenues of statutory set-asides for capital investment, the County's primary source for capital is the General Fund. The General Fund Capital Improvement Program was established by the County in 2001 and was funded through an investment of General Fund dollars totaling \$21.6 million. This initial investment funded projects through 2012. From 2013 through 2021, the County transferred an additional \$22.7 million from the General Fund to fund capital administration and small projects. In 2022, the County transferred an other \$4.8 million to fund projects in 2023. At the end of 2023, approximately \$8,200,000.00 will be available for projects in 2024. Since the General Fund is first used to pay debt service on non-exempt general obligation bonds and the operation of the County, the County must have a funding plan for first meeting those obligations, and secondly, and no less importantly, to determine sustainable amounts of available dollars from the General Fund for capital projects.

<u>General Obligation Debt (GO Debt)</u> – Long term bonds financed by unvoted general property tax levies. General obligation debt is used in the financing of major projects that exceed the county's funding ability. In certain instances, non-tax revenue bonds backed solely by the pledge of general fund revenues such as investment earnings, charges for services, fees and fines may be issued.



<u>Insurance Retention</u> – In 2004 the County established an insurance retention fund, used primarily to cover the cost of liability insurance for Sheriff's deputies working extra jobs. Third party employers pay a fee of \$6.00 per hour to cover the county's cost of insurance related to these potential incidences. Once the balance in this fund exceeds \$450,000, fund balance may be used by the Sheriff for the purchase of equipment.

**Lab Funds** – Funds derived from the performance of out of county autopsies performed by the Medical Examiner's Office as prescribed by section 313.16 of the Ohio Revised Code.

**Local Funds** – Funds received from other political subdivisions or private developers to pay a portion of project costs. This source may also occasionally include miscellaneous small County Fund sources.

<u>Motor Vehicle License and Gasoline Tax (MVGT)</u> – Taxes levied on the sale of gasoline and motor vehicle licenses throughout the county. A percentage is distributed to the county and placed in the MVGT fund for operations of the Engineer.

**Ohio Department of Transportation (ODOT)** – Federal Funds allocated to Ohio and made available to the County.

<u>Ohio Public Works Commission (OPWC)</u> – Bonds issued by the State of Ohio to fund conservation and revitalization of land and water within the state. Bonds issued for this purpose are to be paid by current liquor profits and general state revenues.



<u>Ohio Water Development Authority (OWDA)</u> – OWDA loans are revenue obligations payable from the revenues of the systems that are improved with OWDA loans and from special assessments associated with those improvements.

Other Federal – Funds from a variety of federal government program

<u>Other Local</u> – Contributions from other political subdivisions or private developers to pay a portion of project costs. This source may also occasionally include miscellaneous small County Fund sources.

**<u>Permanent Improvement</u>** – Funds received from the sale of real property.

**<u>Policing Rotary Fund</u>** – Revenue collected from various funding sources including statutory and other contractual revenues.

<u>Sewer Fund</u> – Financed primarily by user charges.

<u>Special Projects</u> – Special Revenue Fund of the Summit County Common Pleas Court used for special projects at the Court's discretion.



<u>State of Ohio</u> – In June of 2018, the Ohio General Assembly passed Am. Sub. S.B.135, the Voting Equipment Acquisition Program, which directed the Secretary of State to implement a program for the acquisition and funding of new voting systems for counties. The legislation required the Secretary of State to work with the Department of Administrative Services (DAS) on the solicitation of pricing for certified voting equipment and with the Office of Budget and Management (OBM) on the issuance of obligations to cover the costs of the program.

<u>**Transportation Improvement District (TID)**</u> – Funding from ODOT that will reimburse projects by 25% up to \$250,000. Funding can be used to offset the county's share of the project.

<u>Water Pollution Control Loan Fund (WPCLF)</u> – The WPCLF is capitalized through federal grants. The State of Ohio is required to match every \$5 dollar of federal funds with \$1 of state funds. This fund provides low interest loans to communities for wastewater treatment system improvements. It also funds other types of projects with the intent to protect and improve water resources. These projects include the control of storm water runoff, support of conservation practices on farms, brownfield cleanup, and the restoration of stream corridors and aquatic habitats.

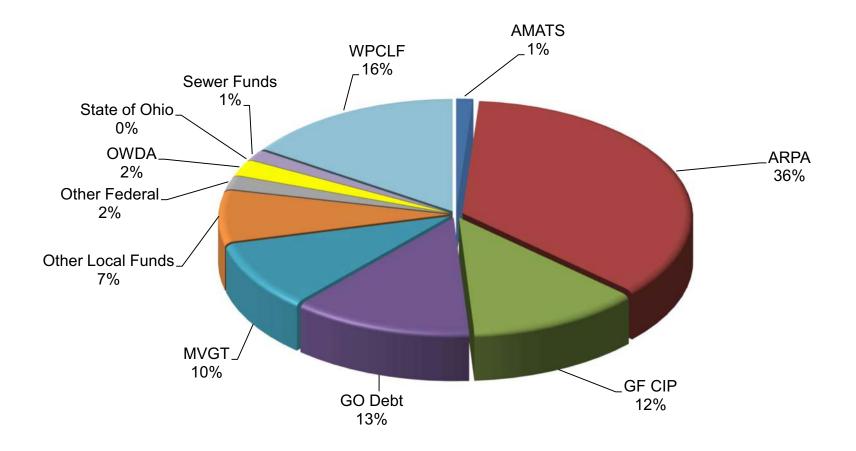


#### **Uses of Funding Chart**

|                | COMPUTER<br>& EQUIPMENT | SANITARY<br>SEWER | FACILITY<br>IMPROVEMENTS | ROADS<br>AND<br>BRIDGES | ECONOMIC<br>DEVELOPMENT | VEHICLES    | REGIONAL<br>STORMWATER | TOTAL         |
|----------------|-------------------------|-------------------|--------------------------|-------------------------|-------------------------|-------------|------------------------|---------------|
| AMATS          |                         |                   |                          | \$1,280,000             |                         |             |                        | \$1,280,000   |
| ARPA           |                         | \$1,200,000       | \$26,500,000             |                         |                         |             | \$10,720,800           | \$38,420,800  |
| CEAO           |                         |                   |                          | \$1,790,000             |                         |             |                        | \$1,790,000   |
| FEMA           |                         |                   |                          |                         |                         |             | \$280,200              | \$280,200     |
| GF CIP         | \$2,632,737             |                   | \$8,735,000              |                         | \$1,450,000             | \$182,000   |                        | \$12,999,737  |
| GO Debt        |                         |                   | \$13,569,300             |                         |                         |             |                        | \$13,569,300  |
| Local Funds    |                         |                   | \$1,449,469              |                         |                         |             |                        | \$1,449,469   |
| MVGT           | \$200,000               |                   | \$250,000                | \$9,412,200             |                         | \$420,000   |                        | \$10,282,200  |
| OPWC           |                         |                   |                          | \$360,000               |                         |             |                        | \$360,000     |
| OWDA           |                         | \$2,500,000       |                          |                         |                         |             |                        | \$2,500,000   |
| Other Fed      |                         |                   |                          | \$50,000                |                         |             |                        | \$50,000      |
| Other Local    | \$673,000               | \$185,000         | \$400,500                | \$238,000               |                         | \$28,000    |                        | \$1,524,500   |
| Permanent Imp  |                         |                   | \$3,146,000              |                         |                         |             |                        | \$3,146,000   |
| Reimburse      |                         | \$500,000         |                          |                         |                         |             |                        | \$500,000     |
| Retention Fund |                         |                   |                          |                         |                         | \$86,000    |                        | \$86,000      |
| Rotary Fund    |                         |                   |                          |                         |                         | \$894,669   |                        | \$894,669     |
| Sewer Funds    | \$405,000               | \$945,000         |                          |                         |                         | \$300,000   |                        | \$1,650,000   |
| WPCLF          |                         | \$16,915,000      |                          |                         |                         |             |                        | \$16,915,000  |
| TOTAL          | \$3,910,737             | \$22,245,000      | \$54,050,269             | \$13,130,200            | \$1,450,000             | \$1,910,669 | \$11,001,000           | \$107,697,875 |

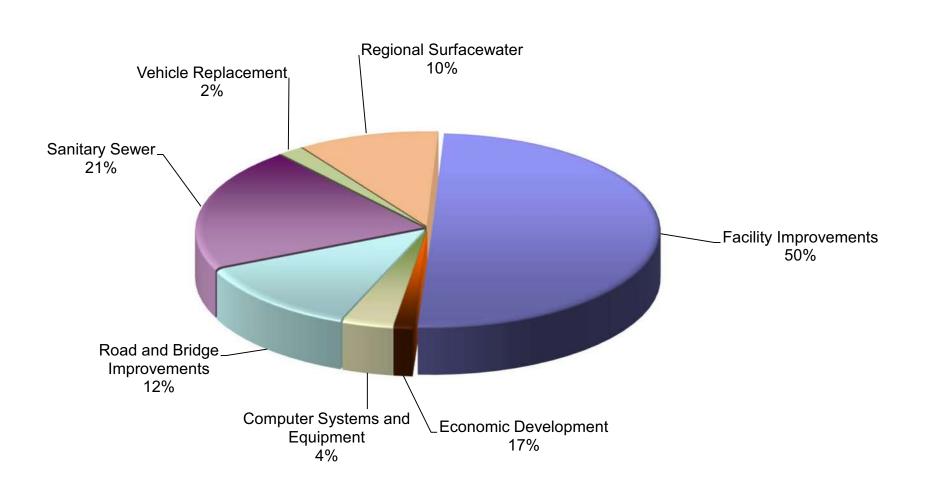


#### Sources of Funding Chart





#### 2024 Sources and Uses Summary





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# **Facility Improvements**



#### **General Government**

| DESCRIPTION  | 2024        | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION   |
|--|-------------|-------------------|-----------------------------|---|
| DD Board Facilities  |             |                   |                             |   |
| Facility Acquisition & Improvements                        | \$1,449,469 | Local Funds       | \$1,449,469                 | Property acquisition and improvements for Barberton and Cuyahoga<br>Falls Locations. Maintenance and repairs at existing Tallmadge<br>location. |
| Edwin Shaw Property  |             |                   |                             |   |
| General Repairs and Maintenance<br>Legal Defenders Offices | \$10,000    | GF CIP            | \$60,000                    | General maintenance and upkeep of grounds.  |
| Legal Defenders Space<br>Medical Examiner                  | \$365,000   | GF CIP            | \$365,000                   | Prior Contract 20220669   |
| General Repairs and Maintenance                            | \$20,000    | Permanent Imp     | \$120,000                   | Building Improvements including paint, tile, wall coverings, and miscellaneous improvement projects.  |
| Medical Examiners  |             |                   |                             |   |
| Paint Lab & Hallways & Electrical                          | \$40,000    | Permanent Imp     | \$40,000                    | Painting of certain rooms with some minor electrical upgrades.  |
| Storage Structure<br>Ohio Building                         | \$400,000   | GF CIP            | \$400,000                   | Build a new Garage/Storage area next to existing garage.  |



| DESCRIPTION                                   | 2024        | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION  |
|---|-------------|-------------------|-----------------------------|--|
| Electrical Disconnect switch's repair/replace | \$50,000    | GF CIP            | \$50,000                    | Main Disconnect repairs  |
| General Repairs and Maintenance               | \$20,000    | Permanent Imp     | \$120,000                   | Building Improvements including paint, tile, wall coverings, and miscellaneous improvement projects. |
| Roof Change Order<br>Summit Center            | \$50,000    | GF CIP            | \$50,000                    | Change to finish roof  |
| General Repairs and Maintenance               | \$20,000    | Permanent Imp     | \$120,000                   | Building Improvements including paint, tile, wall coverings, and miscellaneous improvement projects. |
| Summit County Parking Deck                    |             |                   |                             |  |
| Deck Improvement Project                      | \$2,100,000 | Permanent Imp     | \$2,100,000                 | Structural repairs, cleaning and painting of parking deck  |
| General Repairs and Maintenance               | \$20,000    | Permanent Imp     | \$120,000                   | Building Improvements including paint, tile, wall coverings, and miscellaneous improvement projects. |
| Tallmadge Avenue Facility                     |             |                   |                             |  |
| General Repairs and Maintenance               | \$20,000    | Permanent Imp     | \$120,000                   | Building Improvements including paint, tile, wall coverings, and miscellaneous improvement projects. |
| Various County Buildings                      |             |                   |                             |  |
| General Repairs and Maintenance               | \$30,000    | Permanent Imp     | \$180,000                   | Building Improvements including paint, tile, wall coverings, and miscellaneous improvement projects. |



#### **Judicial & Public Safety**

| DESCRIPTION  | 2024      | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION  |
|--|-----------|-------------------|-----------------------------|--|
| Replace Simplex Panels in Multiple Buildings             | \$100,000 | GF CIP            | \$100,000                   | Replace fire alarm panel at the Courthouse.  |
| Replacement drinking fountains<br>Veterans Service Bldg. | \$100,000 | Permanent Imp     | \$100,000                   | Replace drinking fountains in various County buildings   |
| General Repairs and Maintenance                          | \$20,000  | Permanent Imp     | \$120,000                   | Building Improvements including paint, tile, wall coverings, and miscellaneous improvement projects. |
| Judicial and Public Safety                               |           |                   |                             |  |
| Common Pleas Court                                       |           |                   |                             |  |
| Courtroom Carpeting and Painting                         | \$168,000 | Other Local       | \$524,000                   | Carpeting and Painting for Courtrooms  |
| Judge Chambers Security                                  | \$82,500  | Other Local       | \$82,500                    | Video Intercoms and Possible Card Access to Judges' Chambers<br>Areas                                |
| Domestic Relations Court/Clerk of Courts                 |           |                   |                             | ,  |
| General Repairs and Maintenance                          | \$20,000  | Permanent Imp     | \$120,000                   | Building Improvements including paint, tile, wall coverings, and miscellaneous improvement projects. |
| Fairgrounds  |           |                   |                             |  |



| DESCRIPTION  | 2024                       | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION   |
|--|----------------------------|-------------------|-----------------------------|---|
| Backflow Installation                                      | \$50,000                   | GF CIP            | \$50,000                    | Install backflow prevention device at Fairground Campus to comply with City of Tallmadge water system requirements.   |
| Fiber  |                            |                   |                             |   |
| Summit County Public Safety Fiber & Comm Network           | \$10,000,000               | ARPA              | \$32,500,000                | Construction of a 125 mile fiber optic ring which will be starting in 2022 with completion planned by 2024. The SCPSCFCN will be owned by Summit County and operated by the City of Fairlawn and will connect all 31 communities. Costs through 2023 are approximately \$11.6M which includes the purchase of Fiber Materials (\$2M), installation of Fiberoptic Connections (\$1.16M), and Electrical Equipment & Telecommunications Components (\$4.67M). |
| Juvenile Court and Detention Center                        |                            |                   |                             |   |
| General Repairs and Maintenance                            | \$20,000                   | Permanent Imp     | \$120,000                   | Building Improvements including paint, tile, wall coverings, and miscellaneous improvement projects.  |
| Ohio Building  |                            |                   |                             |   |
| HVAC and Finishes Upgrade Construction including 6th Floor | \$4,700,000<br>\$7,800,000 | GF CIP<br>GO Debt | \$12,500,000                | Renovate all floors of the Ohio Building. \$12.5M Estimated<br>Construction Costs. Design and Management Contracts are in place at<br>approximately \$895,000.  |
| Public Safety Administration                               |                            |                   |                             |   |

Public Safety Administration



| DESCRIPTION                                    | 2024        | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION   |
|--|-------------|-------------------|-----------------------------|---|
| 470 & 500 Grant Street Renovations             | \$4,000,000 | ARPA              | \$4,000,000                 | Renovate buildings to suit needs of Building Standards and Sheriff's<br>Administration offices.500 Grant St estimated cost \$850,000. 470<br>Grant St estimated cost \$4,500,000. |
| Regional Dispatch                              |             |                   |                             |   |
| Change Orders<br>Safety Building               | \$50,000    | GF CIP            | \$50,000                    | Changes to complete project   |
| General Repairs and Maintenance                | \$20,000    | Permanent Imp     | \$120,000                   | Building Improvements including paint, tile, wall coverings, and miscellaneous improvement projects.  |
| Sheriff's Training Facility                    |             |                   |                             |   |
| HVAC unit replacement<br>Summit Center         | \$200,000   | Permanent Imp     | \$200,000                   | Replace Lead filtration and HVAC package unit for Range   |
| Renovation of Summit Center Building           | \$909,300   | GO Debt           | \$909,300                   | Replace the windows and lighting in Building along with upgrading the bathrooms and plumbing.   |
| Summit County Courthouse                       |             |                   |                             |   |
| Domestic Court Carpet Replacement & Paint      | \$150,000   | GF CIP            | \$150,000                   | Carpet replacement 2nd, 3rd and 4th floors of the Courthouse as current carpet is 15 years old and is stained and worn.   |
| Domestic Relations Court clean & seal exterior | \$100,000   | Permanent Imp     | \$100,000                   | Clean and seal the exterior facade of building  |



| DESCRIPTION                                     | 2024        | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION  |
|---|-------------|-------------------|-----------------------------|--|
| General Repairs and Maintenance                 | \$40,000    | Permanent Imp     | \$240,000                   | Building Improvements including paint, tile, wall coverings, and miscellaneous improvement projects.   |
| HVAC Improvement Improvements                   | \$4,860,000 | GO Debt           | \$4,860,000                 | Replacement of Courthouse and Safety Building HVAC Systems and have a design contract in 2023.RFP has been issued for construction. Design contract is in place for \$287,900.                                       |
| Summit County Jail                              |             |                   |                             |  |
| Door Control Upgrade                            | \$550,000   | GF CIP            | \$550,000                   | Upgrade current door control and alarm system with new faster technology   |
| Fence Project                                   | \$700,000   | GF CIP            | \$700,000                   | Install a fence between employee and public parking  |
| General Repairs and Maintenance                 | \$50,000    | Permanent Imp     | \$300,000                   | Building Improvements including paint, tile, wall coverings, and miscellaneous improvement projects.   |
| HVAC and Plumbing Upgrade Project Change Orders | \$1,000,000 | GF CIP            | \$1,000,000                 | Replace heating and cooling plants, air handlers and temperature controls at the Jail and upgrade plumbing fixtures in cells with water savings devices. The project costs will be recovered through energy savings. |
| Overhead doors in sallyport                     | \$60,000    | GF CIP            | \$60,000                    | Replace overhead doors in Sallyport  |



| Total: Facility Improvements                       | \$54,050,269 |                   | \$79,241,269                |  |
|--|--------------|-------------------|-----------------------------|--|
| Clerk of Courts Area Carpet & Furniture            | \$150,000    | Other Local       | \$150,000                   | Paint Clerk of Courts area at Tallmadge Ave. |
| Window Caulk and seal<br>Tallmadge Avenue Facility | \$266,000    | Permanent Imp     | \$266,000                   | Re seal all windows in the exterior of jail  |
| Paving Front and Back Lots                         | \$250,000    | GF CIP            | \$250,000                   | Paving work to the parking lots              |
| DESCRIPTION  | 2024         | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION                                  |

