



**ILENE SHAPIRO**  
COUNTY EXECUTIVE

Summit County Executive's Office

# Fall 2023 College Internship Program

*Interns will gain valuable experience in local government!*



## Application Deadline

All materials must be received by:  
**AUGUST 14<sup>TH</sup>**

## To Apply

Use the QR code below or visit:

<https://jobs.summitoh.net/postings/26473>



## Program Details

In-person, specific areas of study and placement...

### LAW

(must be current law school student)

### PUBLIC SAFETY

### EMERGENCY MANAGEMENT AGENCY

### HUMAN RESOURCES

- 12 week program, September 11<sup>th</sup> - December 15<sup>th</sup>
  - 15-30 hours a week
  - Gain field-specific experience
- Learn new skills and enhance your resume
- Professional development opportunities
- Participate in meetings and projects

### Human Resources Department

Russell M. Pry Building, 1180 South Main Street, 3rd floor • Akron, Ohio 44308  
phone: 330.926.2497 • hours: Monday-Friday, 7:30 a.m.-4:00 p.m. • [co.summitoh.net/HR](https://co.summitoh.net/HR)