



**ILENE  
SHAPIRO**  
COUNTY EXECUTIVE

**AGENDA**

**EMERGENCY MANAGEMENT EXECUTIVE COMMITTEE**

**February 21, 2019**

- **APPROVAL OF MINUTES – December 20, 2018**
- **CHAIRPERSON’S COMMENTS AND CORRESPONDENCE**
- **OLD BUSINESS**
  - Mitigation Plan
  - 2019 EMEC Grant
- **NEW BUSINESS**
  - 2019 Per-capita rate
  - 2019 EMA Budget
  - 2019 EMEC Grant
  - Elections
- **EMA AND SUBCOMMITTEE REPORTS**
  - Emergency Management Agency Report
    - Projects and Grants
    - Summit County Public Health
    - 800 MHz Radio System Report
    - Citizen Corp Council
- **GOOD OF THE ORDER**
- **NEXT MEETING: April 20, 2019 @ 10 AM**