



**ILENE  
SHAPIRO**  
COUNTY EXECUTIVE

**SPECIAL OPERATIONS RESPONSE TEAM EXECUTIVE BOARD**

Meeting Agenda  
March 24, 2026

- I. Approval of the previous meeting's minutes, February 10, 2026
- II. Chairperson's Comment
  - a. Correspondence Received / Correspondence Sent
  - b. Approval of New Team Members
  - c. Electronic Votes
  - d. Approval of Training Reimbursements
- III. SCSORT Dispatch Report
- IV. Branch Director's Reports
  - a. HAZ-MAT
  - b. WATER
  - c. TROT
  - d. SCAHIMAT
- V. Region 5
- VI. Special Teams Planner's Report
  - a. Financial Report
  - b. Grant Report (EMA Grant, SHSP, SAR Water, SAR, HMEP, PUCO)
  - c. Budget/Pipeline funds
- VII. Capital Planning
  - a. HazMat Truck Replacement
  - b. Asset/Equipment Review and Future Sustainment
- VIII. Old Business
- IX. New Business
- X. Good of the Order
- XI. The next meeting is April 14, 2026, at 10 am