



**ILENE  
SHAPIRO**  
COUNTY EXECUTIVE

**SPECIAL OPERATIONS RESPONSE TEAM EXECUTIVE BOARD**

Meeting Agenda  
June 17, 2025

- I. Approval of the previous meeting's minutes, May 20, 2025
- II. Chairperson's Comment
  - a. Correspondence Received / Correspondence Sent
  - b. Approval of New Team Members
  - c. Electronic Votes
  - d. Approval of Training Reimbursements
- III. SCSORT Dispatch Report
- IV. Branch Director's Reports
  - a. HAZ-MAT
  - b. WATER
  - c. TROT
  - d. SCAHIMAT
- V. Region 5
- VI. Special Teams Planner's Report
  - a. Financial Report
  - b. Grant Report (EMA Grant, SHSP, SAR Water, SAR, HMEP, PUCO)
  - c. Budget/Pipeline funds
- VII. Old Business
- VIII. New Business
- IX. Good of the Order
- X. The next meeting is July 8, 2025, at 10 am