



**ILENE  
SHAPIRO**  
COUNTY EXECUTIVE

**AGENDA**

**EMERGENCY MANAGEMENT EXECUTIVE COMMITTEE**

**August 20, 2020**

- **APPROVAL OF MINUTES – February 20, 2020**
- **CHAIRPERSON’S COMMENTS AND CORRESPONDENCE**
- **OLD BUSINESS**
  - 2020 EMEC Grant
- **NEW BUSINESS**
- **EMA AND SUBCOMMITTEE REPORTS**
  - Emergency Management Agency Report
  - Projects and Grants
  - Summit County Public Health
  - 800 MHz Radio System Report
  - Citizen Corp Council
- **GOOD OF THE ORDER**
- **NEXT MEETING: October 15, 2020 @ 10 AM**