## **Economic Development**



|   | 2024      | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION   |
|---|-----------|-------------------|-----------------------------|---|
| Economic Development                            |           |                   |                             |   |
| AkronArts Polsky Renaissance Project            | \$300,000 | GF CIP            | \$600,000                   | In the fall of 2021, The University of Akron launched the AkronArts<br>initiative. AkronArts is a campus-wide effort to coalesce the great<br>potential of the University's visual and performing arts and literature<br>programs toward partnerships with the City of Akron, Summit County,<br>community arts organizations and the business sector to support<br>economic growth, particularly in downtown Akron. The Polsky<br>Renaissance is an effort to re-imagine how the University uses the<br>iconic downtown Polsky building to better |
| Canal Way Development & Trail Plan - Grant Prog | \$275,000 | GF CIP            | \$1,075,000                 | \$125,000 for grants to various communities for their partnership with<br>the Ohio & Erie Canal Corridor Coalition. For 2021 - 2025 the County<br>will return to funding \$125,000.00 annually directed to support towpath<br>improvements at Summit Lake and Lock 3 in Akron.  |
| Greater Akron Innovation District               | \$500,000 | GF CIP            | \$500,000                   | County match to University of Akron \$40 million Polymer R&D and<br>Production Facility. The Greater Akron Innovation District would build<br>on the foundation of the Polymer Industry Cluster Initiative, a<br>concentration of more than 35 polymer companies and institutions in<br>the region that complement each other and work together to advance<br>research and economic development related to polymers and<br>advanced materials. Establishing a Greater Akron Innovation District<br>would accelerate impactful                     |



| DESCRIPTION                 | 2024        |        | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION  |
|-----------------------------|-------------|--------|-----------------------------|--|
| Soap Box Derby              | \$375,000   | GF CIP | \$750,000                   | The Soap Box Derby has requested capital funding in an amount to<br>match funding provided by the City of Akron for a major capital<br>renovation of the facilities on George Washington Blvd. The majority of<br>funding for this project will be provided by private investment. More<br>details will be provided. |
| Total: Economic Development | \$1,450,000 |        | \$2,925,000                 |  |

## **Computer Systems and Equipment**



| SCRIPTION  |
|--|
|  |
|  |
| ler mounted pump for emergency by-pass pumping at pump<br>ons. |
| ler mounted 600KV portable generator for pump stations and ts. |
| / tractor/mower for Plant 25 & 36                              |
|  |
|  |
| Skid Steers and Grout Pump Trailer                             |
|  |
|  |

Medical Examiners



| DESCRIPTION                       | 2024      |        | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION                                      |
|-----------------------------------|-----------|--------|-----------------------------|--|
| ME X-Ray Equipment                | \$75,990  | GF CIP | \$75,990                    | X-Ray System and Table                           |
| General Government                |           |        |                             |  |
| Board of Elections                |           |        |                             |  |
| 60 Computers                      | \$60,000  | GF CIP | \$60,000                    | 30 Dell 3060, 2 Dell Precision, 35 Lenovo        |
| Backup Appliance                  | \$20,000  | GF CIP | \$20,000                    | Replace RDX Quikstation 4                        |
| Desktop Scanners                  | \$50,000  | GF CIP | \$50,000                    | Replace Desktop Scanners                         |
| Firewall Replacement              | \$100,000 | GF CIP | \$100,000                   | Replace Palo Alto Firewall                       |
| Layer 3 Switch                    | \$15,000  | GF CIP | \$15,000                    | Tallmadge Ave Relocation Needs.                  |
| ReliaVote Inbound/Outbound Sorter | \$379,890 | GF CIP | \$379,890                   | In house processing of absentee by mail ballots. |
| ReliaVote Printer                 | \$270,278 | GF CIP | \$270,278                   | In house processing of absentee by mail ballots. |
| Reliavote Inserter                | \$840,538 | GF CIP | \$840,538                   | In house processing of absentee by mail ballots. |
| Scale Cluster                     | \$150,000 | GF CIP | \$150,000                   | Current 3 Node Cluster Nearing End of Life.      |



| DESCRIPTION                    | 2024      | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION  |
|--------------------------------|-----------|-------------------|-----------------------------|--|
| Scale Disaster Recovery Node   | \$120,000 | GF CIP            | \$120,000                   | Current Single Node Cluster Nearing End of Life.   |
| UPS                            | \$20,000  | GF CIP            | \$20,000                    | To Provide Max Uptime Amount during Power Outage at Tallmadge Location.  |
| Virtual Desktop Infrastructure | \$65,000  | GF CIP            | \$65,000                    | Virtual Desktop Infrastructure will allow Board to speed up Voter<br>Registration Processing and allow for workstations to be used as<br>kiosks.   |
| Information Technology         |           |                   |                             |  |
| Hardware & Software            |           |                   |                             |  |
| Backup Storage Device/Solution | \$235,000 | Other Local       | \$235,000                   | Our long term storage device goes end of life in 2024. Worst case we will need to replace one this year and one next year. We would like to find a different, cheaper, better long term storage solution. This will help us get there or at worst replace what we have.                  |
| Server Replacements            | \$150,000 | Other Local       | \$150,000                   | We have 3 aging server hosts that need replaced. This would be the start of a rotation that would allow us to replace a handful of servers every year. Useful life of a server host is roughly 5-7 years.  |
| Vulnerability Management       | \$66,000  | Other Local       | \$66,000                    | Service that proactively scans both public and private IP space on our<br>network. Also scans endpoint devices and identifies potential<br>application vulnerabilities. Helps us get closer to NIST/CIS compliance<br>along with checking a few more boxes for cyber security insurance. |



| DESCRIPTION                                    | 2024        | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION                                    |
|--|-------------|-------------------|-----------------------------|--|
| Judicial and Public Safety                     |             |                   |                             |  |
| Common Pleas Court                             |             |                   |                             |  |
| Desktop Computer Replacement                   | \$95,000    | Other Local       | \$95,000                    | HP Desktop Workstations                        |
| Desktop Computer Replacement - Probation       | \$52,000    | Other Local       | \$52,000                    | HP Desktop Workstations                        |
| Office 365 Migration<br>Sheriff                | \$75,000    | Other Local       | \$75,000                    | License & Consulting Expenses for Migration    |
| Bodyworn cameras and Tasers                    | \$369,131   | GF CIP            | \$1,476,523                 | Bodyworn cameras and Tasers                    |
| Replacing Deputy Work Stations/Podiums         | \$25,360    | GF CIP            | \$25,360                    | 20 podiums                                     |
| X-Ray scanners and Metal Detector replacements | \$71,550    | GF CIP            | \$71,550                    | Safety Building, Courthouse and Juvenile court |
| Total: Computer Systems & Equipment            | \$3,910,737 |                   | \$6,553,129                 |  |





|                                    | 2024      | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION   |
|------------------------------------|-----------|-------------------|-----------------------------|---|
| 0333                               |           |                   |                             |   |
| Operations and Maintenance         |           |                   |                             |   |
| International Tank Truck - Vehicle | \$220,000 | Sewer Funds       | \$440,000                   | Replacement and/or purchase of various vehicles and mobile<br>equipment. All replacements are necessary due to unreliability, poor<br>physical condition and high/increasing maintenance costs. |
| Tri-Axle Dump Trailer              | \$80,000  | Sewer Funds       | \$150,000                   | Replacement of mobile equipment. All replacements are necessary due to unreliability, poor physical condition and high/increasing maintenance costs.  |
| Engineer                           |           |                   |                             |   |
| Equipment-Maintenance Department   |           |                   |                             |   |
| Dump Plows                         | \$220,000 | MVGT              | \$2,145,000                 | Replacement of 1 dump plow.   |
| Light Duty Trucks                  | \$200,000 | MVGT              | \$600,000                   | Purchase of 4 light-duty trucks as replacement vehicles.  |



| DESCRIPTION  | 2024      | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION                         |
|--|-----------|-------------------|-----------------------------|-------------------------------------|
| General Government                                   |           |                   |                             |                                     |
| Maintenance Vehicles Physical plants                 |           |                   |                             |                                     |
| Purchase two new vehicles                            | \$80,000  | GF CIP            | \$80,000                    | Vehicles for Maintenance department |
| Judicial and Public Safety                           |           |                   |                             |                                     |
| Common Pleas Court                                   |           |                   |                             |                                     |
| Adult Probation Vehicle Replacement                  | \$28,000  | Other Local       | \$28,000                    | Replace Ford Taurus                 |
| (1) Handicap/ ADA transport van                      | \$55,000  | GF CIP            | \$110,000                   | ADA Van                             |
| (10) Community Rotary Patrol Vehicles Dodge Durangos | \$403,380 | Rotary Fund       | \$403,380                   | (10) Vehicles                       |
| (10) Mobile Radios                                   | \$47,000  | GF CIP            | \$47,000                    | (10) Mobile Radios                  |
| (10) Upfit Kits for Dodge Durangos                   | \$72,507  | Rotary Fund       | \$72,507                    | (10) Upfit Kits                     |
| (2) unmarked cars -Administrative use                | \$86,000  | Retention Fund    | \$86,000                    | (2) unmarked cars                   |



| Total: Vehicles  | \$1,910,669 |                   | \$6,020,669                 |                       |
|--|-------------|-------------------|-----------------------------|-----------------------|
| (7) Upfit Kits for Ford Interceptors                   | \$58,160    | Rotary Fund       | \$298,160                   | (7) Upfit Kits        |
| (7) Community Rotary Patrol Vehicles Ford Interceptors | \$293,622   | Rotary Fund       | \$1,493,622                 | (7) Vehicles          |
| (20) Mobile in-car computers and hardware              | \$67,000    | Rotary Fund       | \$67,000                    | (20) Mobile Computers |
| DESCRIPTION  | 2024        | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS |                       |





### Bridge Improvements

|  | 2024      | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION  |
|--|-----------|-------------------|-----------------------------|--|
| Ligiteei   |           |                   |                             |  |
| Bridge Engineering and Construction Projects                 |           |                   |                             |  |
| Brecksville Rd Bridge(RFV-017-2461)                          | \$40,000  | MVGT              | \$2,040,000                 | This existing bridge over Furnace Run in the Village of Richfield was<br>built in 1932. It has a condition rating of 4-A, is structurally deficient<br>and has a sufficiency rating = 65.4 This concrete bridge continues to<br>deteriorate at an accelerated rate. The current single span 43 foot<br>long, 59 foot wide bridge will be replaced with a 60 foot wide, concrete<br>structure for vehicular and pedestrian traffic. Engineering costs of<br>\$220k to be awarded in 2022. |
| Bridge Repair/Rehabilitation (Misc bridge repairs)           | \$250,000 | MVGT              | \$3,450,000                 | 2023 Bridge: Memorial Pkwy (AKR-033-0107), W. North St.<br>(AKR-632-0649), North Portage Path (AKR-010-0374 L&R).2024 and<br>beyond Misc bridge locations TBD.   |
| Everett Rd BST-047-0552 & Wheatley Road Bridges RFT-174-0250 | \$125,000 | MVGT              | \$775,000                   | This bridge over Riding Run GA = 3-P. Load posted 80% of legal limit,<br>70% EV. Sufficiency Rating = 33.0 SD. This 82 year old single span,<br>concrete slab is in serious condition. Design bid Build project.<br>BST-047-0552 needs expansion joint repairs and could be repaired<br>while RFT-174-0250 is closed. \$125,000 is for design, if plans are<br>completed, would like to sell in late 2024 to bridge condition.   |



| DESCRIPTION                                     | 2024      | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION   |
|---|-----------|-------------------|-----------------------------|---|
| Glenwood Dr. over Tinker's Creek (TWC-126-0114) | \$325,000 | MVGT              | \$3,476,000                 | Bridge over Tinkers Creek, GA = 5A 1959 substructure, prestress box<br>beams 1988, sidewalk added 1991.Bridge deteriorating at accelerated<br>rate. Coordinate with city major roadway improvement project. Costs<br>shown do not include city's project.   |
| High Level Bridge (AKR-008-0908)                | \$250,000 | MVGT              | \$73,190,000                | High Level Bridge over the Cuyahoga River (70+ years old). This is a total replacement project on the county's most complex and expensive structure. A Life Cycle Cost Analysis Study completed in 2017 indicatestotal replacement in 10 years is the most cost effective, long-term option. Major repairs were completed in 2018 at a cost of \$500,000 in an effort to maintain this bridge in safe operational condition until it can be replaced. |
| Ira Road Bridge (BAT-046-0066)                  | \$650,000 | CEAO              | \$650,000                   | Bridge over North Fork, GA = 3-P in serious condition. Load posted 50% of legal limit Sufficiency Rating = 42.9 SD. Triple cell corrugated metal pipe heavily deteriorated.6/15/22 CEAO awarded us 100% funding for FY 2023. Project will be a design bid build project to sell in spring 2024.\$4000 is ROW, 100% SCE in 2023.   |
| Medina Line Bridge (NTC-002-0071)               | \$700,000 | MVGT              | \$700,000                   | Medina County Engineer requested NOT to combine their bridge with<br>our bridge over Mohler Ditch (< 20 ft span)The SCE bridge over<br>Mohler Ditch in the City of Norton was built in 1938, has a condition<br>rating of 4-P (poor), a posted load restriction, is structurally deficient<br>and has a sufficiency rating of 41.5.   |



| DESCRIPTION   | 2024                    |                   | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION   |
|---|-------------------------|-------------------|-----------------------------|---|
| Minor Road Bridge (COP-207-0091)                              | \$700,000               | MVGT              | \$700,000                   | Bridge over Branch of Wolf Creek GA = 4-A in poor condition.<br>Sufficiency Rating = 54.5 SD. Concrete slab bridge built in 1939 in poor<br>condition, could be combined with FRA-215-0310 and other < 20 foot<br>poor condition bridges. Design costs are included.  |
| Portage Lakes Drive Bridge(COV-075-0082) Culvert extend& pave | \$260,000               | MVGT              | \$1,510,000                 | 2024 culvert field paving program. Bridge Number: COV-075-0082  |
| Riverview Rd Bridge (AKR-009-0583)                            | \$50,000<br>\$50,000    | MVGT<br>Other Fed | \$1,000,000                 | The stone arch structure over Yellow Creek built in 1827. It is the oldest bridge (184 years) that Summit County has ownership. It is on Ohio's list of Historically Significant Bridges. A \$250,000 emergency foundation repair was completed in Fall 2018. A comprehensive engineering study will be completed in 2022. Split with National Park 50%/50% since equally share responsibility. |
| Steels Corners Bridge (STW-100-0490)                          | \$1,140,000<br>\$60,000 | CEAO<br>MVGT      | \$1,200,000                 | Extensive repairs are required on this 15-span, 1,100 ft long bridge at the Stow/Cuyahoga Falls corp. line. Repairs include replacement of the asphalt wearing surface on four spans, concrete wearing surface repairs on 11 spans, expansion joint replacements, and numerous concrete repairs on the bridge beams and supports. Construction \$1,000,000. CID 2017-231                        |
| Vanderhoof Rd Bridge (FRA-215-0310)                           | \$650,000               | MVGT              | \$650,000                   | Bridge over a branch of the Tuscarawas River GA = 4-A in poor condition. Sufficiency Rating = 33.3 SD. Concrete slab bridge built in 1938 in poor condition, could be combined with COP-207-0091.   |



|  | 2024        | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION  |
|--|-------------|-------------------|-----------------------------|--|
| Wooster Road Bridges (BAR-011-0270 and BAR-010-0361) | \$250,000   | MVGT              | \$250,000                   | Wooster Road bridges: Barberton received federal and state funding<br>for a Wooster Road Improvement project, which contains two SCE<br>bridges within the project limits. Various rehabilitation activities can be<br>done at this time utilizing grant funds obtained by Barberton. Bridge<br>improvements will include milling existing concrete deck overlay,<br>replacing concrete overlay, replacing seals, replacing concrete<br>backwall, along with restriping the bridge pavement to fit into<br>Barberton road improvement plans. |
| Total: Bridge Improvements                           | \$5,500,000 |                   | \$89,591,000                |  |



