

## **LEGAL ADVERTISEMENT**

### **NOTICE TO BIDDERS**

Electronic bids will be received no later than Thursday April 11<sup>th</sup>, 2024, at 2:00 p.m. E.S.T, at: <https://summitcountyoh.munisselfservice.com/vss/> pursuant to Council Resolution 2024-025 for the:

#### **Summit County Children Services Law Department Renovation Project**

**Estimated Cost - \$300,000.00**

There will be a mandatory pre-bid meeting on Wednesday, March 20<sup>th</sup>, 2024, at 2:00 p.m. to be held at Summit County Children Services Building, 264 S Arlington Akron OH 44306.

You must be registered as a vendor to download the bid documents. Please register at no cost <https://summitcountyoh.munisselfservice.com/vss/> It can take up to 24 hours for your account to become active. For more information, please contact Shannon McNulty [shmcnulty@summitoh.net](mailto:shmcnulty@summitoh.net) (330) 643-2557.

Hard copies will not be accepted and will be returned unopened.  
The County reserves the right to reject all bids.

County of Summit  
Ilene Shapiro, County Executive

To be advertised on Tuesday, March 12<sup>th</sup>, and posted on the Summit County's Web site.

Emailed to Akron Beacon Journal on March 11<sup>th</sup>, 2024.

Bill to: Summit County Purchasing Acct# 698819  
175 South Main Street Room 742  
Akron, Ohio 4430