



AGENDA

EMERGENCY MANAGEMENT EXECUTIVE COMMITTEE

November 7, 2025

- **APPROVAL OF MINUTES – June 26, 2025**
- **CHAIRPERSON’S COMMENTS AND CORRESPONDENCE**
- **OLD BUSINESS**
- **NEW BUSINESS**
 - Summit County EOP Updates - Annexes
- **EMA AND SUBCOMMITTEE REPORTS**
 - Emergency Management Agency Report
 - Projects and Grants
 - Summit County Public Health
 - 800 MHz Radio System Report
- **GOOD OF THE ORDER**
- **NEXT MEETING: February 26, 2026, at 10 AM**