



**ILENE
SHAPIRO**
COUNTY EXECUTIVE

AGENDA

EMERGENCY MANAGEMENT EXECUTIVE COMMITTEE

October 14, 2021

- **APPROVAL OF MINUTES – June 17, 2021**
- **CHAIRPERSON’S COMMENTS AND CORRESPONDENCE**
- **OLD BUSINESS**
 - 2021 EMEC Grant
 - 2021 EOP Update
- **NEW BUSINESS**

- **EMA AND SUBCOMMITTEE REPORTS**
 - Emergency Management Agency Report
 - Projects and Grants
 - Summit County Public Health
 - 800 MHz Radio System Report
 - Citizen Corp Council

- **GOOD OF THE ORDER**
- **NEXT MEETING: December 16, 2021 @ 10 AM**