



**ILENE
SHAPIRO**
COUNTY EXECUTIVE

AGENDA

EMERGENCY MANAGEMENT EXECUTIVE COMMITTEE

April 15, 2021

- **APPROVAL OF MINUTES – February 18, 2021**
- **CHAIRPERSON’S COMMENTS AND CORRESPONDENCE**
- **OLD BUSINESS**
 - 2021 EMEC Grant
- **NEW BUSINESS**
 - 2021 EOP Update
 - i. Basic Plan
 - ii. Annex A – Direction and Control
 - iii. Annex J – Evacuation
 - iv. Annex L – Damage Assessment
 - v. Annex M – Radiological
 - vi. Annex N – Resource Management
 - vii. Appendix E – Heat Advisory
 - viii. Appendix F – Debris Management Plan
 - ix. Citizen Corps Policy and Procedure Manual
 - x. Hazard Identification
 - xi. MRC Volunteer Reception
 - xii. Record of Changes for 2021
 - xiii. Record of Distribution
 - xiv. Table of Contents
- **EMA AND SUBCOMMITTEE REPORTS**
 - Emergency Management Agency Report
 - Projects and Grants
 - Summit County Public Health
 - 800 MHz Radio System Report
 - Citizen Corp Council
- **GOOD OF THE ORDER**
- **NEXT MEETING: June 17, 2021 @ 10 AM**