



## **SUMMIT COUNTY LOCAL EMERGENCY PLANNING COMMITTEE**

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*Hazardous Materials Planning and Community Right-To-Know*

### **AGENDA**

March 5, 2026

I. INTRODUCTIONS

V. CHAIRPERSON'S REPORT:

- Approval of Minutes – November 13, 2025
- Correspondence and Comments
- Electronic Votes:

V. INFORMATION COORDINATOR REPORT – Tim Gemind

IV. SPECIAL TEAMS PLANNER REPORT (HAZMAT) – Tim Gemind

IV. OLD BUSINESS:

V. NEW BUSINESS:

VI. SUB-COMMITTEE REPORTS

- EHS Hazard Analysis Committee
- Spill Reporting Compliance: Notice of Violation document
  - Compliance & Enforcement Subcommittee
- Training, Education & Exercise Committee
- Planning Committee:
- Finance Committee:
  - Misc. Purchases
- SERC Update

VII. INCIDENTS

VIII. GOOD OF THE ORDER

IX. ADJOURNMENT

X. NEXT MEETINGS: May 21, 2026, at 8:30 am