### Road & Ditch Improvements

| DESCRIPTION                           | 2024      | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION  |
|---------------------------------------|-----------|-------------------|-----------------------------|--|
| Engineer                              |           |                   |                             |  |
| Economic Development                  |           |                   |                             |  |
| CED Grants                            | \$250,000 | MVGT              | \$1,500,000                 | County participation in community administered transportation related<br>economic development projects. CID YYYY-1232022 funding is<br>pledged toward the Eastern Rd. project in Norton pending final<br>approvals by the State.                       |
| Highway Engineering Projects          |           |                   |                             |  |
| Landslide Mitigation                  | \$100,000 | MVGT              | \$900,000                   | This project will provide on-going assessment of current landslide hazards, natural stream bank repairs, and begin emergency repairs of landslide damage as needed. CID YYYY-111   |
| Roadway Design                        | \$150,000 | MVGT              | \$1,650,000                 | Annual Task Order for our roadway design for locally funded roadway projects. CID YYYY-125   |
| Sewer Video/Cleaning/Repair Program   | \$250,000 | MVGT              | \$1,500,000                 | Annual Task Order for our enclosed systems to clean out our existing roadway storm sewers, perform video inspection to assess the conditions of storm sewers within county road rights-of-way and rate their condition to determine necessary repairs. |
| Pavement, Culvert & Ditch Maintenance |           |                   |                             |  |



| DESCRIPTION                  | 2024                     | FUNDING<br>SOURCE    | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION  |
|------------------------------|--------------------------|----------------------|-----------------------------|--|
| Annual Roadway Maintenance   | \$500,000                | MVGT                 | \$3,000,000                 | This program is a combination of road maintenance and safety<br>projects that affect the structural strength of the roadway. Request for<br>2023 includes crack sealing (\$100,000) CID YYYY-106, asphalt<br>rejuvenation (\$75,000) CID YYY-105, pavement marking (\$175,000)<br>CID YYYY-107/108, and guardrail maintenance (\$125,000). CID<br>YYYY-124 |
| Annual Roadway Resurfacing   | \$3,200,000<br>\$360,000 | MVGT<br>OPWC         | \$26,400,000                | This program is a combination of resurfacing projects that affect the structural strength of the roadway. Included are 448 Asphalt (Hot Mix) CID YYYY-101, 405 Asphalt (Motor Paving) CID YYYY-100, and 422/409 (Chip Seal) CID YYYY-104. Resurface SCE roads in order to maintain a PCI of at least 68.   |
| CEAO Safety Studies          | \$5,200                  | MVGT                 | \$31,200                    | Annual grant from the Federal Highway Administration for various intersection, corridor, guard rail, and sign studies. Funds are 90/10 split.  |
| Catch Basin Rebuild Program  | \$25,000                 | MVGT                 | \$400,000                   | Basins are proposed to be upgraded or repaired each year following inspection. CID YYYY-115  |
| Cleveland-Mass. Rd. Sidewalk | \$152,000<br>\$38,000    | AMATS<br>Other Local | \$650,000                   | Bath Twp. Project administered by SCE. No Summit County Engineer funds involved in the funding of this project. PID 112788   |



| DESCRIPTION                      | 2024                                | FUNDING<br>SOURCE            | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION   |
|----------------------------------|-------------------------------------|------------------------------|-----------------------------|---|
| Culvert Replacement Program      | \$100,000                           | MVGT                         | \$1,600,000                 | The installation and/or removal and replacement of storm sewer, ditch,<br>and pavement to prevent flooding and damage to roads in various<br>locations throughout the county. Project areas determined by<br>condition from prior year's inspection and are based upon culvert<br>condition. CID YYYY-109   |
| Intersection Improvements        | \$100,000                           | MVGT                         | \$1,300,000                 | Safety and traffic control improvements at existing intersections throughout the County. Includes force account and contractor work as needed.  |
| Ravenna Road Part 2              | \$600,000<br>\$200,000<br>\$200,000 | AMATS<br>MVGT<br>Other Local | \$1,000,000                 | Work to include pavement repairs, shoulder restoration and<br>resurfacing and pavement markings on 1.36 miles (.62 miles for the<br>county portion and .74 miles in the City of Hudson) of Ravenna Road<br>from Old Mill Road to the Portage County Line. SCE will partner with<br>City of Hudson based upon centerline mileage to complete this joint<br>project. STBG Funding approved for FY2025. CID 2017-205 PID<br>113175 |
| Valley View Rd. Landslide Repair | \$500,000                           | MVGT                         | \$3,769,200                 | Landslide repairs in Sagamore Township including resurfacing and<br>shoulder improvements from Cuyahoga County line to Chaffee Road<br>intersection .CID 2018-253, PID 115187   |



| DESCRIPTION<br>Roadway Construction Projects | 2024                   | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION  |
|--|------------------------|-------------------|-----------------------------|--|
| Canton Road                                  | \$528,000<br>\$372,000 | AMATS<br>MVGT     | \$900,000                   | This project provides for the resurfacing of Canton Road from Pontius<br>Road to Tisen Road. A special round of AMATS funding applications<br>was conducted in June 2021 and SCE was awarded \$528,000.This<br>was additional STBG monies from AMATS, with an 80/20 match ratio.<br>PID 115359 |
| Total: Road & Ditch Improvements             | \$7,630,200            |                   | \$44,600,400                |  |



# **Regional Stormwater**

| DESCRIPTION<br>Engineer          | 2024      |      | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION  |
|----------------------------------|-----------|------|-----------------------------|--|
| Surface Water Management         |           |      |                             |  |
| 1 Wye Road Phase 2               | \$385,800 | ARPA | \$385,800                   | Add step-pools, and other SWM BMPs along stream  |
| Bonnebrook Dr. Pond              | \$40,000  | ARPA | \$240,000                   | Reconfigure existing pond with Smart Outlet Control to lower water level prior to storms and release the stormwater slowly to return to normal level.  |
| Chaffee Culvert                  | \$200,000 | ARPA | \$700,000                   | Construct SWM / bankfull wetland, improve channel and replace Chaffee culvert.   |
| Contractual Engineering Services | \$100,000 | ARPA | \$600,000                   | Stormwater general administration services, engineering, right-of-way acquisition, environmental consultation services and other adjunct   |
| Copley Meadows Area              | \$150,000 | ARPA | \$950,000                   | Construct bankfull wetland; restore stream banks; improve connection<br>of allotment storm outfalls to new wetland; remove<br>silt/debris/obstructions (farm drive culvert may be an obstruction)<br>downstream of new wetland. Collaborate with Pride One, developer of<br>adjacent proposed Jacoby Road apartment project. |



| DESCRIPTION                    | 2024        | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION  |
|--------------------------------|-------------|-------------------|-----------------------------|--|
| Darrow/Marwell Retention Basin | \$140,000   | ARPA              | \$840,000                   | Acquire easement over wetlands on property located east of the<br>homes at the end of McCausland Dr. and Estate Ave. and south of<br>the homes along Marwell Dr.; improve channel and construct bank full<br>wetland to inhibit overflow flooding of Marwell properties; construct<br>retention basin near SR91 and improve outlet piping along and under<br>SR91.         |
| Dorwick Ditch                  | \$1,650,000 | ARPA              | \$1,650,000                 | <ul> <li>A) Construct retention basin and bankfull wetland north of Marwyck Dr.</li> <li>B) Construct bankfull wetland along channel south of Marwyck Dr, acquiring lowlands needed between Olde 8 and DorwickC.) Improve channel from north of Marwick to Highland Road D) Improve channel between two new wetlands then continuing southerly to Highland Road</li> </ul> |
| Everett/Oakhill                | \$400,000   | ARPA              | \$400,000                   | Reconfigure existing pond with Smart Outlet Control to lower water<br>level prior to storms and release the stormwater slowly to return to<br>normal level. Remove Everett stone culvert and restore stream  |
| Idle Brook                     | \$1,425,000 | ARPA              | \$1,425,000                 | Construct 7-acre bankfull wetlands alongside the creek to provide for<br>flood storage and to create improved habitat for flora and fauna. This<br>project will use land currently owned by the County of Summit.  |
| Penguin Area                   | \$2,300,000 | ARPA              | \$2,300,000                 | Construct 5 acres of SWM basins and/or bankfull wetlands and improve stream channel at 2 locations: A) west of Glenmount Ave./ north of US224 and B) north and east of Penguin Apartments. Replace culvert under Glenmount. Ohio Edison 3 parcels  |



| DESCRIPTION                 | 2024        |      | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION   |
|-----------------------------|-------------|------|-----------------------------|---|
| Regional Stormwater Mapping | \$900,000   | ARPA | \$900,000                   | The Goal of this MS4 Mapping project is to create a map to be used to meet OEPA requirements for the purpose of Illicit Discharge Detection and Elimination (IDDE).   |
| Regional Stormwater Studies | \$1,000,000 | ARPA | \$1,000,000                 | The purpose of these studies is to prepare a drainage basin<br>improvement general plan for the Surface Water Management District.<br>One regional study will be prepared for the Cuyahoga River<br>Watershed (including sub-watersheds) and a second regionalstudy will<br>be prepared for the Tuscarawas River Watershed (including<br>sub-watersheds). |
| Springfield Lake 1          | \$1,200,000 | ARPA | \$2,400,000                 | Spr Lake Outlet channel improvements, including demolition of<br>encroaching structures. May include adding a "smart" outlet control.<br>Including acquisition of land  |
| Springfield Lake 2          | \$680,000   | ARPA | \$1,360,000                 | Springfield Lake watershed upland SWM basins Including acquisition of land  |
| Stubbins-Farnham            | \$150,000   | ARPA | \$425,000                   | Construct SWM / bankfull wetland, improve ditches   |



|                            | 2024         | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION  |
|----------------------------|--------------|-------------------|-----------------------------|--|
| Wye Road Phase 1           | \$280,200    | FEMA              | \$280,200                   | Modify existing SWM basin and add 1 to 3 new SWM basins, and install improved swales at 3 other locations, all in the Sanctuary of Bath allotment. |
| Total: Regional Stormwater | \$11,001,000 |                   | \$15,856,000                |  |

# **Sanitary Sewer**



# Sanitary Sewer

| DESCRIPTION                                       | 2024        | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION   |
|---|-------------|-------------------|-----------------------------|---|
| DSSS  |             |                   |                             |   |
| Pump Station Improvements                         |             |                   |                             |   |
| PS 30 Replacement Ph 2 - Construction             | \$3,000,000 | WPCLF             | \$5,000,000                 | Replace pump station due to major deficiencies and pending failure; reuse equipment installed in rehabilitations.   |
| PS 36 Replacement - Construction                  | \$2,500,000 | OWDA              | \$2,500,000                 | Rehab/replacement of electrical motors and pumps to attain proper/necessary pumping rate of 250 gpm. These repairs are in lieu of replacing 12,400lf of 8" and 12" VCP. |
| PS 6 & 13 Replacement - Construction              | \$3,000,000 | WPCLF             | \$5,500,000                 | Replacement of pump station located at 5246 Hudson Drive.   |
| PS 82 Improvements - Construction                 | \$2,300,000 | WPCLF             | \$3,300,000                 | Repair/replacement of tops or construction of structure to eliminate infiltration of storm water: potential solution similar to repairs recently performed at PS 72.    |
| PS 95 Force Main Realignment - Design             | \$200,000   | WPCLF             | \$416,000                   | Redirection of the flow from the existing PS95 to the new Wastewater Treatment Plant in Macedonia.  |
| Pump Station Door Replacement Program - Equipment | \$30,000    | Sewer Funds       | \$90,000                    | Replace aging doors at various pump station buildings   |



| DESCRIPTION  | 2024        | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION  |
|--|-------------|-------------------|-----------------------------|--|
| Sewer System Improvements                                  |             |                   |                             |  |
| Boston Township - Akron-Cleveland Sanitary Sewer Extension | \$1,200,000 | ARPA              |                             | Sanitary Sewer Extension on Akron-Cleveland to support economic development and job retention.   |
|  | \$185,000   | Other Local       | \$4,000,000                 | Sanitary Sewer Extension on Akron-Cleveland to support economic development and job retention.   |
|  | \$2,615,000 | WPCLF             |                             | Sanitary Sewer Extension on Akron-Cleveland to support economic development and job retention.   |
| City of Green Roundabout Imp. PID 103173                   | \$350,000   | Sewer Funds       | \$350,000                   | Replacement of ten inch force main with sixteen inch force main as part of City of Green roundabout project                                    |
| City of Tallmadge Joint Facilities Improvements            | \$100,000   | Sewer Funds       | \$100,000                   | City of Tallmadge joint facilities improvements per treatment agreement.   |
| Copley Rd. Sanitary Sewer Improvements                     | \$500,000   | Reimburse         | \$1,000,000                 | Sanitary Sewer Extension Copley Rd support economic development and job retention.   |
| Hudson SSO Elim - OEPA C.O., 185-3 Ph 2 P.S Construction   | \$1,000,000 | WPCLF             | \$3,000,000                 | Phase 2 Pump Station; DSSS financial participation for PS construction. Project will reduce sanitary sewer overflows.                          |
| Mogadore Sewer System Rehabilitation - Construction OPWC   | \$100,000   | Sewer Funds       | \$500,000                   | Rehabilitation and/or replacement of aging sewer infrastructure to<br>eliminate inflow and infiltration and to meet OEPA CMOM<br>requirements. |



| DESCRIPTION   | 2024      | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION   |
|---|-----------|-------------------|-----------------------------|---|
| Plant 25 Sodium Aluminate Tank - Construction               | \$30,000  | Sewer Funds       | \$30,000                    | Current Treatment Process at Plant 25 utilizes Ferric Chloride. To<br>enhance our effluent discharge - changeover to Sodium Aluminate for<br>chemical treatment   |
| Plant 25 Strainer Replacement - Construction                | \$40,000  | Sewer Funds       | \$40,000                    | The sludge dewatering belt presses, at the Fishcreek WWTP (Plant 25), in Stow, use high pressure water to continuously clean the belts while operating. Strainers are required ahead of the nozzles on the spray system. The existing units are 25 years old, have been rebuilt several times and need replacing. |
| Plant 25 Tertiary Building Heater Replacement - Equip       | \$20,000  | Sewer Funds       | \$20,000                    | The existing heaters at the Stow Fishcreek WWTP (Plant 25) in the tertiary building are 20 years old and require replacement for both operation and efficiency.   |
| Plant 36 Upper Tusc Tertiary Media Replacement - Equip      | \$15,000  | Sewer Funds       | \$45,000                    | Fuzzy Ball media replacement  |
| Village of Boston Heights Wolcott Dr. Imp. (RES 2021-273)   | \$50,000  | Sewer Funds       | \$50,000                    | OPWC participation in Wolcott Dr. Improvement. Includes new sanitary sewer. Minor growth project.   |
| WWTP Improvements   |           |                   |                             |   |
| City of Barberton WWTP Upgrade Participation (RES 2021-216) | \$150,000 | Sewer Funds       | \$150,000                   | Summit County share via intergovernmental agreement for CoB/DSSS WWTP improvements  |
| Peninsula WWTP & Collection System - Design                 | \$800,000 | WPCLF             | \$1,800,000                 | Design of a local sanitary sewer collection system and sewage<br>treatment plant to serve the downtown area of the Village of Peninsula,<br>eliminating both deteriorating septic systems and localized commercial<br>sanitary treatment systems.   |



| DESCRIPTION  | 2024         | FUNDING<br>SOURCE | TOTAL<br>PROJECTED<br>COSTS | DESCRIPTION   |
|--|--------------|-------------------|-----------------------------|---|
| Plant 25 Fishcreek Clarifier, Digester, Sludge - Const | \$4,000,000  | WPCLF             | \$7,500,000                 | Rehabilitation/recoating portions of the final clarifiers, upgrade to sludge ps#2, and resurfacing of roadways. |
| Plant 36 HVAC Improvements in Belt Press Building      | \$20,000     | Sewer Funds       | \$40,000                    | Upgrade HVAC system in belt press building at Plant 36  |
| Plant 36 Influent Pump Station Pump Replacement        | \$25,000     | Sewer Funds       | \$25,000                    | Replace aging pumps in influent pump stations at Plant 36   |
| Plant 36 Tertiary Door Replacement                     | \$15,000     | Sewer Funds       | \$15,000                    | Replace door on Tertiary Building at Plant 36.  |
| Total: Environmental Improvements                      | \$22,245,000 |                   | \$35,471,000                |   |

# 2024-2029 Summary of Improvements



#### Summary

|                              | 2024          | 2025          | 2026         | 2027         | 2028         | 2029         | TOTAL<br>2024-2029<br>PLAN |
|------------------------------|---------------|---------------|--------------|--------------|--------------|--------------|----------------------------|
| Computer Systems & Equipment | \$3,910,737   | \$1,179,131   | \$1,149,131  | \$1,174,130  | \$550,000    | \$500,000    | \$8,463,129                |
| Economic Development         | \$1,450,000   | \$950,000     | \$275,000    | \$150,000    | \$50,000     | \$50,000     | \$2,925,000                |
| Environmental Improvements   | \$22,245,000  | \$49,367,000  | \$38,816,000 | \$48,102,000 | \$23,166,000 | \$25,785,000 | \$207,481,000              |
| Facility Improvements        | \$54,050,269  | \$29,907,000  | \$3,138,000  | \$450,000    | \$450,000    | \$450,000    | \$88,445,269               |
| Regional Stormwater          | \$11,001,000  | \$6,435,000   | \$100,000    | \$100,000    | \$100,000    | \$100,000    | \$17,836,000               |
| Road & Bridge Improvements   | \$13,130,200  | \$17,975,200  | \$26,004,400 | \$25,034,700 | \$10,240,200 | \$72,030,200 | \$164,414,900              |
| Vehicles                     | \$1,910,669   | \$620,000     | \$869,000    | \$840,000    | \$1,035,000  | \$885,000    | \$6,159,669                |
| TOTAL                        | \$107,697,875 | \$106,433,331 | \$70,351,531 | \$75,850,830 | \$35,591,200 | \$99,800,200 | \$495,724,967              |



