



**ILENE  
SHAPIRO**  
COUNTY EXECUTIVE

**SPECIAL OPERATIONS RESPONSE TEAMS EXECUTIVE BOARD**

Meeting Agenda  
June 10, 2019

- I. Approval of previous meetings minutes – May 13, 2019
- II. Chairperson's Comment
  - a. Correspondence Received / Correspondence Sent
  - b. Approval of New Team Members
  - c. Electronic Votes:
- III. SCSORT Dispatch Report
- IV. Instructor Tech Program Report
- V. Branch Director's Reports
  - a. HAZ-MAT:
  - b. WATER:
  - c. TROT:
  - d. SCAHIMAT:
- VI. Region 5
- VII. Special Teams Planner's Report
  - a. Financial Report
  - b. Grant Report (EMA Grant, SHSP, SAR Water, SAR, BWC)
- VIII. Old Business
  - a. Instructor Tech Program
- IX. New Business
- X. Good of the Order
- XI. July 8, 2019 @ 8 am