# County of Summit - The High Point of Ohio SHAPIRO COUNTY EXECUTIVE

## DIVISION OF BUILDING STANDARDS COUNTY OF SUMMIT ◆ EXECUTIVE ILENE SHAPIRO 1030 E. TALLMADGE AVENUE ◆ AKRON, OHIO 44310 330.630.7280 ◆ FAX: 330.630.7296

| PLUMBING PERMIT<br>APPLICATION |  |
|--------------------------------|--|
|                                |  |

| COUNTY EXECUTIVE       | 330.630.7280 FAX: 330.630.7296 buildingstandards.summitoh.net |                  | PERMIT#        |  |
|------------------------|---|------------------|----------------|--|
| □ RESIDENTIAL          | □ COMMERCIAL  | IOP ADDRESS      |                |  |
| LI RESIDENTIAL         | LI COMMENCIAL   | JOB ADDRESS      |                |  |
| ☐ NEW CONSTRUCTION     | □ EXISTING  | /ILLAGE/TWP/CITY |                |  |
| ☐ ADDITION             | ☐ REPLACEMENT   | 3UILDING PERMIT# |                |  |
| ☐ ALTERATION           | ☐ SEND PERMIT BY EMAIL  | DATE             | INIT           |  |
| ☐ RETRIEVE PERMIT BY W | /EB (DEFAULT) □ SEND PERMIT BY FAX                            | PARCEL#          | SQUARE FOOTAGE |  |
|                        |   |                  |                |  |
|                        |   |                  |                |  |

#### **PROJECT INFORMATION:**

| PROJECT NAME        |       |           |        |     |
|---------------------|-------|-----------|--------|-----|
| PROPERTY OWNER      |       |           |        |     |
| ADDRESS STREET      |       | CITY/TOWN | STATE  | ZIP |
| TELEPHONE #         | CELL# |           | E-MAIL |     |
|                     |       |           |        |     |
| PLUMBING CONTRACTOR |       | EMAIL     |        |     |

| PLUMBING CONTRACTOR |       |           | EMAIL |       |     |
|---------------------|-------|-----------|-------|-------|-----|
| ADDRESS STREET      |       | CITY/TOWN |       | STATE | ZIP |
| TELEPHONE #         | CELL# |           |       | FAX#  |     |

#### **PAYMENT METHOD**

| CHECK#_                             | ☐ CASH ☐ M/C ☐ DISCOVER ☐ AMEX ☐ VISA |
|-------------------------------------|---------------------------------------|
| PLUMBING CONTRACTOR/OWNER SIGNATURE | DATE                                  |
| SCOPE OF WORK/SPECIAL INSTRUCTIONS  |                                       |
|                                     |                                       |

#### **FEE SCHEDULE:**

| RESIDENTIAL:  |  | COMMERCIAL:                      |                   |
|---|--|----------------------------------|-------------------|
| APPLICATION FEE   | ·\$60  | APPLICATION FEE                  | \$90              |
| NEW CONSTRUCTION/ADD'T  | \$4.00/100 SQ. FT  | NEW CONSTRUCTION/ADD'T           | \$5.00/100 SQ.FT  |
| INTERIOR ALTERATIONS  | \$2.00/100 SQ. FT  | INTERIOR ALTERATIONS             | \$3.00/100 SQ. FT |
| GAS LINE  | \$40   | GASLINE                          | \$55              |
| REPAIR/REPLACEMENT  | \$40 EACH  | REPAIR/REPLACEMENT               | \$60 EACH         |
| HOT WATER TANK REPLACEMENT  | \$40 FACH  | HOT WATER TANK REPL. (NO APP FEE | )\$60 EACH        |
| *A RE-INSPECTION FEE will be charged for each failed inspection, Residential and Commercial | 1st Re-inspection\$30.00<br>2nd Re-inspection\$30.00<br>3rd Re-inspection\$60.00 | 0                                |                   |
|   | 4th Re-inspection\$80.00   | )                                |                   |
|   |  |                                  |                   |
|   |  |                                  | SUB-TOTAL         |
| *Fees are payable in advance and not refund   |  | 1% RESIDENTIAL/3%C               | SUB-TOTAL         |

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### **Summit County Building Standards**

| Inspection Type: | Date: | Inspector: | Results: |
|------------------|-------|------------|----------|
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