



**SUMMIT COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

Hazardous Materials Planning and Community Right-To-Know

AGENDA

November 16, 2023

- I. INTRODUCTIONS
- II. CHAIRPERSON'S REPORT:
 - Approval of Minutes – August 17, 2023
 - Correspondence and Comments
 - Electronic Votes:
- III. INFORMATION COORDINATOR REPORT – Tommy Smoot
- IV. SPECIAL TEAMS PLANNER REPORT (HAZMAT) – Tim Gemind
- IV. OLD BUSINESS:
- V. NEW BUSINESS:
- VI. SUB-COMMITTEE REPORTS
 - EHS Hazard Analysis Committee
 - Spill Reporting Compliance: Notice of Violation document
 - Training, Education & Exercise Committee
 - Planning Committee:
 - Finance Committee:
 - Misc. Purchases
- VII. INCIDENTS
- VIII. GOOD OF THE ORDER
- IX. ADJOURNMENT
- X. NEXT MEETINGS: February 15, 2024, at 8:30 am