#### 2024-2029 Sources and Uses

| FUNDING<br>SOURCE | COMPUTER<br>& EQUIPMENT | SANITARY<br>SEWER | FACILITY<br>IMPROVEMENTS | ROADS<br>AND<br>BRIDGES | ECONOMIC<br>DEVELOPMENT |             | REGIONAL<br>STORMWATER |               |
|-------------------|-------------------------|-------------------|--------------------------|-------------------------|-------------------------|-------------|------------------------|---------------|
| AMATS             |                         |                   |                          | \$9,259,700             |                         |             |                        | \$9,259,700   |
| ARPA              |                         | \$8,700,000       | \$49,000,000             |                         |                         |             | \$17,555,800           | \$75,255,800  |
| CEAO              |                         |                   |                          | \$7,710,000             |                         |             |                        | \$7,710,000   |
| Credit Bridge     |                         |                   |                          | \$722,250               |                         |             |                        | \$722,250     |
| FEMA              |                         |                   |                          |                         |                         |             | \$280,200              | \$280,200     |
| GF CIP            | \$3,740,129             |                   | \$16,389,000             |                         | \$2,925,000             | \$347,000   |                        | \$23,401,129  |
| GO Debt           |                         |                   | \$15,169,300             |                         |                         |             |                        | \$15,169,300  |
| Local Funds       |                         |                   | \$1,449,469              |                         |                         |             |                        | \$1,449,469   |
| MVGT              | \$1,560,000             |                   | \$835,000                | \$72,589,350            |                         | \$2,745,000 |                        | \$77,729,350  |
| ODOT              |                         |                   |                          | \$28,360,000            |                         |             |                        | \$28,360,000  |
| OPWC              |                         |                   |                          | \$2,200,000             |                         |             |                        | \$2,200,000   |
| OWDA              |                         | \$14,525,000      |                          |                         |                         |             |                        | \$14,525,000  |
| Other Fed         |                         |                   |                          | \$1,080,000             |                         |             |                        | \$1,080,000   |
| Other Local       | \$783,000               | \$185,000         | \$756,500                | \$2,493,600             |                         | \$57,000    |                        | \$4,275,100   |
| Permanent Imp     |                         |                   | \$4,846,000              |                         |                         |             |                        | \$4,846,000   |
| Reimburse         |                         | \$1,000,000       |                          |                         |                         |             |                        | \$1,000,000   |
| Retention Fund    |                         |                   |                          |                         |                         | \$86,000    |                        | \$86,000      |
| Rotary Fund       |                         |                   |                          |                         |                         | \$2,334,669 |                        | \$2,334,669   |
| SIB Loan          |                         |                   |                          | \$40,000,000            |                         |             |                        | \$40,000,000  |
| Sewer Funds       | \$2,380,000             | \$5,635,000       |                          |                         |                         | \$590,000   |                        | \$8,605,000   |
| WPCLF             |                         | \$177,436,000     |                          |                         |                         |             |                        | \$177,436,000 |
| OTAL              | \$8,463,129             | \$207,481,000     | \$88,445,269             | \$164,414,900           | \$2,925,000             | \$6,159,669 | \$17,836,000           | \$495,724,967 |



## 2024-2029 Detail of Improvements Facility Improvements Engineer

| DESCRIPTION   | 2024                     | 2025                  | 2026      | 2027      | 2028      | 2029      | TOTAL<br>2024-2029<br>PLAN          | FUNDING<br>SOURCE                 |
|---|--------------------------|-----------------------|-----------|-----------|-----------|-----------|-------------------------------------|-----------------------------------|
| Engineer  |                          |                       |           |           |           |           |                                     |                                   |
| Service and Administration Buildings/Grounds  |                          |                       |           |           |           |           |                                     |                                   |
| Facility Improvements   | \$250,000                | \$185,000             | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$835,000                           | MVGT                              |
| General Government  |                          |                       |           |           |           |           |                                     |                                   |
| Animal Control Facility<br>General Repairs and Maintenance<br>Parking Lot & Spray Master<br>Replace Cat Cages | \$20,000<br>\$250,000    | \$20,000<br>\$150,000 | \$20,000  | \$20,000  | \$20,000  | \$20,000  | \$120,000<br>\$250,000<br>\$150,000 | Permanent Imp<br>GF CIP<br>GF CIP |
| Board of Elections<br>General Repairs and Maintenance<br>Renovate Job Center                                  | \$20,000<br>\$12,500,000 | \$20,000              | \$20,000  | \$20,000  | \$20,000  | \$20,000  | \$120,000<br>\$12,500,000           | Permanent Imp<br>ARPA             |
| DD Board Facilities<br>Facility Acquisition & Improvements  | \$1,449,469              |                       |           |           |           |           | \$1,449,469                         | Local Funds                       |
| Edwin Shaw Property<br>General Repairs and Maintenance  | \$10,000                 | \$10,000              | \$10,000  | \$10,000  | \$10,000  | \$10,000  | \$60,000                            | GF CIP                            |
| Legal Defenders Offices<br>Legal Defenders Space  | \$365,000                |                       |           |           |           |           | \$365,000                           | GF CIP                            |
| Medical Examiner<br>General Repairs and Maintenance   | \$20,000                 | \$20,000              | \$20,000  | \$20,000  | \$20,000  | \$20,000  | \$120,000                           | Permanent Imp                     |
| Medical Examiners<br>Paint Lab & Hallways & Electrical  | \$40,000                 |                       |           |           |           |           | \$40,000                            | Permanent Imp                     |



## **General Government**

| DESCRIPTION   | 2024                               | 2025      | 2026      | 2027     | 2028     | 2029     | TOTAL<br>2024-2029<br>PLAN          | FUNDING<br>SOURCE                        |
|---|------------------------------------|-----------|-----------|----------|----------|----------|-------------------------------------|--|
| Ohio Building<br>Electrical Disconnect switch's repair/replace<br>General Repairs and Maintenance   | \$50,000<br>\$20,000               | \$20,000  | \$20.000  | \$20,000 | \$20,000 | \$20,000 | \$50,000<br>\$120,000               | GF CIP<br>Permanent Imp                  |
| Roof Change Order   | \$50,000                           | ψ20,000   | ψ20,000   | φ20,000  | ψ20,000  | φ20,000  | \$50,000                            | GF CIP                                   |
| Summit Center<br>General Repairs and Maintenance  | \$20,000                           | \$20,000  | \$20,000  | \$20,000 | \$20,000 | \$20,000 | \$120,000                           | Permanent Imp                            |
| Summit County Parking Deck<br>Deck Improvement Project<br>General Repairs and Maintenance   | \$2,100,000<br>\$20,000            | \$20,000  | \$20,000  | \$20,000 | \$20,000 | \$20,000 | \$2,100,000<br>\$120,000            | Permanent Imp<br>Permanent Imp           |
| Tallmadge Avenue Facility<br>General Repairs and Maintenance  | \$20,000                           | \$20,000  | \$20,000  | \$20,000 | \$20,000 | \$20,000 | \$120,000                           | Permanent Imp                            |
| Various County Buildings<br>General Repairs and Maintenance<br>Replace Simplex Panels in Multiple Buildings<br>Replacement drinking fountains | \$30,000<br>\$100,000<br>\$100,000 | \$30,000  | \$30,000  | \$30,000 | \$30,000 | \$30,000 | \$180,000<br>\$100,000<br>\$100,000 | Permanent Imp<br>GF CIP<br>Permanent Imp |
| Veterans Service Bldg.<br>General Repairs and Maintenance   | \$20,000                           | \$20,000  | \$20,000  | \$20,000 | \$20,000 | \$20,000 | \$120,000                           | Permanent Imp                            |
| Judicial and Public Safety  |                                    |           |           |          |          |          |                                     |  |
| Common Pleas Court<br>Courtroom Carpeting and Painting<br>Judge Chambers Security   | \$168,000<br>\$82,500              | \$168,000 | \$188,000 |          |          |          | \$524,000<br>\$82,500               | Other Local<br>Other Local               |
| Domestic Relations Court/Clerk of Courts<br>General Repairs and Maintenance   | \$20,000                           | \$20,000  | \$20,000  | \$20,000 | \$20,000 | \$20,000 | \$120,000                           | Permanent Imp                            |



## Judicial and Public Safety

| DESCRIPTION   | 2024                       | 2025  | 2026        | 2027     | 2028     | 2029     | TOTAL<br>2024-2029<br>PLAN                             | FUNDING<br>SOURCE                            |
|---|----------------------------|---|-------------|----------|----------|----------|--|--|
| Fairgrounds<br>Backflow Installation  | \$50,000                   |   |             |          |          |          | \$50,000   | GF CIP                                       |
| Fiber<br>Summit County Public Safety Fiber & Comm Networ  | \$10,000,000               | \$20,000,000  | \$2,500,000 |          |          |          | \$32,500,000   | ARPA   |
| Juvenile Court and Detention Center<br>General Repairs and Maintenance  | \$20,000                   | \$20,000  | \$20,000    | \$20,000 | \$20,000 | \$20,000 | \$120,000  | Permanent Imp                                |
| Ohio Building<br>Exterior caulking, cleaning and Painting<br>HVAC and Finishes Upgrade Construction includin  | \$4,700,000<br>\$7,800,000 | \$180,000   |             |          |          |          | \$180,000<br>\$4,700,000<br>\$7,800,000                | GF CIP<br>GF CIP<br>GO Debt                  |
| Public Safety Administration<br>470 & 500 Grant Street Renovations  | \$4,000,000                |   |             |          |          |          | \$4,000,000  | ARPA   |
| Regional Dispatch<br>Change Orders  | \$50,000                   |   |             |          |          |          | \$50,000   | GF CIP                                       |
| Safety Building<br>General Repairs and Maintenance<br>Safety Building HVAC<br>Safety Building renovation for prosecutors<br>Steam & Chilled Water Service | \$20,000                   | \$20,000<br>\$1,600,000<br>\$3,500,000<br>\$1,000,000 | \$20,000    | \$20,000 | \$20,000 | \$20,000 | \$120,000<br>\$1,600,000<br>\$3,500,000<br>\$1,000,000 | Permanent Imp<br>GO Debt<br>GF CIP<br>GF CIP |
| Sheriff's Training Facility<br>HVAC unit replacement  | \$200,000                  |   |             |          |          |          | \$200,000  | Permanent Imp                                |
| Summit Center<br>Renovation of Summit Center Building   | \$909,300                  |   |             |          |          |          | \$909,300  | GO Debt                                      |



| HVAC Improvement Improvements<br>Summit County Jail<br>Cell desks and stools<br>Dayroom Tables<br>Door Control Upgrade<br>Fence Project<br>General Repairs and Maintenance<br>HVAC and Plumbing Upgrade Project Change Orders<br>Overhead doors in sallyport<br>Paint Cells & Dayrooms<br>Paving Front and Back Lots<br>Window Caulk and seal | \$4,860,000<br>\$550,000<br>\$700,000<br>\$50,000<br>\$1,000,000<br>\$60,000<br>\$250,000<br>\$266,000 | \$508,000<br>\$546,000<br>\$50,000<br>\$600,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$4,860,000<br>\$508,000<br>\$546,000<br>\$550,000<br>\$700,000<br>\$300,000<br>\$1,000,000<br>\$600,000<br>\$250,000<br>\$266,000 | GO Debt<br>GF CIP<br>GF CIP<br>GF CIP<br>Fermanent Imp<br>GF CIP<br>GF CIP<br>GF CIP<br>GF CIP<br>Permanent Imp |
|---|--|---|----------|----------|----------|----------|--|---|
| Window Caulk and seal<br>Tallmadge Avenue Facility<br>Clerk of Courts Area Carpet & Furniture<br>Renovate Building Standards Space  | \$266,000<br>\$150,000   | \$850,000                                       |          |          |          |          | \$266,000<br>\$150,000<br>\$850,000  | Permanent Imp<br>Other Local<br>GF CIP  |



#### Economic Development

| DESCRIPTION   | 2024                       | 2025  | 2026        | 2027     | 2028     | 2029     | TOTAL<br>2024-2029<br>PLAN                             |  |
|---|----------------------------|---|-------------|----------|----------|----------|--|--|
| Fairgrounds<br>Backflow Installation  | \$50,000                   |   |             |          |          |          | \$50,000   | GF CIP                                       |
| Fiber<br>Summit County Public Safety Fiber & Comm Networ  | \$10,000,000               | \$20,000,000  | \$2,500,000 |          |          |          | \$32,500,000   | ARPA   |
| Juvenile Court and Detention Center<br>General Repairs and Maintenance  | \$20,000                   | \$20,000  | \$20,000    | \$20,000 | \$20,000 | \$20,000 | \$120,000  | Permanent Imp                                |
| Ohio Building<br>Exterior caulking, cleaning and Painting<br>HVAC and Finishes Upgrade Construction includin  | \$4,700,000<br>\$7,800,000 | \$180,000   |             |          |          |          | \$180,000<br>\$4,700,000<br>\$7,800,000                | GF CIP<br>GF CIP<br>GO Debt                  |
| Public Safety Administration<br>470 & 500 Grant Street Renovations  | \$4,000,000                |   |             |          |          |          | \$4,000,000  | ARPA   |
| Regional Dispatch<br>Change Orders  | \$50,000                   |   |             |          |          |          | \$50,000   | GF CIP                                       |
| Safety Building<br>General Repairs and Maintenance<br>Safety Building HVAC<br>Safety Building renovation for prosecutors<br>Steam & Chilled Water Service | \$20,000                   | \$20,000<br>\$1,600,000<br>\$3,500,000<br>\$1,000,000 | \$20,000    | \$20,000 | \$20,000 | \$20,000 | \$120,000<br>\$1,600,000<br>\$3,500,000<br>\$1,000,000 | Permanent Imp<br>GO Debt<br>GF CIP<br>GF CIP |
| Sheriff's Training Facility<br>HVAC unit replacement  | \$200,000                  |   |             |          |          |          | \$200,000  | Permanent Imp                                |
| Summit Center<br>Renovation of Summit Center Building   | \$909,300                  |   |             |          |          |          | \$909,300  | GO Debt                                      |



| HVAC Improvement Improvements<br>Summit County Jail<br>Cell desks and stools<br>Dayroom Tables<br>Door Control Upgrade<br>Fence Project<br>General Repairs and Maintenance<br>HVAC and Plumbing Upgrade Project Change Orders<br>Overhead doors in sallyport<br>Paint Cells & Dayrooms<br>Paving Front and Back Lots<br>Window Caulk and seal | \$4,860,000<br>\$550,000<br>\$700,000<br>\$50,000<br>\$1,000,000<br>\$60,000<br>\$250,000<br>\$266,000 | \$508,000<br>\$546,000<br>\$50,000<br>\$600,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$4,860,000<br>\$508,000<br>\$546,000<br>\$550,000<br>\$700,000<br>\$300,000<br>\$1,000,000<br>\$600,000<br>\$250,000<br>\$266,000 | GO Debt<br>GF CIP<br>GF CIP<br>GF CIP<br>Fermanent Imp<br>GF CIP<br>GF CIP<br>GF CIP<br>GF CIP<br>Permanent Imp |
|---|--|---|----------|----------|----------|----------|--|---|
| Window Caulk and seal<br>Tallmadge Avenue Facility<br>Clerk of Courts Area Carpet & Furniture<br>Renovate Building Standards Space  | \$266,000<br>\$150,000   | \$850,000                                       |          |          |          |          | \$266,000<br>\$150,000<br>\$850,000  | Permanent Imp<br>Other Local<br>GF CIP  |



#### Computer Systems and Equipment

| DESCRIPTION  | 2024                               | 2025                   | 2026                                | 2027                                | 2028                  | 2029      | TOTAL<br>2024-2029<br>PLAN                                     | FUNDING<br>SOURCE  |
|--|------------------------------------|------------------------|-------------------------------------|-------------------------------------|-----------------------|-----------|--|--|
| DSSS   |                                    |                        |                                     |                                     |                       |           |  |  |
| Operations and Maintenance   |                                    |                        |                                     |                                     |                       |           |  |  |
| Arch Flash Equipment Labeling - P.S. Manual Dev<br>Portable By-Pass Pump - Equipment<br>Portable Generator 600KV - Equipment<br>Spare / Replacement Pumps - Equipment<br>Tractor/Mower for Plant 25 & Plant 36<br>VFD Upgrades Pump Stations - Equipment | \$125,000<br>\$250,000<br>\$30,000 | \$150,000<br>\$250,000 | \$150,000<br>\$250,000<br>\$100,000 | \$150,000<br>\$125,000<br>\$250,000 | \$250,000<br>\$50,000 | \$250,000 | \$450,000<br>\$250,000<br>\$1,250,000<br>\$80,000<br>\$100,000 | Sewer Funds<br>Sewer Funds<br>Sewer Funds<br>Sewer Funds<br>Sewer Funds<br>Sewer Funds |
| Engineer   |                                    |                        | ¥ 100,000                           |                                     |                       |           | <i><b>↓</b>,</i>   |  |
| Equipment-Maintenance Department<br>Heavy Equipment<br><b>Executive</b>  | \$200,000                          | \$300,000              | \$280,000                           | \$280,000                           | \$250,000             | \$250,000 | \$1,560,000  | MVGT   |
| Medical Examiners<br>ME X-Ray Equipment  | \$75,990                           |                        |                                     |                                     |                       |           | \$75,990   | GF CIP   |



