



**ILENE  
SHAPIRO**  
COUNTY EXECUTIVE

**SPECIAL OPERATIONS RESPONSE TEAM EXECUTIVE BOARD**

Meeting Agenda  
March 11, 2025

- I. Approval of previous meetings minutes January 21, 2025 minutes
- II. Chairperson's Comment
  - a. Correspondence Received / Correspondence Sent
  - b. Approval of New Team Members
  - c. Electronic Votes:
  - d. Approve Training Reimbursements
- III. SCSORT Dispatch Report
- IV. Branch Director's Reports
  - a. HAZ-MAT:
  - b. WATER:
  - c. TROT:
  - d. SCAHIMAT:
- V. Region 5
- VI. Special Teams Planner's Report
  - a. Financial Report
  - b. Grant Report (EMA Grant, SHSP, SAR Water, SAR, HMEP, PUCO)
  - c. Budget/Pipeline funds
- VII. Old Business
- VIII. New Business
  - a. Drone Team
- IX. Good of the Order
- X. The next meeting is April 8, 2025, at 10 am