

LEGAL ADVERTISEMENT

NOTICE TO BIDDERS

Electronic bids will be received no later than Tuesday, April 23, 2024, at 2:00 p.m. E.S.T, at: <https://summitcountyoh.munisselfservice.com/vss/Vendors/VBids/Default.aspx> pursuant to Resolution 2024-058 for:

X-Ray Equipment for the Medical Examiner
Estimate \$75,900.00

You must be registered as a Bidder to download the bid documents. Please register at no cost at <https://summitcountyoh.munisselfservice.com/vss>. Download instructions at <https://co.summitoh.net/departments/Purchasing.html#nav-about>. For more information, please contact VendorSelfService@summitoh.net

Hard copies will not be accepted and will be returned unopened.
The County reserves the right to reject all bids.

County of Summit
Ilene Shapiro, County Executive

To be advertised on Tuesday, April 2, 2024, and posted on Summit County's Website.

Emailed to Akron Beacon Journal on March 28 2024. Account # 698819

Bill to: Summit County Purchasing
175 South Main Street Room 742
Akron, Ohio 44308