| DESCRIPTION                       | 2024      | 2025 | 2026 | 2027 | 2028 | 2029 | TOTAL<br>2024-2029<br>PLAN | FUNDING<br>SOURCE |
|-----------------------------------|-----------|------|------|------|------|------|----------------------------|-------------------|
| General Government                |           |      |      |      |      |      |                            |                   |
| Board of Elections                |           |      |      |      |      |      |                            |                   |
| 60 Computers                      | \$60,000  |      |      |      |      |      | \$60,000                   | GF CIP            |
| Backup Appliance                  | \$20,000  |      |      |      |      |      | \$20,000                   | GF CIP            |
| Desktop Scanners                  | \$50,000  |      |      |      |      |      | \$50,000                   | GF CIP            |
| Firewall Replacement              | \$100,000 |      |      |      |      |      | \$100,000                  | GF CIP            |
| Layer 3 Switch                    | \$15,000  |      |      |      |      |      | \$15,000                   | GF CIP            |
| ReliaVote Inbound/Outbound Sorter | \$379,890 |      |      |      |      |      | \$379,890                  | GF CIP            |
| ReliaVote Printer                 | \$270,278 |      |      |      |      |      | \$270,278                  | GF CIP            |
| Reliavote Inserter                | \$840,538 |      |      |      |      |      | \$840,538                  | GF CIP            |
| Scale Cluster                     | \$150,000 |      |      |      |      |      | \$150,000                  | GF CIP            |
| Scale Disaster Recovery Node      | \$120,000 |      |      |      |      |      | \$120,000                  | GF CIP            |
| UPS                               | \$20,000  |      |      |      |      |      | \$20,000                   | GF CIP            |
| Virtual Desktop Infrastructure    | \$65,000  |      |      |      |      |      | \$65,000                   | GF CIP            |
| Information Technology            |           |      |      |      |      |      |                            |                   |
| Hardware & Software               |           |      |      |      |      |      |                            |                   |
| Backup Storage Device/Solution    | \$235,000 |      |      |      |      |      | \$235,000                  | Other Local       |
| Server Replacements               | \$150,000 |      |      |      |      |      | \$150,000                  | Other Local       |
| Vulnerability Management          | \$66,000  |      |      |      |      |      | \$66,000                   | Other Local       |
|                                   |           |      |      |      |      |      |                            |                   |



|  |             |             |             |             |           |           | TOTAL<br>2024-2029 | FUNDING     |
|--|-------------|-------------|-------------|-------------|-----------|-----------|--------------------|-------------|
| DESCRIPTION                                    | 2024        | 2025        | 2026        | 2027        | 2028      | 2029      | PLAN               | SOURCE      |
| Judicial and Public Safety                     |             |             |             |             |           |           |                    |             |
| Common Pleas Court                             |             |             |             |             |           |           |                    |             |
| Desktop Computer Replacement                   | \$95,000    |             |             |             |           |           | \$95,000           | Other Local |
| Desktop Computer Replacement - Probation       | \$52,000    |             |             |             |           |           | \$52,000           | Other Local |
| Firewall Replacement                           |             | \$45,000    |             |             |           |           | \$45,000           | Other Local |
| Office 365 Migration                           | \$75,000    |             |             |             |           |           | \$75,000           | Other Local |
| VM Server Replacement                          |             | \$65,000    |             |             |           |           | \$65,000           | Other Local |
| Sheriff  |             |             |             |             |           |           |                    |             |
| Bodyworn cameras and Tasers                    | \$369,131   | \$369,131   | \$369,131   | \$369,130   |           |           | \$1,476,523        | GF CIP      |
| Replacing Deputy Work Stations/Podiums         | \$25,360    |             |             |             |           |           | \$25,360           | GF CIP      |
| X-Ray scanners and Metal Detector replacements | \$71,550    |             |             |             |           |           | \$71,550           | GF CIP      |
| Total: Computer Systems & Equipment            | \$3,910,737 | \$1,179,131 | \$1,149,131 | \$1,174,130 | \$550,000 | \$500,000 | \$8,463,129        |             |



#### Vehicles

| DESCRIPTION   | 2024                   | 2025                  | 2026                  | 2027                  | 2028                  | 2029                  | TOTAL<br>2024-2029<br>PLAN | FUNDING<br>SOURCE          |
|---|------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|----------------------------|----------------------------|
| DSSS  |                        |                       |                       |                       |                       |                       |                            |                            |
| Operations and Maintenance  |                        |                       |                       |                       |                       |                       |                            |                            |
| International Tank Truck - Vehicle<br>Tri-Axle Dump Trailer                                     | \$220,000<br>\$80,000  |                       |                       |                       | \$220,000             | \$70,000              | \$440,000<br>\$150,000     | Sewer Funds<br>Sewer Funds |
| Engineer  |                        |                       |                       |                       |                       |                       |                            |                            |
| Equipment-Maintenance Department<br>Dump Plows<br>Light Duty Trucks                             | \$220,000<br>\$200,000 | \$375,000<br>\$80,000 | \$400,000<br>\$80,000 | \$400,000<br>\$80,000 | \$375,000<br>\$80,000 | \$375,000<br>\$80,000 | \$2,145,000<br>\$600,000   | MVGT<br>MVGT               |
| General Government  |                        |                       |                       |                       |                       |                       |                            |                            |
| Maintenance Vehicles Physical plants<br>Purchase two new vehicles<br>Judicial and Public Safety | \$80,000               |                       |                       |                       |                       |                       | \$80,000                   | GF CIP                     |
| Common Pleas Court<br>Adult Probation Vehicle Replacement                                       | \$28,000               |                       | \$29,000              |                       |                       |                       | \$57,000                   | Other Local                |



| Total: Vehicles                                 | \$1,910,669 | \$620,000 | \$869,000 | \$840,000 | \$1,035,000 | \$885,000 | \$6,159,669        |                |
|---|-------------|-----------|-----------|-----------|-------------|-----------|--------------------|----------------|
| (7) Upfit Kits for Ford Interceptors            | \$58,160    |           | \$60,000  | \$60,000  | \$60,000    | \$60,000  | \$298,160          | Rotary Fund    |
| (7) Community Rotary Patrol Vehicles Ford Inter | \$293,622   |           | \$300,000 | \$300,000 | \$300,000   | \$300,000 | \$1,493,622        | Rotary Fund    |
| (20) Mobile in-car computers and hardware       | \$67,000    |           |           |           |             |           | \$67,000           | Rotary Fund    |
| (2) unmarked cars -Administrative use           | \$86,000    |           |           |           |             |           | \$86,000           | Retention Fund |
| (2) Prisoner Transport Vans for Jail and Courth |             | \$110,000 |           |           |             |           | \$110,000          | GF CIP         |
| (10) Upfit Kits for Dodge Durangos              | \$72,507    |           |           |           |             |           | \$72,507           | Rotary Fund    |
| (10) Mobile Radios                              | \$47,000    |           |           |           |             |           | \$47,000           | GF CIP         |
| (10) Community Rotary Patrol Vehicles Dodge Dur | \$403,380   |           |           |           |             |           | \$403,380          | Rotary Fund    |
| (1) Handicap/ ADA transport van                 | \$55,000    | \$55,000  |           |           |             |           | \$110,000          | GF CIP         |
| Sheriff   |             |           |           |           |             |           |                    |                |
|   |             |           |           |           |             |           |                    |                |
| DESCRIPTION                                     | 2024        | 2025      | 2026      | 2027      | 2028        | 2029      | 2024-2029<br>PLAN  | SOURCE         |
|   |             |           |           |           |             |           | TOTAL<br>2024-2029 | FUNDING        |



## Engineer Bridge Improvements

| DESCRIPTION                                     | 2024      | 2025        | 2026        | 2027        | 2028        | 2029         | TOTAL<br>2024-2029<br>PLAN |               |
|---|-----------|-------------|-------------|-------------|-------------|--------------|----------------------------|---------------|
| Engineer  |           |             |             |             |             |              |                            |               |
| Bridge Engineering and Construction Projects    |           |             |             |             |             |              |                            |               |
| Akron Peninsula Rd Bridge (BST-010-1127)        |           | \$280,000   | \$1,200,000 |             |             |              | \$1,480,000                | MVGT          |
| Brady Ave Bridge (BAR-C00009-0045)              |           |             | \$280,000   | \$30,000    | \$1,600,000 |              | \$1,910,000                | MVGT          |
| Brecksville Rd Bridge(RFV-017-2461)             | \$40,000  | \$1,900,000 |             |             |             |              | \$1,940,000                | MVGT          |
|   |           | \$100,000   |             |             |             |              | \$100,000                  | Other Local   |
| Bridge Repair/Rehabilitation (Bridge G/R)       |           | \$200,000   | \$200,000   | \$200,000   | \$200,000   | \$200,000    | \$1,000,000                | MVGT          |
| Bridge Repair/Rehabilitation (Misc bridge repa  | \$250,000 | \$550,000   | \$600,000   | \$650,000   | \$700,000   | \$700,000    | \$3,450,000                | MVGT          |
| Everett Rd BST-047-0552 & Wheatley Road Bridges | \$125,000 | \$650,000   |             |             |             |              | \$775,000                  | MVGT          |
| Glenwood Dr. over Tinker's Creek (TWC-126-0114) |           |             |             | \$2,500,000 |             |              | \$2,500,000                | CEAO          |
|   |           |             |             | \$456,000   |             |              | \$456,000                  | Credit Bridge |
|   | \$325,000 | \$40,000    |             | \$155,000   |             |              | \$520,000                  | MVGT          |
| High Level Bridge (AKR-008-0908)                | \$250,000 | \$300,000   | \$780,000   | \$500,000   | \$1,000,000 | \$2,000,000  | \$4,830,000                | MVGT          |
|   |           | \$2,240,000 | \$3,120,000 | \$3,000,000 |             | \$20,000,000 | \$28,360,000               | ODOT          |
|   |           |             |             |             |             | \$40,000,000 | \$40,000,000               | SIB Loan      |
| Highland Road Bridge (SAG-111-0000)             |           | \$200,000   | \$1,300,000 |             |             |              | \$1,500,000                | MVGT          |
|   |           | \$200,000   | \$1,300,000 |             |             |              | \$1,500,000                | Other Local   |
| IdleBrook Drive Bridge (BAT-2874-0009)          |           |             |             |             |             | \$550,000    | \$550,000                  | MVGT          |
| Ira Road Bridge (BAT-046-0066)                  | \$650,000 |             |             |             |             |              | \$650,000                  | CEAO          |
| Medina Line Bridge (NTC-002-0071)               | \$700,000 |             |             |             |             |              | \$700,000                  | MVGT          |
| Minor Road Bridge (COP-207-0091)                | \$700,000 |             |             |             |             |              | \$700,000                  | MVGT          |
| Minor Road Bridge (COP-207-0161)                |           | \$250,000   |             | \$950,000   |             |              | \$1,200,000                | MVGT          |
| Mt Pleasant Rd Bridge (GRT-007-0150)            |           | \$1,300,000 |             |             |             |              | \$1,300,000                | MVGT          |
| Portage Lakes Drive Bridge(COV-075-0082) Culver | \$260,000 | \$250,000   | \$250,000   | \$250,000   | \$250,000   | \$250,000    | \$1,510,000                | MVGT          |
| Riverview Rd Bridge (AKR-009-0583)              | \$50,000  |             | \$450,000   |             |             |              | \$500,000                  | MVGT          |



| DESCRIPTION                                     | 2024        | 2025         | 2026         | 2027        | 2028        | 2029         | TOTAL<br>2024-2029<br>PLAN |               |
|---|-------------|--------------|--------------|-------------|-------------|--------------|----------------------------|---------------|
| Riverview Rd Bridge (BST-009-1430)              |             |              | \$200,000    | \$878,000   |             |              | \$1,078,000                | MVGT          |
| S. Main St. Bridge (COV-050-0750)               |             |              |              | \$250,000   |             | \$1,000,000  | \$1,250,000                | MVGT          |
| Snyder Avenue Bridge (BAR-003-0160)             |             | \$1,420,000  |              |             |             |              | \$1,420,000                | CEAO          |
|   |             | \$266,250    |              |             |             |              | \$266,250                  | Credit Bridge |
|   |             | \$128,750    |              |             |             |              | \$128,750                  | MVGT          |
| Steels Corners Bridge (STW-100-0490)            | \$1,140,000 |              |              |             |             |              | \$1,140,000                | CEAO          |
|   | \$60,000    |              |              |             |             |              | \$60,000                   | MVGT          |
| Vanderhoof Rd Bridge (FRA-215-0310)             | \$650,000   |              |              |             |             |              | \$650,000                  | MVGT          |
| Wooster Road Bridges (BAR-011-0270 and BAR-010- | \$250,000   |              |              |             |             |              | \$250,000                  | MVGT          |
| Total: Bridge Improvements                      | \$5,500,000 | \$10,275,000 | \$10,130,000 | \$9,819,000 | \$3,750,000 | \$64,700,000 | \$104,174,000              |               |



## **Road & Ditch Improvements**

| DESCRIPTION<br>Engineer  | 2024                                | 2025   | 2026   | 2027                                | 2028                                | 2029                   | TOTAL<br>2024-2029<br>PLAN                             | FUNDING<br>SOURCE            |
|--|-------------------------------------|--|--|-------------------------------------|-------------------------------------|------------------------|--|------------------------------|
| Economic Development   |                                     |  |  |                                     |                                     |                        |  |                              |
| CED Grants   | \$250,000                           | \$250,000  | \$250,000  | \$250,000                           | \$250,000                           | \$250,000              | \$1,500,000  | MVGT                         |
| Highway Engineering Projects<br>Landslide Mitigation<br>Riverview Rd Landslide Mitigation<br>Roadway Design<br>Sewer Video/Cleaning/Repair Program | \$100,000<br>\$150,000<br>\$250,000 | \$200,000<br>\$800,000<br>\$300,000<br>\$250,000 | \$200,000<br>\$1,000,000<br>\$300,000<br>\$250,000 | \$200,000<br>\$300,000<br>\$250,000 | \$200,000<br>\$300,000<br>\$250,000 | \$300,000<br>\$250,000 | \$900,000<br>\$1,800,000<br>\$1,650,000<br>\$1,500,000 | MVGT<br>MVGT<br>MVGT<br>MVGT |



| DESCRIPTION                           | 2024        | 2025        | 2026        | 2027        | 2028        | 2029        | TOTAL<br>2024-2029<br>PLAN | FUNDING<br>SOURCE |
|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|----------------------------|-------------------|
| Pavement, Culvert & Ditch Maintenance |             |             |             |             |             |             |                            |                   |
| Albrecht Road                         |             |             | \$787,500   |             |             |             | \$787,500                  | AMATS             |
|                                       |             |             | \$560,900   |             |             |             | \$560,900                  | MVGT              |
|                                       |             |             | \$51,600    |             |             |             | \$51,600                   | Other Local       |
| Annual Roadway Maintenance            | \$500,000   | \$500,000   | \$500,000   | \$500,000   | \$500,000   | \$500,000   | \$3,000,000                | MVGT              |
| Annual Roadway Resurfacing            | \$3,200,000 | \$4,000,000 | \$4,000,000 | \$4,000,000 | \$4,000,000 | \$5,000,000 | \$24,200,000               | MVGT              |
|                                       | \$360,000   | \$360,000   | \$360,000   | \$360,000   | \$360,000   | \$400,000   | \$2,200,000                | OPWC              |
| CEAO Safety Studies                   | \$5,200     | \$5,200     | \$5,200     | \$5,200     | \$5,200     | \$5,200     | \$31,200                   | MVGT              |
| Catch Basin Rebuild Program           | \$25,000    | \$75,000    | \$75,000    | \$75,000    | \$75,000    | \$75,000    | \$400,000                  | MVGT              |
| Cleveland-Mass. Rd. Sidewalk          | \$152,000   | \$368,000   |             |             |             |             | \$520,000                  | AMATS             |
|                                       | \$38,000    | \$92,000    |             |             |             |             | \$130,000                  | Other Local       |
| Culvert Replacement Program           | \$100,000   | \$300,000   | \$300,000   | \$300,000   | \$300,000   | \$300,000   | \$1,600,000                | MVGT              |
| Intersection Improvements             | \$100,000   | \$200,000   | \$250,000   | \$250,000   | \$250,000   | \$250,000   | \$1,300,000                | MVGT              |
| Krumroy Road                          |             |             |             | \$2,019,200 |             |             | \$2,019,200                | AMATS             |
|                                       |             |             | \$335,000   | \$504,800   |             |             | \$839,800                  | MVGT              |
| Medina Line Rd. Part 1                |             |             |             | \$700,000   |             |             | \$700,000                  | AMATS             |
|                                       |             |             | \$85,000    | \$229,500   |             |             | \$314,500                  | MVGT              |
| Medina Line Rd. Part 3                |             |             |             | \$200,000   |             |             | \$200,000                  | MVGT              |
| Medina Line Rd. Part 4                |             |             |             | \$300,000   |             |             | \$300,000                  | MVGT              |
|                                       |             |             |             | \$580,000   |             |             | \$580,000                  | Other Fed         |
|                                       |             |             |             | \$207,000   |             |             | \$207,000                  | Other Local       |
| Olde Eight Rd Part 2                  |             |             |             | \$700,000   |             |             | \$700,000                  | AMATS             |
|                                       |             |             | \$50,000    | \$900,000   |             |             | \$950,000                  | MVGT              |
| Ravenna Road Part 2                   | \$600,000   |             |             |             |             |             | \$600,000                  | AMATS             |
|                                       | \$200,000   |             |             |             |             |             | \$200,000                  | MVGT              |
|                                       | \$200,000   |             |             |             |             |             | \$200,000                  | Other Local       |
| Revere Road                           |             |             |             | \$500,000   |             |             | \$500,000                  | AMATS             |
|                                       |             |             | \$105 000   | \$125 000   |             |             | \$230 000                  | MVGT              |



|                                  | 2024        | 2025        | 2026         | 2027         | 2028        | 2029        | TOTAL<br>2024-2029<br>PLAN | FUNDING<br>SOURCE |
|----------------------------------|-------------|-------------|--------------|--------------|-------------|-------------|----------------------------|-------------------|
| S. Main St.                      |             |             | \$787,500    |              |             |             | \$787,500                  | AMATS             |
|                                  |             |             | \$742,500    |              |             |             | \$742,500                  | MVGT              |
| Springside Drive Sidewalk        |             |             |              | \$590,000    |             |             | \$590,000                  | AMATS             |
|                                  |             |             |              | \$305,000    |             |             | \$305,000                  | Other Local       |
| Valley View Rd. Landslide Repair |             |             | \$2,000,000  |              |             |             | \$2,000,000                | CEAO              |
|                                  | \$500,000   |             | \$1,269,200  |              |             |             | \$1,769,200                | MVGT              |
| Valley View Rd. Part 3           |             |             | \$787,500    |              |             |             | \$787,500                  | AMATS             |
|                                  |             |             | \$612,500    |              |             |             | \$612,500                  | MVGT              |
| Yellow Creek Road                |             |             |              | \$300,000    |             |             | \$300,000                  | AMATS             |
|                                  |             |             | \$85,000     | \$75,000     |             |             | \$160,000                  | MVGT              |
| Roadway Construction Projects    |             |             |              |              |             |             |                            |                   |
| Canton Road                      | \$528,000   |             |              |              |             |             | \$528,000                  | AMATS             |
|                                  | \$372,000   |             |              |              |             |             | \$372,000                  | MVGT              |
| Killian Rd Corridor              |             |             |              | \$440,000    |             |             | \$440,000                  | AMATS             |
|                                  |             |             | \$125,000    | \$50,000     |             |             | \$175,000                  | MVGT              |
| Total: Road & Ditch Improvements | \$7,630,200 | \$7,700,200 | \$15,874,400 | \$15,215,700 | \$6,490,200 | \$7,330,200 | \$60,240,900               |                   |



