



**SUMMIT COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

Hazardous Materials Planning and Community Right-To-Know

AGENDA

May 21, 2026

- I. INTRODUCTIONS

- V. CHAIRPERSON'S REPORT:
 - Approval of Minutes – March 5, 2026
 - Correspondence and Comments
 - Electronic Votes:

- V. INFORMATION COORDINATOR REPORT – Tim Gemind

- IV. SPECIAL TEAMS PLANNER REPORT (HAZMAT) – Tim Gemind

- IV. OLD BUSINESS:

- V. NEW BUSINESS:

- VI. SUB-COMMITTEE REPORTS
 - EHS Hazard Analysis Committee
 - Spill Reporting Compliance: Notice of Violation document
 - Compliance & Enforcement Subcommittee
 - Training, Education & Exercise Committee
 - Planning Committee:
 - Finance Committee:
 - Misc. Purchases
 - SERC Update

- VII. INCIDENTS

- VIII. GOOD OF THE ORDER

- IX. ADJOURNMENT

- X. NEXT MEETINGS: August 20, 2026, at 8:30 am

