



**ILENE
SHAPIRO**
COUNTY EXECUTIVE

AGENDA

EMERGENCY MANAGEMENT EXECUTIVE COMMITTEE

April 27, 2023

- **APPROVAL OF MINUTES – February 16, 2023**
- **CHAIRPERSON’S COMMENTS AND CORRESPONDENCE**
- **OLD BUSINESS**
- **NEW BUSINESS**
- **EMA AND SUBCOMMITTEE REPORTS**
 - Emergency Management Agency Report
 - Projects and Grants
 - Summit County Public Health
 - 800 MHz Radio System Report
 - Citizen Corp Council
- **GOOD OF THE ORDER**
- **NEXT MEETING: June 15, 2023, at 10 AM**