# **Regional Stormwater**

| DESCRIPTION                      | 2024         | 2025        | 2026      | 2027      | 2028      | 2029      | TOTAL<br>2024-2029<br>PLAN | FUNDING<br>SOURCE |
|----------------------------------|--------------|-------------|-----------|-----------|-----------|-----------|----------------------------|-------------------|
| Engineer                         |              |             |           |           |           |           |                            |                   |
| Surface Water Management         |              |             |           |           |           |           |                            |                   |
| 1 Wye Road Phase 2               | \$385,800    |             |           |           |           |           | \$385,800                  | ARPA              |
| Bonnebrook Dr. Pond              | \$40,000     | \$200,000   |           |           |           |           | \$240,000                  | ARPA              |
| Chaffee Culvert                  | \$200,000    | \$500,000   |           |           |           |           | \$700,000                  | ARPA              |
| Contractual Engineering Services | \$100,000    | \$100,000   | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$600,000                  | ARPA              |
| Copley Ditch                     |              | \$1,500,000 |           |           |           |           | \$1,500,000                | ARPA              |
| Copley Meadows Area              | \$150,000    | \$800,000   |           |           |           |           | \$950,000                  | ARPA              |
| Darrow/Marwell Retention Basin   | \$140,000    | \$700,000   |           |           |           |           | \$840,000                  | ARPA              |
| Dorwick Ditch                    | \$1,650,000  |             |           |           |           |           | \$1,650,000                | ARPA              |
| Everett/Oakhill                  | \$400,000    |             |           |           |           |           | \$400,000                  | ARPA              |
| Idle Brook                       | \$1,425,000  |             |           |           |           |           | \$1,425,000                | ARPA              |
| Penguin Area                     | \$2,300,000  |             |           |           |           |           | \$2,300,000                | ARPA              |
| Pond Brook                       |              | \$480,000   |           |           |           |           | \$480,000                  | ARPA              |
| Regional Stormwater Mapping      | \$900,000    |             |           |           |           |           | \$900,000                  | ARPA              |
| Regional Stormwater Studies      | \$1,000,000  |             |           |           |           |           | \$1,000,000                | ARPA              |
| Springfield Lake 1               | \$1,200,000  | \$1,200,000 |           |           |           |           | \$2,400,000                | ARPA              |
| Springfield Lake 2               | \$680,000    | \$680,000   |           |           |           |           | \$1,360,000                | ARPA              |
| Stubbins-Farnham                 | \$150,000    | \$275,000   |           |           |           |           | \$425,000                  | ARPA              |
| Wye Road Phase 1                 | \$280,200    |             |           |           |           |           | \$280,200                  | FEMA              |
| Total: Regional Stormwater       | \$11,001,000 | \$6,435,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$17,836,000               |                   |



#### Environmental Improvements Sanitary Sewer

| DESCRIPTION                                     | 2024        | 2025        | 2026      | 2027 | 2028        | 2029 | TOTAL<br>2024-2029<br>PLAN | FUNDING<br>SOURCE |
|---|-------------|-------------|-----------|------|-------------|------|----------------------------|-------------------|
| DSSS  |             |             |           |      |             |      |                            |                   |
| Pump Station Improvements                       |             |             |           |      |             |      |                            |                   |
| PLC Upgrades Various Equipment                  |             | \$75,000    |           |      |             |      | \$75,000                   | Sewer Funds       |
| PS 30 Replacement Ph 2 - Construction           | \$3,000,000 | \$2,000,000 |           |      |             |      | \$5,000,000                | WPCLF             |
| PS 36 Replacement - Construction                | \$2,500,000 |             |           |      |             |      | \$2,500,000                | OWDA              |
| PS 4 Improvements - Construction                |             | \$1,800,000 |           |      |             |      | \$1,800,000                | Sewer Funds       |
| PS 48 Force Main Replacement - Construction     |             |             | \$500,000 |      |             |      | \$500,000                  | OWDA              |
| PS 54 Generator, Wetwell and Transfer Switch -  |             |             | \$350,000 |      |             |      | \$350,000                  | OWDA              |
| PS 6 & 13 Replacement - Construction            | \$3,000,000 | \$2,500,000 |           |      |             |      | \$5,500,000                | WPCLF             |
| PS 60 Force Main Replacement - Construction     |             |             | \$150,000 |      |             |      | \$150,000                  | OWDA              |
| PS 60 Force Main Replacement - Design           |             |             | \$15,000  |      |             |      | \$15,000                   | Sewer Funds       |
| PS 66 Generator and Transfer Switch - Equipment |             |             | \$250,000 |      |             |      | \$250,000                  | OWDA              |
| PS 67 Generator and Transfer Switch - Equipment |             |             | \$250,000 |      |             |      | \$250,000                  | OWDA              |
| PS 68 FM & Air Release Valves - Construction    |             |             |           |      | \$1,000,000 |      | \$1,000,000                | OWDA              |
| PS 75 Electrical Improvement - Construction     |             |             | \$60,000  |      |             |      | \$60,000                   | Sewer Funds       |
| PS 75 Force Main Replacement - Construction     |             | \$450,000   |           |      |             |      | \$450,000                  | OWDA              |
| PS 75 Force Main Replacement - Design           |             |             | \$20,000  |      |             |      | \$20,000                   | Sewer Funds       |
| PS 77 Generator and Transfer Switch - Equipment |             | \$250,000   |           |      |             |      | \$250,000                  | OWDA              |
| PS 82 Improvements - Construction               | \$2,300,000 | \$1,000,000 |           |      |             |      | \$3,300,000                | WPCLF             |
| PS 90 Force Main Realignment - Construction     |             |             |           |      | \$3,000,000 |      | \$3,000,000                | WPCLF             |
| PS 90 Force Main Realignment - Design           |             |             | \$360,000 |      |             |      | \$360,000                  | WPCLF             |
| PS 94 Force Main Replacement - Construction     |             |             | \$175,000 |      |             |      | \$175,000                  | OWDA              |
| PS 94 Force Main Replacement - Design           |             | \$15,000    |           |      |             |      | \$15,000                   | Sewer Funds       |
| PS 95 Force Main Realignment - Construction     |             |             |           |      | \$1,800,000 |      | \$1,800,000                | WPCLF             |
| PS 95 Force Main Realignment - Design           | \$200,000   | *~~ ~~~     | \$216,000 |      |             |      | \$416,000                  | WPCLF             |



| DESCRIPTION                                     | 2024        | 2025        | 2026        | 2027         | 2028        | 2029        | TOTAL<br>2024-2029<br>PLAN | FUNDING<br>SOURCE |
|---|-------------|-------------|-------------|--------------|-------------|-------------|----------------------------|-------------------|
| Sewer System Improvements                       |             |             |             |              |             |             |                            |                   |
| Baumberger St Collection System Repairs - Const |             | \$400,000   |             |              |             |             | \$400,000                  | OWDA              |
| Baumberger St Collection System Repairs - Desig |             | \$200,000   |             |              |             |             | \$200,000                  | Sewer Funds       |
| Boston Township - Akron-Cleveland Sanitary Sewe | \$1,200,000 |             |             |              |             |             | \$1,200,000                | ARPA              |
|   | \$185,000   |             |             |              |             |             | \$185,000                  | Other Local       |
|   | \$2,615,000 |             |             |              |             |             | \$2,615,000                | WPCLF             |
| City of Green Roundabout Imp. PID 103173        | \$350,000   |             |             |              |             |             | \$350,000                  | Sewer Funds       |
| City of Tallmadge Joint Facilities Improvements | \$100,000   |             |             |              |             |             | \$100,000                  | Sewer Funds       |
| Clinton Sewer System - Construction             |             |             |             | \$12,000,000 | \$3,600,000 |             | \$15,600,000               | WPCLF             |
| Clinton Sewer System - Design                   |             |             | \$700,000   |              |             |             | \$700,000                  | WPCLF             |
| Copley Rd. Sanitary Sewer Improvements          | \$500,000   | \$500,000   |             |              |             |             | \$1,000,000                | Reimburse         |
| Crow Berkshire I&I Elimination - Construction   |             | \$1,000,000 |             |              |             |             | \$1,000,000                | WPCLF             |
| Fairland Road Collection System - Construction  |             |             |             |              | \$1,850,000 |             | \$1,850,000                | WPCLF             |
| Hillstock Trunk Sewer Rehab/Replacement - Const |             | \$1,000,000 | \$1,000,000 |              |             |             | \$2,000,000                | WPCLF             |
| Hines Hill Trunk Sewer Replacement - Constructi |             | \$3,800,000 | \$4,000,000 |              |             |             | \$7,800,000                | WPCLF             |
| Hudson SSO Elim - OEPA C.O., 185-1 SS Sys - Con |             | \$2,000,000 |             |              |             |             | \$2,000,000                | WPCLF             |
| Hudson SSO Elim - OEPA C.O., 185-3 Ph 2 P.S     | \$1,000,000 | \$2,000,000 |             |              |             |             | \$3,000,000                | WPCLF             |
| Hudson SSO Elim - OEPA C.O., Area J 185-2 I&I R |             | \$500,000   |             |              |             |             | \$500,000                  | OWDA              |
| Hudson SSO Elim- OEPA Cons Order, Area L - Cons |             | \$4,000,000 |             |              |             |             | \$4,000,000                | OWDA              |
| Inverness Trunk, Wyoga Lake to Railroad - Cons  |             |             | \$750,000   |              |             |             | \$750,000                  | OWDA              |
| Inverness Trunk, Wyoga Lake to Railroad - Desi  |             |             | \$200,000   |              |             |             | \$200,000                  | Sewer Funds       |
| Linwood Rd Collection System I&I Eval/ Study -  |             | \$250,000   |             |              |             |             | \$250,000                  | Sewer Funds       |
| Little Cuyahoga Valley Interceptor MM - Constru |             |             | \$100,000   |              |             |             | \$100,000                  | Sewer Funds       |
| Little Cuyahoga Valley Interceptor Rehab/Rep -  |             |             | \$200,000   |              |             |             | \$200,000                  | WPCLF             |
| Little Cuyahoga Valley Interceptor Rehab/Replac |             |             |             | \$1,500,000  |             |             | \$1,500,000                | WPCLF             |
| Manhole Rehabilitation Program - Construction   |             | \$100,000   | \$125,000   | \$120,000    | \$125,000   | \$125,000   | \$595,000                  | Sewer Funds       |
| Mogadore Sewer System Rehabilitation - Construc | \$100,000   | \$100,000   | \$100,000   | \$100,000    | \$100,000   |             | \$500,000                  | Sewer Funds       |
| Mudbrook Trunk Collection System I&I Flim - Con |             |             |             |              |             | \$3 150 000 | \$3 150 000                | WPCI F            |



| DESCRIPTION                                     | <u>2024</u> <u>2025</u> | 2026        | 2027        | 2028        | 2029        | TOTAL<br>2024-2029<br>PLAN | FUNDING<br>SOURCE |
|---|-------------------------|-------------|-------------|-------------|-------------|----------------------------|-------------------|
| Mudbrook Trunk Lining - Bath Road - Constructio | \$600,000               | \$1,200,000 |             |             |             | \$1,800,000                | WPCLF             |
| New Franklin 10 Upper Deck PS & Coll Sys - Con  |                         | \$2,600,000 |             |             |             | \$2,600,000                | WPCLF             |
| New Franklin 10 Upper Deck PS & Coll Sys - Des  | \$312,000               |             |             |             |             | \$312,000                  | WPCLF             |
| New Franklin 11 Kertesz Dr PS & Coll Sys - Con  |                         |             |             | \$1,575,000 |             | \$1,575,000                | WPCLF             |
| New Franklin 11 Kertesz Dr PS & Coll Sys - Des  |                         |             | \$180,000   |             |             | \$180,000                  | WPCLF             |
| New Franklin 12 Yager Rd PS & Coll Sys - Const  |                         |             |             |             | \$5,200,000 | \$5,200,000                | WPCLF             |
| New Franklin 12 Yager Rd PS & Coll Sys - Desig  |                         |             |             | \$865,000   |             | \$865,000                  | WPCLF             |
| New Franklin 13 Pancake Creek Coll Sys - Const  |                         |             |             |             | \$5,350,000 | \$5,350,000                | WPCLF             |
| New Franklin 13 Pancake Creek Coll Sys - Desig  |                         |             | \$6,000,000 |             |             | \$6,000,000                | WPCLF             |
| New Franklin 2A Manchester Rd, Central - Cons   |                         | \$2,000,000 | \$2,000,000 |             |             | \$4,000,000                | WPCLF             |
| New Franklin 3 Turkeyfoot Lake Coll Sys - Cons  |                         |             |             |             | \$4,800,000 | \$4,800,000                | WPCLF             |
| New Franklin 4 State Park Dr Sewer Sys - Desig  |                         |             |             |             | \$400,000   | \$400,000                  | WPCLF             |
| New Franklin 5 Renninger Rd Coll Sys - Constru  |                         |             |             | \$5,000,000 |             | \$5,000,000                | WPCLF             |
| New Franklin 6 Manchester Rd PS & Coll Sys - C  |                         |             | \$6,652,000 |             |             | \$6,652,000                | WPCLF             |
| New Franklin 6 Manchester Rd PS & Coll Sys - D  |                         | \$800,000   |             |             |             | \$800,000                  | WPCLF             |
| New Franklin 7A Vanderhoof Pump Station East -  | \$7,000,000             | \$3,200,000 |             |             |             | \$10,200,000               | WPCLF             |
| New Franklin 7B W Turkeyfoot Rd Coll Sys - Des  |                         |             | \$300,000   |             |             | \$300,000                  | WPCLF             |
| New Franklin 8 W Nimisila PS & Coll Sys - Cons  |                         |             |             |             | \$4,000,000 | \$4,000,000                | WPCLF             |
| New Franklin 8 W Nimisila PS & Coll Sys - Desi  |                         | \$750,000   |             |             |             | \$750,000                  | WPCLF             |
| New Franklin 9 Sweigart PS & Coll Sys, - Const  |                         |             |             |             | \$1,760,000 | \$1,760,000                | WPCLF             |
| New Franklin 9 Sweigart PS & Coll Sys, - Desig  |                         |             |             | \$176,000   |             | \$176,000                  | WPCLF             |
| New Franklin 1 Zelray Park P.S. & Plant Aband - |                         |             | \$2,800,000 |             |             | \$2,800,000                | WPCLF             |
| New Franklin 13 Pancake Creek PS - Construction |                         | \$2,000,000 |             |             |             | \$2,000,000                | WPCLF             |
| New Franklin 13 Pancake Creek PS - Design       |                         |             |             | \$225,000   |             | \$225,000                  | WPCLF             |
| New Franklin 2C Johns Rd Coll System - Construc |                         |             | \$1,450,000 |             |             | \$1,450,000                | WPCLF             |
| New Franklin 2C Johns Rd Coll System - Design   |                         | \$250,000   |             |             |             | \$250,000                  | WPCLF             |
| New Franklin 4 State Park Dr Sewer Sys - Const  |                         |             |             | \$1,600,000 |             | \$1,600,000                | WPCLF             |
| Old Home Ditch Repair of Exposed Sewers - Const | \$500,000               | \$500,000   |             |             |             | \$1,000,000                | OWDA              |



| DESCRIPTION                                     | 2024         | 2025         | 2026         | 2027         | 2028         | 2029         | TOTAL<br>2024-2029<br>PLAN | FUNDING<br>SOURCE |
|---|--------------|--------------|--------------|--------------|--------------|--------------|----------------------------|-------------------|
| Plant 25 Fishcreek Cuy River Siphon Insp - Desi |              |              | \$100,000    |              |              |              | \$100,000                  | Sewer Funds       |
| Plant 25 Sodium Aluminate Tank - Construction   | \$30,000     |              |              |              |              |              | \$30,000                   | Sewer Funds       |
| Plant 25 Strainer Replacement - Construction    | \$40,000     |              |              |              |              |              | \$40,000                   | Sewer Funds       |
| Plant 25 Tertiary Building Heater Replacement - | \$20,000     |              |              |              |              |              | \$20,000                   | Sewer Funds       |
| Plant 32 & Plant 10 Abandonment - Design        |              |              |              |              | \$1,000,000  |              | \$1,000,000                | OWDA              |
| Plant 32 I&I Elim - Construction                |              |              |              |              |              | \$1,000,000  | \$1,000,000                | OWDA              |
| Plant 36 Upper Tusc Tertiary Media Replacement  | \$15,000     | \$15,000     | \$15,000     |              |              |              | \$45,000                   | Sewer Funds       |
| Roseland Estates, I&I Elim, private side - Cons |              |              | \$1,100,000  |              |              |              | \$1,100,000                | WPCLF             |
| Seasons -Wyoga Lake-Akron Cleveland Roads - Con |              | \$3,800,000  |              |              | \$1,250,000  |              | \$5,050,000                | WPCLF             |
| Stow Gorge Replacement Ph1 - Construction       |              | \$1,000,000  | \$1,150,000  |              |              |              | \$2,150,000                | WPCLF             |
| Stow Gorge Replacement Ph2 - Construction       |              |              | \$1,000,000  |              |              |              | \$1,000,000                | WPCLF             |
| Stow Gorge Replacement Ph2 - Design             |              | \$150,000    |              |              |              |              | \$150,000                  | Sewer Funds       |
| Village of Boston Heights Wolcott Dr. Imp. (RES | \$50,000     |              |              |              |              |              | \$50,000                   | Sewer Funds       |
| Warner Road Sewer Lining - Construction         |              |              | \$600,000    |              |              |              | \$600,000                  | Sewer Funds       |
| WWTP Improvements                               |              |              |              |              |              |              |                            |                   |
| City of Barberton WWTP Upgrade Participation (R | \$150,000    |              |              |              |              |              | \$150,000                  | Sewer Funds       |
| Peninsula WWTP & Collection System - Constructi |              | \$7,500,000  |              |              |              |              | \$7,500,000                | ARPA              |
| Peninsula WWTP & Collection System - Design     | \$800,000    |              | \$1,000,000  |              |              |              | \$1,800,000                | WPCLF             |
| Plant 25 Fishcreek Clarifier, Digester, Sludge  | \$4,000,000  | \$3,500,000  |              |              |              |              | \$7,500,000                | WPCLF             |
| Plant 25 Fishcreek RBC - Construction           |              |              | \$10,000,000 | \$10,000,000 |              |              | \$20,000,000               | WPCLF             |
| Plant 25 Fishcreek RBC - Design                 |              | \$1,000,000  |              |              |              |              | \$1,000,000                | WPCLF             |
| Plant 32 & Plant 10 Abandonment - Construction  |              |              |              | \$5,000,000  |              |              | \$5,000,000                | WPCLF             |
| Plant 36 HVAC Improvements in Belt Press Buildi | \$20,000     | \$20,000     |              |              |              |              | \$40,000                   | Sewer Funds       |
| Plant 36 Influent Pump Station Pump Replacement | \$25,000     |              |              |              |              |              | \$25,000                   | Sewer Funds       |
| Plant 36 Tertiary Door Replacement              | \$15,000     |              |              |              |              |              | \$15,000                   | Sewer Funds       |
| Plant 36 Upper Tusc Digester Improvements - Equ |              |              | \$1,000,000  |              |              |              | \$1,000,000                | WPCLF             |
| Total: Environmental Improvements               | \$22,245,000 | \$49,367,000 | \$38,816,000 | \$48,102,000 | \$23,166,000 | \$25,785,000 | \$207,481,000              |                   |



