

**BOARD OF CONTROL**  
**Wednesday, July 31, 2019**  
**Time- 10:30 a.m.**  
**7<sup>th</sup> Floor Council Chambers**

**Call to Order**

**Roll Call**

**Approval of Minutes**

**Order of Business**

- I. Professional Service Contracts**
  - A. Implementation of the Cityworks Permitting, Licensing, Land Module as Best Practical Source, pending OIT Board approval. Geographic Information Services, Inc. (GISinc)  
Not to exceed \$139,900.00 (Sanitary Sewer Services)**
  - B. Provide SPARK (Supporting Partnerships to Assure Ready Kids) services for the period 10/01/19-09/30/20.  
Akron Metropolitan Housing Authority  
Not to exceed \$85,000.00 (Job and Family Services)**
  - C. Food for distribution to food pantries throughout Summit County for the period 10/01/19-09/30/20  
Akron-Canton Regional Food Bank  
Not to exceed \$200,000.00 (Job and Family Services)**
  - D. On-site employment services for DJFS refugee clients participating in the Summit County Occupational Preparation Experience (SCOPE) program at OhioMeansJobs Summit County for the period 10/01/19-09/30/20.  
Asian Services in Action, Inc.  
Not to exceed \$112,000.00 (Job and Family Services)**

- E. Family stability case management and homeless prevention services for victims of domestic violence for the period 10/01/19-09/30/20. Battered Women's Shelter of Summit and Medina Counties (BWS)  
Not to exceed \$850,000.00 (Job and Family Services)**
- F. Prevention and intervention services for preschool aged children who exhibit behavioral problems in a child care setting which could result in expulsion and inhibit parents' ability to maintain employment for the period 10/01/19-09/30/20.  
Child Guidance & Family Solutions  
Not to exceed \$100,000.00 (Job and Family Services)**
- G. Supportive services and temporary financial assistance to US Military veteran families who are homeless or at-risk of becoming homeless for the period 10/01/19-09/30/20.  
Family and Community Services, Inc.  
Not to exceed \$80,000.00 (Job and Family Services)**
- H. Provision of homeless prevention services for the period 10/01/19-09/30/20.  
Family Promise of Summit County, Inc.  
Not to exceed \$60,600.00 (Job and Family Services)**
- I. Case management services for two-parent assistance groups and Summit County Occupational Preparation Experience (SCOPE) participants to assist DJFS clients in meeting mandated Ohio Works First (OWF) work participation requirements for the period 10/01/19-09/30/20.  
Greenleaf Family Center  
Not to exceed \$90,000.00 (Job and Family Services)**
- J. Operation of the Summit County Occupational Preparation Experience (SCOPE) program for the period 10/01/19-09/30/20.  
Medina County Sheltered Industries, Inc. dba Windfall Industries  
Not to exceed \$285,000.00 (Job and Family Services)**

- K. Career services for the period 10/01/19-09/30/20.  
United Labor Agency  
Not to exceed \$95,000.00 (Job and Family Services)
  
- L. Provide homeless prevention services through the Home Again Homeless Crisis Response Program, for the period 10/01/19-09/30/20.  
United Way of Summit County  
Not to exceed \$240,000.00 (Job and Family Services)
  
- M. Design services for the Summit County Jail Storage Building as lowest quote.  
TC Architects  
Not to exceed \$10,900.00 (Physical Plants)

**II. Fiduciary Contracts**

- A. Legal services assisting in the real estate transaction involving 1040 E. Tallmadge Ave., Akron, OH between Conxus NEO, the Summit County Land Reutilization Corporation and the County.  
Roetzel & Andress, LPA  
Not to exceed \$15,000.00 (Law and Risk Management)

**III. Construction Contracts**

- A. Award bid SCE 2019-036-11 - 2019 Summit County Guardrail Repair Program as lowest responsive and responsible bidder.  
Lake Erie Construction  
\$129,795.00 (Engineer's Office)

**IV. Real Property Leases/Purchases - None**

V. **Purchase Contracts and Leases of Personal Property**

A. **Competitive Bidding Exceeding \$50,000.00** – None

B. **Exempt Contracts Exceeding \$50,000.00** – None

C. **Exceeding \$25,000.00 up to \$50,000.00** - None

VI. **Miscellaneous**

A. **Change Order Number 2 for Drop-in Childcare Services for the period 07/01/18-09/30/19.  
The Young Men’s Christian Association of Akron, Ohio, Inc. dba Akron Area YMCA (YMCA)  
\$900.00 for a cumulative increase of 26.34% for a total adjusted amount not to exceed \$85,083.23 (Job and Family Services)**

VII. **Signature List Purchase Orders**

VIII. **Adjourn**