

BOARD OF CONTROL

Wednesday, June 19, 2019

Time- 10:30 a.m.

7th Floor Council Chambers

Call to Order

Roll Call

Approval of Minutes

Order of Business

- I. Professional Service Contracts - None
- II. Fiduciary Contracts - None
- III. Construction Contracts - None
- IV. Real Property Leases/Purchases - None
- V. Purchase Contracts and Leases of Personal Property
 - A. Competitive Bidding Exceeding \$50,000.00
 1. Raman spectroscopy meter for the Mahoning County Type II Hazmat Team as lowest responsive and responsible bid.
Rigaku Analytical Devices
Not to exceed \$56,335.00 (Emergency Management Agency)

B. Exempt Contracts Exceeding \$50,000.00 - None

C. Exceeding \$25,000.00 up to \$50,000.00

1. Intake Showers Renovation Project at the Summit County Jail
as lowest quote.
NHRE North, LLC
Not to exceed \$49,900.00 (Physical Plants)

VI. Miscellaneous - None

VII. Signature List Purchase Orders

VIII. Adjourn