



**ILENE
SHAPIRO**
COUNTY EXECUTIVE

AGENDA

EMERGENCY MANAGEMENT EXECUTIVE COMMITTEE

August 15, 2024

- **APPROVAL OF MINUTES – April 11, 2024**
- **CHAIRPERSON’S COMMENTS AND CORRESPONDENCE**
- **OLD BUSINESS**
- **NEW BUSINESS**
- **EMA AND SUBCOMMITTEE REPORTS**
 - Emergency Management Agency Report
 - Projects and Grants
 - Summit County Public Health
 - 800 MHz Radio System Report
- **GOOD OF THE ORDER**
- **NEXT MEETING: October 17, 2024 at 10 AM**