

## LEGAL ADVERTISEMENT

### NOTICE TO BIDDERS

Electronic bids will be received no later than Tuesday, November 21, 2023 at 2:00 p.m. E.S.T, at: <https://summitcountyoh.munisselfservice.com/vss/Vendors/VBids/Default>, pursuant to Council Resolution 2023-322 for the:

#### **Summit County Children Services Exterior Lighting Improvement Project**

**Estimated Cost - \$90,000.00**

There will be a mandatory pre-bid meeting on Thursday, November 9, 2023, at 2:00 p.m. to be held at the project site located at 264 S. Arlington St., Akron, OH 44306

You must be registered as a vendor to download the bid documents. Please register at no cost at <https://summitcountyoh.munisselfservice.com/vss>. Download instructions at <https://co.summitoh.net/departments/Purchasing.html#nav-about>. For more information, please contact [VendorSelfService@summitoh.net](mailto:VendorSelfService@summitoh.net)

Hard copies will not be accepted and will be returned unopened.  
The County reserves the right to reject all bids.

County of Summit  
Ilene Shapiro, County Executive

To be advertised on Friday, November 3, 2023, and posted on the Summit County's Web site.

Emailed to Akron Beacon Journal on October 31, 2023.

Bill to: Summit County Purchasing  
175 South Main Street Room 742  
Akron, Ohio 4430