



**ILENE  
SHAPIRO**  
COUNTY EXECUTIVE

## AGENDA

### EMERGENCY MANAGEMENT EXECUTIVE COMMITTEE

December 19, 2019

- **APPROVAL OF MINUTES – August 15, 2019**
- **CHAIRPERSON'S COMMENTS AND CORRESPONDENCE**
- **OLD BUSINESS**
  - Mitigation Plan
  - 2019 EMEC Grant
- **NEW BUSINESS**
  - 2020 EMEC Grant
- **EMA AND SUBCOMMITTEE REPORTS**
  - Emergency Management Agency Report
    - Projects and Grants
    - Summit County Public Health
    - 800 MHz Radio System Report
    - Citizen Corp Council
- **GOOD OF THE ORDER**
- **NEXT MEETING: February 20, 2020**