

BOARD OF CONTROL
Wednesday, August 14, 2019
Time- 10:30 a.m.
7th Floor Council Chambers

Call to Order

Roll Call

Approval of Minutes

Order of Business

I. Professional Service Contracts

- A. Community assessment and education services to address health disparities in targeted neighborhoods for the period 10/01/19-09/30/20.
Akron Community Development Association Inc. dba
Minority Behavioral Health Group
Not to exceed \$50,000.00 (Job and Family Services)**

- B Science, Technology, Engineering and Math (STEAM) program services for students in 3rd through 6th grades for the period 10/01/19-09/30/20.
Akron Community Service Center & Urban League, Inc.
Not to exceed \$75,000.00 (Job and Family Services)**

- C. Career Pathways program services for adults aged 25 and older, including ex and non-offenders for the period 10/01/19-09/30/20.
Akron Community Service Center & Urban League, Inc.
Not to exceed \$175,000.00 (Job and Family Services)**

- D. Legal services to assist participants experiencing legal issues that inhibit their ability to become, or remain, self-sufficient for the period 10/01/19-09/30/20.
Community Legal Aid Services, Inc.
Not to exceed \$150,000.00 (Job and Family Services)**
- E. Case Management Services for Bridges Out of Poverty (BOP) class graduates from OPEN M class sites for the period 10/01/19-09/30/20.
Opportunity Parish Ecumenical Neighborhood Ministry (OPEN M)
Not to exceed \$35,000.00 (Job and Family Services)**
- F. Adult ex-offender services for the period 10/01/19-09/30/20.
Perfecting Saints Heart to Heart Ministries, Inc. dba Heart to Heart Family Support Center
Not to exceed \$120,000.00 (Job and Family Services)**
- G. Provide 2-1-1 information and referral services to assist low income families in accessing nonprofit and government services to meet basic needs, for the period 10/01/19-09/30/20 as Best Practical Source.
United Way of Summit County
Not to exceed \$100,000.00 (Job and Family Services)**
- H. Renewal (first and final) to provide job readiness services for work mandated Abled Bodied Adults Without Dependents (ABAWD) receiving FAET program benefits for the period 10/01/19-09/30/20.
Opportunity Parish Ecumenical Neighborhood Ministry (OPEN M)
Not to exceed \$138,000.000 (Job and Family Services)**
- I. Enable the Juvenile Court to upload data to the Ohio Dept. of Youth Service's Ohio Youth Assessment System from the Court's Proware case management system, for a one-year term from 07/01/19-06/30/20 as Sole Source, OIT DIR 2019-16.
Sadler-NeCamp Financial Services, Inc. dba Proware
Not to exceed \$58,300.00 (Juvenile Court)**

- J. **Provide additional services and servers to increase the reliability and redundancy of the CAD system for a 32-month term pursuant to Section 177.08(a)(14) of the Summit County Codified Ordinances, OIT DIR 2019-14.
Involta, LLC
Not to exceed \$154,652.80 (EMA-Div. of Public Safety)**

II. **Fiduciary Contracts - None**

III. **Construction Contracts - None**

IV. **Real Property Leases/Purchases - None**

V. **Purchase Contracts and Leases of Personal Property**

A. **Competitive Bidding Exceeding \$50,000.00**

- 1. **Award bid JFS 2019 262 – Drop-in Child Care Services Re-bid as the most responsive and responsible bidder.
The Young Men’s Christian Association of Akron, Ohio, Inc.
dba Akron Area YMCA
\$87,145.00 (Job and Family Services)**

B. **Exempt Contracts Exceeding \$50,000.00**

- 1. **Ongoing connectivity and maintenance for the 800 MHz Regional Radio System as Best Practical Source.
Motorola Solutions, Inc.
\$410,187.85 (EMA-Div. of Public Safety)**

2. **Provide transportation services for work mandated recipients of Temporary Assistance to Needy Families and Food Assistance Employment Training and Medicaid participants, for the period 10/01/19-09/30/20 as Best Practical Source. Metro Regional Transit Authority
Not to exceed \$125,000.00 (Job and Family Services)**

C. **Exceeding \$25,000.00 up to \$50,000.00**

1. **Maintenance for the consoles in the Sheriff's Office Dispatch Radio Room as Best Practical Source. Motorola Solutions, Inc.
\$44,819.36 (Sheriff's Office)**

VI. **Miscellaneous - None**

VII. **Signature List Purchase Orders**

VIII. **Adjourn**