



## **AGENDA**

### **EMERGENCY MANAGEMENT EXECUTIVE COMMITTEE**

**June 26, 2025**

- **APPROVAL OF MINUTES – April 17, 2025**
- **CHAIRPERSON’S COMMENTS AND CORRESPONDENCE**
- **OLD BUSINESS**
- **NEW BUSINESS**
  - Summit County EOP Updates - Annexes
- **EMA AND SUBCOMMITTEE REPORTS**
  - Emergency Management Agency Report
  - Projects and Grants
  - Summit County Public Health
  - 800 MHz Radio System Report
- **GOOD OF THE ORDER**
- **NEXT MEETING: August 21, 2025, at 10 AM**