## 2024 CIP Operating Impact Summary

#### 2024 Capital Improvements Operating Impact Summary

The following section contains a detail listing of capital projects planned for the county. Each project has been evaluated and then given a designation as to the impact it will have on the operating funds of the county once the project has been completed. The designations for the project impact have been categorized by the following terms:

(P) Positive- The project will either generate some revenue to offset expenses or actually reduce operating costs.

(N) Negligible – A project will have a very small impact on the operating budget. Operating expenses will be increased less than \$ 10,000 per year.

#### (S) Slight – The impact will be between \$10,001 and \$50,000 in increased operating expenses.

(M) Moderate – The impact will be between \$50,001 and \$100,000 in increased operating expenses.

(H) High – This project will cause an increase of operating expenditures in excess of 100,001 or more annually.

Some projects are very difficult to evaluate as to what impact they may have on the operating budget. Our operating budget impact estimates are based on either our knowledge of the project or from other sources within the county.

|  |   |           | Op     |
|--|---|-----------|--------|
| Group  | ltem  | 2024      | Impact |
| Bridge Improvements                          |   |           |        |
| Engineer                                     |   |           |        |
| Bridge Engineering and Construction Projects | Brecksville Rd Bridge(RFV-017-2461)                           | 40,000    | Р      |
| Bridge Engineering and Construction Projects | Bridge Repair/Rehabilitation (Misc bridge repairs)            | 250,000   | Р      |
| Bridge Engineering and Construction Projects | Everett Rd BST-047-0552 & Wheatley Road Bridges RFT-174-0250  | 125,000   | Р      |
| Bridge Engineering and Construction Projects | Glenwood Dr. over Tinker's Creek (TWC-126-0114)               | 325,000   | Р      |
| Bridge Engineering and Construction Projects | High Level Bridge (AKR-008-0908)                              | 250,000   | Р      |
| Bridge Engineering and Construction Projects | Ira Road Bridge (BAT-046-0066)                                | 650,000   | Р      |
| Bridge Engineering and Construction Projects | Medina Line Bridge (NTC-002-0071)                             | 700,000   | Р      |
| Bridge Engineering and Construction Projects | Minor Road Bridge (COP-207-0091)                              | 700,000   | Р      |
| Bridge Engineering and Construction Projects | Portage Lakes Drive Bridge(COV-075-0082) Culvert extend& pave | 260,000   | Р      |
| Bridge Engineering and Construction Projects | Riverview Rd Bridge (AKR-009-0583)                            | 100,000   | Р      |
| Bridge Engineering and Construction Projects | Steels Corners Bridge (STW-100-0490)                          | 1,200,000 | Р      |
|  |   |           |        |

#### 2024 Capital Impact Summary - Chart



| Group  | ltem                                     |                           | 2024      | Op<br>Impact |
|--|--|---------------------------|-----------|--------------|
| Bridge Engineering and Construction Projects | Vanderhoof Rd Bridge (FRA-215-0310)      |                           | 650,000   | Р            |
| Bridge Engineering and Construction Projects | Wooster Road Bridges (BAR-011-0270 and E | AR-010-0361)              | 250,000   | Р            |
|  |  | Engineer Subtotal         | 5,500,000 |              |
|  | Bridge In                                | nprovements Subtotal      | 5,500,000 |              |
| Computer Systems & Equipment                 |  |                           |           |              |
| DSSS   |  |                           |           |              |
| Operations and Maintenance                   | Portable By-Pass Pump - Equipment        |                           | 125,000   | Ν            |
| Operations and Maintenance                   | Portable Generator 600KV - Equipment     |                           | 250,000   | Р            |
| Operations and Maintenance                   | Tractor/Mower for Plant 25 & Plant 36    |                           | 30,000    | Ν            |
|  |  | DSSS Subtotal             | 405,000   |              |
| Engineer                                     |  |                           |           |              |
| Equipment-Maintenance Department             | Heavy Equipment                          |                           | 200,000   | Ν            |
|  |  | Engineer Subtotal         | 200,000   |              |
| Executive                                    |  |                           |           |              |
| Medical Examiners                            | ME X-Ray Equipment                       |                           | 75,990    | Р            |
|  |  | <b>Executive Subtotal</b> | 75,990    |              |
| General Government                           |  |                           |           |              |
| Board of Elections                           | 60 Computers                             |                           | 60,000    | Ν            |
| Board of Elections                           | Backup Appliance                         |                           | 20,000    | Ν            |
| Board of Elections                           | Desktop Scanners                         |                           | 50,000    | Ν            |
| Board of Elections                           | Firewall Replacement                     |                           | 100,000   | Ν            |
| Board of Elections                           | Layer 3 Switch                           |                           | 15,000    | Ν            |
| Board of Elections                           | ReliaVote Inbound/Outbound Sorter        |                           | 379,890   | Р            |
| Board of Elections                           | Reliavote Inserter                       |                           | 840,538   | Р            |
| Board of Elections                           | ReliaVote Printer                        |                           | 270,278   | Р            |
| Board of Elections                           | Scale Cluster                            |                           | 150,000   | Ν            |
| Board of Elections                           | Scale Disaster Recovery Node             |                           | 120,000   | Ν            |
| Board of Elections                           | UPS                                      |                           | 20,000    | Ν            |



| Group                      | ltem  | 2024      | 0<br>Impac |
|----------------------------|---|-----------|------------|
| Board of Elections         | Virtual Desktop Infrastructure                  | 65,000    | P          |
|                            | General Government Subtotal                     | 2,090,706 |            |
| Information Technology     |   |           |            |
| Hardware & Software        | Backup Storage Device/Solution                  | 235,000   | Р          |
| Hardware & Software        | Server Replacements                             | 150,000   | Р          |
| Hardware & Software        | Vulnerability Management                        | 66,000    | Р          |
|                            | Information Technology Subtotal                 | 451,000   |            |
| Judicial and Public Safety |   |           |            |
| Common Pleas Court         | Desktop Computer Replacement                    | 95,000    | Ν          |
| Common Pleas Court         | Desktop Computer Replacement - Probation        | 52,000    | Ν          |
| Common Pleas Court         | Office 365 Migration                            | 75,000    | Ν          |
| Sheriff                    | Bodyworn cameras and Tasers                     | 369,131   | Ν          |
| Sheriff                    | Replacing Deputy Work Stations/Podiums          | 25,360    | Ν          |
| Sheriff                    | X-Ray scanners and Metal Detector replacements  | 71,550    | Ν          |
|                            | Judicial and Public Safety Subtotal             | 688,041   |            |
|                            | Computer Systems & Equipment Subtotal           | 3,910,737 |            |
| Economic Development       |   |           |            |
| Executive                  |   |           |            |
| Economic Development       | AkronArts Polsky Renaissance Project            | 300,000   | Ν          |
| Economic Development       | Canal Way Development & Trail Plan - Grant Prog | 275,000   | Ν          |
| Economic Development       | Greater Akron Innovation District               | 500,000   | Ν          |
| Economic Development       | Soap Box Derby                                  | 375,000   | Ν          |
|                            | Executive Subtotal                              | 1,450,000 |            |
|                            | Economic Development Subtotal                   | 1,450,000 |            |
| Environmental Improvements |   |           |            |
| DSSS                       |   |           |            |
| Pump Station Improvements  | PS 30 Replacement Ph 2 - Construction           | 3,000,000 | Р          |
| Pump Station Improvements  | PS 36 Replacement - Construction                | 2,500,000 | Р          |



| Group  | ltem  | 2024       | Op<br>Impact |
|--|---|------------|--------------|
| Pump Station Improvements                    | PS 6 & 13 Replacement - Construction                        | 3,000,000  | Р            |
| Pump Station Improvements                    | PS 82 Improvements - Construction                           | 2,300,000  | Р            |
| Pump Station Improvements                    | PS 95 Force Main Realignment - Design                       | 200,000    | Р            |
| Pump Station Improvements                    | Pump Station Door Replacement Program - Equipment           | 30,000     | Р            |
| Sewer System Improvements                    | Boston Township - Akron-Cleveland Sanitary Sewer Extension  | 4,000,000  | Р            |
| Sewer System Improvements                    | City of Green Roundabout Imp. PID 103173                    | 350,000    | Ν            |
| Sewer System Improvements                    | City of Tallmadge Joint Facilities Improvements             | 100,000    | Ν            |
| Sewer System Improvements                    | Copley Rd. Sanitary Sewer Improvements                      | 500,000    | Р            |
| Sewer System Improvements                    | Hudson SSO Elim - OEPA C.O., 185-3 Ph 2 P.S Construction    | 1,000,000  | Н            |
| Sewer System Improvements                    | Mogadore Sewer System Rehabilitation - Construction OPWC    | 100,000    | Р            |
| Sewer System Improvements                    | Plant 25 Sodium Aluminate Tank - Construction               | 30,000     | Ν            |
| Sewer System Improvements                    | Plant 25 Strainer Replacement - Construction                | 40,000     | Ν            |
| Sewer System Improvements                    | Plant 25 Tertiary Building Heater Replacement - Equip       | 20,000     | Ν            |
| Sewer System Improvements                    | Plant 36 Upper Tusc Tertiary Media Replacement - Equip      | 15,000     | Ν            |
| Sewer System Improvements                    | Village of Boston Heights Wolcott Dr. Imp. (RES 2021-273)   | 50,000     | Р            |
| WWTP Improvements                            | City of Barberton WWTP Upgrade Participation (RES 2021-216) | 150,000    | Р            |
| WWTP Improvements                            | Peninsula WWTP & Collection System - Design                 | 800,000    | Р            |
| WWTP Improvements                            | Plant 25 Fishcreek Clarifier, Digester, Sludge - Const      | 4,000,000  | Р            |
| WWTP Improvements                            | Plant 36 HVAC Improvements in Belt Press Building           | 20,000     | Р            |
| WWTP Improvements                            | Plant 36 Influent Pump Station Pump Replacement             | 25,000     | Р            |
| WWTP Improvements                            | Plant 36 Tertiary Door Replacement                          | 15,000     | Ν            |
|  | DSSS Subtotal   | 22,245,000 |              |
|  | Environmental Improvements Subtotal                         | 22,245,000 |              |
| Facility Improvements                        |   |            |              |
| Engineer                                     |   |            |              |
| Service and Administration Buildings/Grounds | Facility Improvements                                       | 250,000    | Ν            |
|  | Engineer Subtotal   | 250,000    |              |



| Group                                    | ltem  | 2024       | Op<br>Impact |
|--|---|------------|--------------|
| General Government                       |   |            |              |
| Animal Control Facility                  | General Repairs and Maintenance               | 20,000     | Ν            |
| Animal Control Facility                  | Parking Lot & Spray Master                    | 250,000    | Ν            |
| Board of Elections                       | General Repairs and Maintenance               | 20,000     | Ν            |
| Board of Elections                       | Renovate Job Center                           | 12,500,000 | Ν            |
| DD Board Facilities                      | Facility Acquisition & Improvements           | 1,449,469  | Ν            |
| Edwin Shaw Property                      | General Repairs and Maintenance               | 10,000     | Ν            |
| Legal Defenders Offices                  | Legal Defenders Space                         | 365,000    | Ν            |
| Medical Examiner                         | General Repairs and Maintenance               | 20,000     | Ν            |
| Medical Examiners                        | Paint Lab & Hallways & Electrical             | 40,000     | Ν            |
| Medical Examiners                        | Storage Structure                             | 400,000    | Ν            |
| Ohio Building                            | Electrical Disconnect switch's repair/replace | 50,000     | Ν            |
| Ohio Building                            | General Repairs and Maintenance               | 20,000     | Ν            |
| Ohio Building                            | Roof Change Order                             | 50,000     | Р            |
| Summit Center                            | General Repairs and Maintenance               | 20,000     | Ν            |
| Summit County Parking Deck               | Deck Improvement Project                      | 2,100,000  | Р            |
| Summit County Parking Deck               | General Repairs and Maintenance               | 20,000     | Ν            |
| Tallmadge Avenue Facility                | General Repairs and Maintenance               | 20,000     | Ν            |
| Various County Buildings                 | General Repairs and Maintenance               | 30,000     | Ν            |
| Various County Buildings                 | Replace Simplex Panels in Multiple Buildings  | 100,000    | Ν            |
| Various County Buildings                 | Replacement drinking fountains                | 100,000    | Ν            |
| Veterans Service Bldg.                   | General Repairs and Maintenance               | 20,000     | Ν            |
|  | General Government Subtotal                   | 17,604,469 |              |
| Judicial and Public Safety               |   |            |              |
| Common Pleas Court                       | Courtroom Carpeting and Painting              | 168,000    | Ν            |
| Common Pleas Court                       | Judge Chambers Security                       | 82,500     | Ν            |
| Domestic Relations Court/Clerk of Courts | General Repairs and Maintenance               | 20,000     | Ν            |
| Fairgrounds                              | Backflow Installation                         | 50,000     | Ν            |



| Group                               | ltem   | 2024       | Op<br>Impact |
|-------------------------------------|--|------------|--------------|
| Fiber                               | Summit County Public Safety Fiber & Comm Network           | 10,000,000 | Н            |
| Juvenile Court and Detention Center | General Repairs and Maintenance                            | 20,000     | Ν            |
| Ohio Building                       | HVAC and Finishes Upgrade Construction including 6th Floor | 12,500,000 | Ν            |
| Public Safety Administration        | 470 & 500 Grant Street Renovations                         | 4,000,000  | Р            |
| Regional Dispatch                   | Change Orders  | 50,000     | Р            |
| Safety Building                     | General Repairs and Maintenance                            | 20,000     | Ν            |
| Sheriff's Training Facility         | HVAC unit replacement                                      | 200,000    | Р            |
| Summit Center                       | Renovation of Summit Center Building                       | 909,300    | Ν            |
| Summit County Courthouse            | Domestic Court Carpet Replacement & Paint                  | 150,000    | Ν            |
| Summit County Courthouse            | Domestic Relations Court clean & seal exterior             | 100,000    | Ν            |
| Summit County Courthouse            | General Repairs and Maintenance                            | 40,000     | Ν            |
| Summit County Courthouse            | HVAC Improvement Improvements                              | 4,860,000  | Ν            |
| Summit County Jail                  | Door Control Upgrade                                       | 550,000    | Ν            |
| Summit County Jail                  | Fence Project  | 700,000    | Ν            |
| Summit County Jail                  | General Repairs and Maintenance                            | 50,000     | Ν            |
| Summit County Jail                  | HVAC and Plumbing Upgrade Project Change Orders            | 1,000,000  | Р            |
| Summit County Jail                  | Overhead doors in sallyport                                | 60,000     | Ν            |
| Summit County Jail                  | Paving Front and Back Lots                                 | 250,000    | Ν            |
| Summit County Jail                  | Window Caulk and seal                                      | 266,000    | Р            |
| Tallmadge Avenue Facility           | Clerk of Courts Area Carpet & Furniture                    | 150,000    | Ν            |
|                                     | Judicial and Public Safety Subtotal                        | 36,195,800 |              |
|                                     | Facility Improvements Subtotal                             | 54,050,269 |              |
| Regional Stormwater                 |  |            |              |
| Engineer                            |  |            |              |
| Surface Water Management            | 1 Wye Road Phase 2   | 385,800    | Ν            |
| Surface Water Management            | Bonnebrook Dr. Pond  | 40,000     | Ν            |
| Surface Water Management            | Chaffee Culvert  | 200,000    | Ν            |
| Surface Water Management            | Contractual Engineering Services                           | 100,000    | Ν            |



