



**ILENE
SHAPIRO**
COUNTY EXECUTIVE

AGENDA

EMERGENCY MANAGEMENT EXECUTIVE COMMITTEE

March 6, 2026

- **APPROVAL OF MINUTES – January 9, 2026**
- **CHAIRPERSON’S COMMENTS AND CORRESPONDENCE**
- **OLD BUSINESS**
- **NEW BUSINESS**
 - Annex J - Evacuation
- **EMA AND SUBCOMMITTEE REPORTS**
 - Emergency Management Agency Report
 - Projects and Grants
 - Summit County Public Health
 - 800 MHz Radio System Report
- **GOOD OF THE ORDER**
- **NEXT MEETING: May 1, 2026, at 10 AM**