



**ILENE  
SHAPIRO**  
COUNTY EXECUTIVE

## **AGENDA**

### **EMERGENCY MANAGEMENT EXECUTIVE COMMITTEE**

**December 19, 2024**

- **APPROVAL OF MINUTES – August 15, 2024**
- **CHAIRPERSON’S COMMENTS AND CORRESPONDENCE**
- **OLD BUSINESS**
- **NEW BUSINESS**
- **EMA AND SUBCOMMITTEE REPORTS**
  - Emergency Management Agency Report
  - Projects and Grants
  - Summit County Public Health
  - 800 MHz Radio System Report
- **GOOD OF THE ORDER**
- **NEXT MEETING: February 27, 2025, at 10 AM**