



**SUMMIT COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE**

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*Hazardous Materials Planning and Community Right-To-Know*

**AGENDA**

May 30, 2019

- I. INTRODUCTIONS
- II. CHAIRPERSON'S REPORT:
  - Approval of Minutes – February 14, 2019
  - Correspondence and Comments
  - Electronic Votes: NOV Document, HazMat Conference
- III. INFORMATION COORDINATOR REPORT – Tommy Smoot
- IV. SPECIAL TEAMS PLANNER REPORT (HAZMAT) – Tim Gemind
- IV. OLD BUSINESS:
  - Cost Recovery
- V. NEW BUSINESS:
- VI. SUB-COMMITTEE REPORTS
  - EHS Hazard Analysis Committee
  - Spill Reporting Compliance: Notice of Violation document
  - Training, Education & Exercise Committee
    - Stark will host this year's conference. Thursday, Oct 3 @ the R.G. Drage Career Technical Center, 2800 Richville Dr., SW, Massillon
  - Planning Committee:
  - Finance Committee:
    - Misc. Purchases
- VII. INCIDENTS
- VIII. GOOD OF THE ORDER
- IX. ADJOURNMENT
- X. NEXT MEETINGS: August 22, 2019 at 8:30 am - November 21