| Group  | ltem  | 2024   | 0<br>Impae                      |
|--|---|--|---------------------------------|
| Surface Water Management   | Copley Meadows Area   | 150,000  | Ν                               |
| Surface Water Management   | Darrow/Marwell Retention Basin  | 140,000  | Ν                               |
| Surface Water Management   | Dorwick Ditch   | 1,650,000  | Ν                               |
| Surface Water Management   | Everett/Oakhill   | 400,000  | Ν                               |
| Surface Water Management   | Idle Brook  | 1,425,000  | Ν                               |
| Surface Water Management   | Penguin Area  | 2,300,000  | Ν                               |
| Surface Water Management   | Regional Stormwater Mapping   | 900,000  | Ν                               |
| Surface Water Management   | Regional Stormwater Studies   | 1,000,000  | Р                               |
| Surface Water Management   | Springfield Lake 1  | 1,200,000  | Ν                               |
| Surface Water Management   | Springfield Lake 2  | 680,000  | Ν                               |
| Surface Water Management   | Stubbins-Farnham  | 150,000  | Ν                               |
| Surface Water Management   | Wye Road Phase 1  | 280,200  | Ν                               |
|  | Engineer Subtota  | al 11,001,000  |                                 |
|  | Regional Stormwater Subtota   | al 11,001,000  |                                 |
| Road & Ditch Improvements  |   |  |                                 |
| Engineer   |   |  |                                 |
| Economic Development   |   |  |                                 |
|  | CED Grants  | 250,000  | Ν                               |
| Highway Engineering Projects   | CED Grants<br>Landslide Mitigation  | 250,000<br>100,000   | N<br>P                          |
|  |   |  |                                 |
| Highway Engineering Projects   | Landslide Mitigation  | 100,000  | Р                               |
| Highway Engineering Projects<br>Highway Engineering Projects   | Landslide Mitigation<br>Roadway Design  | 100,000  | P<br>N                          |
| Highway Engineering Projects<br>Highway Engineering Projects<br>Pavement, Culvert & Ditch Maintenance  | Landslide Mitigation<br>Roadway Design<br>Sewer Video/Cleaning/Repair Program   | 100,000<br>150,000<br>250,000  | P<br>N<br>N                     |
| Highway Engineering Projects<br>Highway Engineering Projects<br>Pavement, Culvert & Ditch Maintenance<br>Pavement, Culvert & Ditch Maintenance   | Landslide Mitigation<br>Roadway Design<br>Sewer Video/Cleaning/Repair Program<br>Annual Roadway Maintenance   | 100,000<br>150,000<br>250,000<br>500,000                                 | P<br>N<br>N                     |
| Highway Engineering Projects<br>Highway Engineering Projects<br>Pavement, Culvert & Ditch Maintenance<br>Pavement, Culvert & Ditch Maintenance<br>Pavement, Culvert & Ditch Maintenance  | Landslide Mitigation<br>Roadway Design<br>Sewer Video/Cleaning/Repair Program<br>Annual Roadway Maintenance<br>Annual Roadway Resurfacing   | 100,000<br>150,000<br>250,000<br>500,000<br>3,560,000                    | P<br>N<br>N<br>N                |
| Highway Engineering Projects<br>Highway Engineering Projects<br>Pavement, Culvert & Ditch Maintenance<br>Pavement, Culvert & Ditch Maintenance<br>Pavement, Culvert & Ditch Maintenance<br>Pavement, Culvert & Ditch Maintenance   | Landslide Mitigation<br>Roadway Design<br>Sewer Video/Cleaning/Repair Program<br>Annual Roadway Maintenance<br>Annual Roadway Resurfacing<br>Catch Basin Rebuild Program                            | 100,000<br>150,000<br>250,000<br>500,000<br>3,560,000<br>25,000          | P<br>N<br>N<br>N<br>N<br>N      |
| Highway Engineering Projects<br>Highway Engineering Projects<br>Highway Engineering Projects<br>Pavement, Culvert & Ditch Maintenance<br>Pavement, Culvert & Ditch Maintenance | Landslide Mitigation<br>Roadway Design<br>Sewer Video/Cleaning/Repair Program<br>Annual Roadway Maintenance<br>Annual Roadway Resurfacing<br>Catch Basin Rebuild Program<br>CEAO Safety Studies     | 100,000<br>150,000<br>250,000<br>500,000<br>3,560,000<br>25,000<br>5,200 | P<br>N<br>N<br>N<br>N<br>N      |
| Highway Engineering Projects<br>Highway Engineering Projects<br>Pavement, Culvert & Ditch Maintenance<br>Pavement, Culvert & Ditch Maintenance<br>Pavement, Culvert & Ditch Maintenance<br>Pavement, Culvert & Ditch Maintenance<br>Pavement, Culvert & Ditch Maintenance  | Landslide MitigationRoadway DesignSewer Video/Cleaning/Repair ProgramAnnual Roadway MaintenanceAnnual Roadway ResurfacingCatch Basin Rebuild ProgramCEAO Safety StudiesCleveland-Mass. Rd. Sidewalk | 100,000<br>150,000<br>250,000<br>3,560,000<br>25,000<br>5,200<br>190,000 | P<br>N<br>N<br>N<br>N<br>N<br>N |



| Group                                 | ltem   | 2024      | Op<br>Impact |
|---------------------------------------|--|-----------|--------------|
| Pavement, Culvert & Ditch Maintenance | Valley View Rd. Landslide Repair                     | 500,000   | Р            |
| Roadway Construction Projects         | Canton Road  | 900,000   | Ν            |
|                                       | Engineer Subtotal                                    | 7,630,200 |              |
|                                       | Road & Ditch Improvements Subtotal                   | 7,630,200 |              |
| Vehicles                              |  |           |              |
| DSSS                                  |  |           |              |
| Operations and Maintenance            | International Tank Truck - Vehicle                   | 220,000   | Ν            |
| Operations and Maintenance            | Tri-Axle Dump Trailer                                | 80,000    | Р            |
|                                       | DSSS Subtotal  | 300,000   |              |
| Engineer                              |  |           |              |
| Equipment-Maintenance Department      | Dump Plows   | 220,000   | Ν            |
| Equipment-Maintenance Department      | Light Duty Trucks                                    | 200,000   | Ν            |
|                                       | Engineer Subtotal                                    | 420,000   |              |
| General Government                    |  |           |              |
| Maintenance Vehicles Physical plants  | Purchase two new vehicles                            | 80,000    | Ν            |
|                                       | General Government Subtotal                          | 80,000    |              |
| Judicial and Public Safety            |  |           |              |
| Common Pleas Court                    | Adult Probation Vehicle Replacement                  | 28,000    | Ν            |
| Sheriff                               | (1) Handicap/ ADA transport van                      | 55,000    | Ν            |
| Sheriff                               | (10) Community Rotary Patrol Vehicles Dodge Durangos | 403,380   | Ν            |
| Sheriff                               | (10) Mobile Radios                                   | 47,000    | Ν            |
| Sheriff                               | (10) Upfit Kits for Dodge Durangos                   | 72,507    | Ν            |
| Sheriff                               | (2) unmarked cars - Administrative use               | 86,000    | Ν            |
| Sheriff                               | (20) Mobile in-car computers and hardware            | 67,000    | Ν            |



|         |  |             | Op     |
|---------|--|-------------|--------|
| Group   | ltem   | 2024        | Impact |
| Sheriff | (7) Community Rotary Patrol Vehicles Ford Interceptors | 293,622     | N      |
| Sheriff | (7) Upfit Kits for Ford Interceptors                   | 58,160      | Ν      |
|         | Judicial and Public Safety Subtotal                    | 1,110,669   |        |
|         | Vehicles Subtotal                                      | 1,910,669   |        |
|         | Total Expenditures                                     | 107,697,875 |        |

## **Glossary of Terms (Including common acronyms)**

**Accrual Basis** – revenue and expenses are recorded in the period in which they are earned or incurred regardless of whether cash is received or disbursed in that period. This is the accounting basis that generally is required to be used to conform to generally accepted accounting principles (GAAP) in preparing financial statements for external users.

**Activity** – A method of budgeting in which activities that incur costs in each function of an organization are established and relationships are defined between activities. This information is then used to decide how much resource should be allocated to each activity.

**Ad Valorem Taxes** – taxes based on the assessed value of real estate or personal property. Ad valorem taxes can be property tax or even duty on imported items. Property ad valorem taxes are the major source of revenues for state and municipal governments.

**ADMH** – Alcohol, Drug Addiction and Mental Health Services Board, also known as ADM.

**Amortization Schedules** – the gradual reduction of a debt by means of planned equal periodic payments sufficient to meet current interest and liquidate the debt at maturity. When the debt involves real property, often the periodic payments include a sum sufficient to pay taxes and hazard insurance on the property.

**Appropriation** – An authorization granted by a legislative body to make expenditures and to incur obligations for specific purposes. An appropriation is limited in amount and to the time when it may be expended.

**Balanced Budget** – A budget for which projected expenditures are equal to projected revenues. Some budgets where expenditures are less than revenues may also be considered balanced. Historically, the County has made every effort to propose a balanced operating budget.

**BAN (Bond Anticipation Note)** – A short-term interest-bearing security issued in the anticipation of larger approaching bond issues.

**BANNER** – is the current computerized financial system utilized by the County.

**Bond** – A debt investment, with which the investor loans money to an entity (e.g. government) that borrows the funds for a defined period at a specified interest rate.

**Budget** – An estimation of the revenue and expenses over a specified future period. Budgets are usually compiled and re-evaluated on a periodic basis.

**Budget Stabilization Fund** – The County maintains a Budget Stabilization Fund to be used only in emergency situations. By regulation of the Ohio Revised Code, these funds are not to be certified by the Budget Commission of the County as an available source of funds until they are needed for an emergency.

**Call Features** – can be 1. process of redeeming a bond or preferred stock issue before its normal maturity. A security with a call provision typically is issued at an interest rate higher than one without a call provision. Investors look at yield-to-call rather than yield-to-maturity; 2. right to buy 100 shares of stock at a specified price within a specified period; or, 3. option to buy (call) an asset at a specified price within a specified period.

**Capital Budget or Capital Improvement Program (CIP)** – is the estimated amount planned to be expended for capital items in each fiscal period. Capital items are fixed assets such as facilities and equipment, the cost of which is normally written off over several fiscal periods. The capital budget, however, is limited to the expenditures that will be made within the fiscal year comparable to the related operating budgets.

**Capital Expenditures** – Amount used during a particular period to acquire or improve long-term assets such as property, plant, or equipment.

**Capital Outlay** – The purchase of lands, buildings, furniture and equipment where the asset has an estimated useful life of five years or more or extends the useful life of the existing capital asset five years or more and has an individual unit purchase price of \$15,000.00 or more.

**Capital Projects Funds** – Funds established to account for all resources, principally debt proceeds, transfers from operation funds and construction grants, which are used for the acquisition of capital facilities.

**Cash Basis** – An accounting system in which revenues are recorded when received or collected, and expenses are recorded when paid.

**CCAO** – County Commissioners Association of Ohio.



**CDBG** – Community Development Block Grant.

**Certificate** – Estimated revenues that have been filed by the County with the County Budget Commission. These revenues are reflected on the Official Certificate of Estimated Resources.

**Charter** – a document defining the formal organization of a corporation, colony, city, county or other corporate body. "Home-rule" charter counties have the ability to change the status and function of county elected officials.

**CSB** – Children Services Board.

**CSEA** – Child Support Enforcement Agency.

**Debt Service Funds** – Debt Service Funds are used to account for the accumulation of financial resources for, and the payment of, general long-term debt principal, interest and related costs.

**Depreciation** – An expense recorded to reduce the value of a long-term tangible asset.

**DJFS** – Department of Job and Family Services.

**D.R.E.T.A.C.** – Delinquent Real Estate Tax & Assessment Collection. A fund established by the Ohio Revised Code Section 321.26.1. Five per cent of all delinquent real property, personal property, and manufactured and mobile home taxes and assessments collected by the county treasurer shall be deposited in the delinquent tax and assessment collection fund, which shall be created in the county treasury. The moneys in the fund, one half of which shall be appropriated to the fiscal officer/treasurer and one half of which shall be appropriated to the county prosecuting attorney, shall be used solely in connection with the collection of delinquent real property, personal property, and manufactured and mobile home taxes and assessments.

**Direct Expenditures** – Expenditures by an operating division in which the division has control over the level of expenditure.

**Discount** – The difference between the lower price paid for a security and the security's face amount at issue.

**DSSS** – Department of Sanitary Sewer Services.

**Encumbrances** – Commitments related to unperformed contracts for goods or services.

**Enterprise Funds** – Enterprise funds are used to account for operations that are financed and operated in a manner similar to private business enterprises where the intent of the governing body is that the costs of providing goods and services to the general public on a continuing basis be financed or recovered primarily through user charges. Examples are the Sewer Fund and the Water Fund.

**Expendable Trust and Agency Funds** – Disbursements from Expendable Trust are made in accordance with the applicable trust agreements. Agency Funds include assets held for other funds or governments. An example would be a payroll tax withholding fund.

**Expenditures** – Decreases in net financial resources. Expenditures include current operating expenses which require the current or future use of net current assets, debt service and capital outlays.

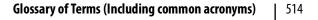
**FOCUS** – **or WebFOCUS**, is a complex report-writing software program that the County utilizes for financial reporting.

**Fund** – A fiscal and accounting entity with a self-balancing set of accounts recording cash and other financial resources, together with all related liabilities and residual equities or balances, and changes therein, which are segregated for the purpose of carrying on specific activities or attaining certain objectives in accordance with special regulations, restrictions or limitations.

**Fund Balance** – the difference between a governmental fund's current assets—cash, short-term investments, inventories, receivables, and other unrestricted assets expected to be available to finance operations in the immediate future and its current liabilities. A positive difference of current assets over current liabilities gives an indication of the resources immediately available to finance ongoing operations.

**GAAP** – Generally Accepted Accounting Principles. The overall conventions, rules, and procedures that define accepted accounting practice.

**General Fund** – The General Fund is the general operating fund of the County. It is used to account for all financial resources except those required to be accounted for in other funds.





**General Obligation Debt** – A municipal bond backed by the credit and "taxing power" of the issuing jurisdiction, rather than the revenue from a given project. General obligation bonds are issued with the belief that a municipality will be able to repay its debt obligation through taxation or revenue from projects. No assets are used as collateral.

**Governmental Funds** – Funds which most governmental functions of the County are financed. Examples are: General Fund, Special Revenue Funds, Debt Service Fund and Capital Projects Fund.

HOME – represents the Home Investment Partnership Program.

**HUD** – The Federal Department of Housing and Urban Development.

**IDIS** – Integrated Disbursement and Information System, which is a nationwide database administered by HUD.

**Infrastructure** – is the resources (as personnel, buildings, or equipment) required for an activity.

**Internal Service Funds** – Internal Service Funds are used to account for the financing of goods or services provided by one department or agency to other departments or agencies of the County, or to other governmental units, on a cost reimbursement basis.

**KRONOS** – the computerized employee time and attendance keeping system currently utilized by the County.

**Line Item Budget** – is a budget initiated by government entities in which budgeted financial statement elements are grouped by administrative entities and object. These budget item groups are usually presented in an incremental fashion that is in comparison to previous time periods.

**Material** – concept that all significant items should be disclosed in financial statements. Such items are relatively important and likely to influence the decisions of users of the financial statements.

Millage - is a rate (as of taxation) expressed in mills per dollar (1/1000th of a dollar).

**Modified Accrual** – is a mixture of the cash and accrual basis. The modified accrual basis should be used for governmental funds. To be recognized as a revenue or expenditure, the actual receipt or disbursal of cash must occur soon enough after a transaction or event has occurred to have an impact on current spendable resources. In other words, revenues must be both measurable and available to pay for the current period's liabilities. Revenues are considered available when collectible either during the current period or after the end of the current period but in time to pay year-end liabilities. Expenditures are recognized when a transaction or event is expected to draw upon current spendable resources rather than future resources.

MUNIS – is the computerized financial system that will be utilized by the County beginning in 2023.

**Operating Budget** – Plans of current expenditures and the proposed means of financing them. The use of annual operating budgets is usually required by law.

**ORC** – Ohio Revised Code.

**Overlapping Debt** – The debt of a political entity where its tax base overlaps the tax base of another political entity such as a city within a county.

PERS – Public Employees Retirement System, also referred to as OPERS for Ohio.

**Premium** – The difference between the higher price paid for a security and the security's face amount at issue.

**PRC** – Prevention, Retention and Contingencies - A program operated by the Job And Family Services Department.

**Receivable** – Money which is owed to a company by customers who have bought goods and services on credit. It is a current asset that will repeatedly turn into cash as customers pay their bills.

Serial Bond – is a bond issue in which the bonds mature periodically over a number of years.

**Sinking Fund** – is a sum set apart periodically from the income of a government and allowed to accumulate in order ultimately to pay off a debt. A preferred investment for a sinking fund is the purchase of the government's bonds that are to be paid off. Usually the fund is administered by a trustee.



**Special Revenue Funds** – Special Revenue Funds are used to account for the proceeds of specific revenue sources. The uses and limitations of each Special Revenue Fund are specified by County ordinances and/or federal and state statutes.

**SSAB** – Social Services Advisory Board. Primary role is to evaluate the health and human services needs of the community and assess the design and structure of the social service system.

**TANF** – Temporary Assistance to Needy Families - a program operated by the Job and Family Services Department through funds received from the State of Ohio.

Tax Duplicate – List of property tax rate assessments by taxing districts within a county unit.

**Term Bonds** – bonds whose principal is payable at maturity. Sometimes referred to as bullet-maturity bonds or bullet bonds.

**User Fees** – The payment of a fee for direct receipt of a public service by the party benefiting from the service.



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## **External Links**



## **External Links for Reference**

AIS:

https://co.summitoh.net/2023AnnualInformationStatement

Video:

https://youtu.be/Vnd9mk-T3g0?si=nfcyxAy99L1JXW5a