



**SUMMIT COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE**

---

---

*Hazardous Materials Planning and Community Right-To-Know*

**AGENDA**

May 22, 2025

- I. INTRODUCTIONS
- II. CHAIRPERSON'S REPORT:
  - Approval of Minutes – January 27, 2025
  - Correspondence and Comments
  - Electronic Votes:
- III. INFORMATION COORDINATOR REPORT – Tim Gemind
- IV. SPECIAL TEAMS PLANNER REPORT (HAZMAT) – Tim Gemind
- IV. OLD BUSINESS:
- V. NEW BUSINESS:
- VI. SUB-COMMITTEE REPORTS
  - EHS Hazard Analysis Committee
  - Spill Reporting Compliance: Notice of Violation document
    - Compliance & Enforcement Subcommittee
  - Training, Education & Exercise Committee
  - Planning Committee:
  - Finance Committee:
    - Misc. Purchases
  - SERC Update
- VII. INCIDENTS
- VIII. GOOD OF THE ORDER
- IX. ADJOURNMENT
- X. NEXT MEETINGS: August 22, 2025, at 8:30 am

