



**SUMMIT COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE**

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*Hazardous Materials Planning and Community Right-To-Know*

**AGENDA**

May 25, 2023

- I. INTRODUCTIONS
- II. CHAIRPERSON'S REPORT:
  - Approval of Minutes – February 16, 2023
  - Correspondence and Comments
  - Electronic Votes:
- III. INFORMATION COORDINATOR REPORT – Tommy Smoot
- IV. SPECIAL TEAMS PLANNER REPORT (HAZMAT) – Tim Gemind
- IV. OLD BUSINESS:
- V. NEW BUSINESS:
- VI. SUB-COMMITTEE REPORTS
  - EHS Hazard Analysis Committee
  - Spill Reporting Compliance: Notice of Violation document
  - Training, Education & Exercise Committee
  - Planning Committee:
  - Finance Committee:
    - Misc. Purchases
- VII. INCIDENTS
- VIII. GOOD OF THE ORDER
- IX. ADJOURNMENT
- X. NEXT MEETINGS: August 17, 2023, at 8:30 am

