



**ILENE
SHAPIRO**
COUNTY EXECUTIVE

SPECIAL OPERATIONS RESPONSE TEAM EXECUTIVE BOARD

Meeting Agenda
April 16, 2026

- I. Approval of the previous meeting's minutes, March 24, 2026
- II. Chairperson's Comment
 - a. Correspondence Received / Correspondence Sent
 - b. Approval of New Team Members
 - c. Electronic Votes
 - d. Approval of Training Reimbursements
- III. SCSORT Dispatch Report
- IV. Branch Director's Reports
 - a. HAZ-MAT
 - b. WATER
 - c. TROT
 - d. SCAHIMAT
- V. Region 5
- VI. Special Teams Planner's Report
 - a. Financial Report
 - b. Grant Report (EMA Grant, SHSP, SAR Water, SAR, HMEP, PUCO)
 - c. Budget/Pipeline funds
- VII. Capital Planning
 - a. HazMat Truck Replacement
 - b. Asset/Equipment Review and Future Sustainment
- VIII. Old Business
- IX. New Business
- X. Good of the Order
- XI. The next meeting is May 12, 2026, at 10 am