



**ILENE
SHAPIRO**
COUNTY EXECUTIVE

SPECIAL OPERATIONS RESPONSE TEAM EXECUTIVE BOARD

Meeting Agenda
April 8, 2025

- I. Approval of previous meeting's minutes March 11, 2025 minutes
- II. Chairperson's Comment
 - a. Correspondence Received / Correspondence Sent
 - b. Approval of New Team Members
 - c. Electronic Votes:
 - d. Approve Training Reimbursements
- III. SCSORT Dispatch Report
- IV. Branch Director's Reports
 - a. HAZ-MAT:
 - b. WATER:
 - c. TROT:
 - d. SCAHIMAT:
- V. Region 5
- VI. Special Teams Planner's Report
 - a. Financial Report
 - b. Grant Report (EMA Grant, SHSP, SAR Water, SAR, HMEP, PUCO)
 - c. Budget/Pipeline funds
- VII. Old Business
- VIII. New Business
 - a. Drone Team
- IX. Good of the Order
- X. The next meeting is May 13, 2025, at 10 am