

**BOARD OF CONTROL**

Wednesday, November 29, 2017

Time- 10:30 a.m.

7<sup>th</sup> Floor Council Chambers

Call to Order

Roll Call

Approval of Minutes

Order of Business

I. Professional Service Contracts - None

II. Fiduciary Contracts

A. Medical services at the Summit County Jail for the period  
01/01/18-06/30/18.

Dr. Norman R. Johnson dba Advanced Correctional Healthcare, Inc.  
Not to exceed \$1,100,000.00 (Sheriff's Office)

III. Construction Contracts - None

IV. Real Property Leases/Purchases - None

V. Purchase Contracts and Leases of Personal Property

A. Competitive Bidding Exceeding \$50,000.00 - None

B. Exempt Contracts Exceeding \$50,000.00 - None

**C. Exceeding \$25,000.00 up to \$50,000.00**

1. **Lead abatement at 841 Berwin St., Akron, OH 44310  
as lowest quote.  
Lindsey Construction & Design, Inc.  
\$40,516.00 (Department of Development)**

**VI. Miscellaneous**

- A. **Change Order Number 1- Implementation of the Store Room Module  
within CityWorks.  
Woolpert, Inc.  
\$40,182.47, an accumulative increase of 20.37% for a total adjusted  
amount of \$237,446.77 (Sanitary Sewer Services)**

**VII. Signature List Purchase Orders**

**VIII. Adjourn**